| | IN FINANCE REPORT IMITTEES OF WISCOM | | | |
|---|---|-----------------|----------------|--|
| Is This Report an Amendment: X Yes No | | PAOL | ECEIVER | |
| Instructions for completing schedules are on the back of each schedule. | | | | |
| COMMITTEE IDENTIFICATION | | | Nichten States | JAN 23 2024 |
| Name of Committee | | | " | M 12:4 pu |
| Friends of Justine Hammelev-Jones Street Address | | | 0 | FFICE USE ONLY |
| 8456 East Ridge Drive | | | | The fact of the first the second seco |
| City, State and Zip Code Pleasant Prairie, WI 53158 | | | | |
| Please check if address is different than previously reported, | and complete the Campaign Reg | istration State | ment in the | back of this form. |
| NAME OF REPORT | | | | |
| | Spring I | Fall S | Special | Termination Report attach CF-13. Termination Request |
| SUMMARY OF RECEIPTS AND DISBURSEMENTS | Column A This Period | Colum Caler | | |
| 1. RECEIPTS | | Year-To | o-Date | _} |
| 1A. Contributions (Including Loans) from Individuals | \$100.00 | \$ 0.00 | | |
| 1B. Contributions from Committees (Transfers-In) | \$ 0.00 | \$ 0.00 | | |
| 1C. Other Income and Commercial Loans | \$ 0.00 | \$ 0.00 | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$ -0.00 200,000 \$ | .\$ 0.00 | | |
| 2. DISBURSEMENTS | V | | | |
| 2A. Gross Expenditures | \$ 0.00 | \$ 0.00 | | |
| 2B. Contributions to Committees (Transfers-Out) | \$ 0.00 | \$ 0.00 | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 0.00 | \$ 0.00 | | _ |
| CASH SUMMARY | | | | |
| Cash Balance Beginning of Report | \$ 0.00 | | | |
| Total Receipts | \$ 100.00 | | | |
| Subtotal | \$ -0.00 200.00 | B.A. | | |
| Total Disbursements | \$ 0.00 | ļ | | |
| CASH BALANCE END OF REPORT | \$ 100.00 | | | |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A) | \$ 0.00 | | | |
| LOANS (Balance at the Close of This Period-3B) | \$ 0.00 |] | | |
| I certify that I have examined this report and to the best | of my knowledge and belief it | is true, correc | t and com | plete. |
| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | | Date: | January 22, 2024 |

Patrick Jones

Signature of Candidate or Treasurer

Signature of Candidate or Treasurer

January 23, 2024

Email JustineFor18@gmail.com

Daytime Phone: 262-9605910

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

SCHEDULE 1-A

RECEIPTS Contributions (Including Loans) From Individuals

| Page | of |
|------|----|
| | |

Complete Committee Name

Friends of Justine Hammelev-Jones

| Instructions for completing schedules are on the back of each schedule. | | | | | | | | |
|---|--|--|---------------------------|----------------|--|--|--|--|
| Date | Full Name, Mailing Address and Zip Code Of Contributor | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total | | | | |
| 12/14/23 | Patrick Jones 8456 East Ridge Drive Pleasant Prairie, WI 53158 | | \$100.00 | \$100.00 | | | | |
| | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID# | | | | | | | |
| | | | | | | | | |
| | Check if: In-Kind Loan Conduit – Ethics ID# | | | | | | | |
| | | | | | | | | |
| | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID# | | | | | | | |
| | | | | | | | | |
| | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID# | | | (Aug. 7 | | | | |
| | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID# | | | 1 2 | | | | |
| | CHECK II. CHIPKING IS LOUIS CONGULT - ELINOS 150 | | | | | | | |
| | | | | | | | | |
| | Check if: | | | | | | | |
| | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID# | | | | | | | |
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE | | | \$ \$100.00 | \$100.00 | | | | |
| TOTAL ITEMIZED CONTRIBUTIONS | | | \$ \$100.00 | \$100.00 | | | | |
| TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS | | | \$. | | | | | |
| TOTAL CONTENBUITIONS RECEIVED FROM INDIVIDUALS | | | \$ \$100.00 | \$100.00 | | | | |