CAMPAIGN FINANCE REPORT - LOCAL COMMITTEE STATE OF WISCONSIN

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment? □ Yes

Office Use Only JAN 1 2 2023 REGI WALIGORA COUNTY CLERK

COMMITTEE IDENTIF	ICATION						
Committee Name Committee to elect Brian Bashaw Kenosha County Supervisor							
Mailing Address	25910 31st. Street, Salem WI 53168						
Email bsbashaw64@gmail.com		Daytime Phone		47-682-0850			
FILING PERIOD							
☐ January Continuing ☐ Spring Pre-Primary ☐ Fall Pre-Primary ☐ S			Special Pre-Primary		Report	Year	2023
☐ July Continuing ☐ Spring Pre-Election ☐ September ☐ S			Special Pre-Election		Is this a Termination Report?		ation Report?
			Special Post-Election		□ Yes ☑ No		☑ No
SUMMARY OF MONE	TARY RECEI	PTS AND DISBURSE	EMENTS				
		This	Period	Year-to-Dat	te	Office Use Only	
Beginning Cash On-Hand			\$	531.11		1 11 7/2	
1. Money Received (Receipts)						7. 1 ^{v.}	
1-A. Monetary Contributions from Individuals			\$	=			
1-B. Monetary Contributions from Committees (Transfers-In)			\$	-			
1-C. Other Income and Commercial Loans			\$	-			
Total Monetary Receipts			\$:#::	\$	•	
2. Money Spent (Disbursements)							
2-A. Gross Monetary Expenditures			\$	*			
2-B. Monetary Contributions to Committees (Transfers-Out)			\$	·			
Total Monetary Disbursements			\$:#.!	\$		
Ending Cash On-Hand			\$	531.11			
SUMMARY OF OUTS	TANDING DE	BTS	"———				
3-A. Incurred Obligations (Unpaid Bills)			\$	-	collifium. Section 8-		
3-B. Outstanding Loan Balance			\$	(#3	in money and	3 .16	

☑ No

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Signature of the candidate or treasurer