

Petrifying Springs Park





Kenosha County, Wisconsin 2019 Budget County Executive Jim Kreuser This page left blank intentionally

Kenosha County 2019 County Budget Table of Contents

Budget/Profile Summary

PAGE

14

PAGE

County Profile

| Profile Statistics |
|------------------------------------------------|
| Population by Municipality |
| Valuation & Taxpayer Analysis |
| Kenosha County Government Organizational Chart |
| County Board |
| Median Home/Equalized Value Analysis |
| City Taxpayer Chart |
| Municipality Taxpayer Charts |
| Report Used for Apportionment of County Levy |
| Net New Construction Schedule |
| Changes to County Equalization Value Report |

Budget Summary

| 15 |
|----|
| 16 |
| 17 |
| 18 |
| 23 |
| 24 |
| 26 |
| 28 |
| 30 |
| 31 |
| 32 |
| 33 |
| |

Activity Statement - Goals & Objectives/Position Title - Class Type - FTE/Line Item Budget

Law Enforcement

| Sheriff | 35 |
|------------------------------------|----|
| District Attorney & Victim Witness | 53 |
| Circuit Court | 63 |
| Juvenile Intake | 71 |
| Joint Services | 79 |

Department of Public Works & Development Services

| Division of Facilities | 89 |
|------------------------------------------------|-----|
| Division of Golf | 107 |
| Division of Parks and Recreation | 115 |
| Division of Highways | 125 |
| Division of Planning & Development | 135 |
| Division of P&D - Tree Planting | 143 |
| Division of P&D - Revolving Pre-Development | 147 |
| Division of P&D - Land & Water Management Plan | 151 |
| County Housing Authority | 155 |
| Capital Projects | 161 |

Department of Human Services

| Office of Director | 175 |
|--------------------|-----|
| Central Services | 181 |

c

| Division of Workforce Development | 185 |
|-----------------------------------------|-----|
| Division of Veterans Services | 193 |
| Office of Medical Examiner | 199 |
| Division of Health Services | 205 |
| Division of Aging & Disability Services | 215 |
| Division of Children & Family Services | 223 |
| Brookside Care Center | 231 |
| Willowbrook | 245 |
| DHS - Internal Service Fund | 251 |
| | |

Department of Finance and Administration

| Administrative Services | 255 |
|-------------------------|-----|
| Economic Development | 261 |
| Finance | |
| Purchasing Services | 273 |

Elected Offices

. .

| County Clerk's Office | 279 |
|--------------------------|-----|
| Treasurer's Office | 285 |
| Register of Deeds Office | 291 |
| Elected Services | 297 |
| | |

Legislative

| County Board | 303 |
|--------------|-----|
|--------------|-----|

Executive

| Office of the County Executive | 309 |
|------------------------------------------|-----|
| Office of the Corporation Counsel | 315 |
| Division of Human Resources | 321 |
| Civil Service Commission | 327 |
| Office of the University of WI Extension | 331 |
| Information Technology | 339 |
| Land Information | 349 |

Miscellaneous

| Non-Departmental | 359 |
|---------------------|-----|
| Board of Adjustment | 363 |
| Insurances | 367 |
| Debt Service | 381 |
| Library | 385 |
| | |

Five Year Capital Plan

| <u>Five Year Capital Plan</u> | |
|-------------------------------|---|
| Five Year Capital Plan | 1 |

APPENDIX

PAGE

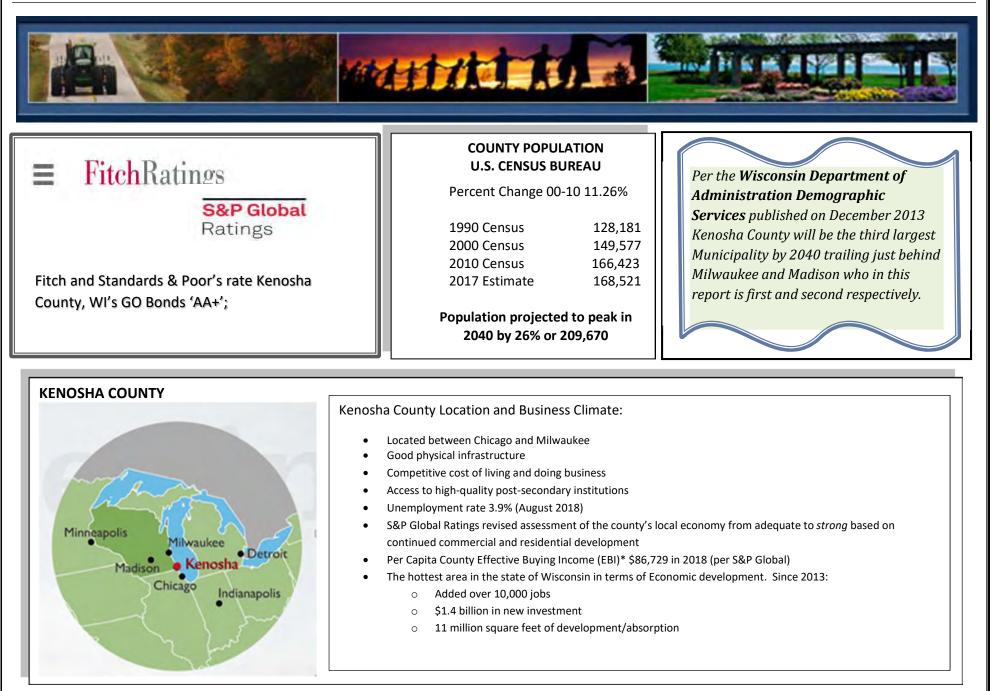
PAGE

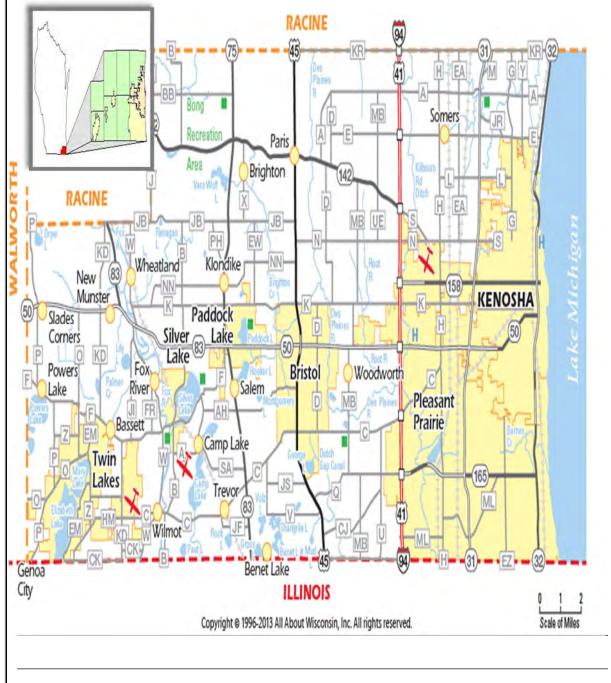
....

IT 2019 Information Technology Capital Budget 0

PAGE

This page left blank intentionally





Population by Municipality

| Towns of: | |
|-----------|--------|
| Randall | 3,180 |
| Salem | 12,314 |
| Somers | 2,627 |
| Wheatland | 3,410 |
| Brighton | 1,456 |
| Paris | 1,521 |

| Villages of: | |
|------------------|--------|
| Bristol | 5,034 |
| Paddock Lake | 2,992 |
| Somers | 8,289 |
| Pleasant Prairie | 20,762 |
| Silver Lake | 2,411 |
| Twin Lakes | 6,064 |
| Genoa City | 253 |

City of: 99,877

*Data based on information received from 2010 U.S. Census Bureau.

Kenosha

2018 Largest Taxpayers

| | Est. Equ | alized Value | % of County's Total Est. Equalized Value |
|-----|----------------------|---------------|---------------------------------------------|
| UI | ine, Inc. | 227,057,900 | 1.45% |
| Ar | nazon | 210,032,900 | 1.35% |
| Pr | emium Outlets, LLC | 136,698,900 | 0.88% |
| Μ | eijer Distribution | 95,115,700 | 0.61% |
| Go | ordon Food Service | 55,580,700 | 0.36% |
| Af | filiated Foods MW | 55,444,700 | 0.36% |
| C١ | / II Lakeview LLC | 53,929,600 | 0.35% |
| Fii | rst Park 94 LLC | 37,530,700 | 0.24% |
| SP | Southport Plaza LLC | 36,960,800 | 0.24% |
| Ec | ward Rose Associates | 34,183,600 | 0.22% |
| | | \$895,408,000 | 6.04% |
| | | | |

County's Total \$15,611,687,100 2018 Equalized Value

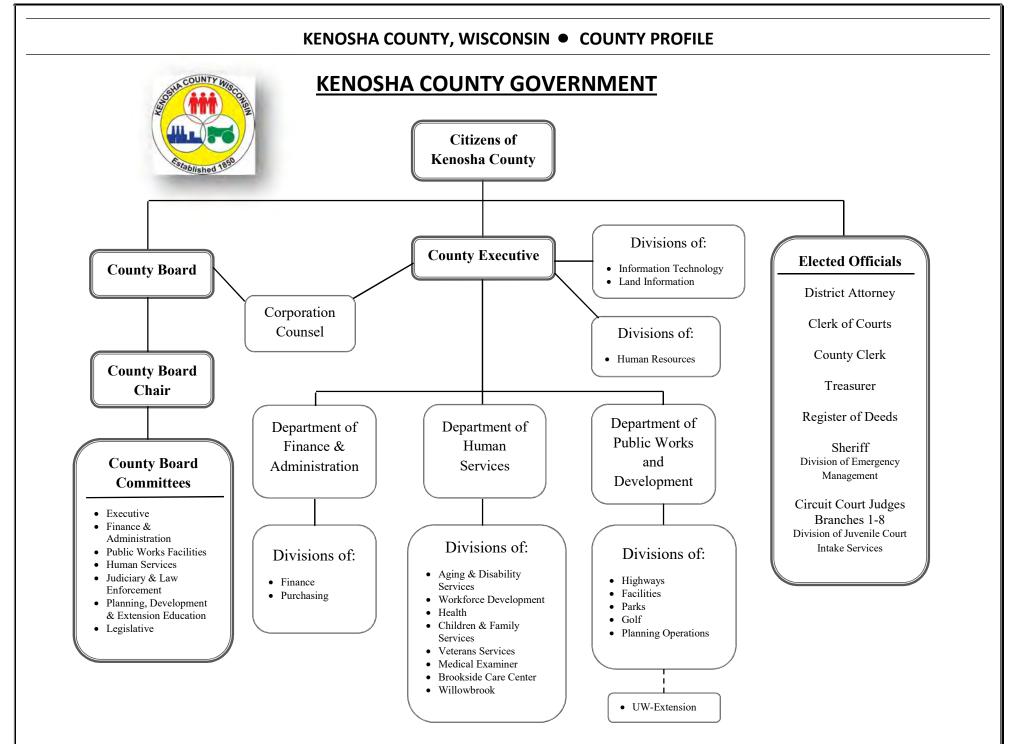
Trends of Valuations

| Year | Equalized Value Reduced by Tax Increment District Value | Value | Equalized% Incr/Decr |
|------|------------------------------------------------------------|------------------|-------------------------|
| 2013 | \$11,444,704,800 | \$12,236,191,300 | -3.32% |
| 2014 | \$11,741,940,000 | \$12,581,231,400 | 2.82% |
| 2015 | \$12,116,668,100 | \$13,180,389,300 | 4.76% |
| 2016 | \$12,652,208,000 | \$13,921,985,000 | 5.62% |
| 2017 | \$13,233,219,300 | \$14,655,093,000 | 5.26% |
| 2018 | \$14,082,141,500 | \$15,611,687,100 | 6.53% |

2018 Equalized Value by Classification

| Residential | Equalized Value 10,800,292,100 | Percent 69.18% |
|-------------------|-----------------------------------|--------------------------|
| Commercial | 3,921,768,500 | 25.12% |
| Manufacturing | 494,473,700 | 3.17% |
| Agricultural | 18,770,200 | 0.12% |
| Undeveloped | 13,341,800 | 0.08% |
| AG Forest | 12,650,900 | 0.08% |
| Forest | 6,012,600 | 0.04% |
| Other | 110,491,100 | 0.71% |
| Personal Property | 233,886,200 | 1.50% |
| Total | \$15,611,687,100 | 100.00% |

Source: Wisconsin Department of Revenue, Bureau of Equalization



Page 4



The County, organized in 1850, is governed by 23 Board Supervisors, all elected for a two-year term which ends April 2020. The County Board is responsible for legislation and policy while the County Executive is charged with the execution of that policy and the overall administration of the County government. The standing committees of the Kenosha County Board of Supervisors are as follows: Executive; Finance and Administration; Planning, Development & Extension Education; Human Services; Public Works/Facilities; Legislative; and Judiciary & Law.

County Executive Jim Kreuser

| DISTRICT 1 – WILLIAM GRADY | DISTRICT 11 – RONALD J. FREDERICK | DISTRICT 21 – MARK NORDIGIAN |
|-----------------------------------------|-----------------------------------------|-------------------------------|
| DISTRICT 2 – TERRY ROSE | DISTRICT 12 – GABE NUDO | DISTRICT 22 – ERIN DECKER |
| DISTRICT 3 – JEFFREY GENTZ | DISTRICT 13 – JOHN FRANCO | DISTRICT 23 – DENNIS ELVERMAN |
| DISTRICT 4 – MICHAEL GOEBEL | DISTRICT 14 – BOYD FREDERICK | |
| DISTRICT 5 – DAVID CELEBRE | DISTRICT 15 – JOSEPH CARDINALI | |
| DISTRICT 6 – EDWARD KUBICKI | DISTRICT 16 – DANIEL C. ESPOSITO – CHAI | R |
| DISTRICT 7 – VACANT | DISTRICT 17 – JEFF WAMBOLDT | |
| DISTRICT 8 – ZACH RODRIGUEZ | DISTRICT 18 – MONICA YUHAS | |
| DISTRICT 9 – JOHN J. O'DAY – VICE CHAIR | DISTRICT 19 – MICHAEL J. SKALITZKY | |
| DISTRICT 10 – ANDY BERG | DISTRICT 20 – JOHN POOLE | |
| | | |

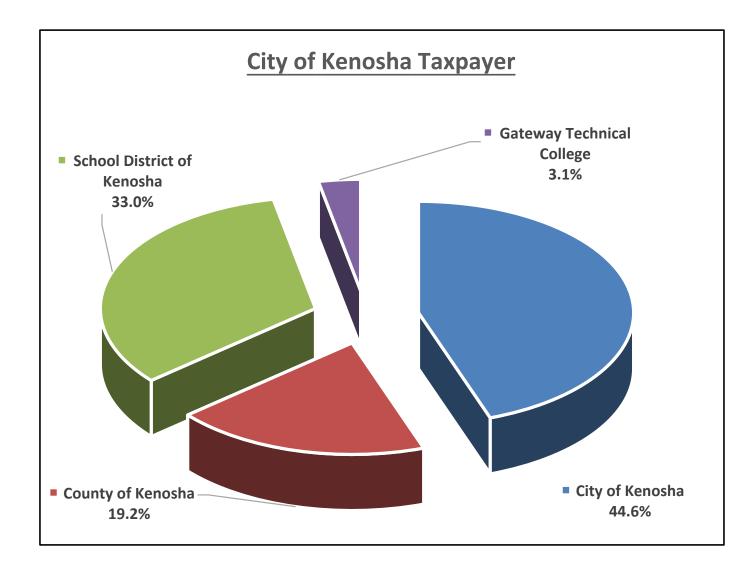
WI Realtors Association Percentage Equalized Value ** Percentage Median Price Difference Inc(Dec) Reduced by TID Difference Inc(Dec) December 31st Year 2018 \$ 174,400 \$ 9,400 5.70% 165,000 \$ 2017 \$ 14,050 9.31% 14,082,141,500 848,922,200 6.42% 150,950 \$ 4.59% 2016 \$ 8,950 6.30% 13,233,219,300 581,011,300 \$ 142,000 \$ 9,050 6.81% 12,652,208,000 535,539,900 4.42% 2015 \$ 132,950 \$ 3.19% 2014 14,575 12.31% 12,116,668,100 374,728,100 2013 \$ 118,375 \$ 8,375 7.61% 11,741,940,000 297,235,200 2.60% \$ 2012 110,000 \$ -6.78% -3.40% (8,000) 11,444,704,800 (403, 366, 100)\$ 118,000 \$ (11,900) -9.16% (1,064,621,800) -8.24% 2011 11,848,070,900 \$ 129,900 \$ -8.80% 2010 (12,528) 12,912,692,700 (481,812,500) -3.60% \$ 142,428 \$ (16,572) -10.42% 2009 (770,486,400) -5.44% 13,394,505,200 \$ 159,000 \$ (10,000)-5.92% 14,164,991,600 (209,247,700) -1.46% 2008 \$ 169,000 2007 14,374,239,300

Analysis of Wisconsin Realtors Median Price Home in Kenosha Compared to Equalized Value

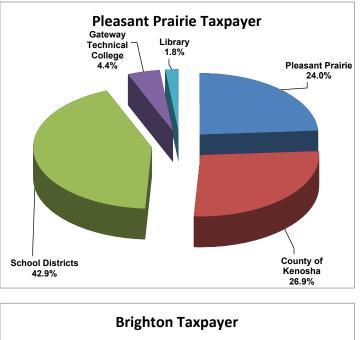
| \$ \$ \$ | 13,233,219,300 14,082,141,500 <u>848,922,200</u> 6,42% |
|----------------|-----------------------------------------------------------------|
| \$ | 14,082,141,500 848,922,200 |
| , | 848,922,200 |
| \$ | · · · |
| | 6.42% |
| | |
| | |
| \$ | 14,655,093,000 |
| \$ | 15,611,687,100 |
| \$ | 956,594,100 |
| | 6.53% |
| \$ | 428,221,600 |
| | 2.92% |
| | \$\$ |

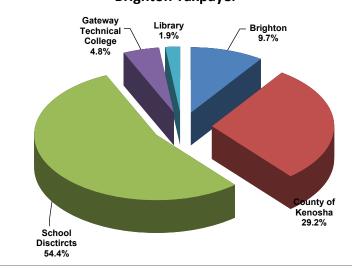
* Median price for Kenosha County as of August 2018, (see www.wra.org/HousingStatistics/)

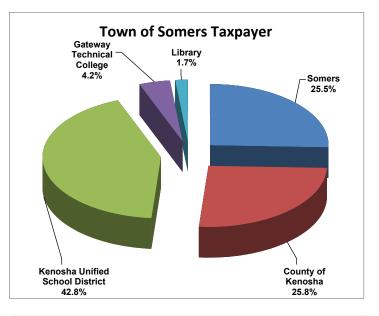
**Source: Wisconsin Department of Revenue, Bureau of Equalization received August 15th for value of property 12/31 of previous year.

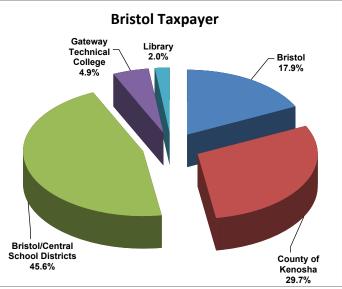


Based on 2017 Real Estate Tax Bill payable in 2018 Each municipality represents major school jurisdiction only

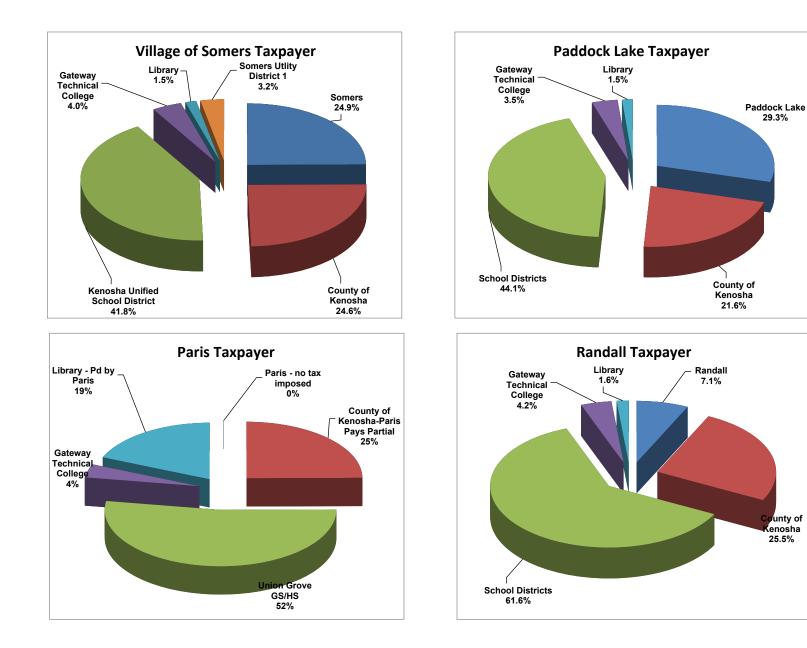




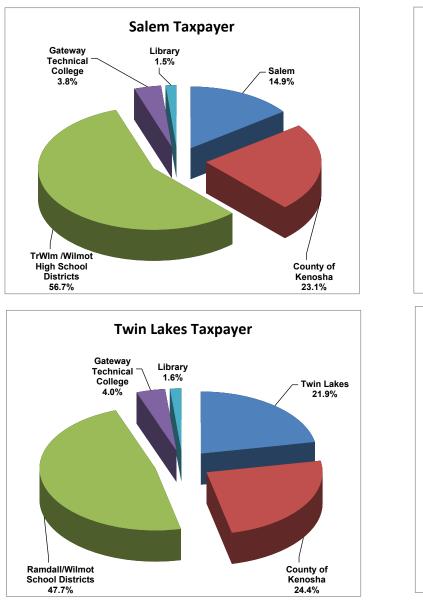


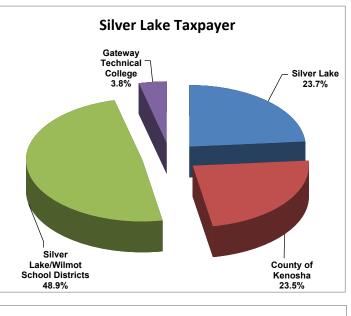


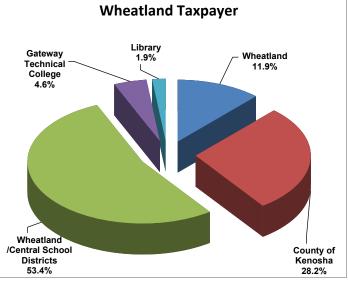
Based on 2017 Real Estate Tax Bill payable in 2018



Based on 2017 Real Estate Tax Bill payable in 2018







Based on 2017 Real Estate Tax Bill payable in 2018

| TID303WI | Report Used for App | Apportionment of | County Levy | | 08/09/2018 |
|--------------------------------------|-------------------------------|-------------------------------------------|--------------------------|--------------------------|----------------|
| | KEN 2018 C | KENOSHA County .8 County Apportionment | onment | rage /o | 01 T8/ |
| District | Equalized Val by TID Value | Value Reduced Ilue Increment | 1 | % to Total | |
| Brighton | 20 | 209,528,500 | | .014879022 | |
| Paris | 23 | 724, | | .016526201 | |
| Randall | 25 | 555,036,300 | | .039414197 | |
| Somers | 01 | 93,540,100 | | .006642463 | |
| Wheatland | 34 | 48,832,200 | | .024771247 | |
| Town Total | 1,439 | 9,661,400 | | .102233130 | |
| Bristol | 62 | 627,829,100 | | .044583354 | |
| Genoa City | | 315,700 | | .000022418 | |
| Paddock Lake | 24 | 244,154,100 | | .017337853 | |
| Pleasant Prairie | 2,85 | 899,525,900 | | .205900921 | |
| Salem Lakes | 1,372, | 2,585,500 | | .097469941 | |
| Somers | 73 | 737,164,200 | | .052347450 | |
| Twin Lakes | 82 | 820,963,000 | | .058298164 | |
| Village Total | 6,702 | 12,537,500 | | .475960102 | |
| Kenosha | 5,93 | 9,942,600 | | .421806769 | |
| City Total | 5,93 | 9,942,600 | | .421806769 | |
| County Total | 14,082 | 141,500 | | 1.00000000 | |
| | | | | | |
| District | TID # CIL | TID Value Increments # YEAR Bas | aents Base Value | Current Value | Increment |
| V . Paddock Lake V . Paddock Lake | 001002 | 2012 2017 | 14,133,700 14,925,300 | 16,439,000 13,818,000 | 2,305,300 * |

| | 2018 C | County Apportionment | tionment | | |
|----------------------|--------|----------------------|------------|---------------|-------------|
| | TID | Value Incr | Increments | | |
| District | # UIL | YEAR | Base Value | Current Value | Increment |
| V . Pleasant Prairie | 002 | 1999 | 84,130,100 | 814,070,700 | 729,940,600 |
| V . Pleasant Prairie | 004 | 2007 | 166,100 | 318,300 | 152,200 |
| V . Pleasant Prairie | 005 | 2017 | 9,561,200 | 2,600,600 | * |
| V . Salem Lakes | 001 | 2015 | 29,500 | 8,223,400 | 8,193,900 |
| V . Somers | 100 | 2015 | 476,300 | 51,666,300 | 51,190,000 |
| V . Somers | 002 | 2015 | 5,810,800 | 51,999,600 | 46,188,800 |
| V . Twin Lakes | 100 | 2007 | 44,044,400 | 46,618,000 | 2,573,600 |
| C . Kenosha | 001 | 1979 | 2,273,000 | 70,598,900 | 68,325,900 |
| C . Kenosha | 004 | 1989 | 16,173,300 | 102,871,000 | 86,697,700 |
| C . Kenosha | 005 | 1994 | 319,700 | 99,119,500 | 98,799,800 |
| C . Kenosha | 006 | 1997 | 3,716,200 | 15,393,300 | 11,677,100 |
| C . Kenosha | 007 | 2002 | 1,178,600 | 10,198,700 | 9,020,100 |
| C . Kenosha | 008 | 2002 | 245,900 | 75,652,600 | 75,406,700 |
| C . Kenosha | 600 | 2003 | 24,538,700 | 57,301,700 | 32,763,000 |
| C . Kenosha | 010 | 2005 | 12,297,700 | 13,768,100 | 1,470,400 |
| C . Kenosha | 011 | 2006 | 2,873,300 | 95,152,400 | 92,279,100 |
| C . Kenosha | 013 | 2008 | 32,000 | 50,155,100 | 50,123,100 |
| C . Kenosha | 015 | 2013 | 291,500 | 284,700 | * |
| C . Kenosha | 016 | 2013 | 1,571,900 | 149,781,700 | 148,209,800 |
| C . Kenosha | 017 | 2014 | 50,900 | 8,173,400 | 8,122,500 |
| C . Kenosha | 018 | 2015 | 182,300 | 1,762,100 | 1,579,800 |
| C . Kenosha | 019 | 2017 | 400,900 | 315,300 | * |
| C . Kenosha | 020 | 2017 | 4,000 | 3,800 | * |
| C . Kenosha | 021 | 2017 | 19,400 | 4,545,600 | 4,526,200 |

Date: 08/09/2018 Page 71 of 187

Report Used for Apportionment of County Levy

TID303WI

KENOSHA County

* THIS DISTRICT HAS A ZERO OR NEGATIVE INCREMENT, NO INCREMENT SHOWN

NET NEW CONSTRUCTION 2018

| EQNNC80 | 2WI |
|---------|-----|
|---------|-----|

| COMUN CODE MUNICIPALITY | 2017 EQUALIZED VALUE | 2018 NET NEW CONSTRUCTION | PERCENT |
|-----------------------------------|-------------------------|------------------------------|---------|
| 30002 TOWN OF BRIGHTON | 195,066,400 | 5,366,200 | 2.75% |
| 30006 TOWN OF PARIS | 220,335,600 | 4,184,000 | 1.90% |
| 30010 TOWN OF RANDALL | 529,655,300 | 5,755,100 | 1.09% |
| 30014 TOWN OF SOMERS | 93,166,500 | 60,100 | 0.06% |
| 30016 TOWN OF WHEATLAND | 320,614,700 | 8,066,400 | 2.52% |
| 30104 VILLAGE OF BRISTOL | 581,049,200 | 7,238,400 | 1.25% |
| 30131 VILLAGE OF GENOA CITY * | 340,400 | -300 | -0.09% |
| 30171 VILLAGE OF PADDOCK LAKE | 225,310,500 | 1,768,200 | 0.78% |
| 30174 VILLAGE OF PLEASANT PRAIRIE | 3,283,222,800 | 229,511,100 | 6.99% |
| 30179 VILLAGE OF SALEM LAKES | 1,302,597,800 | 22,640,300 | 1.74% |
| 30182 VILLAGE OF SOMERS | 770,605,900 | 63,106,300 | 8.19% |
| 30186 VILLAGE OF TWIN LAKES | 770,503,700 | 10,213,600 | 1.33% |
| 30241 CITY OF KENOSHA | 6,362,624,200 | 70,312,200 | 1.11% |
| 30999 COUNTY OF KENOSHA | 14,655,093,000 | 428,221,600 | 2.92% |

| Date: 08/09/2018 | | | 2018 STA | V TEMENT OF | VISCONSI | WISCONSIN DEPARTMENT OF REVENUE 8 STATEMENT OF CHANGES IN EQUALIZED VALUES BY CLASS AND ITEM | ENT OF RE | IVENUE | S AND I | TEM | | | EQ PAGE | EQVAL912WI PAGE 18 OF 18 |
|----------------------------|------------------------------------------------|------------------------------------------|-------------|------------------------------------|----------|-------------------------------------------------------------------------------------------------|------------|--------------------------------------------|-------------|--------------------------------------|-------------|-------------------------------|-------------------------------------|-----------------------------|
| County 30 | Kenosha | | | | | COUNTY TOTALS | TOTALS | | | | | | | |
| REAL ESTATE | 2017 RE Equalized Value | Removal of Prior Year Compensation | % Change | \$ Amount of Economic Change | Change | \$ Amount of New Constr | | Correction % & Change Compensation C | % Change | \$ Amount of All Other Changes | % Change | 2018 RE Equalized Value | Total \$ Change in R.E. Value | in % ue Change |
| Residential | | | | | | | | | | | | | | - |
| Land | 3.133.120,800 | 0 480,000 | %Ū | 197,751,400 | 0 6% | 11,999,500 | ·// 0% | 446.300 | 0%0 | -2 737 100 | %0 | 3,341,060.900 | 900 207.940.100 | .100 7% |
| Imp | 6.896,883,200 | | - | 481,127,500 | | 82,733,200 | 1% | 4,372,900 | ű% | 4,915,900 | 0%0 | 7 459 231 200 | 200 562 348 000 | ,000 8% |
| Total | 10,030,004,000 | | | 678,878,900 | 0 7% | | 1% | 4.819.200 | %0 | -7.653.000 | 0%0 | 10,800,292,100 | 100 770,288,100 | ,100 8% |
| Commercial | | | | | | | | | | | | | | |
| Land | 845,515,100 | 0 -1 814 700 | %0 | 18,175,900 | 0 2% | 9,209.000 | 1% | -1,013.200 | %0 | -3,284,300 | %0 | 866,787,800 | 800 21,272,700 | ,700 3% |
| Imp | 2.747.433.000 | 0 2,059,400 | | 60,113,900 | | 280,425,300 | 10% | 1,467,000 | %0 | -36,517.900 | -1% | 3,054,980,700 | 700 307,547,700 | .700 11% |
| Total | 3.592.948.100 | | | 78,289,800 | 0 2% | 289,634,300 | 0 8% | 453.800 | %0 | -39,802,200 | -1% | 3,921,768,500 | 500 328.820,400 | ,400 9% |
| Manufacturing | | | | | | | | | | | | | | |
| Land | 95,936,500 | -198.300 | %0 | 3,606,400 | 0 4% | 0 | 0%0 | 0 | %0 | 1,367,400 | 1% | 100.712,000 | 000 4,775,500 | .500 5% |
| lmp | 326,410,600 | | _ | 445,000 | | 14,668,900 |) 4% | 15,280,500 | 5% | 37,593,200 | 12% | 393,761,700 | 700 67 351 100 | 100 21% |
| Total | 422,347,100 | -834.800 | %0 | 4.051.400 | 0 1% | 14,668,900 | 3% | 15,280,500 | 4% | 38,960,600 | %6 | 494.473,700 | 700 72,126,600 | .600 17% |
| Agricultural | | | | | | | | | | | | | | - |
| Land/Total | 18,451,200 | 0 -200 | %0 | 475,000 | 0 3% | 0 | %0 0% | 300 | %0 | -156.100 | -1% | 18,770,200 | | 319.000 2% |
| Undeveloped | | | | | | | | | | | | | | |
| Land/Total | 12,403,800 | 0 -16,100 | %0 | 1,038,300 | 0 8% | 0 | 0%0 | -15,000 | %0 | -69,200 | -1% | 13,341,800 | | 938,000 8% |
| Ag Forest | | | | | | | | | | | | | | |
| Land/Total | 12,076.000 | 0 -5.600 | %0 | 473,200 | 0 4% | 0 | %0 (| -32,800 | %0 | 140,100 | 1% | 12.650,900 | | 574,900 5% |
| Forest | | | | | | | | | | | | | | - |
| Land/Total | 5,904,200 | -1,800 | %0 | 293.700 | 0 5% | 0 | %0 0 | 0 | %0 | -183,500 | -3% | 6,012,600 | | 108,400 2% |
| Other | | | | | | | | | | | | | | |
| Land | 36,148,000 | 54,000 | %0 | -24,000 | 0 0% | 0 | %0 (| -54,000 | %0 | 650.000 | 2% | 36,774,000 | | 626.000 2% |
| lmp | 68,607,800 | 0 -50,500 | %0 | 4,118,300 | 0 6% | 1,544,900 | 0 2% | -56,200 | %0 | 447,200 | -1% | 73,717,100 | 100 5,109,300 | _ |
| Total | 104,755,800 | 3.500 | %0 | 4,094,300 | 0 4% | 1,544,900 | 1% | -110.200 | %0 | 202,800 | %0 | 110,491,100 | 100 5,735,300 | ,300 5% |
| Total Real Estate | | | | | | | | | | | | | | |
| Land | 4,159,555,600 | 0 -1,502,700 | %0 | 221.789,900 | 0 5% | 21,208,500 | 1% | -668,400 | %0 | -4.272.700 | %0 | 4,396,110,200 | 200 236,554,600 | ,600 6% |
| Imp | 10,039,334,600 | 0 402,700 | %0 | 545,804,700 | 0 5% | 379,372,300 | 0 4% | 21,064,200 | %0 | -4,287,800 | %0 | 10.981,690,700 | 700 942,356,100 | ,100 9% |
| Total | 14,198,890,200 | 0 -1,100,000 | %0 | 767,594,600 | 0 5% | 400,580,800 | 3% | 20,395.800 | %0 | -8,560,500 | %0 | 15.377,800,900 | 900 1,178,910,700 | .700 8% |
| PERSONAL PROPERTY | OPERTY | Non-Mfg Per | Personal | sonal Property | | Manufacturing | ing Person | Personal Property | | | Total of / | otal of All Personal Property | Property | |
| | | 2017 | 2018 | % Change | nge | 2017 | 2018 | % Change | - | 2017 Total | 201 | 2018 Total T | Tot. \$ Chg in PP | % Change |
| Watercraft | | 56,200 | 44 | 44,900 -2 | -20% | 0 | | 0 | %0 | 56,200 | 0 | 44,900 | -11,300 | -20% |
| Machinery Tools & Patterns | Patterns | 216,227,900 | | 0 | N/A | 20,526,200 | 22,294,500 | | 9% | 236,754,100 | | 22,294,500 | -214,459,600 | -91% |
| Furniture Fixtures & Equip | & Equip | 125,139,300 | 108,412,700 | | -13% | 13,577,500 | 14,197,800 | | 5% | 138 716 800 | | 122,610,500 | -16,106,300 | -12% |
| All Other | | 73,392,800 | 82,265,600 | | 12% | 7,190,500 | 6,597,200 | | -8% | 80,583,300 | | 88,862,800 | 8,279,500 | 10% |
| Prior Year Compensation | nsation | 13,200 | 73 | 73,500 | _ | 79,200 | | 0 | - | 92,400 | 0 | 73,500 | -18,900 | |
| Total Personal Property | operty | 414,829,400 | 190.796.700 | | -54% | 41.373.400 | 43,089,500 | | 4% | 456,202,800 | | 233,886,200 | -222,316,600 | -49% |
| TOTAL EQUALIZED VALUE | ED VALUE | 2017 Total | | | | | | | | | 201 | 2018 Total | Total \$ Change | % Change |
| Real Estate & Pu | Real Estate & Personal Property 14,655,093,000 | 14,655,093,000 | | | | | | | | | 15,61 | 15,611,687,100 | 956,594,100 | 7% |
| | | | | | | | | | | | | | | |



OPERATING & DEBT SERVICE EXPENDITURES

NOTE: ALL AMOUNTS ROUNDED TO NEAREST DOLLAR OR CENT.

HOME VALUE

TAXES ON \$100,000 HOME

KENOSHA COUNTY, WISCONSIN 2010 BUDGET SUMMARY

| Established 1850 | | 2017 | 2018 ADOPTED | 2018 BUDGET ADOPTED & | 2018 ACTUAL | 2018 PROJECTED | 2019 EXECUTIVE PROPOSED |
|---------------------------------------------|----------------------------|------------------|------------------|--------------------------|---------------|-----------------------------|----------------------------|
| DESCRIPTION | | ACTUAL | BUDGET | MODIFIED 6/30 | AS OF 6/30 | AT 12/31 | BUDGET |
| REVENUE SUMMARY: | | | | | | | |
| All Other Taxes | | \$1,290,160 | \$1,174,775 | \$1,174,775 | \$647,511 | \$1,278,530 | \$1,314,77 |
| Sales Tax | | \$14,268,771 | \$14,025,000 | \$14,025,000 | \$4,282,334 | \$14,250,000 | \$14,650,00 |
| Property Tax | | \$63,856,000 | \$65,622,196 | \$65,622,196 | \$65,622,196 | \$66,122,196 | \$67,098,6 |
| Borrowed Funds | | \$18,570,000 | \$15,125,000 | \$18,425,000 | \$0 | \$13,414,545 | \$22,900,0 |
| ntergovernmental Revenue | | \$89,591,028 | \$95,442,788 | \$99,600,132 | \$30,489,114 | \$99,142,684 | \$106,862,8 |
| ines/Forfeitures/Penalties | | \$1,067,319 | \$1,137,691 | \$1,137,691 | \$484,384 | \$1,081,343 | \$1,100,3 |
| Charges for Service | | \$35,149,036 | \$35,854,484 | \$35,970,701 | \$17,843,322 | \$35,970,446 | \$37,233,3 |
| nterest Revenue | | \$1,793,592 | \$1,745,440 | \$1,745,440 | \$1,193,356 | \$2,161,499 | \$2,230,5 |
| Aiscellaneous Revenue | | \$124,390 | \$243,534 | \$253,534 | \$258,648 | \$375,156 | \$272,2 |
| Other Financing Sources/Uses | | \$4,335,978 | \$3,695,710 | \$3,695,710 | \$2,521,458 | \$5,082,802 | \$6,299,9 |
| Licenses and Permits | | \$901,417 | \$924,567 | \$924,567 | \$489,177 | \$894,467 | \$912,43 |
| Reserves/Carryovers | | \$0 | \$3,198,590 | \$9,932,404 | \$0 | \$4,078,231 | \$1,386,4 |
| TOTAL REVEN | UE, BONDED DEBT, | | | | | | |
| & PRIOR YEAF | RS FUND BALANCES | \$230,947,691 | \$238,189,775 | \$252,507,150 | \$123,831,499 | \$243,851,899 | \$262,261,5 |
| EXPENDITURE SUMMARY: | Series | | | | | | |
| Personnel Services | 1000 | \$88,997,604 | \$89,331,920 | \$89,368,754 | \$44,495,156 | \$90,012,337 | \$92,561,2 |
| Contractual Services | 2000 | \$21,615,103 | \$24,218,309 | \$25,084,103 | \$12,600,374 | \$24,127,026 | \$25,499,6 |
| Materials and Supplies | 3000 | \$8,291,990 | \$8,608,642 | \$8,798,760 | \$3,953,982 | \$8,655,335 | \$8,242,7 |
| ixed Charges | 5000 | \$3,406,791 | \$3,250,029 | \$3,287,596 | \$2,010,397 | \$3,302,975 | \$3,326,3 |
| Debt Service | 6000 | \$16,396,242 | \$18,267,767 | \$18,267,767 | \$6,462,400 | \$18,267,767 | \$17,765,2 |
| Grants and Contributions | 7000 | \$73,683,289 | \$76,874,623 | \$77,360,074 | \$33,983,063 | \$78,523,116 | \$81,018,6 |
| Capital Outlay | 8000 | \$24,566,835 | \$19,459,691 | \$35,584,836 | \$7,825,335 | \$22,635,631 | \$35,728,1 |
| Cost Allocation | 9000 | (\$534,551) | (\$1,821,206) | (\$2,320,156) | (\$1,058,630) | (\$2,016,706) | (\$1,880,4 |
| TOTAL EXPEN | DITURES | \$236,423,304 | \$238,189,775 | \$255,431,734 | \$110,272,079 | \$243,507,481 | \$262,261,5 |
| | | | | | | | |
| TAX LEVY COMPARISON | | 2018 | 2019 | Change | % Inc (Dec) | Tax Levy Comparison on \$ | 100,000 home |
| GENERAL PURPOSE COUNTY LEVY | | \$65,622,196 | \$67,098,695 | \$1,476,499 | 2.25% | The taxes on a \$100,000 h | ome will decrease b |
| COUNTY EQUALIZED VALUE (TID OUT) | | \$13,233,219,300 | \$14,082,141,500 | \$848,922,200 | 6.42% | \$4.13. (A \$200,000 home | |
| COUNTY RATE PER \$1000 OF EQUALIZED | D VALUATION | \$4.96 | \$4.76 | (\$0.20) | -3.93% | \$8.26.) | |
| COMPARISON OF EXPENDITURES | | 2018 | 2019 | Change | % Inc (Dec) | A home that is valued at \$ | |
| OTAL EXPENDITURES | | \$238,189,775 | \$262,261,585 | \$24,071,810 | 10.11% | valued at \$96,919 in 2018 | • |
| ESS: INTERNAL SERVICE FUNDS | | (\$25,858,482) | (\$26,861,167) | (\$1,002,685) | 3.88% | | |
| TOTAL EXPENDITURES | - | \$212,331,293 | \$235,400,418 | \$23,069,125 | 10.86% | Based on the increase in t | |
| ess: Capital Expenditures-(Gross includes I | - ederal/State Funding) | (\$19,459,691) | (\$35,728,191) | (\$16,268,500) | 83.60% | Kenosha County, as repor | |
| | cacita, otato i unung/ | (\$10,400,001) | (\$00,720,101) | (#10,200,000) | 00.0070 | Department of Revenue, | inat \$96,919 home |

\$199,672,227

\$100,000

\$476.48

\$192,871,602

\$96,919

\$480.61

Department of Revenue, that \$96,919 home increased in value to \$100,000 in 2019. Yet, the taxes on that home will decrease from \$480.61 in 2018 to \$476.48 in 2019.

3.53%

3.179%

-0.859%

The decrease in 2019 puts the County tax levy on par with 2015.

\$6,800,625

\$3,081.00

(\$4.13)

Combined County and Library Budgets

| DESCRIPTION | | | SERIES | GENERAL PURPOSE PROPOSED BUDGET | | LIBRARY PROPOSED BUDGET | TOTAL ADOPTED BUDGET |
|----------------------------|-----------------------------------|-----------------|-----------|---------------------------------------|--------------|-------------------------------|----------------------------|
| | | | JERIEJ | BODGET | | BODGET | BODGET |
| OTHER REVENUE\FUNDING | | | | \$156,226,424 | | \$572,651 | \$156,799,075 |
| SALES TAX | | | | \$14,650,000 | | | \$14,650,000 |
| TAX LEVY | | | | \$67,098,695 | | \$1,593,780 | \$68,692,475 |
| BORROWED FUNDS | | | | \$22,900,000 | | | \$22,900,000 |
| PRIOR YEARS RESERVES\CARRY | OVERS | | | \$1,386,466 | | | \$1,386,466 |
| TOTAL REVENUE, | BONDING, & FUND BALANCES | | | \$262,261,585 | | \$2,166,431 | \$264,428,016 |
| EXPENDITURE SUMMARY: | | | | | | | |
| PERSONNEL SERVICES | | | 1000 | \$92,561,242 | | | \$92,561,242 |
| CONTRACTUAL SERVICES | | | 2000 | \$25,499,654 | | \$280,369 | \$25,780,023 |
| MATERIALS & SUPPLIES | | | 3000 | \$8,242,724 | | \$1,886,062 | \$10,128,786 |
| FIXED CHARGES | | | 5000 | \$3,326,383 | | ., , | \$3,326,383 |
| DEBT SERVICE | | | 6000 | \$17,765,213 | | | \$17,765,213 |
| GRANTS AND CONTRIBUTIONS | | | 7000 | \$81,018,631 | | | \$81,018,631 |
| CAPITAL OUTLAY | | | 8000 | \$35,728,191 | | | \$35,728,191 |
| MISCELLANEOUS | | | 9000 | (\$1,880,453) | | | (\$1,880,453) |
| | URES | | | \$262,261,585 | | \$2,166,431 | \$264,428,016 |
| | | | | | | | |
| | Tax Levy Total: | | | 2018 | 2019 | Change | <u>%</u> |
| | County general purpose levy | | | \$65,622,196 | \$67,098,695 | \$1,476,499 | 2.25% |
| | Kenosha County Library System | | | <u>\$1,584,747</u> | \$1,593,780 | <u>\$9,033</u> | 0.57% |
| | Grand total all County Tax levies | | | \$67,206,943 | \$68,692,475 | \$1,485,532 | 2.21% |
| | Calculation of 2019 Library Levy | | <u> </u> | | | | |
| | | Equalized | 2019 | | 2018 | | |
| | District | Value | Tax Levy | Mill Rate | Tax Levy | change | % change |
| | Brighton | \$209,528,500 | \$64,850 | \$0.30950 | \$64,410 | \$440 | 0.68% |
| | Bristol | \$627,829,100 | \$194,316 | \$0.30950 | \$191,860 | \$2,456 | 1.28% |
| | Genoa City | \$315,700 | \$98 | \$0.30950 | \$112 | (\$15) | -13.07% |
| | Paris | \$232,724,300 | \$72,029 | \$0.30950 | \$72,754 | (\$725) | -1.00% |
| | Pleasant Prairie | \$2,899,525,900 | \$897,416 | \$0.30950 | \$887,689 | \$9,727 | 1.10% |
| | Somers Town | \$93,540,100 | \$28,951 | \$0.30950 | \$30,763 | (\$1,812) | -5.89% |
| | Somers Village | \$737,164,200 | \$228,155 | \$0.30950 | \$231,292 | (\$3,137) | -1.36% |
| | Wheatland | \$348,832,200 | \$107,965 | \$0.30950 | \$105,866 | \$2,099 | 1.98% |

Median Home Analysis

ANALYSIS OF EFFECT OF COUNTY TAX ON THE MEDIAN HOME VALUE.

THE EQUALIZED VALUE OF A MEDIAN HOME COUNTY-WIDE IS:

\$175,198

All calculations are based on equalized value.

| | | | | total levy | % levy |
|-----------|-----------|----------|----------|------------|------------|
| 2018 | 2019 | 2018 | 2019 | increase | increase |
| values | values | levy | levy | (decrease) | (decrease) |
| \$96,919 | \$100,000 | \$480.61 | \$476.48 | (\$4.13) | -0.86% |
| \$169,800 | \$175,198 | \$842.02 | \$834.79 | (\$7.23) | -0.86% |
| \$193,838 | \$200,000 | \$961.22 | \$952.96 | (\$8.26) | -0.86% |

Tax Levy Comparison on \$100,000 home

The taxes on a \$100,000 home will decrease by \$4.13. A \$200,000 home will decrease by \$8.26.

A home that is valued at \$100,000 in 2019, was valued at \$96,919 in 2018.

Based on the increase in the Equalized Value in Kenosha County, as reported by the Wisconsin Department of Revenue, that \$96,919 home increased in value to \$100,000 in 2019. Yet, the taxes on that home will decrease from \$480.61 in 2018 to \$476.48 in 2019.

The decrease in 2019 puts the County tax levy on par with 2015.

Analysis of Equalized value, all figures expressed with Tax Increments out.

Total Levy Change:

| 2018 Equalized | \$ 13,233,219,300 | 2018 Levy | \$67,206,943 |
|------------------------------------------|----------------------|----------------------|--------------|
| 2019 Equalized | \$ 14,082,141,500 | less library | \$1,584,747 |
| Total increase in equalized value | \$ 848,922,200 | general purpose levy | \$65,622,196 |
| Net New construction per DOR | \$ 428,221,600 | 2019 Levy | \$68,692,475 |
| % increase from new construction | 3.2360% | less library | \$1,593,780 |
| % increase in total equalized value | 6.4151% | general purpose levy | \$67,098,695 |
| Increase (decrease) from inflation/other | \$ 420,700,600 | levy increase | \$1,476,499 |
| % increase excluding new construction | 3.179% | % increase | 2.2500% |
| | | | |

| Executive | | 2017 Budget | 2018 Budget | 2019 Budget | Law Enforcement | | 2017 Budget | 2018 Budget | 2019 Budget |
|--------------------------|-----------------|-------------|-------------|-------------|------------------------|-----------------|-------------|-------------|-------------|
| County Executive | Levy | 476,793 | 487,866 | 487,146 | Circuit Court | Levy | 2,253,428 | 2,260,056 | 2,283,865 |
| | Revenue | - | - | - | | Revenue | 2,469,987 | 2,593,681 | 2,680,931 |
| | Reserves | 130,000 | 150,000 | 150,000 | | Reserves | - | - | - |
| | Carryover | 25,000 | 5,000 | 5,000 | | Carryover | - | - | - |
| | Expense | 631,793 | 642,866 | 642,146 | | Expense | 4,723,415 | 4,853,737 | 4,964,796 |
| Corporation Counsel | Levy | 733,549 | 708,838 | 766.739 | District Attorney | Levy | 1,483,775 | 1,476,629 | 1,526,687 |
| ••••• | Revenue | 700 | 700 | 700 | | Revenue | 469,217 | 501,297 | 486,218 |
| | Bonding | - | - | - | | Bonding | - | 18,000 | - |
| | Expense | 734,249 | 709,538 | 767,439 | | Expense | 1,952,992 | 1,995,926 | 2,012,905 |
| Human Resources | Levy | 185,864 | 282,292 | 41.346 | Joint Services | Levy | 4,315,096 | 4,401,589 | 4,367,133 |
| | Expense | 185,864 | 282,292 | 41,346 | | Expense | 4,315,096 | 4,401,589 | 4,367,133 |
| Civil Service Commission | Levy | 26,733 | 21,733 | 26,733 | Juvenile Intake | Levy | 747,789 | 760,379 | 812,405 |
| | Revenue | - | - | - | | Revenue | 82,190 | 82,190 | 82,190 |
| | Expense | 26,733 | 21,733 | 26,733 | | Expense | 829,979 | 842,569 | 894,595 |
| University Extension | Levy | 269,916 | 269,011 | 205,101 | Sheriff | Levy | 27,669,116 | 28,468,577 | 29,534,715 |
| 2 | Revenue | 89,015 | 66,800 | 66,800 | | Revenue | 8,897,917 | 9,676,503 | 9,652,209 |
| | Bonding | - | - | - | | Bonding | 674,000 | 1,260,455 | 1,381,080 |
| | Expense | 358,931 | 335,811 | 271,901 | | Expense | 37,241,033 | 39,405,535 | 40,568,004 |
| Information Technology | Levy | 3,610,098 | 3,729,841 | 3,870,575 | | | | | |
| | Revenue | 262,984 | 265,927 | 274,958 | | | | | |
| | Bonding | 3,273,910 | 3,425,077 | 1,964,629 | | | | | |
| | Reserves | 100,000 | 140,000 | 140,000 | | | | | |
| | Expense | 7,246,992 | 7,560,845 | 6,250,162 | | | | | |
| Land Information | Levy | 464,757 | 451,702 | 441,907 | | | | | |
| | Revenue | 200,314 | 104,000 | 101,500 | | | | | |
| | Bonding | 36,000 | - | - | | | | | |
| | Carryover | 25,000 | - | - | | | | | |
| | Expense | 726,071 | 555,702 | 543,407 | | | | | |
| Total: Executive | Total Levy | 5,767,710 | 5,951,283 | 5,839,547 | Total: Law Enforcement | t Total Levy | 36,469,204 | 37,367,230 | 38,524,805 |
| | Total Revenue | 553,013 | 437,427 | 443,958 | | Total Revenue | 11,919,311 | 12,853,671 | 12,901,548 |
| | Total Bonding | 3,309,910 | 3,425,077 | 1,964,629 | | Total Bonding | 674,000 | 1,278,455 | 1,381,080 |
| | Total Reserves | 230,000 | 290,000 | 290,000 | | Total Reserves | - | - | - |
| | Total Carryover | 50,000 | 5,000 | 5,000 | | Total Carryover | - | - | - |
| | Total Expense | 9,910,633 | 10,108,787 | 8,543,134 | | Total Expense | 49,062,515 | 51,499,356 | 52,807,433 |
| | | - | - | - | | | - | - | - |

| Public Works | | 2017 Budget | 2018 Budget | 2019 Budget | Public Works | | 2017 Budget | 2018 Budget | 2019 Budget |
|-----------------|-----------|-------------|-------------|-------------|------------------------|-----------------|-------------|-------------|-------------|
| Facilities | Levy | 2,983,535 | 3,117,662 | 3,194,627 | Capital Projects | Levy | - | - | - |
| | Revenue | 74,000 | 74,000 | 59,000 | | Revenue | - | - | 2,200,000 |
| | Bonding | 1,970,000 | 1,587,300 | 829,000 | | Bonding | 5,300,000 | 890,000 | 650,000 |
| | Expense | 5,027,535 | 4,778,962 | 4,082,627 | | Expense | 5,300,000 | 890,000 | 2,850,000 |
| Highway | Levy | 1,720,781 | 1,716,180 | 1,840,478 | Planning & Development | Levy | 493,731 | 462,393 | 492,789 |
| | Revenue | 10,597,201 | 9,035,500 | 16,131,000 | | Revenue | 380,000 | 1,095,000 | 460,000 |
| | Bonding | 6,534,990 | 4,894,168 | 13,521,291 | | Bonding | - | 100,000 | 42,000 |
| | Expense | 18,852,972 | 15,645,848 | 31,492,769 | | Expense | 873,731 | 1,657,393 | 994,789 |
| Parks | Levy | 1,790,603 | 1,913,810 | 2,028,071 | Tree Planting Program | Levy | - | - | - |
| | Revenue | 267,600 | 2,469,225 | 1,973,000 | | Revenue | 16,400 | 16,400 | 16,400 |
| | Bonding | 296,200 | 1,295,000 | 2,615,000 | | Bonding | - | - | - |
| | Expense | 2,354,403 | 5,678,035 | 6,616,071 | | Expense | 16,400 | 16,400 | 16,400 |
| Golf | Levy | - | - | - | Human Services Bldg. | Levy | - | - | - |
| | Revenue | 2,878,964 | 2,959,507 | 3,017,478 | | Revenue | - | - | - |
| | Bonding | 160,000 | 458,000 | 202,000 | | Bonding | 121,000 | - | 45,000 |
| | Reserves | 280,000 | - | 528,000 | | Reserves | - | - | - |
| | Expense | 3,318,964 | 3,417,507 | 3,747,478 | | Expense | 121,000 | - | 45,000 |
| Safety Building | Levy | 524,086 | 458,139 | 462,018 | Total: Public Works | Total Levy | 7,512,736 | 7,668,184 | 8,017,983 |
| | Revenue | 993,858 | 1,082,588 | 1,153,871 | | Total Revenue | 15,208,023 | 16,732,220 | 25,010,749 |
| | Bonding | 332,900 | 450,000 | 1,466,000 | | Total Bonding | 14,715,090 | 9,674,468 | 19,370,291 |
| | Reserves | - | - | - | | Total Reserves | 280,000 | - | 528,000 |
| | Carryover | - | - | - | | Total Carryover | - | - | - |
| | Expense | 1,850,844 | 1,990,727 | 3,081,889 | | Total Expense | 37,715,849 | 34,074,872 | 52,927,023 |
| | | | | | | | - | - | - |

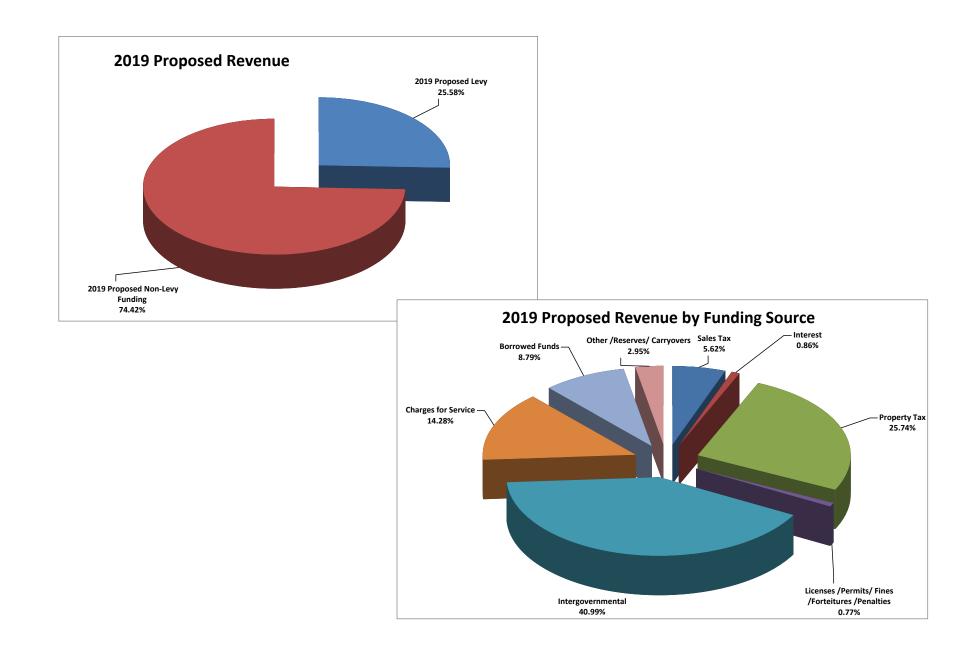
| Human Services | | 2017 Budget | 2018 Budget | 2019 Budget | Human Services | | 2017 Budget | 2018 Budget | 2019 Budget |
|----------------------------|-----------|-------------|-------------|-------------|------------------------|-----------------|-------------|-------------|-------------|
| Brookside | Levy | (500,000) | (500,000) | (500,000) | Workforce Development | Levy | 1,191,302 | 1,204,372 | 1,399,969 |
| | Revenue | 16,082,634 | 17,150,542 | 19,792,014 | | Revenue | 14,813,559 | 14,860,063 | 15,534,539 |
| | Bonding | 46,000 | 497,000 | 94,000 | | Bonding | - | - | - |
| | Reserves | 1,607,076 | 1,739,381 | 198,945 | | Reserves | - | - | - |
| | Expense | 17,235,710 | 18,886,923 | 19,584,959 | | Expense | 16,004,861 | 16,064,435 | 16,934,508 |
| Willowbrook | Levy | - | - | - | Health Services | Levy | 916,390 | 1,101,506 | 1,079,103 |
| | Revenue | - | 447,260 | 1,408,900 | | Revenue | 7,682,230 | 8,373,903 | 7,776,583 |
| | Bonding | - | - | - | | Bonding | - | - | 90,000 |
| | Reserves | - | 135,986 | (198,945) | | Reserves | - | - | - |
| | Expense | - | 583,246 | 1,209,955 | | Expense | 8,598,620 | 9,475,409 | 8,945,686 |
| Central Services | Levy | 216,005 | 227,105 | 227,105 | Aging & Disability Svs | Levy | 4,302,829 | 4,646,673 | 5,229,909 |
| | Revenue | 301,685 | 273,803 | 277,123 | | Revenue | 13,377,110 | 13,934,871 | 15,167,172 |
| | Reserves | - | - | - | | Reserves | 34,100 | - | - |
| | Expense | 517,690 | 500,908 | 504,228 | | Expense | 17,714,039 | 18,581,544 | 20,397,081 |
| Medical Examiner | Levy | 610,461 | 611,739 | 566,983 | Veterans Services | Levy | 303,499 | 337,151 | 384,931 |
| | Revenue | 260,510 | 257,132 | 262,443 | | Revenue | 13,000 | 73,000 | 13,000 |
| | Expense | 870,971 | 868,871 | 829,426 | | Expense | 316,499 | 410,151 | 397,931 |
| Office of the Director | Levy | 539,067 | 534,547 | 598,886 | | | | | |
| | Revenue | 707,760 | 686,111 | 600,575 | | | | | |
| | Expense | 1,246,827 | 1,220,658 | 1,199,461 | | | | | |
| Children & Family Services | Levy | 6,973,371 | 7,014,242 | 6,949,705 | Total: Human Services | Total Levy | 14,552,924 | 15,177,335 | 15,936,591 |
| | Revenue | 17,489,539 | 18,772,981 | 20,700,753 | | Total Revenue | 70,728,027 | 74,829,666 | 81,533,102 |
| | Bonding | - | - | - | | Total Bonding | 46,000 | 497,000 | 184,000 |
| | Reserves | - | - | - | | Total Reserves | 1,641,176 | 1,875,367 | - |
| | Carryover | - | - | - | | Total Carryover | - | - | - |
| | Expense | 24,462,910 | 25,787,223 | 27,650,458 | | Total Expense | 86,968,127 | 92,379,368 | 97,653,693 |
| | | | | | | | - | - | - |

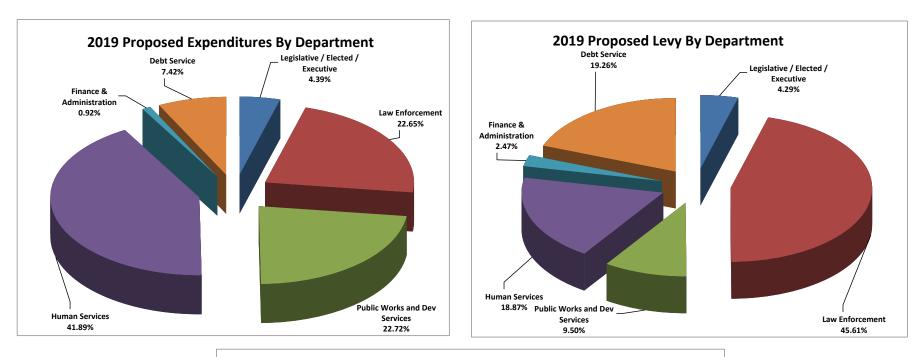
| Finance & Administration | | 2017 Budget | 2018 Budget | 2019 Budget | Elected Offices/Legislat | ive | 2017 Budget | 2018 Budget | 2019 Budget |
|--------------------------|-----------------|-------------|-------------|-------------|--------------------------|-----------------|-------------|-------------|-------------|
| Finance | Levy | 1,768,097 | 1,725,179 | 1,593,413 | County Clerk | Levy | 276,527 | 264,366 | 264,389 |
| | Revenue | - | - | - | | Revenue | 88,800 | 138,300 | 126,415 |
| | Expense | 1,768,097 | 1,725,179 | 1,593,413 | | Expense | 365,327 | 402,666 | 390,804 |
| Purchasing | Levy | 371,794 | 262,479 | 246,174 | Elected Services | Levy | 140,590 | 108,251 | 116,066 |
| | Revenue | 54,524 | 54,524 | 70,000 | | Revenue | - | - | - |
| | Expense | 426,318 | 317,003 | 316,174 | | Expense | 140,590 | 108,251 | 116,066 |
| Administrative Services | Levy | 103,470 | 102,936 | 93,000 | Register of Deeds | Levy | (600,913) | (688,458) | (739,142) |
| | Revenue | - | - | - | | Revenue | 1,070,000 | 1,170,000 | 1,230,000 |
| | Expense | 103,470 | 102,936 | 93,000 | | Expense | 469,087 | 481,542 | 490,858 |
| Economic Development | Levy | 150,000 | 150,000 | 150,000 | Treasurer | Levy | (1,485,573) | (1,621,229) | (2,095,236) |
| | Revenue | - | - | - | | Revenue | 1,906,000 | 2,051,675 | 2,551,675 |
| | Bonding | 250,000 | 250,000 | - | | Bonding | - | - | - |
| | Expense | 400,000 | 400,000 | 150,000 | | Expense | 420,427 | 430,446 | 456,439 |
| | | | | | County Board | Levy | 251,014 | 251,987 | 241,456 |
| | | | | | | Expense | 251,014 | 251,987 | 241,456 |
| Total: Finance & | Total Levy | 2,393,361 | 2,240,594 | 2,082,587 | Total: Elected Offices/ | Total Levy | (1,418,355) | (1,685,083) | (2,212,467) |
| Administration | Total Revenue | 54,524 | 54,524 | | Legislative | Total Revenue | 3,064,800 | 3,359,975 | 3,908,090 |
| , anniou auton | Total Bonding | 250,000 | 250,000 | - | Logiolativo | Total Bonding | - | - | - |
| | Total Reserves | - | - | - | | Total Reserves | - | - | - |
| | Total Carryover | - | _ | _ | | Total Carryover | _ | _ | - |
| | Total Expense | 2,697,885 | 2,545,118 | 2,152,587 | | Total Expense | 1,646,445 | 1,674,892 | 1,695,623 |
| | 4 | | ,, | - | | F | - | - | - |

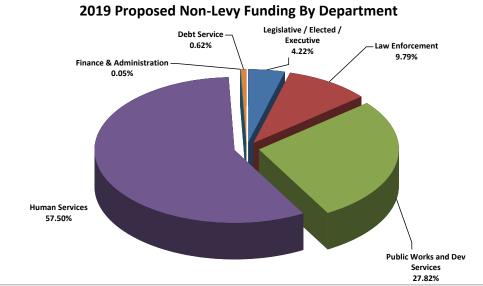
| Miscellaneous | | 2017 Budget | 2018 Budget | 2019 Budget |
|----------------------|-----------------|--------------|--------------|--------------|
| Board of Adjustment | Levy | 8,190 | 8,190 | 8,190 |
| | Carryover | 20,000 | 20,000 | 20,000 |
| | Expense | 28,190 | 28,190 | 28,190 |
| Debt Service | Levy | 14,405,766 | 15,333,552 | 16,267,198 |
| | Revenue | 497,600 | 1,283,341 | 488,360 |
| | Reserves | 193,611 | 413,020 | 184,264 |
| | Carryover | 582,319 | 595,203 | 359,202 |
| | Expense | 15,679,296 | 17,625,116 | 17,299,024 |
| Internal Service | Levy | 2,286,254 | 2,318,255 | 2,063,955 |
| | Revenue | 25,445,630 | 25,858,482 | 26,861,167 |
| | Expense | 27,731,884 | 28,176,737 | 28,925,122 |
| Non-Departmental | Levy | (18,108,743) | (18,757,344) | (19,429,694) |
| - | Revenue | 18,209,743 | 18,834,683 | 19,659,450 |
| | Expense | 101,000 | 77,339 | 229,756 |
| Library System | Levy | 1,476,869 | 1,584,747 | 1,593,780 |
| | Revenue | 501,596 | 540,466 | 572,651 |
| | Expense | 1,978,465 | 2,125,213 | 2,166,431 |
| Total: Miscellaneous | Total Levy | 68,336 | 487,400 | 503,429 |
| | Total Revenue | 44,654,569 | 46,516,972 | 47,581,628 |
| | Total Bonding | - | - | - |
| | Total Reserves | 193,611 | 413,020 | 184,264 |
| | Total Carryover | 602,319 | 615,203 | 379,202 |
| | Total Expense | 45,518,835 | 48,032,595 | 48,648,523 |
| TOTAL COUNTY | Levy | 65,345,916 | 67,206,943 | 68,692,475 |
| | Revenue | 146,182,268 | 154,784,456 | 171,449,075 |
| | Bonding | 18,995,000 | 15,125,000 | 22,900,000 |
| | Reserves | 2,344,787 | 2,578,387 | 1,002,264 |
| | Carryover | 652,319 | 620,203 | 384,202 |
| | Expense | 233,520,289 | 240,314,988 | 264,428,016 |

SUMMARY OF PERSONNEL APPROPRIATION

| DESCRIPTION | 2018 ADOPTED BUDGET | 2019 PROPOSED BUDGET | INCREASE/ DECREASE | PERCENTAGE INC/(DEC) |
|-------------------------------------|---------------------------|----------------------------|-----------------------|-------------------------|
| SALARIES, OVERTIME, TEMPORARY, ETC. | \$59,322,151 | \$61,171,895 | \$1,849,744 | 3.12% |
| FICA | \$4,550,213 | \$4,668,588 | \$118,375 | 2.60% |
| RETIREMENT | \$4,707,698 | \$4,699,553 | (\$8,145) | -0.17% |
| HEALTH INSURANCE | \$19,481,081 | \$20,491,685 | \$1,010,604 | 5.19% |
| LIFE INSURANCE | \$134,843 | \$144,013 | \$9,170 | 6.80% |
| WORKERS COMPENSATION | \$1,494,434 | \$1,501,008 | \$6,574 | 0.44% |
| UNEMPLOYMENT COMPENSATION | \$231,000 | \$230,000 | (\$1,000) | -0.43% |
| EMPLOYEE TESTING/EXAMINATIONS | \$60,500 | \$80,500 | \$20,000 | 33.06% |
| EMPLOYEE RECRUITMENT | \$30,000 | \$20,000 | (\$10,000) | -33.33% |
| TUITION REIMBURSEMENT | \$20,000 | \$54,000 | \$34,000 | 170.00% |
| VACANCY ADJUSTMENT/DEFUNDING | (\$700,000) | (\$500,000) | \$200,000 | -28.57% |
| TOTAL PERSONNEL APPROPRIATION | \$89,331,920 | \$92,561,242 | \$3,229,322 | 3.61% |







SUMMARY OF BUDGETED PERSONNEL CHANGES - 2019

| | ITIO | | |
|--|------|--|--|

| POSITIONS: ELIMINATED | | | | Total |] | |
|------------------------------|-------------------------------|-------|------------|------------|------------|-----------|
| | | | FTE | Cost of | Position | Levy |
| DEPARTMENT | POSITION TITLE | Range | Eliminated | Position | Revenue | |
| Human Services - Health | Mental Health Coordinator | E2 | 0.50 | \$ 42,086 | \$ 42,086 | \$ - |
| Human Services - Brookside | Executive Director | E14 | 0.83 | \$ 141,578 | \$ 141,578 | \$ - |
| Human Services - Brookside | Dietary Assistant | NE-A | 2.20 | \$ 75,364 | \$ 75,364 | \$- |
| Human Services - Willowbrook | Environmental Services Worker | NEA | 0.04 | \$ 1,151 | \$ 1,151 | \$ - |
| Human Services - Willowbrook | Custodian | NE1 | 0.04 | \$ 1,453 | \$ 1,453 | \$- |
| Finance - Human Services | Special Projects Coordinator | E12 | 0.50 | \$ 67,993 | \$ 33,997 | \$ 33,996 |
| Public Works - Parks | Park Superintendent | E5 | 0.50 | \$ 65,567 | \$- | \$ 65,567 |
| | | | | | | \$- |
| | | | 4.61 | ¢ 205 102 | ¢ 205.620 | 00 562 |

4.61 ||\$ 395,192 \$ 295,629 \$ 99,563

| POSITIONS: ADDED | | | | | Total | 7 | | |
|---------------------------------------------|-----------------------------------|-------|---|-------|------------|----|----------|---------------|
| · | | | [| FTE | Cost of | F | Position | Levy |
| DEPARTMENT | POSITION TITLE | Range | | Added | Position | R | Revenue | |
| Executive - Information Technology | Project Coordinator | E7 | | 1.00 | \$ 107,627 | \$ | 40,000 | \$ 67,627 |
| Human Services - Aging & Disability | Behavioral Health Quality Analyst | E6 | | 1.00 | \$ 102,850 | \$ | - | \$ 102,850 |
| Human Services - Brookside | Administrative Assistant | NE1 | | 1.00 | \$ 38,189 | \$ | 38,189 | \$ - |
| Human Services - Brookside | Licensed Practical Nurse | NE7 | | 1.40 | \$ 108,324 | \$ | 108,324 | \$ - |
| Human Services - Brookside | Environmental Services Worker | NE-A | | 0.60 | \$ 29,933 | \$ | 29,933 | \$ - |
| Human Services - Children & Family Services | Social Worker I | NE7 | | 3.00 | \$ 229,362 | \$ | 191,135 | \$ 38,227 |
| Human Services - Children & Family Services | Social Worker Supervisor | E7 | | 1.00 | \$ 103,725 | \$ | 103,725 | \$ - |
| Human Services - Health | Administrative Assistant, SR | NE4 | | 0.50 | \$ 29,279 | \$ | 29,279 | \$ - |
| Human Services - Health | Nurse Practitioner | E8 | | 1.00 | \$ 121,587 | \$ | 121,587 | \$ - |
| Human Services - Medical Examiner | Administrative Assistant | NE1 | | 0.62 | \$ 23,033 | \$ | - | \$ 23,033 |
| Human Services - Veterans | Administrative Assistant | NE1 | | 0.36 | \$ 33,237 | \$ | - | \$ 33,237 |
| Human Services - Willowbrook | Life Enrichment Assistant | NE-C | | 0.60 | \$ 20,545 | \$ | 20,545 | \$ - |
| Human Services - Workforce Development | Administrative Assistant, SR | NE4 | | 1.00 | \$ 70,274 | \$ | 70,274 | \$ - |
| Human Services - Workforce Development | Economic Support Specialists | NE4 | | 3.00 | \$ 191,654 | \$ | 153,144 | \$ 38,510 |
| Law Enforcement - Circuit Court | Deputy Court Clerk, Sr | NE5 | | 0.50 | \$ 48,130 | \$ | - | \$ 48,130 |
| Law Enforcement - Sheriff | Corrections Corporal | E3 | | 1.00 | \$ 91,148 | \$ | - | \$ 91,148 |
| Public Works - Parks | Maintenance Crew Leader | E1 | | 1.00 | \$ 73,278 | \$ | 68,986 | \$ 4,292 |
| | | | | | | | | \$ - |

18.58 \$ 1,422,175 \$ 975,121 \$ 447,054

SUMMARY OF BUDGETED PERSONNEL CHANGES - 2019

| POSITIONS: RECLASSIFICATIONS/POS | ITION NAME CHANGE | |] | | Number of | Total | | |
|-------------------------------------|-------------------------------------|----------------------------------------|---------|----------|-----------|-----------|----------|--------------|
| | | | Current | Proposed | Positions | Cost of | Position | Levy |
| DEPARTMENT | Old Position Title | New Position Title | Range | Range | Reclassed | Position | Revenue | |
| Executive - Human Resources | Human Resources Analyst | HR Business Partner | E7 | E7 | 1.00 | \$- | \$- | \$ - |
| Executive - Information Technology | Customer Service Team Leader | Customer Service Manager | E7 | E8 | 1.00 | \$ 124 | | \$ 124 |
| Executive - County Executive | Office Manager | Office Manager | E3 | E4 | 1.00 | \$ 1,233 | | \$ 1,233 |
| Finance - Human Services | Accounting Associate | Accountant | NE4 | NE8 | 1.00 | \$ 8,056 | \$ 1,208 | \$ 6,848 |
| Human Services - Health | Asst Director Health/Clinical Svs M | Asst Director Health/Clinical Svs Mgr | E9 | E10 | 1.00 | \$ 3,002 | \$- | \$ 3,002 |
| Law Enforcement - District Attorney | Office Manager | Office Manager | E3 | E4 | 1.00 | \$ 21 | \$- | \$ 21 |
| Law Enforcement - Sheriff | Detention System Manager | Detention System Manager | E4 | E5 | 1.00 | \$ 95 | \$- | \$ 95 |
| Law Enforcement - Sheriff | Office Manager | Office Manager | E3 | E4 | 2.00 | \$ 991 | \$- | \$ 991 |
| Law Enforcement - Sheriff | Cor Corporal | Cor Sergeant | E3 | E6 | 2.00 | \$ 10,796 | \$- | \$ 10,796 |
| Law Enforcement - Sheriff | Admissions Release Specialist | Admissions Release Specialist | NE3 | NE4 | 22.00 | \$ 11,207 | \$- | \$ 11,207 |
| Law Enforcement - Sheriff | Correctional Officer | Correctional Officer | NE5 | NE6 | 60.00 | \$ 14,159 | \$- | \$ 14,159 |
| Law Enforcement - Sheriff | Direct Supervision Officer | Direct Supervision Officer | NE5 | NE6 | 93.00 | \$ 28,275 | \$- | \$ 28,275 |
| Public Works - Facilities | Chief Bldg Maintenance | Special Projects Coordinator | NE7 | NE8 | 1.00 | \$ 3,184 | \$- | \$ 3,184 |
| Public Works - Facilities | Chief Bldg Maintenance | Chief Bldg Maintenance/Security Coord. | NE7 | NE8 | 1.00 | \$ 1,299 | \$- | \$ 1,299 |
| Public Works - Facilities | Custodian | Master Plumber | NE1 | NE10 | 1.00 | \$ 31,210 | \$- | \$ 31,210 |
| Public Works - Facilities | Facilities Project Engineer | Facilities Project Engineer | E8 | E9 | 1.00 | \$ 1,502 | \$- | \$ 1,502 |
| Public Works - Highway | Shop Operator | Shop Lead Mechanic | NE7 | NE8 | 1.00 | \$ 20,005 | \$- | \$ 20,005 |
| Public Works - Highway | Manager, Fleet Maintenance | Operations Superintendent | E6 | E7 | 1.00 | \$ 2,044 | \$ - | \$ 2,044 |
| Public Works - Highway | Superintendent, Highway | Municipal & Public CS Superintendent | E7 | E7 | 1.00 | \$- | \$ - | \$ - |
| | | | | | | | | \$ - |

193.00 \$ 137,203 \$ 1,208 \$ 135,995

Defunded Positions: Human Services - Assistant to Director - 1.0 FTE - defunded since 2012 Finance and Administration - CFO - 1.0 FTE Sheriff - Correctional Officers - 2.0 FTE Sheriff - Direct Supervision Officers - 3.0 FTE

SUMMARY OF FUNDED FTE'S 2010-2019

| DEPARTMENT | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
|----------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Executive | | ÷ | | · | | | · | ÷ | ÷ | |
| County Executive | 3.00 | 3.75 | 3.75 | 3.75 | 3.75 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| Corporation Counsel | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 5.70 | 5.70 | 5.70 | 5.70 |
| Human Resources/Insurances | 5.00 | 5.50 | 5.60 | 5.67 | 5.67 | 5.00 | 5.30 | 5.30 | 5.30 | 7.30 |
| University of Wisconsin Ext. Program | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| Information Technology | 19.00 | 19.00 | 19.00 | 19.00 | 17.00 | 17.00 | 19.75 | 20.00 | 21.00 | 22.00 |
| Land Information | 4.00 | 3.00 | 4.00 | 4.00 | 5.00 | 5.00 | 6.00 | 6.00 | 5.00 | 5.00 |
| Executive Total | 38.00 | 38.25 | 39.35 | 39.42 | 38.42 | 38.00 | 41.75 | 42.00 | 42.00 | 44.00 |
| Legislative | | | | | | | | | | |
| County Board | 28.00 | 28.00 | 24.67 | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 |
| Legislative Total | 28.00 | 28.00 | 24.67 | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 |
| Law Enforcement | | | | | | | | | | |
| Sheriff | 336.50 | 342.25 | 342.50 | 342.50 | 343.50 | 343.20 | 346.20 | 349.28 | 353.20 | 354.20 |
| District Attorney | 11.50 | 11.50 | 11.50 | 11.50 | 11.50 | 12.75 | 12.75 | 13.75 | 13.75 | 13.75 |
| Victim Witness | 5.00 | 5.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| Circuit Court | 42.50 | 42.50 | 42.50 | 42.50 | 42.50 | 42.50 | 42.50 | 42.50 | 42.50 | 43.00 |
| Juvenile Intake | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| Juvenile Intake - Hot Line | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 | 0.14 |
| Law Enforcement Total | 400.64 | 406.39 | 407.64 | 407.64 | 408.64 | 409.59 | 412.59 | 416.67 | 420.59 | 422.09 |
| Department of Public Works & Development Svs | | | | | | | | | | |
| Facilities | 32.00 | 32.80 | 32.80 | 32.80 | 31.00 | 31.00 | 30.00 | 30.75 | 31.00 | 31.00 |
| Golf (split from park in 1996) | 7.75 | 5.75 | 6.50 | 5.75 | 5.75 | 6.00 | 6.00 | 7.00 | 7.00 | 7.00 |
| Golf (Part-time) | 29.44 | 30.42 | 29.80 | 29.50 | 29.93 | 29.74 | 29.50 | 28.00 | 31.51 | 31.51 |
| Parks | 7.75 | 7.75 | 7.00 | 5.25 | 7.25 | 7.00 | 7.00 | 6.00 | 6.50 | 8.00 |
| Parks (Part-time) | 14.02 | 13.57 | 15.59 | 16.86 | 16.47 | 16.22 | 16.28 | 16.64 | 15.57 | 14.57 |
| Highway | 75.00 | 68.00 | 68.00 | 68.00 | 68.00 | 69.00 | 69.00 | 73.00 | 74.00 | 74.00 |
| Division of Planning and Development | 17.00 | 15.00 | 11.00 | 11.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.25 | 5.25 |
| Public Works & Development Svs Total | 182.96 | 173.29 | 170.69 | 169.16 | 163.40 | 163.96 | 162.78 | 166.39 | 170.83 | 171.33 |

SUMMARY OF FUNDED FTE'S 2010-2019

| DEPARTMENT | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
|-------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Department of Human Services | | | | | | | | | | |
| Office of Director | 5.00 | 5.00 | 5.00 | 8.17 | 8.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| Central Services | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Aging & Disability Services | 11.50 | 11.50 | 11.50 | 12.00 | 12.00 | 10.00 | 11.00 | 11.00 | 11.00 | 12.00 |
| Brookside | 149.68 | 152.08 | 151.79 | 156.69 | 157.66 | 169.74 | 175.14 | 173.40 | 165.10 | 164.90 |
| Willowbrook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.56 | 13.57 |
| Children & Family Services | 51.50 | 52.50 | 52.50 | 38.00 | 38.00 | 41.00 | 41.00 | 42.00 | 42.00 | 46.00 |
| Workforce Development/Child Support | 74.00 | 78.00 | 75.00 | 74.00 | 73.00 | 76.00 | 76.00 | 76.00 | 76.00 | 80.00 |
| Health | 42.79 | 44.65 | 42.85 | 47.20 | 49.20 | 57.60 | 56.71 | 55.71 | 61.86 | 62.64 |
| Medical Examiner | 5.83 | 5.00 | 5.28 | 6.15 | 6.15 | 8.08 | 7.35 | 7.35 | 5.50 | 6.12 |
| Veterans Services | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.60 | 3.63 | 4.00 |
| Human Services Total | 344.30 | 352.73 | 347.92 | 345.21 | 347.01 | 369.42 | 374.20 | 373.06 | 377.65 | 393.23 |
| | | | | | | | | | | |
| Finance & Administration | | 0.00 | 0.00 | 40.50 | 44 75 | 04.00 | 04.00 | 00.00 | 04 50 | 04.00 |
| Finance | 8.00 | 8.00 | 8.00 | 10.50 | 11.75 | 21.00 | 21.00 | 22.00 | 21.50 | 21.00 |
| Purchasing Services | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.25 | 4.25 | 3.00 | 3.00 |
| Finance & Administration Total | 11.00 | 11.00 | 11.00 | 13.50 | 14.75 | 24.00 | 24.25 | 26.25 | 24.50 | 24.00 |
| Elected Offices | | | | | | | | | | |
| County Clerk's Office | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |
| Treasurer's Office | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 |
| Register of Deed's Office | 7.00 | 6.42 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| Elected Service | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 |
| Elected Offices Total | 16.10 | 15.52 | 15.10 | 15.10 | 15.10 | 15.60 | 15.60 | 15.60 | 15.60 | 15.60 |
| Grand Total | 1021.00 | 1025.18 | 1016.37 | 1013.03 | 1010.32 | 1043.57 | 1054.17 | 1062.97 | 1074.17 | 1093.25 |

RECONCILIATION OF FTE'S

| MODIFICATIONS THAT OCCURRED DURING 2018 | | | 1074.17 |
|-------------------------------------------------------------------------------------------|--------------------------|--------------------|---------|
| Human Services - Health - Clinic Services - increase Dental Varnish Coordinator (.12) FTE | Policy Res #01 | 11/12/2016 | 0.12 |
| Human Services - Health - HUD - decrease Lead Program Sup (.5) FTE | Policy Res #01 | 11/12/2016 | -0.50 |
| Human Services - Health - Public Health Nurses - increase | Policy Res #01 | 11/12/2016 | 0.16 |
| Executive - Human Resources - Increase HR Business Partner (2) FTEs | Policy Res #90 | 04/17/2018 | 2.00 |
| TOTAL | MODIFICATIONS THAT OCCUR | RED DURING 2018 | 1.78 |
| Human Services - Brookside - Decrease LPNs (.4) FTE and Increase CNAs (.4) FTE | | | 0.00 |
| Human Services - Willowbrook - Increased RNs (.3) FTE and Increased CNAs (4.02) FTE | | | 4.33 |
| Public Works - Parks - Decrease Seasonal Staff by (1.0) FTE | | | -1.00 |
| PERSONNEL CHANGES IN 2019 BUDGET | TOTAL OTHER RE | CONCILING ITEMS | 3.33 |
| NEW FTE'S INCLUDED IN BUDGET (SEE SUMMARY OF PERSONNEL CHANGES) | | | 18.58 |
| FTE'S ELIMINATED/FROZEN IN BUDGET (SEE SUMMARY OF PERSONNEL CHANGES) | | | -4.61 |
| | TOTAL CHANGE | S IN 2019 BUDGET | 13.97 |
| | TOTAL BUDGETED FI | E'S 2019 BUDGET | 1093.25 |
| | 2018 to 2019 Bud | geted FTE Increase | 19.08 |

CAPITAL OUTLAY SUMMARY - 2019

| | Total | Bonding | Carryover/Res. | Revenue Funded | Levy Funded |
|---------------------------------------------------|--------------|-----------------|-----------------|-----------------|-----------------|
| Department | Capital | Included in CIP | Included in CIP | Included in CIP | Included in CIP |
| Law Enforcement - Sheriff | \$1,381,080 | \$1,381,080 | | | \$0 |
| DPW - Facilities - Courthouse | \$829,000 | \$829,000 | | | \$0 |
| DPW - Facilities - Safety Building | \$1,466,000 | \$1,466,000 | | | \$0 |
| DPW - Facilities - Human Services Building | \$45,000 | \$45,000 | | | \$0 |
| DPW - Golf | \$730,000 | \$202,000 | \$528,000 | | \$0 |
| DPW - Parks & Recreation | \$4,342,000 | \$2,615,000 | | \$1,727,000 | \$0 |
| DPW - Highway - Local Road Improvement Program | \$650,000 | \$325,000 | | \$325,000 | \$0 |
| DPW - Highway - Road Engineering/ROW/Construction | \$19,678,291 | \$11,778,291 | | \$7,900,000 | \$0 |
| DPW - Highway - Equipment | \$1,418,000 | \$1,418,000 | | | \$0 |
| DPW - Planning & Development | \$117,000 | \$42,000 | | \$75,000 | \$0 |
| DPW - Cap Proj - General | \$500,000 | \$500,000 | | | \$0 |
| DPW - Cap Proj - Energy Reduction | \$150,000 | \$150,000 | | | \$0 |
| DPW - Cap Proj - PSB Remodel EEOC - Med Examiners | \$2,200,000 | \$0 | | \$2,200,000 | \$0 |
| DHS - Brookside | \$110,000 | \$94,000 | | \$16,000 | \$0 |
| DHS - Health | \$90,000 | \$90,000 | | | \$0 |
| Executive - Information Technology | \$1,964,629 | \$1,964,629 | | | \$0 |
| Executive - Land Information | \$57,191 | \$0 | | | \$57,191 |
| Totals | \$35,728,191 | \$22,900,000 | \$528,000 | \$12,243,000 | \$57,191 |

Analysis of 2019 Reserves and Carryovers:

| Balances Used in 2019 Budget: | General Fund Reserves Operations | Capital Fund Reserves Capital Items | Human Services Reserves | Debt Service Reserves | Carryovers | Total |
|-----------------------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------|--------------------------|------------|-------------|
| County Executive | \$150,000 | | | | \$5,000 | \$155,000 |
| Finance and Administration - Information Technology | \$140,000 | | | | | \$140,000 |
| Human Services - Brookside | | | \$198,945 | | | \$198,945 |
| Human Services - Willowbrook | | | (\$198,945) | | | (\$198,945) |
| Public Works - Golf | | \$528,000 | | | | \$528,000 |
| Board of Adjustment | | | | | \$20,000 | \$20,000 |
| Debt Service | | | | \$184,264 | \$359,202 | \$543,466 |
| Total Used | \$290,000 | \$528,000 | \$0 | \$184,264 | \$384,202 | \$1,386,466 |

KENOSHA COUNTY Schedule of Bonded Indebtedness General Obligation Debt (As of September 13, 2018)

| S 012B | 12 000 | | Interest | 88,028 153,031 111,784 71,344 24,563 24,563 | 448,750 |
|-------------------------------|---------------------------|----------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| NOTES Series 2012B | 7/11/2012 \$15,750,000 | 6/1 | Principal | 1,535,000 1,715,000 1,975,000 1,965,000 | 7,190,000 |
| DS 1012A | 012 000 | | Interest | 36,463 71,275 67,900 64,375 60,625 56,650 56,650 47,950 47,950 47,950 43,055 31,975 31,975 31,975 31,975 337,663 31,975 11,463 31,975 33,550 | 630,200 |
| BONDS Series 2012A | 7/11/2012 \$2,805,000 | 6/1 | Principal | 110,000 115,000 120,000 135,000 145,000 155,000 155,000 170,000 180,000 180,000 205,000 220,000 2215,000 | 2,250,000 |
|)S 011B | 11 000 | | Interest | 81,013 77,563 73,663 64,813 64,813 59,213 59,213 70,213 59,213 41,813 26,013 9,350 9,350 | 654,200 |
| BONDS Series 2011B | 8/9/2011 \$2,810,000 | 8/1 | Principal | 115,000 125,000 135,000 155,000 155,000 155,000 175,000 185,000 220,000 220,000 220,000 | 2,095,000 |
| S 011A | 11 000 | | Interest | 125,900 90,900 45,900 | 262,700 |
| NOTES Series 2011A | 8/9/2011 \$10,030,000 | 8/1 | Principal | 1,400,000 1,500,000 1,530,000 | 4,430,000 |
| BONDS 010D | 010 000 | | Interest | 105,070 79,910 51,068 17,813 | 253,860 |
| TAXABLE BONDS Series 2010D | 10/21/2010 \$7,305,000 | 3/1 | Principal | 735,000 800,000 870,000 950,000 | 3,355,000 |
| | Dated Amount | Maturity | Fiscal Year Ending | 2018 2019 2021 2022 2023 2025 2025 2023 2033 2033 2033 | TOTAL |

Continued on next page.

Kenosha County Schedule of Bonded Indebtedness General Obligation Debt (As of September 13, 2018)

| s 5C | 0 | | Interest | 355,850 309,850 263,250 95,850 50,100 50,100 | 143,400 |
|---------------------------------------------------|---------------------------|----------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| GO Notes Series 2015C | 9/9/2015 \$12,305,000 | 9/1 | Principal | 1,150,000 1,165,000 1,275,000 1,510,000 1,510,000 1,570,000 1,570,000 | 9,695,000 1,443,400 |
| ide Care tonds 015B | 15 ,000 | | Interest | 638,800 638,800 638,800 609,850 549,850 541,150 415,900 415,900 3374,250 3374,250 3374,250 3374,250 3374,250 3374,250 178,600 178,600 178,600 121,400 62,000 | 7,110,525 |
| GO Brookside Care Center Bonds Series 2015B | 9/9/2015 \$18,290,000 | 9/1 | Principal | 965,000 1,000,000 1,030,000 1,090,000 1,125,000 1,1255,000 1,275,000 1,275,000 1,375,000 1,375,000 1,375,000 1,485,000 1,550,000 | 2,331,900 18,290,000 7,110,525 |
| DING DS 2015A | 015 ,000 | | Interest | 370,588 319,588 267,288 220,188 232,688 211,538 168,825 164,700 68,400 68,400 68,400 22,800 | 2,331,900 |
| REFUNDING BONDS Series 2015A | 4/29/2015 \$21,555,000 | 9/1 | Principal | 2,550,000 2,615,000 855,000 875,000 940,000 965,000 1,005,000 1,005,000 1,000,000 1,010,000 1,090,000 1,140,000 760,000 | 886,944 14,915,000 |
| S 114A | 14 000 | | Interest | 249,119 207,419 164,219 86,969 45,000 | 886,944 |
| NOTES Series 2014A | 9/10/2014 \$11,925,000 | 9/1 | Principal | 1,390,000 1,440,000 1,575,000 1,575,000 1,975,000 2,000,000 | 9,880,000 |
| ING S 13B | 13 000 | | Interest | 20,175 20,175 | 40,350 |
| REFUNDING BONDS Series 2013B | 10/1/2013 \$11,115,000 | 6/1 | Principal | 1,345,000 | 1,345,000 |
| S 113A | 000 000 | | Interest | 153,638 133,638 75,138 39,000 | 508,050 |
| NOTES Series 2013A | 9/10/2013 \$9,765,000 | 8/1 | Principal | 1,000,000 1,350,000 1,475,000 1,500,000 | 6,725,000 |
| | Dated Amount | Maturity | Fiscal Year Ending | 2018 2019 2021 2022 2023 2023 2023 2023 2033 2033 | TOTAL |

KENOSHA COUNTY Schedule of Bonded Indebtedness General Obligation Debt (As of September 13, 2018)

| | | | Year | 2018 2019 | 2020 2021 | 2022 | 2023 | 2024 | 2025 | 2026 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | |
|--------------------------|---------------------------|----------|--------------------------|----------------------------|--------------------------|------------|------------|------------|------------|--------------------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|---------|---------|------------------------------------------|
| | | | Principal %Paid | 0.00% 11.41% | 22.29% 33.44% | 43.90% | 53.16% | 61.69% | 69.41% | /6./0% 82.44% | 87.06% | 89.49% | 91.69% | 93.34% | 94.88% | 96.30% | 97.79% | 99.33% | 99.65% | 100.00% | |
| | | | Principal Outstanding | 124,885,000 110,630,000 | 97,050,000 83,125,000 | 70,055,000 | 58,490,000 | 47,845,000 | 38,205,000 | 29,100,000 21,930,000 | 16,165,000 | 13,125,000 | 10,375,000 | 8,320,000 | 6,400,000 | 4,620,000 | 2,760,000 | 835,000 | 435,000 | 0 | |
| | | | Principal & Interest | 144,666 17,937,824 | 16,900,557 16,859,999 | 15,614,963 | 13,743,825 | 12,467,406 | 11,158,444 | 10,349,106 8,166.069 | 6,541,381 | 3,632,181 | 3,227,444 | 2,440,756 | 2,221,369 | 2,019,175 | 2,031,475 | 2,025,356 | 426,638 | 449,138 | 148,363,770 |
| | | | Total Interest | 144,666 3,682,824 | 3,320,557 2,934,999 | 2,544,963 | 2,178,825 | 1,822,406 | 1,518,444 | 1,244,106 996,069 | 776,381 | 592,181 | 477,444 | 385,756 | 307,369 | 239,175 | 171,475 | 100,356 | 26,638 | 14,138 | 23,478,770 |
| | | | Total Principal | 0 14,255,000 | 13,580,000 13,925,000 | 13,070,000 | 11,565,000 | 10,645,000 | 9,640,000 | 9,105,000 7,170,000 | 5,765,000 | 3,040,000 | 2,750,000 | 2,055,000 | 1,920,000 | 1,780,000 | 1,860,000 | 1,925,000 | 400,000 | 435,000 | 124,885,000 |
| otes 018A | 018 1,000 | | Interest | 488,360 | 476,100 454,050 | 435,600 | 407,000 | 370,000 | 320,400 | 247,200 167,850 | 85,800 | | | | | | | | | | 3,452,360 |
| GO Notes Series 2018A | 9/13/2018 \$15,270,000 | 9/1 | Principal | 970,000 | 735,000 615,000 | 715,000 | 925,000 | 1,240,000 | 1,830,000 | 2,645,000 2,735,000 | 2,860,000 | | | | | | | | | | 5,040,000 1,960,569 15,270,000 3,452,360 |
| nds 017B | 17 000 | | Interest | 173,994 | 168,194 162,194 | 155,994 | 149,594 | 141,994 | 134,194 | 126,194 117,194 | 108,194 | 97,794 | 86,794 | 78,544 | 69,919 | 60,575 | 50,075 | 38,356 | 26,638 | 14,138 | 1,960,569 |
| GO Bonds Series 2017B | 9/6/2017 \$5,315,000 | 9/1 | Principal | 145,000 | 150,000 155,000 | 160,000 | 190,000 | 195,000 | 200,000 | 225,000 | 260,000 | 275,000 | 300,000 | 300,000 | 325,000 | 350,000 | 375,000 | 375,000 | 400,000 | 435,000 | 5,040,000 |
| tes 017A | 17 ,000 | | Interest | 392,613 | 350,813 307,813 | 262,613 | 215,413 | 167,413 | 118,413 | 87,925 49,050 | | | | | | | | | | | 1,952,063 |
| GO Notes Series 2017 | 9/6/2017 \$13,255,000 | 9/1 | Principal | 1,045,000 | 1,075,000 1,130,000 | 1,180,000 | 1,200,000 | 1,225,000 | 1,355,000 | 1,555,000 1.635.000 | | | | | | | | | | | |
| tes 016A | 16 ,000 | | Interest | 303,400 | 288,100 264,100 | 235,900 | 190,600 | 130,000 | 87,200 | 43,600 | | | | | | | | | | | 1,542,900 |
| GO Notes Series 2016A | 9/1/2016 \$13,965,000 | 9/1 | Principal | 765,000 | 800,000 1,410,000 | 1,510,000 | 2,020,000 | 2,140,000 | 2,180,000 | 2,180,000 | | | | | | | | | | | 13,005,000 1,542,900 11,400,000 |
| | Dated Amount | Maturity | Fiscal Year Ending | 2018 2019 | 2020 2021 | 2022 | 2023 | 2024 | 2025 | 2026 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | TOTAL |

This page left blank intentionally

COUNTY SHERIFF ACTIVITIES

The Office of the Sheriff is a constitutional position, under the provisions of the Constitution and State Law, and serves as the top law enforcement officer in the county. The Sheriff is elected to the office in a county-wide election and is responsible for certain mandated functions and coordinates law enforcement functions throughout the county.

The Sheriff's budget contains eight different organizational accounts: Administration, Pre-Trial, Detention Center, Patrol, Detectives, Drug Unit, Administrative Services and Emergency Management.

The Sheriff's Operational budget not only covers its traditional services to the public; **Patrol, Investigations, Court Services, Detentions, and Civil Process** but various specialized functions as well. Although the Sheriff's Department is mostly a calls for service agency, handling approximately 72,000 calls a year, it also provides necessary mutual aid for surrounding agencies.

K-9 Unit – Subsidizes normal patrol operations and works in conjunction with the Federal Government within the High Intensity Drug Traffic Area to seek out illegal drugs but also is involved heavily in community relations with public demonstrations as to the skill and training of the K-9's.

Marine Unit – Patrols inland lakes and in conjunction with the U.S. Coast Guard patrols Lake Michigan for enforcement, evidence recovery and search and rescue operations. It is anticipated that the Coast Guard will be leaving the Kenosha area, so the Sheriff's Department is working to expand its patrols in Lake Michigan in 2017.

Tactical Response Team – Fully trained and equipped to handle all high-risk incidents outside the normal realm of patrol operations, the TRT is composed of members from multiple agencies and is regional in its response.

Bomb Unit – Federally trained and equipped regional bomb technicians to handle any explosive device problems within all of Southeast Wisconsin. Multi-agency in it's make up, the Bomb Unit operates out of the Sheriff's Department Mobile Command Post which will respond to any agency in the Southeast region that may need assistance.

Bicycle Unit – The bicycle Unit is used almost exclusively on overtime to **p**atrol county parks and bike trails during spring, summer, and fall. They get into the back reaches of the parks to ensure the safety of the many citizens who use the parks on a daily basis.

ATV/Snowmobile Unit – Working in conjunction with the DNR to keep the trails safe and teaching safety courses to the public

Contract Policing – Providing full law enforcement services to the Village of Paddock Lake, the Village of Bristol, and the Village of Silver Lake and in 2016 the Village of

Somers. Contract Policing provides that extra level of security and protection to our Village Communities within Kenosha County. The Villages also receive the full level of resources needed from the Sheriff's Department to ensure safety for all its citizens.

Emergency Management – In conjunction with the County Executive's Office, Emergency Management is the nerve center for planning, coordination and implementation of all emergency government and Homeland Security related activities in Kenosha County. Ready to respond at a moment's notice Emergency Management coordinates emergency response efforts with local community leaders and the private sector to ensure safety to the public.

SHERIFF'S DEPARTMENT GOALS AND OBJECTIVES

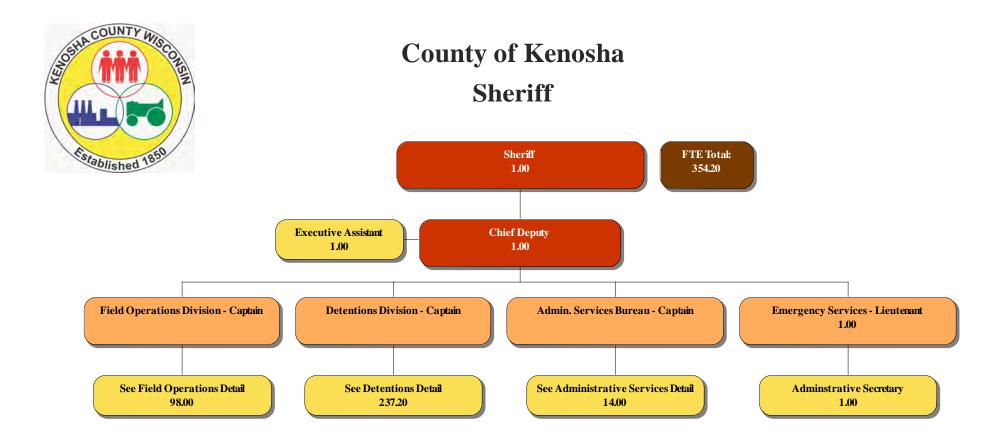
- The Sheriff's Department strives to "hold the line" between chaos and order, disturbance and peace, and violence and security so that all citizens can feel free from criminal attack, be secure with their possessions, and live in peace within their home.
- To provide effective and efficient Sheriff's Department administration and meet the professional needs of its personnel.
- To provide quality custody, care and control of a large and diverse inmate population.
- To effectively service the Judicial System of the County.
- To continue to provide effective coordination of the various agencies involved in the criminal justice process of Kenosha County.
- To continue to seek out funding opportunities from various sources that can enhance operations and reduce operating costs to the taxpayer.
- To instill a comfort level of security in the public in which we serve.
- To provide longer directed patrols in defined areas that the Sheriff is responsible for.
- In 2017 the Sheriff and his command staff began to develop a viable process for Deputy Sheriff's to begin to take home patrol squads. This endeavor would allow deputies to respond directly from their homes for emergent situations and natural disasters. Additionally, Deputies would respond directly to their respective patrol districts from their home resulting in more focused patrol efforts and less travel time to and from the Public Safety Building.

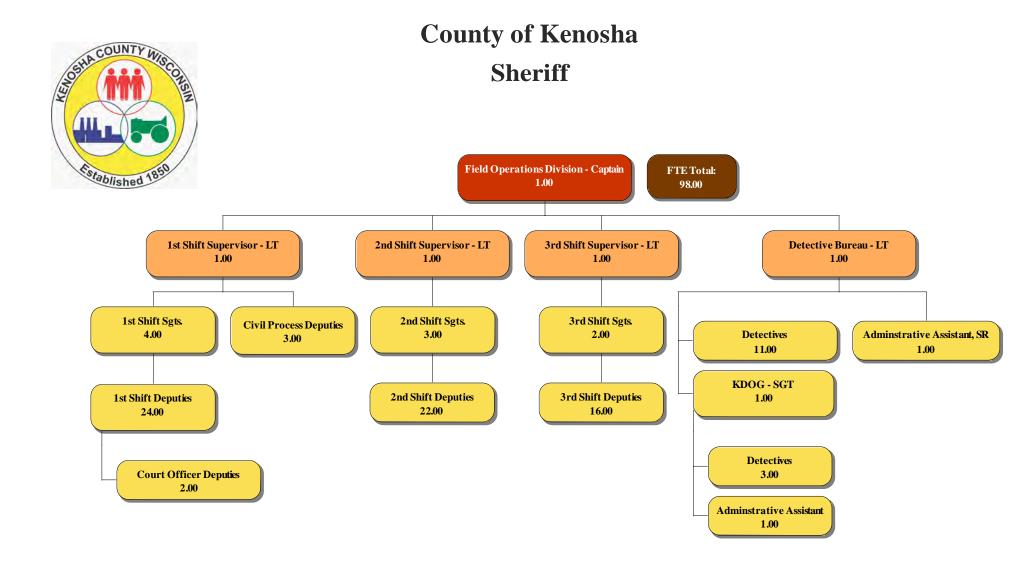
- To have the latest and most technologically advanced lifesaving equipment available to the citizenry of Kenosha county.
- In 2017 the Sheriff was afforded the opportunity to upgrade the AEDs that patrol deputies have been using for years. These new models have additional lifesaving upgrades built within them that can assist a Deputy in saving a life.
- In 2017 Narcan, the drug used to counteract the effects of an opioid overdose, was provided to those that respond to emergency calls involving drug overdoses. This drug has had much success in saving lives within a controlled setting and is now being administered by trained personal in the field to those who are in dire need of help.

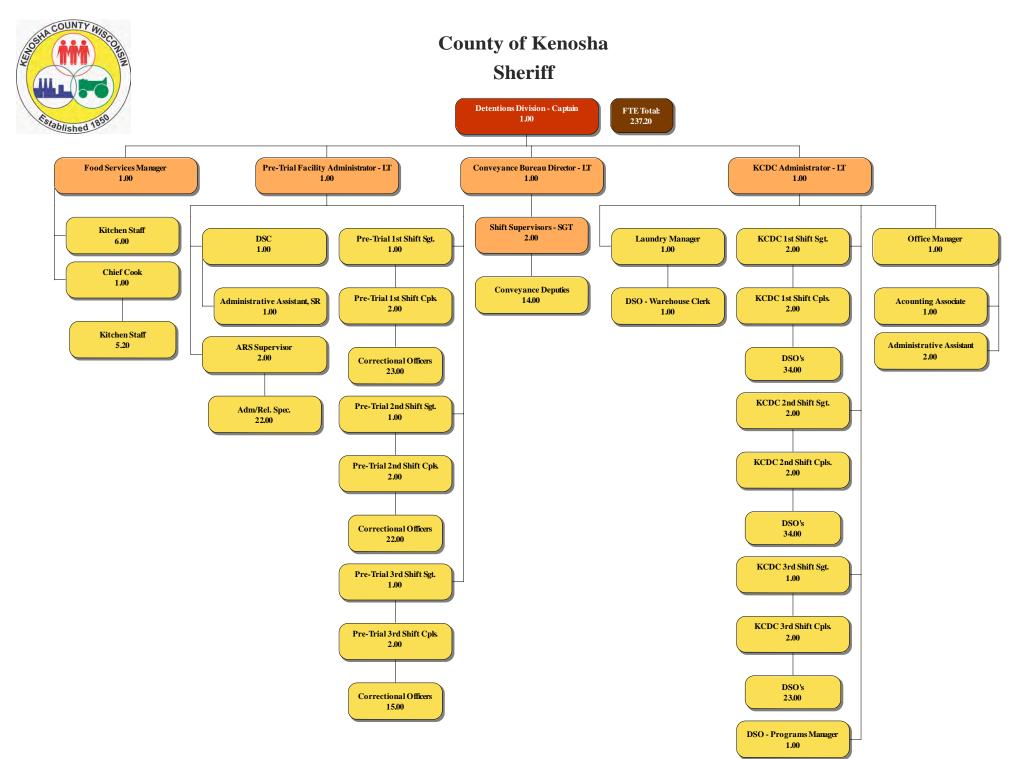
EMERGENCY MANAGEMENT ACTIVITIES

- Coordinates and/or performs federal/state directives countywide under the US Homeland Security Act, SARA Title III and WI State Statutes Chapter 323;
- Provides countywide emergency management services (mitigation, preparedness, response, and recovery);
- Serves as Municipal Emergency Management Director for four of Kenosha County's twelve municipalities;
- Provides coordination for First Responder Agencies/personnel involved in Emergency Management and Homeland Security functions (training, exercises, emergencies/ disasters);
- Obtains and coordinates various training opportunities for First Responders;
- Identifies, develops and coordinates continuity of local/County govt., businesses, and citizen's lives during actual events;
- Coordinates Long-Term Recovery Efforts after an incident/event;
- Operates and maintains the County's emergency warning systems;
- Seeks out grants/funding opportunities from public and private sources and applies for them so as to benefit Emergency Management, County Government, Countywide First Responder Agencies and the public;
- Educates businesses, community agencies, schools and citizens on disaster preparedness and response; and
- Develops and/or updates on a yearly basis, numerous emergency plans for the County, municipalities, non-profit agencies and businesses.

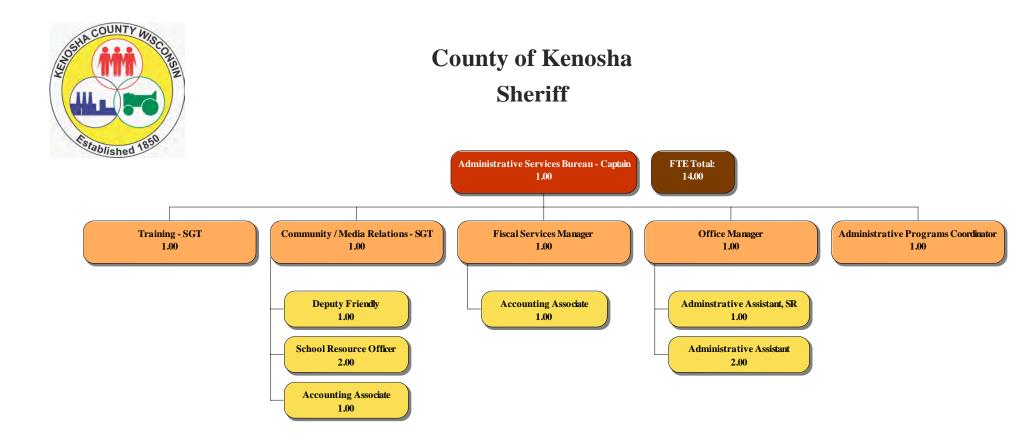
| SHERIFF ELECTED 1.00 1.00 CHIEF DEPUTY NR-SJ 1.00 1.00 CAPTAIN NR-SH 3.00 3.00 LIEUTENANT NR-SG 8.00 8.00 SERGEANT NR-SF 12.00 12.00 13.08 PROGRAMS MANAGER NR-C/E4 1.00 0.00 0.00 CORPORAL NR-B/E3 12.00 12.00 12.00 FOOD SERVICE MANAGER NR-E/E4 1.00 1.00 1.00 FISCAL SERVICES MANAGER NR-E/E6 1.00 1.00 1.00 OFFICE MANAGER NR-E/E6 1.00 1.00 1.00 CORRECTIONAL SERGEANT NR-B/E3/E4 1.00 1.00 1.00 DETENTION SYSTEMS MANAGER E4/E5 1.00 1.00 1.00 CACOVK NR-A/E1 1.00 1.00 1.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 <t< th=""><th></th><th>CLASS TYPE</th><th>2015</th><th>2016</th><th>2017</th><th>2018</th><th>2019</th></t<> | | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|-------|-------|-------|-------|-------|
| CHIEF DEPUTY NR-SJ 1.00 1.00 CAPTAIN NR-SJ 1.00 1.00 1.00 LIEUTENANT NR-SG 8.00 8.00 8.00 SERGEANT NR-SF 12.00 13.08 NR-SF PROGRAMS MANAGER NR-SF 12.00 12.00 12.00 CORPORAL NR-B/E3 12.00 12.00 12.00 FOOD SERVICE MANAGER NR-B/E3 12.00 12.00 10.00 FOOD SERVICE MANAGER NR-B/E3/E4 1.00 1.00 1.00 FISCAL SERVICES MANAGER NR-B/E3/E4 1.00 1.00 1.00 OFFICE MANAGER NR-B/E3/E4 1.00 2.00 2.00 CORRECTIONAL SERGEANT NR-B/E3/E4 1.00 1.00 1.00 CHIEF COOK NR-B/NE8 1.00 1.00 1.00 EXECUTIVE ASSISTANT NF7 0.00 1.00 1.00 LUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 DETECTIVE KCDSA | | | | | | | |
| CAPTAIN NR-SH 3.00 3.00 3.00 LIEUTENANT NR-SG 8.00 8.00 8.00 SERGEANT NR-SF 12.00 12.00 13.08 PROGRAMS MANAGER NR-SF 12.00 12.00 10.00 CORPORAL NR-B/E3 12.00 12.00 12.00 FOOD SERVICE MANAGER NR-E/E4 1.00 1.00 1.00 OFFICE MANAGER NR-B/E3 12.00 12.00 12.00 OFFICE MANAGER NR-B/E3/E4 1.00 1.00 1.00 OFFICE MANAGER NR-B/E3/E4 1.00 1.00 1.00 CORRECTIONAL SERGEANT NR-C/E6 7.00 7.00 7.00 DETENTION SYSTEMS MANAGER NR-A/E1 1.00 1.00 1.00 EXECUTIVE SECRETARY NR-A 1.00 1.00 1.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 DEPUTY NR-A 1.00 1.00 1.00 1.00 DIRECT S | | | | | | 1.00 | 1.0 |
| LIEUTENANT NR-SG 8.00 8.00 SERGEANT NR-SF 12.00 13.08 PROGRAMS MANAGER NR-C/E4 1.00 0.00 0.00 CORPORAL NR-B/E3 12.00 12.00 12.00 FOOD SERVICE MANAGER NR-E/E4 1.00 1.00 1.00 FISCAL SERVICES MANAGER NR-E/E6 1.00 1.00 1.00 OFFICE MANAGER NR-E/E6 1.00 1.00 1.00 CORRECTIONAL SERGEANT NR-B/E3/E4 1.00 2.00 2.00 DETENTION SYSTEMS MANAGER E4/E5 1.00 1.00 1.00 CHIEF COOK NR-B/RE8 1.00 1.00 1.00 EXECUTIVE ASSISTANT NE7 0.00 1.00 1.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 ADMIN/RELEASE SUPV NR-B/E3 2.00 2.00 2.00 DETECTIVE KCDSA 76.00 79.00 81.00 DIFECT SUPERVISION OFFICER 990J/INE5/INE6< | | | | | | 1.00 | 1.0 |
| SERGEANT NR-SF 12.00 13.08 PROGRAMS MANAGER NR-C/E4 1.00 0.00 0.00 CORPORAL NR-B/E3 12.00 12.00 12.00 FOOD SERVICE MANAGER NR-E/E4 1.00 1.00 1.00 FIGCAL SERVICES MANAGER NR-E/E6 1.00 1.00 1.00 OFFICE MANAGER NR-B/E3/E4 1.00 2.00 2.00 CORRECTIONAL SERGEANT NR-B/E3/E4 1.00 1.00 1.00 DETENTION SYSTEMS MANAGER E4/E5 1.00 1.00 1.00 CHIEF COOK NR-B/E3/E4 1.00 1.00 1.00 EXECUTIVE ASSISTANT NE7 0.00 1.00 1.00 EXECUTIVE SECRETARY NR-A/E1 1.00 1.00 1.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 DETECTIVE KCDSA 14.00 14.00 14.00 DETECTIVE KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>3.00</td> <td>3.0</td> | | - | | | | 3.00 | 3.0 |
| PROGRAMS MANAGER NR-C/E4 1.00 0.00 0.00 CORPORAL NR-B/E3 12.00 12.00 12.00 FOOD SERVICE MANAGER NR-E/E4 1.00 1.00 1.00 FISCAL SERVICES MANAGER NR-E/E6 1.00 1.00 1.00 OFFICE MANAGER NR-E/E6 1.00 1.00 1.00 CORRECTIONAL SERGEANT NR-B/E3/E4 1.00 2.00 2.00 CORRECTIONAL SERGEANT NR-B/E3/E4 1.00 1.00 1.00 DETENTION SYSTEMS MANAGER E4/E5 1.00 1.00 1.00 CHIEF COOK NR-B/INE8 1.00 1.00 1.00 EXECUTIVE SECRETARY NR-A 1.00 0.00 0.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 DETECTIVE KCDSA 14.00 14.00 14.00 DETECTIVE KCDSA 14.00 14.00 14.00 DETECTIVE WCOSA 990.0 93.00 93.00 COO | | | | | | 8.00 | 8.00 |
| CORPORAL NR-B/E3 12.00 12.00 FOOD SERVICE MANAGER NR-E/E4 1.00 1.00 1.00 FISCAL SERVICES MANAGER NR-E/E6 1.00 1.00 1.00 OFFICE MANAGER NR-E/E6 1.00 1.00 1.00 CORRECTIONAL SERGEANT NR-C/E6 7.00 7.00 7.00 DETENTION SYSTEMS MANAGER E4/E5 1.00 1.00 1.00 CHIEF COOK E4/E5 1.00 1.00 1.00 CHIEF COOK NR-B/NE8 1.00 1.00 1.00 EXECUTIVE ASSISTANT NE7 0.00 1.00 1.00 EXECUTIVE SECRETARY NR-A 1.00 0.00 0.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 DEPUTY KCDSA 14.00 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE5/NE6 60.00 60.00 60.00 QOK 0.00 <td></td> <td></td> <td>12.00</td> <td>12.00</td> <td>13.08</td> <td>14.00</td> <td>14.00</td> | | | 12.00 | 12.00 | 13.08 | 14.00 | 14.00 |
| FOOD SERVICE MANAGER NR-E/E4 1.00 1.00 FISCAL SERVICES MANAGER NR-B/E3/E4 1.00 1.00 1.00 OFFICE MANAGER NR-B/E3/E4 1.00 2.00 2.00 CORRECTIONAL SERGEANT NR-B/E3/E4 1.00 1.00 1.00 DETENTION SYSTEMS MANAGER E4/E5 1.00 1.00 1.00 CHIEF COOK NR-B/E3/E4 1.00 1.00 1.00 EXECUTIVE ASSISTANT NE7 0.00 1.00 1.00 EXECUTIVE SECRETARY NR-A 1.00 0.00 0.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 ADMIN/RELEASE SUPV NR-B/E3 2.00 2.00 2.00 DEPUTY KCDSA 14.00 14.00 14.00 DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 OCOK 990J/NE6 92.00 21.00 21.00 21.00 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 <td< td=""><td></td><td>NR-C/E4</td><td>1.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td></td<> | | NR-C/E4 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FISCAL SERVICES MANAGER NR-E/E6 1.00 1.00 1.00 OFFICE MANAGER NR-B/E3/E4 1.00 2.00 2.00 CORRECTIONAL SERGEANT NR-B/E3/E4 1.00 2.00 2.00 DETENTION SYSTEMS MANAGER E4/E5 1.00 1.00 1.00 CHIEF COOK NR-B/NE8 1.00 1.00 1.00 EXECUTIVE ASSISTANT NE7 0.00 1.00 1.00 LAUNDRY MANAGER NR-A 1.00 0.00 0.00 ADMIN/RELEASE SUPV NR-A/E1 1.00 1.00 1.00 DEPUTY KCDSA 14.00 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE6/NE6 60.00 60.00 60.00 COOK 990J/NE5/NE6 60.00 60.00 21.00 21.00 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 0.00 ACCOUNTING ASSOCIATE NE4 0.00 0.00 | | NR-B/E3 | 12.00 | 12.00 | 12.00 | 12.00 | 11.00 |
| OFFICE MANAGER NR-B/E3/E4 1.00 2.00 2.00 CORRECTIONAL SERGEANT NR-C/E6 7.00 7.00 7.00 7.00 DETENTION SYSTEMS MANAGER E4/E5 1.00 1.00 1.00 1.00 CORRECTIVE ASSISTANT NR-A/E1 1.00 1.00 1.00 1.00 EXECUTIVE ASSISTANT NR-A/E1 1.00 1.00 1.00 1.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 1.00 ADMIN/RELEASE SUPV NR-B/E3 2.00 2.00 2.00 DEFECTIVE KCDSA 14.00 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE5/NE6 90.00 60.00 60.00 COOK 990J/NE3/NE4 20.00 21.00 21.00 ACCOUNTING SPECIALIST 990C 3.00 3.00 3.00 ACCOUNTING ASSOCIATE NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSI | | NR-E/E4 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| CORRECTIONAL SERGEANT NR-C/E6 7.00 7.00 DETENTION SYSTEMS MANAGER E4/E5 1.00 1.00 1.00 CHIEF COOK NR-B/NE8 1.00 1.00 1.00 EXECUTIVE ASSISTANT NE7 0.00 1.00 1.00 EXECUTIVE SECRETARY NR-A 1.00 0.00 0.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 ADMIN/RELEASE SUPV NR-B/E3 2.00 2.00 2.00 DEFECTIVE KCDSA 14.00 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 CORK 990J/NE5/NE6 60.00 60.00 60.00 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNTING ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 0.00 0.00 OFFICE CLERIC | R | NR-E/E6 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DETENTION SYSTEMS MANAGER E4/E5 1.00 1.00 CHIEF COOK NR-B/NE8 1.00 1.00 1.00 EXECUTIVE ASSISTANT NE7 0.00 1.00 1.00 EXECUTIVE SECRETARY NR-A 1.00 0.00 0.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 ADMIN/RELEASE SUPV NR-B/E3 2.00 2.00 2.00 DETECTIVE KCDSA 14.00 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 CORRECTIONAL OFFICER 990J/NE6 92.00 21.00 21.00 COOK 990J/NE5/NE6 60.00 60.00 90.00 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNTING ASSOCIATE NE4 0.00 3.00 3.00 ACCOUNTING ASSOCIATE NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTA | | NR-B/E3/E4 | 1.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| CHIEF COOK NR-B/NE8 1.00 1.00 1.00 EXECUTIVE ASSISTANT NE7 0.00 1.00 1.00 EXECUTIVE SECRETARY NR-A 1.00 0.00 0.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 ADMIN/RELEASE SUPV NR-A/E1 1.00 1.00 1.00 DETECTIVE KCDSA 14.00 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 CORRECTIONAL OFFICER 990J/NE6 92.00 93.00 21.00 21.00 COOK 990J/NE5/NE6 60.00 60.00 60.00 60.00 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 0.00 ACCOUNTING ASSOCIATE NE4 0.00 3.00 3.00 3.00 ACCOUNTING ASSISTANT, SR NE4 0.00 3.00 3.00 0.00 OFFICE ASSOCIATE 9 | - | NR-C/E6 | 7.00 | 7.00 | 7.00 | 7.00 | 9.0 |
| EXECUTIVE ASSISTANT NE7 0.00 1.00 1.00 EXECUTIVE SECRETARY NR-A 1.00 0.00 0.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 ADMIN/RELEASE SUPV NR-B/E3 2.00 2.00 2.00 DETECTIVE KCDSA 14.00 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 CORRECTIONAL OFFICER 990J/NE5/NE6 60.00 60.00 60.00 ADMIN/RELEASE SPEC 990J/NE5/NE6 60.00 60.00 21.00 COOK 990J/NE-D 11.20 11.20 11.20 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNT CLERK 990C 3.00 3.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 | AGER | E4/E5 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| EXECUTIVE SECRETARY NR-A 1.00 0.00 0.00 LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 ADMIN/RELEASE SUPV NR-B/E3 2.00 2.00 2.00 DETECTIVE KCDSA 14.00 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 CORRECTIONAL OFFICER 990J/NE5/NE6 60.00 60.00 60.00 ADMIN/RELEASE SPEC 990J/NE3/NE4 20.00 21.00 21.00 COOK 990J/NE-D 11.20 11.20 11.20 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNT CLERK 990C 3.00 3.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 OFFICE ASSOCIATE 990C 4.00 0.00 0.00 OFFICE ASSOCIATE 990C 3.00 0.00 0.00 | | NR-B/NE8 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| LAUNDRY MANAGER NR-A/E1 1.00 1.00 1.00 ADMIN/RELEASE SUPV NR-B/E3 2.00 2.00 2.00 DETECTIVE KCDSA 14.00 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 CORRECTIONAL OFFICER 990J/NE5/NE6 60.00 60.00 60.00 ADMIN/RELEASE SPEC 990J/NE3/NE4 20.00 21.00 21.00 COOK 990J/NE-D 11.20 11.20 11.20 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNT CLERK 990C 3.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE1 1.00 6.00 6.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 | | NE7 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ADMIN/RELEASE SUPV NR-B/E3 2.00 2.00 DETECTIVE KCDSA 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 CORRECTIONAL OFFICER 990J/NE5/NE6 60.00 60.00 60.00 ADMIN/RELEASE SPEC 990J/NE5/NE6 60.00 21.00 21.00 COOK 990J/NE-D 11.20 11.20 11.20 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNT CLERK 990C 3.00 0.00 0.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 0.00 0.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 3.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 | | NR-A | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DETECTIVE KCDSA 14.00 14.00 14.00 DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 CORRECTIONAL OFFICER 990J/NE5/NE6 60.00 60.00 60.00 ADMIN/RELEASE SPEC 990J/NE3/NE4 20.00 21.00 21.00 COOK 990J/NE-D 11.20 11.20 11.20 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNT CLERK 990C 3.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE1 1.00 6.00 6.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 0.00 OFFICE ASSOCIATE 990C 3.00 0.00 0.00 0.00 OFFICE ASSOCIATE 990C 3.00 0.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 | | NR-A/E1 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DEPUTY KCDSA 76.00 79.00 81.00 DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 CORRECTIONAL OFFICER 990J/NE5/NE6 60.00 60.00 60.00 ADMIN/RELEASE SPEC 990J/NE3/NE4 20.00 21.00 21.00 COOK 990J/NE-D 11.20 11.20 11.20 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNT CLERK 990C 3.00 3.00 3.00 ACCOUNT CLERK 990C 3.00 0.00 0.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE1 1.00 6.00 6.00 OFFICE ASSOCIATE 990C 3.00 0.00 0.00 0.00 OFFICE ASSOCIATE 990C 3.00 0.00 0.00 0.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C <t< td=""><td></td><td>NR-B/E3</td><td>2.00</td><td>2.00</td><td>2.00</td><td>2.00</td><td>2.00</td></t<> | | NR-B/E3 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| DIRECT SUPERVISION OFFICER 990J/NE6 92.00 93.00 93.00 CORRECTIONAL OFFICER 990J/NE5/NE6 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60.00 60. | | KCDSA | 14.00 | 14.00 | 14.00 | 14.00 | 14.00 |
| CORRECTIONAL OFFICER 990J/NE5/NE6 60.00 60.00 60.00 ADMIN/RELEASE SPEC 990J/NE3/NE4 20.00 21.00 21.00 COOK 990J/NE-D 11.20 11.20 11.20 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNTING ASSOCIATE NE4 0.00 3.00 3.00 ACCOUNT CLERK 990C 3.00 0.00 0.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT NE1 1.00 6.00 6.00 0.00 OFFICE ASSOCIATE 990C 3.00 0.00 0.00 0.00 0.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 0.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 1.00 | | KCDSA | 76.00 | 79.00 | 81.00 | 84.00 | 84.00 |
| ADMIN/RELEASE SPEC 990J/NE3/NE4 20.00 21.00 21.00 COOK 990J/NE-D 11.20 11.20 11.20 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNTING ASSOCIATE NE4 0.00 3.00 3.00 ACCOUNT CLERK 990C 3.00 0.00 0.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE1 1.00 6.00 6.00 OFFICE ASSOCIATE 990C 4.00 0.00 0.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 | CER | 990J/NE6 | 92.00 | 93.00 | 93.00 | 93.00 | 93.00 |
| COOK 990J/NE-D 11.20 11.20 11.20 ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNTING ASSOCIATE NE4 0.00 3.00 3.00 ACCOUNT CLERK 990C 3.00 0.00 0.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE1 1.00 6.00 6.00 OFFICE ASSOCIATE 990C 4.00 0.00 0.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 | | 990J/NE5/NE6 | 60.00 | 60.00 | 60.00 | 60.00 | 60.00 |
| ACCOUNTING SPECIALIST 990C 2.00 0.00 0.00 ACCOUNTING ASSOCIATE NE4 0.00 3.00 3.00 ACCOUNT CLERK 990C 3.00 0.00 0.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 OFFICE ASSOCIATE 990C 4.00 0.00 0.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 | | 990J/NE3/NE4 | 20.00 | 21.00 | 21.00 | 22.00 | 22.00 |
| ACCOUNTING ASSOCIATE NE4 0.00 3.00 3.00 ACCOUNT CLERK 990C 3.00 0.00 0.00 0.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 0.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 0.00 OFFICE ASSOCIATE 990C 4.00 0.00 0.00 0.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 1.00 | | 990J/NE-D | 11.20 | 11.20 | 11.20 | 11.20 | 11.20 |
| ACCOUNT CLERK 990C 3.00 0.00 0.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 OFFICE ASSOCIATE 990C 4.00 0.00 0.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 | | 990C | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRATIVE ASSISTANT, SR NE4 0.00 3.00 3.00 ADMINISTRATIVE ASSISTANT, OFFICE ASSOCIATE NE1 1.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 <td></td> <td>NE4</td> <td>0.00</td> <td>3.00</td> <td>3.00</td> <td>3.00</td> <td>3.00</td> | | NE4 | 0.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| ADMINISTRATIVE ASSISTANT NE1 1.00 6.00 6.00 OFFICE ASSOCIATE 990C 4.00 0.00 0.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 | | 990C | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OFFICE ASSOCIATE 990C 4.00 0.00 0.00 OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 | T, SR | NE4 | 0.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| OFFICE CLERICAL SUPPORT 990C 3.00 0.00 0.00 SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 | Т | NE1 | 1.00 | 6.00 | 6.00 | 5.00 | 5.00 |
| SENIOR OFFICE ASSOCIATE 990C 1.00 0.00 0.00 ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 | | 990C | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRATIVE PROGRAM COORDINATOR E4 0.00 1.00 1.00 | Г | 990C | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WAREHOUSE CLERK 990.1 1.00 0.00 0.00 | I COORDINATOR | E4 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | | 990J | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRATIVE SECRETARY 990C/NE7 1.00 1.00 1.00 | RY | 990C/NE7 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | | | | | | | |







Page 41



DEPT/DIV: LAW ENFORCEMENT - SHERIFF

| | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
|-------------------------------|--------------|--------------|--------------------|-------------|--------------|----------------------|
| | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| Personnel | 32,491,538 | 31,880,608 | 31,898,916 | 16,106,145 | 32,082,013 | 32,935,704 |
| Contractual | 3,821,541 | 4,028,688 | 4,117,014 | 2,059,056 | 4,030,670 | 3,997,857 |
| Supplies | 2,004,181 | 1,872,641 | 1,891,537 | 952,141 | 2,166,795 | 1,896,508 |
| Fixed Charges | 233,883 | 185,967 | 185,967 | 136,919 | 167,919 | 195,096 |
| Grants/Contributions | 144,553 | 177,176 | 297,190 | 136,475 | 223,142 | 161,759 |
| Outlay | 893,384 | 1,260,455 | 1,343,580 | 464,675 | 1,353,607 | 1,381,080 |
| Cost Allocation | 174,070 | 0 | 0 | 0 | 0 | 0 |
| al Expenses for Business Unit | 39,763,150 | 39,405,535 | 39,734,204 | 19,855,411 | 40,024,146 | 40,568,004 |
| tal Revenue for Business Unit | (10,784,862) | (10,936,958) | (11,263,635) | (4,124,855) | (10,598,785) | (11,033,289) |
| al Levy for Business Unit | 28,978,288 | 28,468,577 | | | 29,425,361 | 29,534,715 |

DEPT/DIV: LAW ENFORCEMENT - SHERIFF

BUSINESS UNIT: SHERIFF

FUND: 100 BUSINESS UNIT #: 21100 (1) (2) (3) (4) 2018 2018 Budget 2018 2017 Adopted Adopted & Actual Budget Modified 6/30 as of 6/30 Actual **OBJ: Account Description:** 511100 18,209,115 SALARIES 19,609,809 19,609,809 8,973,673 SALARIES-OVERTIME 511200 3,354,506 1,633,342 1,649,613 1,427,448 SALARIES TEMPORARY 168,312 511500 128,700 128,700 53,813 FICA 515100 1,620,825 1,627,220 1,627,672 778,478 RETIREMENT 515200 2,307,513 2,226,728 2,228,313 1,085,988

| | 010200 | 2,507,515 | 2,220,720 | 2,220,515 | 1,005,700 | 2,200,017 | 2,219,079 |
|----------------------------------|--------|------------|------------|------------|------------|------------|------------|
| MEDICAL INSURANCE | 515400 | 6,099,473 | 5,880,003 | 5,880,003 | 3,027,183 | 5,631,050 | 6,127,030 |
| LIFE INSURANCE | 515500 | 40,008 | 36,906 | 36,906 | 21,662 | 42,061 | 41,340 |
| WORKERS COMP. | 515600 | 691,786 | 737,900 | 737,900 | 737,900 | 737,900 | 737,900 |
| INTERDEP PERSONNEL CHG | 519990 | 0 | 0 | 0 | 0 | 0 | 155,919 |
| Appropriations Unit: Personnel | | 32,491,538 | 31,880,608 | 31,898,916 | 16,106,145 | 32,082,013 | 32,935,704 |
| MEDICAL/DENTAL | 521100 | 2,658,139 | 3,021,619 | 3,021,619 | 1,493,309 | 2,986,619 | 2,986,618 |
| INMATE MEDICAL SERVICES | 521120 | 177,717 | 225,000 | 225,000 | 115,857 | 190,999 | 225,000 |
| BLOOD TESTS | 521880 | 2,058 | 2,300 | 2,300 | 1,076 | 2,100 | 2,300 |
| OTHER PROFESSIONAL SVCS. | 521900 | 320,656 | 232,695 | 296,945 | 134,183 | 284,803 | 253,602 |
| UTILITIES | 522200 | 856 | 1,100 | 1,100 | 18 | 875 | 1,100 |
| TELECOMMUNICATIONS | 522500 | 35,173 | 33,483 | 36,214 | 21,050 | 36,511 | 34,495 |
| MOTOR VEHICLE MTNCE. | 524100 | 100,384 | 76,500 | 76,500 | 37,767 | 121,269 | 77,900 |
| OFFICE MACH/EQUIP MTNCE. | 524200 | 23,615 | 10,648 | 10,648 | 5,768 | 8,355 | 11,233 |
| BLDG./EQUIP. MTNCE. | 524600 | 132,320 | 167,743 | 167,743 | 65,768 | 104,746 | 159,711 |
| INVESTIGATION | 525400 | 24,633 | 5,785 | 27,130 | 42,350 | 24,345 | 15,708 |
| COMMUNITY RELATIONS | 525700 | 5,493 | 9,500 | 9,500 | 2,558 | 9,388 | 9,500 |
| RADIO MAINTENANCE | 529200 | 75,651 | 81,000 | 81,000 | 66,574 | 72,320 | 73,650 |
| CONVEYANCE OF PRISONERS | 529410 | 34,579 | 26,000 | 26,000 | 25,954 | 46,000 | 30,000 |
| JAIL ALTERNATIVES | 529420 | 101,316 | 113,000 | 113,000 | 31,426 | 74,000 | 85,000 |
| MISC. CONTRACTUAL SERV. | 529900 | 23,480 | 22,315 | 22,315 | 12,120 | 26,940 | 32,040 |
| Appropriations Unit: Contractual | | 3,716,070 | 4,028,688 | 4,117,014 | 2,055,778 | 3,989,270 | 3,997,857 |
| FURN/FIXT >300<5000 | 530010 | 9,290 | 7,616 | 7,616 | 2,776 | 5,427 | 0 |
| MACHY/EQUIP>300<5000 | 530050 | 35,618 | 69,145 | 86,049 | 14,639 | 70,791 | 28,628 |
| OFFICE SUPPLIES | 531200 | 50,971 | 54,700 | 54,700 | 20,509 | 48,800 | 54,800 |
| PRINTING/DUPLICATION | 531300 | 2,412 | 4,200 | 4,200 | 1,622 | 3,300 | 4,000 |
| LICENSES/PERMITS | 531920 | 4,549 | 500 | 500 | 290 | 400 | 500 |
| SUBSCRIPTIONS | 532200 | 480 | 600 | 600 | 492 | 492 | 600 |
| BOOKS & MANUALS | 532300 | 0 | 700 | 700 | 0 | 0 | 500 |
| | | | | | | | |

(5)

2018

Projected

at 12/31

18,675,205

2,958,548

125,400

1,645,232

2,266,617

(6)

2019 Proposed

Operating and

Capital Budget

20,201,370

1,633,342

1,673,809

2,219,079

145,915

| ADVERTISING | 532600 | 102 | 200 | 200 | 0 | 102 | 200 |
|-------------------------------------|--------|------------|------------|------------|------------|------------|------------|
| MILEAGE & TRAVEL | 533900 | 7,624 | 8,070 | 8,070 | 4,114 | 8,000 | 8,070 |
| PHARMACEUTICALS | 534150 | 307,308 | 230,000 | 230,000 | 198,123 | 467,000 | 280,000 |
| LAB & MEDICAL SUPPLIES | 534200 | 29,716 | 30,000 | 30,000 | 11,836 | 27,000 | 30,000 |
| FOOD - GROCERIES | 534300 | 664,711 | 694,000 | 694,000 | 327,625 | 694,000 | 694,000 |
| KITCHEN SUPPLIES | 534350 | 43,196 | 51,000 | 51,000 | 26,961 | 51,000 | 51,000 |
| HOUSEKEEPING SUPPLIES | 534400 | 80,460 | 88,000 | 88,000 | 53,358 | 88,000 | 88,000 |
| DISHES/UTENSILS | 534430 | 4,230 | 4,700 | 4,700 | 3,806 | 3,897 | 4,700 |
| GUARD DOG EXPENSE | 534550 | 6,481 | 4,800 | 7,800 | 4,990 | 7,800 | 7,800 |
| INMATE CLOTHING | 534600 | 31,763 | 33,000 | 33,000 | 2,944 | 31,000 | 33,000 |
| LAUNDRY/CLEANING | 534610 | 8,791 | 9,700 | 9,700 | 3,469 | 7,434 | 9,000 |
| LAUNDRY SUPPLIES | 534620 | 5,693 | 10,000 | 10,000 | 6,506 | 9,200 | 10,000 |
| BEDDING/LINENS | 534630 | 14,987 | 18,000 | 18,000 | 722 | 16,500 | 18,000 |
| OFFICERS EQUIPMENT | 534700 | 90,830 | 95,000 | 95,000 | 46,403 | 90,500 | 95,000 |
| OTHER OPERATING SUPPLIES | 534900 | 12,711 | 20,300 | 20,300 | 4,332 | 20,300 | 20,300 |
| GAS/OIL/ETC | 535100 | 284,911 | 268,600 | 268,600 | 135,198 | 322,874 | 293,600 |
| EMERGENCY REPLACE/REPAIR | 535650 | 2,743 | 4,000 | 4,000 | 0 | 2,000 | 4,000 |
| AMMUNITION | 536050 | 37,826 | 44,000 | 44,000 | 34,113 | 36,513 | 44,000 |
| FIELD TOOLS | 536250 | 1,750 | 0 | 0 | 0 | 0 | 0 |
| INMATE DRUG TESTING | 539180 | 4,934 | 7,600 | 7,600 | 1,785 | 6,100 | 7,600 |
| STAFF DEVELOPMENT | 543340 | 81,309 | 114,210 | 111,210 | 41,277 | 98,960 | 109,210 |
| Appropriations Unit: Supplies | | 1,825,396 | 1,872,641 | 1,889,545 | 947,890 | 2,117,390 | 1,896,508 |
| INSURANCE ON BUILDINGS | 551100 | 31,001 | 38,229 | 38,229 | 20,181 | 20,181 | 38,229 |
| PUBLIC LIABILITY INS. | 551300 | 171,157 | 116,013 | 116,013 | 116,013 | 116,013 | 125,142 |
| OTHER INSURANCE | 551900 | 31,000 | 31,000 | 31,000 | 0 | 31,000 | 31,000 |
| SECURITIES BONDING | 552300 | 725 | 725 | 725 | 725 | 725 | 725 |
| Appropriations Unit: Fixed Charges | | 233,883 | 185,967 | 185,967 | 136,919 | 167,919 | 195,096 |
| GRANT PROGRAM PAYMENTS | 571580 | 865 | 0 | 82,400 | 82,142 | 82,142 | 0 |
| FREQUENCY RELOCATE PROJECT | 571620 | 0 | 0 | 37,614 | 0 | 0 | 0 |
| PURCHASED SERV. ADMIN. | 571760 | 20,000 | 20,000 | 20,000 | 0 | 20,000 | 20,000 |
| PURCHASED SERV. PROGRAM | 571770 | 119,949 | 124,176 | 124,176 | 54,333 | 113,000 | 113,759 |
| HAZARDOUS MAT'L PASS THRU | 571790 | 0 | 25,000 | 25,000 | 0 | 0 | 20,000 |
| HAZMAT EQUIPMENT | 571810 | 3,739 | 8,000 | 8,000 | 0 | 8,000 | 8,000 |
| Appropriations Unit: Grants/Contrib | | 144,553 | 177,176 | 297,190 | 136,475 | 223,142 | 161,759 |
| MACHINERY/EQUIPMENT>\$5000 | 580050 | 45,724 | 0 | 83,125 | 83,125 | 83,125 | 0 |
| MOTORIZED VEHICLES | 581390 | 34,293 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Outlay | | 80,017 | 0 | 83,125 | 83,125 | 83,125 | 0 |
| Total Expense for Busines Unit | | 38,491,457 | 38,145,080 | 38,471,757 | 19,466,332 | 38,662,859 | 39,186,924 |

| BUSINESS UNIT: | SHERIFF - SPECIA | HERIFF - SPECIAL DEPOSIT | | | | | | | | | | | | |
|---------------------------|------------------|--------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|--|--|
| FUND: 130 | BUSINESS UNIT # | BUSINESS UNIT #: 21200 | | | | | | | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | | | |
| MISCELLANEOUS | | 539150 | 46,258 | 0 | 0 | 2,838 | 46,000 | 0 | | | | | | |
| Appropriations Unit: | Supplies | | 46,258 | 0 | 0 | 2,838 | 46,000 | 0 | | | | | | |
| Total Expense for Busines | Unit | | 46,258 | 0 | 0 | 2,838 | 46,000 | 0 | | | | | | |

| BUSINESS UNIT: SHER | IFF - SHERIFF EQUI | TABLE SHARIN | ١G | | | | |
|--------------------------------|--------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 280 BUSIN | NESS UNIT #: 21260 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| MACHY/EQUIP>\$100<\$5000 | 530050 | 22,391 | 0 | 1,992 | 0 | 1,992 | 0 |
| OFFICERS EQUIPMENT | 534700 | 90,174 | 0 | 0 | 0 | 0 | 0 |
| AMMUNITION | 536050 | 3,899 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Sup | plies | 116,464 | 0 | 1,992 | 0 | 1,992 | 0 |
| MACHINERY/EQUIPMENT>\$5000 | 580050 | 14,655 | 0 | 0 | 0 | 39,902 | 0 |
| COMPUTER HARDWARE | 581700 | 1,057 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Out | lay | 15,712 | 0 | 0 | 0 | 39,902 | 0 |
| Total Expense for Busines Unit | | 132,176 | 0 | 1,992 | 0 | 41,894 | 0 |

| BUSINESS UNIT: | SHERIFF - FEDERAL EQU | ITABLE SHAR | ING | | | | |
|----------------------|------------------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 270 | BUSINESS UNIT #: 21270 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| UTILITIES | 522200 | 718 | 0 | 0 | 0 | 0 | 0 |
| TELECOMMUNICATIONS | 522500 | 203 | 0 | 0 | 75 | 203 | 0 |

| MOTOR VEHICLE MTNCE. | 524100 | 1,313 | 0 | 0 | 70 | 565 | 0 |
|--------------------------------------|--------|---------|---|---|-------|----------|---|
| | 524200 | 655 | 0 | 0 | 880 | 1,015 | 0 |
| OFFICE EQUIPMENT MTNCE. | | | 0 | 0 | | <i>,</i> | 0 |
| BUILDING EQUIP & MAINTENANCE | 524600 | 1,184 | 0 | 0 | 0 | 0 | 0 |
| INVESTIGATIONS | 525400 | 78,417 | 0 | 0 | 0 | 36,590 | 0 |
| MISC. CONTRACTUAL SERV. | 529900 | 22,981 | 0 | 0 | 2,253 | 3,027 | 0 |
| Appropriations Unit: Contractual | | 105,471 | 0 | 0 | 3,278 | 41,400 | 0 |
| MACHY/EQUIP>\$100<\$5000 | 530050 | 2,205 | 0 | 0 | 0 | 0 | 0 |
| OFFICE SUPPLIES | 531200 | 850 | 0 | 0 | 1,005 | 1,005 | 0 |
| SUBSCRIPTIONS | 532200 | 408 | 0 | 0 | 408 | 408 | 0 |
| STAFF DEVELOPMENT | 543340 | 12,600 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Supplies | | 16,063 | 0 | 0 | 1,413 | 1,413 | 0 |
| MACHINERY/EQUIPMENT>\$5000 | 580050 | 0 | 0 | 0 | 0 | 8,779 | 0 |
| MOTORIZED VEHICLES >\$500 | 581390 | 48,360 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Outlay | | 48,360 | 0 | 0 | 0 | 8,779 | 0 |
| TRANSFER OUT | 599991 | 174,070 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Cost Allocation | | 174,070 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Busines Unit | | 343,964 | 0 | 0 | 4,691 | 51,592 | 0 |

| BUSINESS UNIT: SHERIFF - | CAPITAL | | | | | | |
|--------------------------------|---------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 BUSINESS | UNIT #: 21280 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| MACHY/EQUIP >5000 | 580050 | 69,755 | 122,000 | 122,000 | 24,346 | 83,346 | 0 |
| MOTORIZED VEHICLES | 581390 | 599,741 | 688,455 | 688,455 | 355,475 | 688,455 | 931,080 |
| BUILDING IMPROVEMENTS | 582200 | 79,799 | 450,000 | 450,000 | 1,729 | 450,000 | 450,000 |
| Appropriations Unit: Outlay | | 749,295 | 1,260,455 | 1,260,455 | 381,550 | 1,221,801 | 1,381,080 |
| Total Expense for Busines Unit | | 749,295 | 1,260,455 | 1,260,455 | 381,550 | 1,221,801 | 1,381,080 |

| BUSINESS UNIT: REVENUE: SHI | | | | | | | |
|---------------------------------|------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 100 BUSINESS UNI | Т #: 21100 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| SALE OF COUNTY PROPERTY | 441250 | 31,311 | 19,000 | 19,000 | 796 | 21,000 | 25,400 |
| WI DOJ ANTI_HEROIN ENFORCEMENT | 442551 | 29,794 | 0 | 1,422 | 0 | 1,422 | 0 |
| WI DOJ ANTI_METH ENFORCEMENT | 442552 | 3,329 | 0 | 4,000 | 786 | 4,000 | 0 |
| HIDTA ENFORCEMENT | 442555 | 31,270 | 42,199 | 42,199 | 13,001 | 42,199 | 56,771 |
| ALCOHOL ENFORCEMENT | 442570 | 8,964 | 0 | 7,941 | 2,735 | 7,941 | 0 |
| 194 COORIDOR ENFRCMT PROJECT | 442595 | 0 | 0 | 0 | 0 | 3,000 | 30,000 |
| WI DMA-HLS PROGRAM | 442605 | 0 | 0 | 82,400 | 79,856 | 92,142 | 0 |
| COPS-IN-SCHOOL SUPPORT | 442630 | 149,420 | 148,185 | 148,185 | 0 | 148,185 | 152,950 |
| DNA SAMPLES REIMBURSEMENT | 442640 | 10,700 | 10,000 | 10,000 | 0 | 10,000 | 10,000 |
| COUNTRY THUNDER EVENT | 442645 | 190,834 | 195,000 | 195,000 | 225,000 | 195,000 | 205,000 |
| WI DOC COMM CORR PROGRAM | 442685 | 40,000 | 40,000 | 40,000 | 16,667 | 30,000 | 0 |
| DOJ-JUSTICE ASSISTANCE | 442795 | 0 | 0 | 11,804 | 0 | 11,804 | 0 |
| EMERGENCY GOV. REIMBURSEMENT | 443700 | 89,982 | 85,000 | 85,000 | 0 | 87,000 | 85,000 |
| SARA/TITLE III | 443720 | 41,101 | 43,000 | 43,000 | 0 | 41,000 | 43,000 |
| HAZARDOUS MAT'L COLLECTIONS | 443730 | 0 | 25,000 | 25,000 | 0 | 0 | 20,000 |
| PUBLIC/PRIVATE PARTNERSHIP | 443735 | 865 | 0 | 0 | 0 | 0 | 0 |
| PDM GRANT | 443750 | 15,000 | 0 | 0 | 0 | 0 | 0 |
| COUNTY ORDINANCE FINES | 445020 | 274,026 | 320,771 | 320,771 | 1,575 | 270,000 | 289,300 |
| MOTOR TRAFFIC FINES FOR CTY | 445060 | 25,403 | 27,000 | 27,000 | 0 | 27,000 | 29,000 |
| SHERIFF'S RESTITUTION | 445070 | 12,518 | 10,000 | 10,000 | 9,693 | 20,000 | 10,000 |
| CORRECTIONS PROB & PAROLE AID | 445790 | 319,640 | 250,880 | 250,880 | 0 | 300,000 | 300,000 |
| CORRECTIONS-EXT SUPV VIOLATORS | 445795 | 469,544 | 500,000 | 500,000 | 142,821 | 380,000 | 400,000 |
| SHERIFF FEES/PROCESS SERV | 445800 | 132,959 | 140,000 | 140,000 | 52,386 | 132,000 | 140,000 |
| USMS INMATE HOUSING | 445801 | 6,300,914 | 5,846,600 | 5,846,600 | 2,800,943 | 6,638,000 | 5,846,600 |
| INMATE PROCESSING FEE | 445802 | 41,239 | 44,000 | 44,000 | 10,630 | 42,000 | 44,000 |
| ALIEN INMATE HOUSING REIMB | 445809 | 32,000 | 37,000 | 37,000 | 0 | 37,000 | 37,000 |
| CRICKET FREQ RELOC PROJECT | 445813 | 0 | 0 | 37,614 | 0 | 0 | 0 |
| DRUG UNIT GRANT | 445820 | 53,140 | 0 | 53,140 | 21,345 | 53,140 | 0 |
| SSI REMUNERATION (FED) | 445830 | 54,000 | 55,000 | 55,000 | 19,000 | 48,000 | 55,000 |
| BOARD OF PRISONERS/HUBER LAW | 445840 | 72,223 | 75,000 | 75,000 | 36,789 | 75,000 | 75,000 |
| BOARD OF PRISONERS/ELEC MONITOR | 445845 | 144,429 | 150,000 | 150,000 | 45,888 | 113,000 | 125,000 |
| LAW ENFORCEMENT-PADDOCK LAKE | 445880 | 267,783 | 273,866 | 273,866 | 114,111 | 273,866 | 292,718 |
| LAW ENFORCEMENT-SILVER LAKE | 445881 | 282,363 | 372,358 | 372,358 | 155,149 | 372,358 | 378,794 |
| LAW ENFORCEMENT-SOMERS | 445882 | 68,289 | 298,338 | 298,338 | 64,399 | 298,338 | 303,518 |
| LAW ENFORCEMENT-BRISTOL | 445885 | 282,271 | 290,066 | 290,066 | 96,689 | 290,066 | 308,918 |

| Total Funding for Business Unit | | 9,850,057 | 9,676,503 | 10,003,180 | 4,084,796 | 10,509,126 | 9,652,209 |
|---------------------------------|--------|-----------|-----------|------------|-----------|------------|-----------|
| Appropriations Unit: Revenue | | 9,850,057 | 9,676,503 | 10,003,180 | 4,084,796 | 10,509,126 | 9,652,209 |
| CARRYOVER | 449980 | 0 | 0 | 45,231 | 0 | 0 | 0 |
| DONATIONS | 448560 | 10,500 | 500 | 500 | 0 | 500 | 500 |
| SUNDRY DEPARTMENT REVENUE | 448520 | 37,833 | 47,100 | 47,100 | 6,301 | 45,000 | 47,100 |
| INMATE COMMISSARY REVENUE | 448512 | 35,625 | 0 | 83,125 | 83,125 | 83,125 | 0 |
| INMATE PROGRAMS REV | 448511 | 67,838 | 78,000 | 78,000 | 23,100 | 75,000 | 70,000 |
| PRISONER PHONE COMMISSION | 448510 | 137,458 | 140,000 | 140,000 | 52,746 | 154,000 | 176,000 |
| WI DNR STATE AID PROGRAM | 445935 | 24,071 | 30,500 | 30,500 | 0 | 25,000 | 30,500 |
| INMATE MED COST REIM. | 445920 | 15,925 | 22,000 | 22,000 | 3,649 | 16,900 | 20,000 |
| TRAINING REIMBURSEMENT | 445900 | 45,496 | 60,140 | 60,140 | 5,616 | 45,140 | 45,140 |

| BUSINESS UNIT: | REVENUE: SHEP | RIFF - SPEC | CIAL DEPOSIT | | | | | |
|-----------------------------|----------------------|-------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 130 | BUSINESS UNIT | #: 21200 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| DARE REVENUE | | 445850 | 59,358 | 0 | 0 | 5,400 | 55,000 | 0 |
| Appropriations Unit: | Revenue | | 59,358 | 0 | 0 | 5,400 | 55,000 | 0 |
| Total Funding for Busines | s Unit | | 59,358 | 0 | 0 | 5,400 | 55,000 | 0 |

| BUSINESS UNIT: | REVENUE: SHERI | FF - SHE | RIFF EQUITAR | BLE SHARING | | | | |
|---------------------------|-----------------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 280 | BUSINESS UNIT #: | 21260 | | | | | | |
| Account Description: | C | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| TRANSFER IN | | 449991 | 174,070 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | | 174,070 | 0 | 0 | 0 | 0 | 0 |
| Total Funding for Busines | s Unit | | 174,070 | 0 | 0 | 0 | 0 | 0 |

| BUSINESS UNIT: I | REVENUE: SHERIFF | - FEDERAL EQUIT | ABLE SHARING | | | | |
|-----------------------------|----------------------|-------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 270 | BUSINESS UNIT #: 212 | 270 | | | | | |
| Account Description: | OBJ | (1) 2017 : Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| FEDERAL EQUITABLE SHA | RING 445 | 270 27,377 | 0 | 0 | 34,659 | 34,659 | 0 |
| Appropriations Unit: | Revenue | 27,377 | 0 | 0 | 34,659 | 34,659 | 0 |
| Total Funding for Business | Unit | 27,377 | 0 | 0 | 34,659 | 34,659 | 0 |

| BUSINESS UNIT: | REVENUE: SHERIFF - CAPITAL | | | | | | | | | | | |
|---------------------------|----------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|--|
| FUND: 411 | BUSINESS UNIT #: 21280 | | | | | | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | | |
| BONDING | 440000 | 674,000 | 1,260,455 | 1,260,455 | 0 | 0 | 1,381,080 | | | | | |
| Appropriations Unit: | Revenue | 674,000 | 1,260,455 | 1,260,455 | 0 | 0 | 1,381,080 | | | | | |
| Total Funding for Busines | s Unit | 674,000 | 1,260,455 | 1,260,455 | 0 | 0 | 1,381,080 | | | | | |

| Total Expenses for Business Unit | 39,763,150 | 39,405,535 | 39,734,204 | 19,855,411 | 40,024,146 | 40,568,004 |
|----------------------------------|--------------|--------------|--------------|-------------|--------------|--------------|
| Total Revenue for Business Unit | (10,784,862) | (10,936,958) | (11,263,635) | (4,124,855) | (10,598,785) | (11,033,289) |
| Total Levy for Business Unit | 28,978,288 | 28,468,577 | | | 29,425,361 | 29,534,715 |

2019 CAPITAL OUTLAY

| | | | | | | PROPOSED |
|-------------------------------------|------|-------|--------|----------------------------------------------------|------|-------------|
| | | BUS. | | | | OUTLAY |
| DEPARTMENT / DIVISION | FUND | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 581390 | Cargo Van | 1 | \$31,000 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 581390 | Cube Truck | 1 | \$44,000 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 581390 | Marked / Unmarked Fleet with Up-Fitting | 16 | \$856,080 |
| Law Enforcement - Sheriff - Capital | 411 | 21280 | 582200 | PLC Control Systems | | \$450,000 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 | | \$1,381,080 |
| | | | | Funded with Bonding | | |

This page left blank intentionally

DISTRICT ATTORNEY'S OFFICE MISSION STATEMENT/OVERVIEW

The primary mission of the Kenosha County District Attorney's Office is to uphold the rule of the law, vigorously prosecute criminals and seek justice for victims of crime. The District Attorney is a constitutional officer, elected by the people of Kenosha County to a four-year term of office. The duties and responsibilities of the District Attorney are more particularly set forth in Section 978.05, Wis. Stats. It is important to keep in mind that the District Attorney is the gatekeeper to the criminal justice system. As such, his job is not merely to obtain convictions but to seek justice.

Since December 31, 1989, the District Attorney and the Assistant District Attorneys in the office have been funded by the State and are recognized as state employees. The paralegals, clerical, office investigator, victim/witness and other support staff in the District Attorney's Office remain County employees funded by the County. All remaining District Attorney operational costs are paid for by the County.

The District Attorney's Office duties include, but are not limited to, aggressively and fairly prosecuting those who violate the laws of Kenosha County and the State of Wisconsin, including criminal offenses, juvenile delinquencies, CHIPS cases, traffic violations, and county ordinance and DNR cases. While all criminal offenses committed are important, this office gives special attention to prosecuting the following crimes:

- a. Sensitive crimes: child abuse and sexual assault crimes
- b. Violent crimes and habitual (career) criminals
- c. Drug dealers: especially those who traffic commercially in large amounts of controlled substances
- d. Domestic violence abuse cases
- e. Juvenile delinquencies, children in need of protective supervision (CHIPS) and termination of parental rights (TPR) cases where appropriate

VICTIM/WITNESS PROGRAM

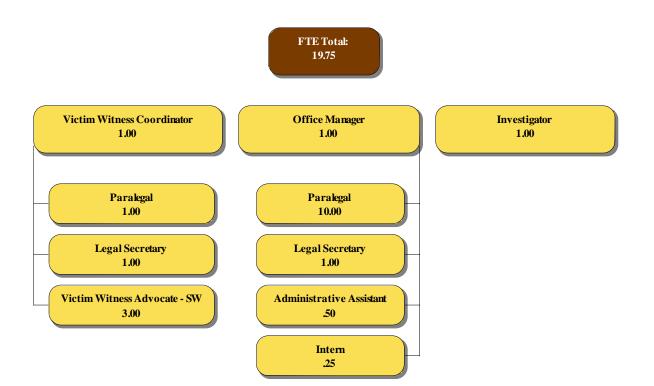
This program is part of the District Attorney's Office. The purpose of the program is to do everything possible to ensure that victims and witnesses are treated with respect, courtesy and sensitivity. Section 950, Wis. Stats., expresses the intent to ensure that all victims and witnesses of crime are treated with dignity, respect, courtesy and sensitivity; and that all the rights extended under the law to victims and witnesses of crime are honored and protected by law enforcement agencies, prosecutors and judges in a manner no less vigorous than the protection afforded criminal defendants. The Kenosha County District Attorney's Office Victim/Witness Program was first created in 1980 under the leadership and direction of Lynn Copen, coordinator. Today, our program remains outstanding and is constantly looking for ways to improve and provide better services to victims of crime.

| DISTRICT ATTORNEY/VI | CTIM WIT | NESS | | | | |
|--------------------------------|---------------|-------|-------|-------|-------|-------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| DISTRICT ATTORNEY | | | | | | |
| OFFICE MANAGER | NR-E/E3/E4 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| INVESTIGATOR | NR-C/E3 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PARALEGAL | 990C/NE7 | 9.00 | 9.00 | 10.00 | 10.00 | 10.00 |
| LEGAL SECRETARY | NE6 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| OFFICE ASSOCIATE | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRATIVE ASSISTANT | NE1 | 0.00 | 0.50 | 0.50 | 0.50 | 0.50 |
| OFFICE CLERICAL SUPPORT | 990C | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| LEGAL INTERN | UN-REP | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| | | | | | | |
| AREA TOTAL | | 12.75 | 12.75 | 13.75 | 13.75 | 13.75 |
| VICTIM WITNESS | NR-E/E5 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SOCIAL WORKER II | 990P/NE8 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| VICTIM WITNESS ADVOCATE - SW I | 990P/NE7 | 3.00 | 2.00 | 3.00 | 3.00 | 3.00 |
| LEGAL SECRETARY | 990C/NE6 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PARALEGAL | 990C/NE7 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | | | | | | |
| AREA TOTAL | | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| DEPARTMENT TOTAL | | 18.75 | 18.75 | 19.75 | 19.75 | 19.75 |
| | | 10.75 | 10.75 | 10.75 | 10.70 | 10.1 |



County of Kenosha

District Attorney



DEPT/DIV: LAW ENFORCEMENT - DISTRICT ATTORNEY & VICTIM WITNESS

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-----------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 1,613,657 | 1,645,628 | 1,645,628 | 798,094 | 1,645,628 | 1,688,618 |
| Contractual | 209,461 | 247,600 | 247,600 | 88,034 | 247,600 | 248,100 |
| Supplies | 58,592 | 78,000 | 78,000 | 29,867 | 67,500 | 69,000 |
| Fixed Charges | 9,879 | 6,698 | 6,698 | 6,698 | 6,698 | 7,187 |
| Outlay | 0 | 18,000 | 18,000 | 16,897 | 16,897 | 0 |
| Cotal Expenses for Business Unit | 1,891,589 | 1,995,926 | 1,995,926 | 939,590 | 1,984,323 | 2,012,905 |
| Fotal Revenue for Business Unit | (449,123) | (519,297) | (519,297) | (18,503) | (516,197) | (486,218) |
| Fotal Levy for Business Unit | 1,442,466 | 1,476,629 | | | 1,468,126 | 1,526,687 |

DEPT/DIV: LAW ENFORCEMENT - DISTRICT ATTORNEY & VICTIM WITNESS

BUSINESS UNIT: DISTRICT ATTORNEY

| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budge |
|---------------------------|---------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------------------------|
| SALARIES | | 511100 | 709,920 | 743,513 | 743,513 | 352,495 | 743,513 | 758,224 |
| SALARIES-OVERTIME | | 511200 | 3,719 | 8,000 | 8,000 | 1,659 | 8,000 | 8,000 |
| SALARIES-TEMPORARY | | 511500 | 13,061 | 25,000 | 25,000 | 11,402 | 25,000 | 25,000 |
| LEGAL INTERN | | 514500 | 10,832 | 12,500 | 12,500 | 0 | 12,500 | 12,500 |
| FICA | | 515100 | 56,113 | 60,170 | 60,170 | 27,310 | 60,170 | 61,296 |
| RETIREMENT | | 515200 | 49,204 | 52,615 | 52,615 | 23,827 | 52,615 | 50,187 |
| MEDICAL INSURANCE | | 515400 | 277,189 | 252,200 | 252,200 | 141,017 | 252,200 | 269,770 |
| LIFE INSURANCE | | 515500 | 1,338 | 1,371 | 1,371 | 750 | 1,371 | 1,639 |
| WORKERS COMP. | | 515600 | 1,298 | 1,384 | 1,384 | 1,384 | 1,384 | 1,384 |
| Appropriations Unit: | Personnel | | 1,122,674 | 1,156,753 | 1,156,753 | 559,844 | 1,156,753 | 1,188,000 |
| OTHER PROFESSIONAL SVO | CS. | 521900 | 171,899 | 136,600 | 136,600 | 48,971 | 136,600 | 136,600 |
| TELECOMMUNICATIONS | | 522500 | 858 | 1,500 | 1,500 | 548 | 1,500 | 2,000 |
| TRANSCRIPTS | | 525100 | 8,480 | 17,000 | 17,000 | 6,958 | 17,000 | 17,000 |
| PAPER SERVICE | | 525500 | 7,067 | 16,000 | 16,000 | 1,202 | 16,000 | 16,000 |
| WITNESS FEES | | 527200 | 15,103 | 38,500 | 38,500 | 11,941 | 38,500 | 38,500 |
| EXPERT WITNESS | | 527220 | 6,054 | 38,000 | 38,000 | 18,414 | 38,000 | 38,000 |
| Appropriations Unit: | Contractual | | 209,461 | 247,600 | 247,600 | 88,034 | 247,600 | 248,100 |
| FURN/FIXTURE>\$100<\$5000 | ١ | 530010 | 599 | 0 | 350 | 330 | 0 | 0 |
| OFFICE SUPPLIES | | 531200 | 12,530 | 15,000 | 15,000 | 5,317 | 15,000 | 15,000 |
| PRINTING/DUPLICATION | | 531300 | 12,661 | 14,500 | 14,500 | 5,767 | 11,500 | 9,500 |
| BOOKS & MANUALS | | 532300 | 5,321 | 12,000 | 12,000 | 3,000 | 7,000 | 8,000 |
| MILEAGE & TRAVEL | | 533900 | 3,015 | 4,500 | 4,500 | 994 | 4,500 | 4,500 |
| MISCELLANEOUS | | 539150 | 351 | 1,500 | 1,150 | 345 | 1,500 | 1,500 |
| STAFF DEVELOPMENT | | 543340 | 17,259 | 18,500 | 18,500 | 11,627 | 18,500 | 20,500 |
| Appropriations Unit: | Supplies | | 51,736 | 66,000 | 66,000 | 27,380 | 58,000 | 59,000 |
| PUBLIC LIABILITY INS. | | 551300 | 9,879 | 6,698 | 6,698 | 6,698 | 6,698 | 7,187 |
| Appropriations Unit: | Fixed Charges | | 9,879 | 6,698 | 6,698 | 6,698 | 6,698 | 7,187 |
| | | | | | | | | |

| BUSINESS UNIT: | DISTRICT AT | FTORNEY - CA | PITAL | | | | | |
|-----------------------------|-------------|---------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UN | NIT #: 16180 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| FURN/FIXTURES >5000 | | 580010 | 0 | 18,000 | 18,000 | 16,897 | 16,897 | 0 |
| Appropriations Unit: | Outlay | | 0 | 18,000 | 18,000 | 16,897 | 16,897 | 0 |
| Total Expense for Busines | Unit | | 0 | 18,000 | 18,000 | 16,897 | 16,897 | 0 |

| BUSINESS UNIT: | VICTIM/WITN | NESS | | | | | | |
|-----------------------------|-------------|-------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UN | IT #: 16200 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | | 511100 | 327,264 | 336,599 | 336,599 | 158,962 | 336,599 | 344,361 |
| SALARIES-OVERTIME | | 511200 | 4,836 | 0 | 0 | 596 | 0 | 0 |
| FICA | | 515100 | 24,504 | 25,750 | 25,750 | 11,696 | 25,750 | 26,343 |
| RETIREMENT | | 515200 | 22,564 | 22,552 | 22,552 | 10,690 | 22,552 | 22,556 |
| MEDICAL INSURANCE | | 515400 | 110,555 | 102,820 | 102,820 | 55,363 | 102,820 | 105,910 |
| LIFE INSURANCE | | 515500 | 796 | 659 | 659 | 448 | 659 | 953 |
| WORKERS COMP. | | 515600 | 464 | 495 | 495 | 495 | 495 | 495 |
| Appropriations Unit: | Personnel | | 490,983 | 488,875 | 488,875 | 238,250 | 488,875 | 500,618 |
| FURN/FIXTURE>\$100<\$50 | 000 | 530010 | 180 | 0 | 0 | 0 | 0 | 0 |
| POSTAGE | | 531100 | 3,317 | 6,500 | 6,500 | 1,514 | 4,500 | 5,000 |
| OFFICE SUPPLIES | | 531200 | 2,073 | 3,000 | 3,000 | 740 | 2,500 | 2,500 |
| MILEAGE & TRAVEL | | 533900 | 681 | 1,000 | 1,000 | 233 | 1,000 | 1,000 |
| STAFF DEVELOPMENT | | 543340 | 605 | 1,500 | 1,500 | 0 | 1,500 | 1,500 |
| Appropriations Unit: | Supplies | | 6,856 | 12,000 | 12,000 | 2,487 | 9,500 | 10,000 |
| Total Expense for Busines | Unit | | 497,839 | 500,875 | 500,875 | 240,737 | 498,375 | 510,618 |

| BUSINESS UNIT: REVENUE: D | ISTRICT ATT | ORNEY | | | | | |
|---------------------------------|--------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 100 BUSINESS UN | NIT #: 16100 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| PROGRAM INCOME | 443145 | 9,441 | 40,000 | 40,000 | 12,970 | 30,000 | 40,000 |
| IV-E REVENUE | 443150 | 75,422 | 76,000 | 76,000 | 0 | 76,000 | 76,000 |
| COUNTY ORDINANCE FINES | 445020 | 73,757 | 87,598 | 87,598 | 0 | 87,598 | 79,000 |
| PROSECUTION COSTS | 445050 | 1,147 | 300 | 300 | 592 | 1,200 | 1,200 |
| MOTOR TRAFFIC FINES FOR CTY | 445060 | 25,403 | 27,000 | 27,000 | 0 | 27,000 | 29,000 |
| WITNESS FEES REVENUE | 445570 | 13,103 | 5,000 | 5,000 | 4,941 | 11,000 | 11,000 |
| Appropriations Unit: Revenue | | 198,273 | 235,898 | 235,898 | 18,503 | 232,798 | 236,200 |
| Total Funding for Business Unit | | 198,273 | 235,898 | 235,898 | 18,503 | 232,798 | 236,200 |

| BUSINESS UNIT: | REVENUE: DISTR | RICT ATT | ORNEY - CAPI | ГAL | | | | |
|-----------------------------|-----------------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UNIT # | : 16180 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| BONDING | | 440000 | 0 | 18,000 | 18,000 | 0 | 18,000 | 0 |
| Appropriations Unit: | Revenue | | 0 | 18,000 | 18,000 | 0 | 18,000 | 0 |
| Total Funding for Busines | s Unit | | 0 | 18,000 | 18,000 | 0 | 18,000 | 0 |

| BUSINESS UNIT: REVENUE | : VICTIM/WITN | ESS | | | | | |
|-------------------------|---------------|---------|-------------|--------------------|-------------|-------------|----------------------|
| FUND: 100 BUSINESS | UNIT #: 16200 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| VICTIM/WITNESS REVENUES | 442520 | 250,807 | 265,399 | 265,399 | 0 | 265,399 | 250,018 |
| PRIOR YEAR REV/EXP | 448600 | 43 | 0 | 0 | 0 | 0 | 0 |

| Appropriations Unit: Revenue | 250,850 | 265,399 | 265,399 | 0 | 265,399 | 250,018 |
|---------------------------------|---------|---------|---------|---|---------|---------|
| Total Funding for Business Unit | 250,850 | 265,399 | 265,399 | 0 | 265,399 | 250,018 |

| Total Expenses for Business Unit | 1,891,589 | 1,995,926 | 1,995,926 | 939,590 | 1,984,323 | 2,012,905 |
|----------------------------------|-----------|-----------|-----------|----------|-----------|-----------|
| Total Revenue for Business Unit | (449,123) | (519,297) | (519,297) | (18,503) | (516,197) | (486,218) |
| Total Levy for Business Unit | 1,442,466 | 1,476,629 | | | 1,468,126 | 1,526,687 |

This page left blank intentionally

CIRCUIT COURT ACTIVITIES

The Judicial Branch is a third branch of government, separate, but not subservient. It is the goal of all who work within the justice system to see that the aims of justice are accomplished.

The Clerk of Circuit Court is elected to the office in a countywide election and is responsible for certain mandated functions and coordination of Circuit Court functions throughout the judicial system.

Eight branches of court plus three full-time court commissioners process all of the cases. Forty two and one-half positions service these courts. Personnel keep the court records, clerk for hearings, calendar for courts, collect monies, manage the jury system and act as the general reception area.

The Circuit Court budget is responsible for payment of court ordered activities such as doctor exams, appointed attorney's, witness fees, interpreter costs as required by the statutes, bailiff salaries, guardian ad litem fees, and court personnel to manage the courts daily. The budget appropriation pilot project to reduce levy dollars in the budgetary process, while allowing us the flexibility to pay the bills that are received, has been in place for many years with great success in reducing the actual levy dollars that are budgeted for Circuit Court.

GOALS AND OBJECTIVES

Automation has streamlined case management for the courts. The courthouse remodeling has improved working conditions and customer service. Continued updating and maintenance of the building is necessary to ensure efficient management of courthouse activities.

In the year 2018 the Court accomplished the following:

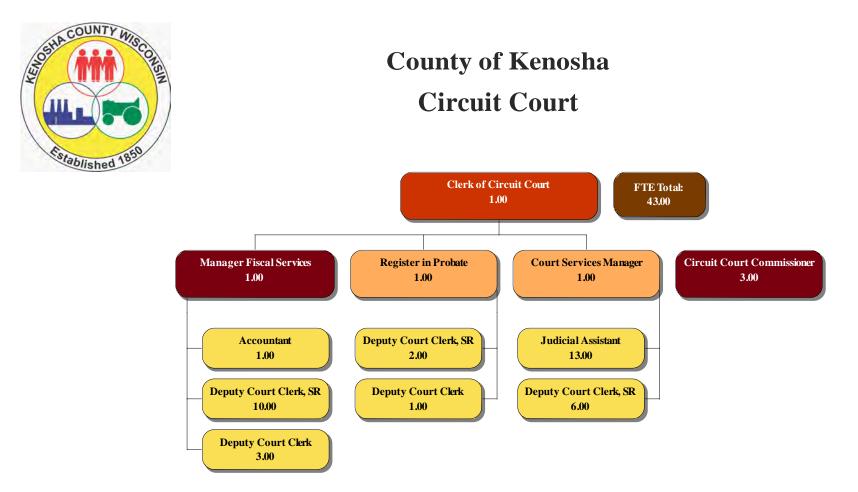
- 1. Continuing the judicial review and revision of collection policies regarding guardian ad litem fee waiver requests and payment plans.
- 2. Mandatory E filing commenced June 15, 2017. Continued scanning of non e-filed court documents is mandated. Conversion of existing paper files to electronic format is necessary.
- 3. E-filing commenced March 2018 for Probate filings.
- 4. Small claims mediation services continued.
- 5. Kenosha County Drug and Behavioral Health Treatment Court with addition of Family court component.
- 6. Continuing video conferencing regarding wards at locations out of county in ME/Chapter 51 cases.
- 7. Continuing Veteran's Court

In the year 2019, the Court wants to do the following:

- 1. Continue collection efforts for Circuit Court revenue through use of payment plans for guardian ad litem fees prior to trial.
- 2. Increase use of video conferencing for juvenile hearings and other statutorily allowed proceedings.
- 3. Continue working on conversion of paper files to electronic format in accordance with CCAP guidelines.
- 4. Address file and exhibit storage needs and requirements and maintain Supreme Court retention requirement standards.
- 5. Review of microfilm and microfiche court files for retention purposes and convert to digital media when necessary.
- 6. Continue with the reporting of advocate counsel contracts for courts to utilize attorneys for ineligible public defender defendants.
- 7. Continue use of Guardian ad Litem attorneys on contract to efficiently assist the judiciary in evaluating cases and parties.
- 8. Continue to offer small claims mediation services.
- 9. Continue to work with judges and court commissioners to improve all court operations where necessary.

All of this will help the courts function efficiently, and collaborate with other county and state agencies to conserve resources, in a manner that effectively serves the public.

| CIRCUIT COURT | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| ADMINISTRATIVE | | | | | | |
| CLERK OF COURTS | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| AREA TOTAL | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| RECORDS | | | | | | |
| COURT SERVICES MANAGER JUDICIAL ASSISTANT LEGAL SECRETARY SENIOR OFFICE ASSOCIATE DEPUTY COURT CLERK, SR OFFICE ASSOCIATE | NR-E/E6 NE6 990C 990C NE5 990C | 1.00 0.00 12.00 1.00 0.00 7.50 | 1.00 11.00 0.00 0.00 10.50 0.00 | 1.00 11.00 0.00 0.00 3.00 0.00 | 1.00 11.00 0.00 0.00 3.00 0.00 | 1.00 11.00 0.00 0.00 3.00 0.00 |
| DEPUTY COURT CLERK OFFICE CLERICAL SUPPORT | NE2 990C | 0.00 4.00 | 3.00 0.00 | 0.00 | 0.00 | 0.00 |
| AREA TOTAL | | 25.50 | 25.50 | 15.00 | 15.00 | 15.00 |
| PROBATE | | | | | | |
| REGISTER IN PROBATE DEPUTY COURT CLERK, SR OFFICE ASSOCIATE DEPUTY COURT CLERK | NR-C/E3 NE5 990C NE2 | 1.00 0.00 2.00 0.00 | 1.00 2.00 0.00 0.00 | 1.00 2.00 0.00 1.00 | 1.00 2.00 0.00 1.00 | 1.00 2.00 0.00 1.00 |
| AREA TOTAL | | 3.00 | 3.00 | 4.00 | 4.00 | 4.00 |
| FISCAL MANAGER OF FISCAL SERVICES ACCOUNTANT ACCOUNTANTING SPECIALIST DEPUTY COURT CLERK, SR ACCOUNT CLERK DEPUTY COURT CLERK | NR-E/E6 NE8 990C NE5 990C NE2 | 1.00 0.00 1.00 0.00 3.00 0.00 | 1.00 1.00 0.00 3.00 0.00 0.00 | 1.00 1.00 0.00 9.50 0.00 3.00 | 1.00 1.00 0.00 9.50 0.00 3.00 | 1.00 1.00 0.00 10.00 0.00 3.00 |
| | | | | | | |
| AREA TOTAL FAMILY COURT COMMISSIONER | | 5.00 | 5.00 | 14.50 | 14.50 | 15.00 |
| CIRCUIT COURT COMMISSIONER JUDICIAL ASSISTANT LEGAL SECRETARY DEPUTY COURT CLERK, SR OFFICE ASSOCIATE | NR-J/E12 NE6 990C NE5 990C | 1.00 0.00 2.00 0.00 3.00 | 1.00 2.00 0.00 3.00 0.00 | 1.00 2.00 0.00 3.00 0.00 | 1.00 2.00 0.00 3.00 0.00 | 1.00 2.00 0.00 3.00 0.00 |
| AREA TOTAL | | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| JUDICIAL COURT COMMISSIONER | | | | | | |
| CIRCUIT COURT COMMISSIONER | NR-J/E12 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| AREA TOTAL | | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| DEPARTMENT TOTAL | | 42.50 | 42.50 | 42.50 | 42.50 | 43.00 |



DEPT/DIV: LAW ENFORCEMENT - CIRCUIT COURT

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 3,725,036 | 3,749,174 | 3,749,174 | 1,810,448 | 3,611,151 | 3,809,530 |
| Contractual | 955,957 | 1,009,895 | 1,009,895 | 531,156 | 1,067,754 | 1,057,641 |
| Supplies | 52,729 | 79,949 | 81,908 | 27,210 | 78,459 | 81,908 |
| Fixed Charges | 21,212 | 14,719 | 14,719 | 14,719 | 14,719 | 15,717 |
| Total Expenses for Business Unit | 4,754,934 | 4,853,737 | 4,855,696 | 2,383,533 | 4,772,083 | 4,964,796 |
| Total Revenue for Business Unit | (2,611,901) | (2,593,681) | (2,595,640) | (1,048,781) | (2,649,868) | (2,680,931) |
| Total Levy for Business Unit | 2,143,033 | 2,260,056 | | | 2,122,215 | 2,283,865 |

DEPT/DIV: LAW ENFORCEMENT - CIRCUIT COURT

BUSINESS UNIT: CIRCUIT COURT

| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budge |
|----------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------------------------|
| SALARIES | 511100 | 2,279,267 | 2,345,099 | 2,345,099 | 1,095,937 | 2,223,600 | 2,370,225 |
| BAILIFF SALARIES | 511110 | 161,178 | 170,179 | 170,179 | 79,934 | 169,000 | 170,212 |
| SALARIES-OVERTIME | 511200 | 7,718 | 15,000 | 15,000 | 2,410 | 12,000 | 15,000 |
| FICA | 515100 | 186,284 | 193,567 | 193,567 | 88,900 | 187,800 | 195,489 |
| RETIREMENT | 515200 | 158,713 | 158,126 | 158,126 | 76,234 | 156,468 | 156,234 |
| MEDICAL INSURANCE | 515400 | 920,586 | 855,540 | 855,540 | 458,720 | 850,584 | 891,148 |
| LIFE INSURANCE | 515500 | 7,228 | 7,330 | 7,330 | 3,980 | 7,366 | 6,889 |
| WORKERS COMP. | 515600 | 4,062 | 4,333 | 4,333 | 4,333 | 4,333 | 4,333 |
| Appropriations Unit: Personnel | | 3,725,036 | 3,749,174 | 3,749,174 | 1,810,448 | 3,611,151 | 3,809,530 |
| DATA PROCESSING COSTS | 521400 | 5,116 | 5,100 | 5,100 | 2,185 | 5,245 | 5,460 |
| OTHER PROFESSIONAL SVCS. | 521900 | 127,723 | 168,562 | 168,562 | 60,636 | 172,774 | 168,562 |
| TELECOMMUNICATIONS | 522500 | 50 | 200 | 200 | (452) | 200 | 200 |
| OFFICE MACH/EQUIP MTNCE. | 524200 | 650 | 2,000 | 2,000 | 0 | 2,000 | 2,000 |
| TRANSCRIPTS | 525100 | 13,352 | 9,000 | 9,000 | 10,155 | 18,000 | 18,000 |
| JUROR'S FEES | 527100 | 107,940 | 105,000 | 105,000 | 59,838 | 110,000 | 110,000 |
| JURY EXPENSE | 527150 | 2,702 | 3,500 | 3,500 | 1,211 | 3,500 | 3,500 |
| WITNESS FEES | 527200 | 0 | 3,000 | 3,000 | 0 | 3,000 | 3,000 |
| INTERPRETERS EXPENSE | 527230 | 122,673 | 112,230 | 112,230 | 64,251 | 123,432 | 125,000 |
| DOCTOR FEES | 527300 | 172,302 | 190,000 | 190,000 | 94,275 | 194,300 | 200,000 |
| GUARDIAN LITEM FEES | 527500 | 316,606 | 321,303 | 321,303 | 186,903 | 321,303 | 331,919 |
| ATTORNEY FEES | 527600 | 86,843 | 90,000 | 90,000 | 52,154 | 114,000 | 90,000 |
| Appropriations Unit: Contractual | | 955,957 | 1,009,895 | 1,009,895 | 531,156 | 1,067,754 | 1,057,641 |
| FURN/FIXT >300<5000 | 530010 | 1,898 | 8,500 | 10,459 | 2,685 | 10,459 | 10,459 |
| POSTAGE | 531100 | 910 | 3,500 | 3,500 | 915 | 3,500 | 3,500 |
| OFFICE SUPPLIES | 531200 | 26,658 | 36,449 | 36,449 | 14,289 | 36,000 | 36,449 |
| PRINTING/DUPLICATION | 531300 | 10,179 | 16,500 | 16,500 | 1,622 | 15,000 | 15,000 |
| SUBSCRIPTIONS | 532200 | 5,215 | 7,500 | 7,500 | 2,058 | 5,500 | 7,500 |
| MILEAGE & TRAVEL | 533900 | 2,571 | 1,500 | 1,500 | 1,734 | 2,000 | 3,000 |
| STAFF DEVELOPMENT | 543340 | 5,298 | 6,000 | 6,000 | 3,907 | 6,000 | 6,000 |
| Appropriations Unit: Supplies | | 52,729 | 79,949 | 81,908 | 27,210 | 78,459 | 81,908 |
| | 551200 | 20.172 | 12 ((0) | 12 ((0 | 12 ((0 | 12 ((0 | 14.665 |
| PUBLIC LIABILITY INS. | 551300 | 20,162 | 13,669 | 13,669 | 13,669 | 13,669 | 14,667 |

| Appropriations Unit: Fixed Charges | 21,212 | 14,719 | 14,719 | 14,719 | 14,719 | 15,717 |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Total Expense for Busines Unit | 4,754,934 | 4,853,737 | 4,855,696 | 2,383,533 | 4,772,083 | 4,964,796 |

| BUSINESS UNIT: REVENUE: C | CIRCUIT COUI | RT | | | | | |
|-----------------------------------|--------------|-----------|-------------|--------------------|-------------|-------------|----------------------|
| FUND: 100 BUSINESS U | NIT #: 12100 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| SALE OF LEGAL BLANKS | 441220 | 3 | 0 | 0 | (3) | 0 | 0 |
| CHILD SUPPORT REVENUE | 443450 | 588,011 | 580,000 | 580,000 | 0 | 600,000 | 600,000 |
| INTERPRETER REVENUE | 443560 | 79,229 | 55,000 | 55,000 | 6,236 | 55,000 | 55,000 |
| CHAPTER 51 LEGAL FEES | 443565 | 55 | 375 | 375 | 90 | 225 | 375 |
| COUNTY ORDINANCE FINES | 445020 | 147,513 | 174,966 | 174,966 | 209,339 | 134,393 | 157,800 |
| IGNITION INTERLOCK SURCHARGE | 445025 | 10,910 | 12,000 | 12,000 | 4,729 | 11,500 | 12,000 |
| PENAL FINES FOR COUNTY | 445040 | 16,195 | 20,000 | 20,000 | 7,887 | 19,600 | 20,000 |
| MOTOR TRAFFIC FINES FOR CTY | 445060 | 76,208 | 76,056 | 76,056 | 61,843 | 79,052 | 82,056 |
| OVERLOAD FINES FOR COUNTY | 445080 | 6,109 | 8,000 | 8,000 | 4,043 | 8,000 | 8,000 |
| BOND DEFAULTS FOR COUNTY | 445100 | 141,715 | 75,000 | 75,000 | 43,484 | 100,000 | 100,000 |
| RESTITUTION FEES | 445150 | 2,909 | 5,000 | 5,000 | 9,426 | 10,000 | 5,000 |
| RESTITUTION ASSESSMENT 10% | 445200 | 2,029 | 0 | 0 | 0 | 0 | 2,000 |
| CO CLERK FEES | 445500 | 16,740 | 15,000 | 15,000 | 7,380 | 15,500 | 15,000 |
| OCC DRIVER LISC | 445530 | 60 | 200 | 200 | 40 | 100 | 200 |
| COURT FEES/COSTS | 445590 | 221,903 | 225,000 | 225,000 | 104,463 | 223,000 | 225,000 |
| COURTS ADMIN REVENUES | 445600 | 31,374 | 30,000 | 30,000 | 24,473 | 33,000 | 30,000 |
| IVD FILING FEES | 445610 | 2,670 | 4,000 | 4,000 | 1,260 | 3,020 | 4,000 |
| COURT FEES (100%) | 445630 | 158,559 | 165,000 | 165,000 | 77,001 | 170,000 | 170,000 |
| PROBATE FEES | 445640 | 32,657 | 32,000 | 32,000 | 11,427 | 30,400 | 32,000 |
| GAL REIMBURSEMENT | 445650 | 135,995 | 147,500 | 147,500 | 58,906 | 142,500 | 147,500 |
| COURT SUPPORT GRANT | 445670 | 755,955 | 751,584 | 751,584 | 294,078 | 751,078 | 751,000 |
| CONCILIATION FEES | 446300 | 70,632 | 82,000 | 82,000 | 32,788 | 80,500 | 82,000 |
| JOINT CUSTODY MEDIATION | 446310 | 17,676 | 15,000 | 15,000 | 7,345 | 16,000 | 15,000 |
| INT. COURTS INVESTMENTS | 448120 | 96,794 | 120,000 | 120,000 | 82,546 | 167,000 | 167,000 |
| CARRYOVER | 449980 | 0 | 0 | 1,959 | 0 | 0 | 0 |
| Appropriations Unit: Revenue | | 2,611,901 | 2,593,681 | 2,595,640 | 1,048,781 | 2,649,868 | 2,680,931 |
| Total Funding for Business Unit | | 2,611,901 | 2,593,681 | 2,595,640 | 1,048,781 | 2,649,868 | 2,680,931 |

| Total Expenses for Business Unit | 4,754,934 | 4,853,737 | 4,855,696 | 2,383,533 | 4,772,083 | 4,964,796 |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Total Revenue for Business Unit | (2,611,901) | (2,593,681) | (2,595,640) | (1,048,781) | (2,649,868) | (2,680,931) |
| Total Levy for Business Unit | 2,143,033 | 2,260,056 | | | 2,122,215 | 2,283,865 |

JUVENILE COURT INTAKE SERVICES Court Attached Agency

MISSION STATEMENT

It is the mission of Kenosha County Juvenile Court Intake Services (JCIS) to act as the gatekeeper for the Juvenile Court by *independently* assessing all cases that come within the jurisdiction of the Court. Intake Workers respond in person 24/7, 365 days of the year. The types of cases that are included in this assessment process are juveniles who may be delinquent; who may be in need of protection and services (JIPS); and children who may be in need of protection and services (CHIPS). The department operates three main program areas that are all mandated by Wisconsin Statutes in Chapters 48 (the Children's Code) and 938 (the Juvenile Justice Code).

* Court Referrals:

JCIS receives court referrals from all area law enforcement agencies, the Division of Children and Family Services, local school districts and other sources. On an annual basis, JCIS processes approximately 900 court referrals. Upon receipt of court referral, an Intake Worker attempts to meet in person with the juvenile and their family and makes a recommendation to the District Attorney's office concerning each case processed. Recommendations are divided into two categories: informal/diversion recommendations and formal/petition requests. By diverting cases from Court, an Intake Worker most often enters into Deferred Prosecution Agreements with families and the matters are then maintained outside of the formal court system. For those cases that cannot be diverted, the Intake Worker recommends that a formal petition be filed in Juvenile Court. The goal of JCIS is to annual divert at least 50% of the incoming referrals from formal court action.

✤ Custody Intake:

Custody Intake Workers respond by phone and in person to physical custody requests from area law enforcement agencies, the Division of Children and Family Services and Juvenile Crisis. On an annual basis Juvenile Intake Services screens approximately 600 requests for physical custody and authorizes approximately 50% of those for court ordered placement. If an intake worker authorizes a physical custody of the child/juvenile and places him/her in *secure* custody (such as Washington or Racine Co. Detention) or in *non-secure* custody (such as in foster care, shelter care, children's safe house, etc.). An emergency court hearing is then conducted to review the placement the next business day. The court intake worker is responsible for providing the court with the necessary findings under Federal Law to continue the child/juvenile outside of his/her home.

* <u>Restitution and Community Service Work Program</u>:

Approximately 200 informal and court ordered cases are referred to this JCIS program annually by Judges and Court Intake Workers. Youth who are referred to the program are matched with a worksite to complete their obligation. The program

coordinator is responsible for victim notification in all delinquency court referrals, determining restitution if requested, monitoring a juvenile's compliance levels with the program. The coordinator is also responsible for providing all required information and necessary ongoing assistance to the victim(s) of each juvenile's act.

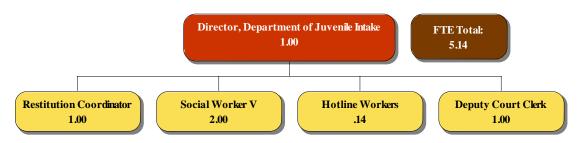
GOALS AND OBJECTIVES

- To process all court referrals within the statutory time limits and appropriately divert 50% or more delinquency/JIPS cases from the formal court system.
- To thoroughly screen all requests for custody intake and to detain children and juveniles in the least restrictive type of placement whenever possible and available.
- To assist juveniles in completing their restitution and community service work obligations so that victims may recover their losses.
- To collect and analyze data of the department in order to report out findings in the Juvenile Justice Report.

| JUVENILE INTAKE | | | | | | | | | | | |
|--------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--|--|--|--|--|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| | | | | | | | | | | | |
| DIRECTOR | NR-F/F7 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | | | | | |
| DIRECTOR SOCIAL WORKER V | NR-F/E7 990P/NE10 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | |
| DIRECTOR SOCIAL WORKER V RESTITUTION COORDINATOR | NR-F/E7 990P/NE10 990C/NE5 | 1.00 2.00 1.00 | 1.00 2.00 1.00 | 1.00 2.00 1.00 | 1.00 2.00 1.00 | 1.00 2.00 1.00 | | | | | |
| SOCIAL WORKER V | 990P/NE10 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | | | |
| SOCIAL WORKER V RESTITUTION COORDINATOR | 990P/NE10 990C/NE5 | 2.00 | 2.00 1.00 | 2.00 1.00 | 2.00 1.00 | 2.00 1.00 | | | | | |
| SOCIAL WORKER V RESTITUTION COORDINATOR DEPUTY COURT CLERK | 990P/NE10 990C/NE5 NE4 | 2.00 1.00 0.00 | 2.00 1.00 1.00 | 2.00 1.00 1.00 | 2.00 1.00 1.00 | 2.00 1.00 1.00 | | | | | |
| SOCIAL WORKER V RESTITUTION COORDINATOR DEPUTY COURT CLERK OFFICE ASSOCIATE | 990P/NE10 990C/NE5 NE4 990C | 2.00 1.00 0.00 1.00 | 2.00 1.00 1.00 0.00 | 2.00 1.00 1.00 0.00 | 2.00 1.00 1.00 0.00 | 2.00 1.00 1.00 0.00 | | | | | |



County of Kenosha Juvenile Court Intake Services



DEPT/DIV: LAW ENFORCEMENT - JUVENILE INTAKE SERVICES

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 523,910 | 531,801 | 531,801 | 266,149 | 531,801 | 536,607 |
| Contractual | 277,285 | 301,628 | 301,628 | 120,139 | 301,628 | 348,622 |
| Supplies | 4,005 | 5,441 | 5,441 | 1,075 | 5,441 | 5,441 |
| Fixed Charges | 5,170 | 3,699 | 3,699 | 3,099 | 3,699 | 3,925 |
| otal Expenses for Business Unit | 810,370 | 842,569 | 842,569 | 390,462 | 842,569 | 894,595 |
| Total Revenue for Business Unit | (100,839) | (82,190) | (82,190) | (17,333) | (82,190) | (82,190) |
| Total Levy for Business Unit | 709,531 | 760,379 | | | 760,379 | 812,405 |

DEPT/DIV: LAW ENFORCEMENT - JUVENILE INTAKE SERVICES

BUSINESS UNIT: JUVENILE INTAKE SERVICES

| FUND: 100 | BUSINESS UNIT | #: 12820 | | | | | | |
|-----------------------------|---------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | | 511100 | 347,635 | 359,459 | 359,459 | 172,917 | 359,459 | 361,358 |
| SALARIES-OVERTIME | | 511200 | 5,142 | 6,000 | 6,000 | 2,139 | 6,000 | 6,000 |
| FICA | | 515100 | 25,729 | 27,957 | 27,957 | 12,662 | 27,957 | 28,101 |
| RETIREMENT | | 515200 | 22,872 | 22,946 | 22,946 | 11,041 | 22,946 | 22,555 |
| MEDICAL INSURANCE | | 515400 | 110,555 | 102,820 | 102,820 | 55,363 | 102,820 | 105,910 |
| LIFE INSURANCE | | 515500 | 1,588 | 1,538 | 1,538 | 946 | 1,538 | 1,602 |
| WORKERS COMP. | | 515600 | 10,389 | 11,081 | 11,081 | 11,081 | 11,081 | 11,081 |
| Appropriations Unit: | Personnel | | 523,910 | 531,801 | 531,801 | 266,149 | 531,801 | 536,607 |
| OTHER PROFESSIONAL SV | 'CS. | 521900 | 271,975 | 295,907 | 295,907 | 118,110 | 295,907 | 342,625 |
| TELECOMMUNICATIONS | | 522500 | 818 | 997 | 997 | 549 | 997 | 997 |
| PAGER SERVICE | | 522510 | 1,442 | 1,224 | 1,224 | 696 | 1,224 | 1,500 |
| DIRECT LABOR EXPENSE | | 529910 | 3,050 | 3,500 | 3,500 | 784 | 3,500 | 3,500 |
| Appropriations Unit: | Contractual | | 277,285 | 301,628 | 301,628 | 120,139 | 301,628 | 348,622 |
| OFFICE SUPPLIES | | 531200 | 1,250 | 1,257 | 1,257 | 530 | 1,257 | 1,257 |
| PRINTING/DUPLICATION | | 531300 | 1,029 | 1,123 | 1,123 | 273 | 1,123 | 1,123 |
| MILEAGE & TRAVEL | | 533900 | 1,424 | 2,346 | 2,346 | 225 | 2,346 | 2,346 |
| STAFF DEVELOPMENT | | 543340 | 302 | 715 | 715 | 47 | 715 | 715 |
| Appropriations Unit: | Supplies | | 4,005 | 5,441 | 5,441 | 1,075 | 5,441 | 5,441 |
| PUBLIC LIABILITY INS. | | 551300 | 4,570 | 3,099 | 3,099 | 3,099 | 3,099 | 3,325 |
| OTHER INSURANCE | | 551900 | 600 | 600 | 600 | 0 | 600 | 600 |
| Appropriations Unit: | Fixed Charges | | 5,170 | 3,699 | 3,699 | 3,099 | 3,699 | 3,925 |
| Total Expense for Busines U | Jnit | | 810,370 | 842,569 | 842,569 | 390,462 | 842,569 | 894,595 |

| BUSINESS UNIT: | REVENUE: JUVENILE IN | REVENUE: JUVENILE INTAKE SERVICES | | | | | | | | | | | |
|-----------------------|-----------------------------|-----------------------------------|-------------|--------------------|-------------|-------------|----------------------|--|--|--|--|--|--|
| FUND: 100 | BUSINESS UNIT #: 12820 | | | | | | | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed | | | | | | |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and | | | | | | |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget | | | | | | |

| ODA PILOT GRANT | 443490 | 70,760 | 54,500 | 54,500 | 0 | 54,500 | 54,500 |
|---------------------------------------------------------------------|--------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| ECURED DETENTION REVENUE | 443790 | 30,079 | 27,690 | 27,690 | 17,333 | 27,690 | 27,690 |
| Appropriations Unit: Revenue | | 100,839 | 82,190 | 82,190 | 17,333 | 82,190 | 82,190 |
| Fotal Funding for Business Unit | | 100,839 | 82,190 | 82,190 | 17,333 | 82,190 | 82,190 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Expenses for Business Unit | | 810,370 | 842,569 | 842,569 | 390,462 | 842,569 | 894,595 |
| Total Expenses for Business Unit Total Revenue for Business Unit | | 810,370 (100,839) | 842,569 (82,190) | 842,569 (82,190) | 390,462 (17,333) | 842,569 (82,190) | 894,595 (82,190) |

This page left blank intentionally



YEAR 2019 BUDGET

Approved by the KJSB September 12, 2018

SUBMITTED BY

Tom Genthner, Director Joshua Nielsen, Assistant Director Francine Hooper, Finance Assistant Beverly Sebetic, Personnel Assistant

Michael Blodgett, Communications Manager Stephanie Lorenzo, Records Manager Patrick Sepanski, Fleet Maintenance Manager Mark McMullen, Evidence/Identification Manager



KENOSHA JOINT SERVICES BOARD (KJSB)

COUNTY REPRESENTATIVES

Supervisor Jeff Gentz, Board Chairman County Executive's Chief of Staff, Jennie Tunkieicz Supervisor Monica Yuhas

CITY REPRESENTATIVES

City Administrator Frank Pacetti Police Chief Daniel Miskinis City Alderman Rocco LaMacchia, Sr.

MEMBER AT LARGE

Mark Modory

Overview

Introduction

Kenosha Joint Services is the result of a combined effort between city and county governments. It was established in 1982 as a separate government agency to provide the safety support services for the Kenosha City Police and Fire Departments, Kenosha County Sheriff's Department, and various other law enforcement and emergency services agencies.

A Board oversees the operation of Joint Services. It is comprised of seven individuals, three are county government representatives, three are city government representatives, and one is mutually chosen by the Mayor and County Board Chair. The Board employs a Director who is responsible for the day-to-day operation of Joint Services.

Joint Services is divided into six departments: Administration, Communications, Records, Fleet Maintenance, Evidence/Identification, and Information Technology. The organization is allocated eighty-two employees with the Communications and Records Departments being staffed 24 hours a day, 7 days a week basis.

Purpose

- Manage all 9-1-1 calls and other emergency and non-emergency calls for service for the Kenosha Police and Fire Departments, Kenosha County Sheriff's Department, and county fire and rescue agencies on a 24 hour a day, 7 day a week basis.
- Maintain all records pertaining to arrests, complaints, incidents and investigations for the Police and Sheriff's Departments and provide reports to citizens upon request on a 24 hour a day, 7 day a week basis.
- Prepare, maintain, and repair the fleet of Police and Sheriff's Department vehicles.
- Perform identification, evidence, and photographic processing for the Police and Sheriff's Departments; identify criminals through the use of physical evidence; and testify in court as to the physical evidence of a crime.
- Maintain the public safety software system that provides applications for Joint Services, the Police, Sheriff's, and Fire Departments in the form of Computer Aided Dispatch, Records Management System, Fleet Maintenance Wheels System, Evidence Property Module, Civil Process, the Jail Management System, the Mugshot System, the Mobile Data System, Automatic Vehicle Locator System, along with various interfaces to other systems with which information is exchanged.

Mission Statement

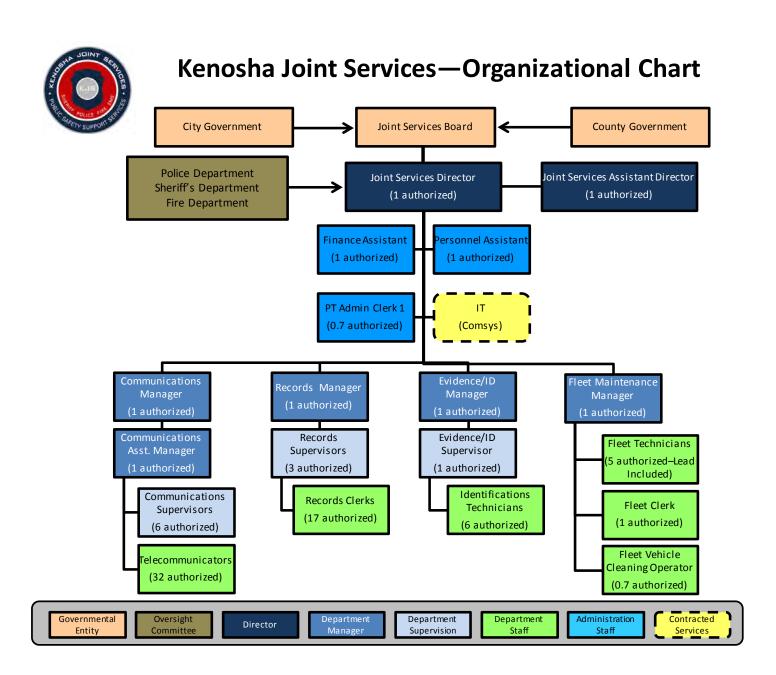
TO provide support services to the Kenosha Sheriff's Department, Kenosha Police Department, Kenosha Fire Department, and various other law enforcement and emergency services agencies in the form of dispatching, records keeping, evidence/identification functions, and fleet maintenance

TO promote city and county government by being efficient and effective in our services through thorough knowledge of the job, proactive planning, and professionalism in the performance of duties

TO enhance the performance of the services provided by the agencies we support by being cooperative, promotive, and involved in mutual planning processes

TO share in the concerns of the community by providing service to the citizens in a respectful manner and by offering information, guidance, and direction where possible

TO develop Joint Services employees into a team of working professionals by fostering an atmosphere of mutual respect, support, cooperation, and loyalty



Authorized Full and Part-time Positions

Administration Department

- (1) Director
- (1) Assistant Director
- (1) Finance Assistant
- (1) Personnel Assistant
- (1) Part-time Admin Clerk (.70)

Communications Department

- (1) Manager
- (1) Assistant Manager(6) Supervisors(32) Dispatchers

Records Department

(1) Manager(3) Supervisors(17) Records Clerks

Total staffing: 82 positions

Fleet Maintenance Department

- (1) Manager
- (1) Fleet Maintenance Clerk
- (5) Automotive Technicians
- (1) Part-time Car Washer (.70)

Evidence/Identification Department

- (1) Manager
- (1) Supervisor
- (6) Identification Technicians

DEPT/DIV: LAW ENFORCEMENT - KENOSHA JOINT SERVICES

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|--------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Contractual | 4,315,096 | 4,401,589 | 4,401,589 | 2,567,594 | 4,401,589 | 4,367,133 |
| Outlay | 563,775 | 0 | 100,805 | 36,600 | 100,805 | 0 |
| al Expenses for Business Unit | 4,878,871 | 4,401,589 | 4,502,394 | 2,604,194 | 4,502,394 | 4,367,133 |
| otal Revenue for Business Unit | 0 | 0 | (100,805) | 0 | (100,805) | 0 |
| | 4,878,871 | 4,401,589 | | | 4,401,589 | 4,367,133 |

DEPT/DIV: LAW ENFORCEMENT - KENOSHA JOINT SERVICES

| BUSINESS UNIT: | KENOSHA JOIN | KENOSHA JOINT SERVICES | | | | | | | | | | |
|---------------------------|------------------------|------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|
| FUND: 100 | BUSINESS UNIT #: 21550 | | | | | | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | |
| JOINT SERVICES EXPENSE | 3 | 529980 | 4,315,096 | 4,401,589 | 4,401,589 | 2,567,594 | 4,401,589 | 4,367,133 | | | | |
| Appropriations Unit: | Contractual | | 4,315,096 | 4,401,589 | 4,401,589 | 2,567,594 | 4,401,589 | 4,367,133 | | | | |
| Total Expense for Busines | Unit | | 4,315,096 | 4,401,589 | 4,401,589 | 2,567,594 | 4,401,589 | 4,367,133 | | | | |

| | OINT SERVIC | ES - CAPITAL | | | | | |
|--------------------------------|-------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| COMPUTER HARDWARE/SOFTWARE | 581700 | 563,775 | 0 | 100,805 | 36,600 | 100,805 | 0 |
| Appropriations Unit: Outlay | | 563,775 | 0 | 100,805 | 36,600 | 100,805 | 0 |
| Total Expense for Busines Unit | | 563,775 | 0 | 100,805 | 36,600 | 100,805 | 0 |

| BUSINESS UNIT: | REVENUE: KENOSHA JO | INT SERVICES | - CAPITAL | | | | |
|-----------------------------|----------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UNIT #: 21580 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| CARRYOVER | 449980 | 0 | 0 | 100,805 | 0 | 100,805 | 0 |
| Appropriations Unit: | Revenue | 0 | 0 | 100,805 | 0 | 100,805 | 0 |
| Total Funding for Busines | s Unit | 0 | 0 | 100,805 | 0 | 100,805 | 0 |

| Total Expenses for Business Unit | 4,878,871 | 4,401,589 | 4,502,394 | 2,604,194 | 4,502,394 | 4,367,133 |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Total Revenue for Business Unit | 0 | 0 | (100,805) | 0 | (100,805) | 0 |
| Total Levy for Business Unit | 4,878,871 | 4,401,589 | | | 4,401,589 | 4,367,133 |

This page left blank intentionally

DIVISION OF FACILITIES

MISSION STATEMENT

It is the mission of the Kenosha County Facilities Division to improve all building and grounds maintenance operations, minimize operating costs and provide a clean, safe and productive work environment for staff and the public by pursuing the following ideas:

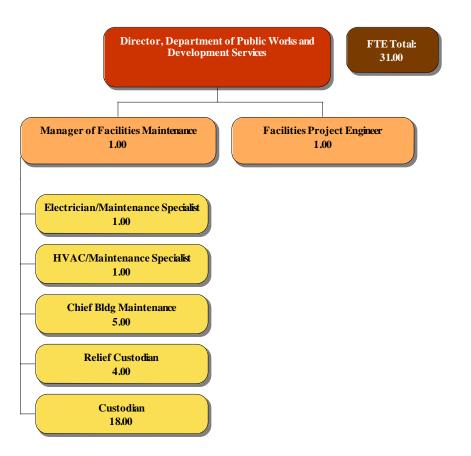
- <u>Selective Technological Application</u>: We are committed to investigating, recommending and implementing process/equipment technologies that will improve service quality/productivity and decrease maintenance/energy costs.
- <u>Work Process Definition</u>: To ensure consistent levels of service quality and productivity we will work to define and continuously improve our facilities maintenance work processes.
- <u>Customer Service</u>: We will work cooperatively with our customers to understand their needs and organize/develop our available resources (staff, equipment and supplies) and meet their expectations.
- **<u>Proactive Approach to Building Maintenance</u>**: Recognizing the cost-effectiveness of preventative maintenance a culture will be developed within the Division that fosters a proactive approach to maintenance. Structured approaches for potential problem early-detection and resolution will be developed and utilized.
- <u>Sustainable Approach to Facilities Design and Maintenance</u>: Recognizing our visibility and responsibility in the Community to develop and maintain cost-effective, environmentally-friendly, energy efficient facilities we will develop facilities design and maintenance programs consistent with these ideals.

Kenosha County's Facilities Division is committed to pursuing the continuous improvement of the methods we employ for building and grounds design and maintenance. The Division exists to cost-effectively protect and maximize the useful life of the public's capital investments while providing a secure, productive and energy efficient work environment.

| PUBLIC WORKS & DEVELOPMENT SVS - DIV OF FACILITIES | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|--|--|--|--|--|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 | | | | | |
| ADMINISTRATIVE | | | | | | | | | | | |
| FACILITIES PROJECT ENGINEER | E8/E9 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | |
| PROJECT MANAGER OF FACILITIES | NR-F | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| MANAGER OF FACILITIES MAINT. | NR-F/E8 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | |
| | | | | | | | | | | | |
| AREA TOTALS | | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | | | |
| COURTHOUSE/KCDSS/KCC/KCAB/HOC/PRETRIAL/MOLINARO/PSB/HUMAN SERVICES | | | | | | | | | | | |
| | | | | 5.00 | 5 00 | 3.00 | | | | | |
| CHIEF BLDG MAINTENANCE | 168/NE7 | 4.00 | 5.00 | 5.00 | 5.00 | 3.00 | | | | | |
| CHIEF BLDG MAINTENANCE/SECURITY COOR | 168/NE7 NE8 | 4.00 0.00 | 5.00 0.00 | 0.00 | 0.00 | 1.00 | | | | | |
| | 168/NE7 | 4.00 | 5.00 | | | | | | | | |
| CHIEF BLDG MAINTENANCE/SECURITY COOR SPECIAL PROJECTS COORDINATOR | 168/NE7 NE8 NE8 | 4.00 0.00 0.00 | 5.00 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 1.00 1.00 | | | | | |
| CHIEF BLDG MAINTENANCE/SECURITY COOR SPECIAL PROJECTS COORDINATOR ELECTRICIAN/MAINTENANCE SPECIALIST | 168/NE7 NE8 NE8 168/NE10 | 4.00 0.00 0.00 1.00 | 5.00 0.00 0.00 1.00 | 0.00 0.00 1.00 | 0.00 0.00 1.00 | 1.00 1.00 1.00 | | | | | |
| CHIEF BLDG MAINTENANCE/SECURITY COOR SPECIAL PROJECTS COORDINATOR ELECTRICIAN/MAINTENANCE SPECIALIST HVAC/MAINTENANCE SPECIALIST | 168/NE7 NE8 NE8 168/NE10 168/NE10 | 4.00 0.00 0.00 1.00 1.00 | 5.00 0.00 0.00 1.00 1.00 | 0.00 0.00 1.00 1.00 | 0.00 0.00 1.00 1.00 | 1.00 1.00 1.00 1.00 | | | | | |
| CHIEF BLDG MAINTENANCE/SECURITY COOR SPECIAL PROJECTS COORDINATOR ELECTRICIAN/MAINTENANCE SPECIALIST HVAC/MAINTENANCE SPECIALIST MASTER PLUMBER | 168/NE7 NE8 NE8 168/NE10 168/NE10 NE10 | 4.00 0.00 0.00 1.00 1.00 0.00 | 5.00 0.00 0.00 1.00 1.00 0.00 | 0.00 0.00 1.00 1.00 0.00 | 0.00 0.00 1.00 1.00 0.00 | 1.00 1.00 1.00 1.00 1.00 | | | | | |
| CHIEF BLDG MAINTENANCE/SECURITY COOR SPECIAL PROJECTS COORDINATOR ELECTRICIAN/MAINTENANCE SPECIALIST HVAC/MAINTENANCE SPECIALIST MASTER PLUMBER RELIEF CUSTODIAN | 168/NE7 NE8 NE8 168/NE10 168/NE10 NE10 168/NE5 | 4.00 0.00 0.00 1.00 1.00 0.00 4.00 | 5.00 0.00 0.00 1.00 1.00 0.00 3.00 | 0.00 0.00 1.00 1.00 0.00 3.75 | 0.00 0.00 1.00 1.00 0.00 4.00 | 1.00 1.00 1.00 1.00 1.00 4.00 | | | | | |
| CHIEF BLDG MAINTENANCE/SECURITY COOR SPECIAL PROJECTS COORDINATOR ELECTRICIAN/MAINTENANCE SPECIALIST HVAC/MAINTENANCE SPECIALIST MASTER PLUMBER RELIEF CUSTODIAN CUSTODIAN | 168/NE7 NE8 NE8 168/NE10 168/NE10 NE10 168/NE5 168/NE1 | 4.00 0.00 1.00 1.00 0.00 4.00 18.00 | 5.00 0.00 0.00 1.00 1.00 0.00 3.00 18.00 | 0.00 0.00 1.00 1.00 0.00 3.75 18.00 | 0.00 0.00 1.00 1.00 0.00 4.00 18.00 | 1.00 1.00 1.00 1.00 1.00 4.00 17.00 | | | | | |
| CHIEF BLDG MAINTENANCE/SECURITY COOR SPECIAL PROJECTS COORDINATOR ELECTRICIAN/MAINTENANCE SPECIALIST HVAC/MAINTENANCE SPECIALIST MASTER PLUMBER RELIEF CUSTODIAN CUSTODIAN | 168/NE7 NE8 NE8 168/NE10 168/NE10 NE10 168/NE5 168/NE1 | 4.00 0.00 1.00 1.00 0.00 4.00 18.00 | 5.00 0.00 0.00 1.00 1.00 0.00 3.00 18.00 | 0.00 0.00 1.00 1.00 0.00 3.75 18.00 | 0.00 0.00 1.00 1.00 0.00 4.00 18.00 | 1.00 1.00 1.00 1.00 1.00 4.00 17.00 | | | | | |
| CHIEF BLDG MAINTENANCE/SECURITY COOR SPECIAL PROJECTS COORDINATOR ELECTRICIAN/MAINTENANCE SPECIALIST HVAC/MAINTENANCE SPECIALIST MASTER PLUMBER RELIEF CUSTODIAN CUSTODIAN PART-TIME CUSTODIANS | 168/NE7 NE8 NE8 168/NE10 168/NE10 NE10 168/NE5 168/NE1 | 4.00 0.00 1.00 1.00 0.00 4.00 18.00 1.00 | 5.00 0.00 1.00 1.00 0.00 3.00 18.00 0.00 | 0.00 0.00 1.00 0.00 3.75 18.00 0.00 | 0.00 0.00 1.00 0.00 4.00 18.00 0.00 | 1.00 1.00 1.00 1.00 1.00 4.00 17.00 0.00 | | | | | |



County of Kenosha Division of Facilities



DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - FACILITIES

| | (1) 2017 Astrol | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| | Actual | Duuget | wrounied 0/30 | as 01 0/30 | at 12/31 | Capital Budget |
| Personnel | 1,295,696 | 1,362,649 | 1,362,649 | 670,892 | 1,362,649 | 1,405,692 |
| Contractual | 1,342,044 | 1,475,600 | 1,495,600 | 692,296 | 1,475,600 | 1,476,600 |
| Supplies | 291,349 | 260,500 | 260,500 | 128,863 | 260,500 | 288,010 |
| Fixed Charges | 80,518 | 92,913 | 92,913 | 70,427 | 92,913 | 83,325 |
| Outlay | 1,641,901 | 1,587,300 | 3,329,966 | 185,063 | 1,587,300 | 829,000 |
| Cost Allocation | 66,108 | 0 | 0 | 0 | 0 | 0 |
| l Expenses for Business Unit | 4,717,616 | 4,778,962 | 6,541,628 | 1,747,541 | 4,778,962 | 4,082,627 |
| l Revenue for Business Unit | (2,134,537) | (1,661,300) | (3,423,966) | (34,368) | (1,661,300) | (888,000) |
| Levy for Business Unit | 2,583,079 | 3,117,662 | | | 3,117,662 | 3,194,627 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - FACILITIES

BUSINESS UNIT: FACILITIES

| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|------------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| SALARIES | 511100 | 784,192 | 895,919 | 895,919 | 400,775 | 895,919 | 926,797 |
| SALARIES-OVERTIME | 511200 | 56,388 | 10,000 | 10,000 | 53,424 | 10,000 | 10,000 |
| SALARIES-TEMPORARY | 511500 | 0 | 0 | 0 | 630 | 0 | 0 |
| FICA | 515100 | 61,420 | 69,301 | 69,301 | 33,358 | 69,301 | 71,664 |
| RETIREMENT | 515200 | 57,119 | 60,697 | 60,697 | 30,392 | 60,697 | 61,359 |
| MEDICAL INSURANCE | 515400 | 332,101 | 322,428 | 322,428 | 149,074 | 322,428 | 318,128 |
| LIFE INSURANCE | 515500 | 3,122 | 2,798 | 2,798 | 1,733 | 2,798 | 3,461 |
| WORKERS COMP. | 515600 | 1,354 | 1,506 | 1,506 | 1,506 | 1,506 | 1,506 |
| INTERDEP PERSONNEL CHG | 519990 | 0 | 0 | 0 | 0 | 0 | 12,777 |
| Appropriations Unit: Personnel | | 1,295,696 | 1,362,649 | 1,362,649 | 670,892 | 1,362,649 | 1,405,692 |
| UTILITIES | 522200 | 954,200 | 1,090,000 | 1,090,000 | 499,522 | 1,090,000 | 1,050,000 |
| TELECOMMUNICATIONS | 522500 | 81,277 | 70,000 | 70,000 | 52,892 | 70,000 | 75,000 |
| PAGER SERVICE | 522510 | 532 | 600 | 600 | 183 | 600 | 600 |
| GROUNDS IMPROVEMENTS | 524500 | 11,874 | 10,000 | 10,000 | 3,374 | 10,000 | 11,000 |
| BLDG./EQUIP. MTNCE. | 524600 | 234,614 | 240,000 | 240,000 | 93,678 | 240,000 | 260,000 |
| MISC. CONTRACTUAL SERV. | 529900 | 39,413 | 50,000 | 70,000 | 24,635 | 50,000 | 70,000 |
| Appropriations Unit: Contractual | | 1,321,910 | 1,460,600 | 1,480,600 | 674,284 | 1,460,600 | 1,466,600 |
| MACHY/EQUIP >300<5000 | 530050 | 29,687 | 11,850 | 11,850 | 3,265 | 11,850 | 10,860 |
| OFFICE SUPPLIES | 531200 | 1,972 | 2,000 | 2,000 | 549 | 2,000 | 2,000 |
| MILEAGE & TRAVEL | 533900 | 28 | 150 | 150 | 0 | 150 | 150 |
| BLDG. MTNCE./SUPPLIES | 535600 | 256,499 | 230,000 | 230,000 | 123,477 | 230,000 | 260,000 |
| MAJOR BUILDING MAINTENANCE | 535700 | 0 | 12,500 | 12,500 | 0 | 12,500 | 10,000 |
| SHOP TOOLS | 536200 | 1,423 | 1,000 | 1,000 | 1,434 | 1,000 | 2,000 |
| STAFF DEVELOPMENT | 543340 | 1,740 | 3,000 | 3,000 | 138 | 3,000 | 3,000 |
| Appropriations Unit: Supplies | | 291,349 | 260,500 | 260,500 | 128,863 | 260,500 | 288,010 |
| INSURANCE ON BUILDINGS | 551100 | 53,189 | 72,614 | 72,614 | 50,128 | 72,614 | 61,946 |
| PUBLIC LIABILITY INS. | 551300 | 21,825 | 14,795 | 14,795 | 14,795 | 14,795 | 15,875 |
| BOILER INSURANCE | 551500 | 5,504 | 5,504 | 5,504 | 5,504 | 5,504 | 5,504 |
| Appropriations Unit: Fixed Charges | | 80,518 | 92,913 | 92,913 | 70,427 | 92,913 | 83,325 |
| Total Expense for Busines Unit | | 2,989,473 | | 3,196,662 | 1,544,466 | 3,176,662 | 3,243,627 |

| BUSINESS UNIT: FACILITIES - | CAPITAL | | | | | | |
|-------------------------------------|------------|-----------|-------------|--------------------|-------------|-------------|----------------------|
| FUND: 411 BUSINESS UNI | T #: 19480 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| MACHY/EQUIP >5000 | 580050 | 14,369 | 126,000 | 147,757 | 19,269 | 126,000 | 60,000 |
| LAND IMPROVEMENTS | 582100 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUILDING IMPROVEMENTS | 582200 | 1,622,431 | 1,161,300 | 1,963,631 | 165,794 | 1,161,300 | 769,000 |
| PRCH/PLAN/DGSN/CONST/EQUIP | 582250 | 5,101 | 300,000 | 1,218,578 | 0 | 300,000 | 0 |
| Appropriations Unit: Outlay | | 1,641,901 | 1,587,300 | 3,329,966 | 185,063 | 1,587,300 | 829,000 |
| OPERATING TRANSFER OUT | 599991 | 66,108 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Cost Allocatio | n | 66,108 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Busines Unit | | 1,708,009 | 1,587,300 | 3,329,966 | 185,063 | 1,587,300 | 829,000 |

| BUSINESS UNIT: | FACILITIES - CI | VIC CENT | ER - ACQUSIT | ION & PARKING E | XPANSION | | | |
|---------------------------|-----------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UNIT | #: 19690 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| UTILITIES | | 522200 | 20,134 | 15,000 | 15,000 | 18,012 | 15,000 | 10,000 |
| Appropriations Unit: | Contractual | | 20,134 | 15,000 | 15,000 | 18,012 | 15,000 | 10,000 |
| Total Expense for Busines | Unit | | 20,134 | 15,000 | 15,000 | 18,012 | 15,000 | 10,000 |

| BUSINESS UNIT: | REVENUE: FACILITIES | | | | | | |
|----------------------|----------------------------|--------|-------------|--------------------|-------------|-------------|----------------------|
| FUND: 100 | BUSINESS UNIT #: 19400 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| PARKING SPACE LEASE | 446455 | 21,382 | 24,000 | 24,000 | 13,678 | 24,000 | 24,000 |
| CARRYOVER | 449980 | 0 | 0 | 20,000 | 0 | 0 | 0 |

| Appropriations Unit: Revenue | 21,382 | 24,000 | 44,000 | 13,678 | 24,000 | 24,000 |
|----------------------------------------|--------|--------|--------|--------|--------|--------|
| Total Funding for Business Unit | 21,382 | 24,000 | 44,000 | 13,678 | 24,000 | 24,000 |

| BUSINESS UNIT: | REVENUE: FACILITIES | - CAPITAL | | | | | |
|----------------------------|----------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UNIT #: 19480 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| BONDING | 440000 |) 1,970,000 | 1,587,300 | 1,587,300 | 0 | 1,587,300 | 829,000 |
| CARRYOVER | 449980 | 0 0 | 0 | 1,716,645 | 0 | 0 | 0 |
| OPERATING TRANSFER IN | 44999 | 97,000 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | 2,067,000 | 1,587,300 | 3,303,945 | 0 | 1,587,300 | 829,000 |
| Total Funding for Business | Unit | 2,067,000 | 1,587,300 | 3,303,945 | 0 | 1,587,300 | 829,000 |

| BUSINESS UNIT: | REVENUE: FACILITIES - | CIVIC CENTER | - ACQUSITION & | PARKING EXPANSIO | DN | | |
|-----------------------------|------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UNIT #: 19690 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| RENTAL INCOME | 448550 | 46,155 | 50,000 | 50,000 | 20,690 | 50,000 | 35,000 |
| CARRYOVER | 449980 | 0 | 0 | 26,021 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | 46,155 | 50,000 | 76,021 | 20,690 | 50,000 | 35,000 |
| Total Funding for Busines | s Unit | 46,155 | 50,000 | 76,021 | 20,690 | 50,000 | 35,000 |

| Total Expenses for Business Unit | 4,717,616 | 4,778,962 | 6,541,628 | 1,747,541 | 4,778,962 | 4,082,627 |
|-----------------------------------------|-------------|-------------|-------------|-----------|-------------|-----------|
| Total Revenue for Business Unit | (2,134,537) | (1,661,300) | (3,423,966) | (34,368) | (1,661,300) | (888,000) |
| Total Levy for Business Unit | 2,583,079 | 3,117,662 | | | 3,117,662 | 3,194,627 |

2019 CAPITAL OUTLAY

| | ſ | BUS. | | | | PROPOSED OUTLAY |
|-----------------------|------|-------|--------|--------------------------------------------------------------------------|--|--------------------|
| DEPARTMENT / DIVISION | FUND | | OBJ. | OBJ. ITEM / DESCRIPTION QNTY | | |
| | | | | | | |
| DPW - Facilities | 411 | 19480 | 580050 | Pre-Trial - Skidsteer/Snowplow Attachment | | \$6,000 |
| DPW - Facilities | 411 | 19480 | 580050 | KCC - Truck Bed Salter | | \$6,000 |
| DPW - Facilities | 411 | 19480 | 580050 | KCC - Equipment Trailer | | \$8,000 |
| DPW - Facilities | 411 | 19480 | 582200 | Pre-T-Roof Hatch Platform | | \$6,000 |
| DPW - Facilities | 411 | 19480 | 582200 | KCDC - Replace SW Overhead Door | | \$8,000 |
| DPW - Facilities | 411 | 19480 | 582200 | KCAB - Replace Interior Piping | | \$23,000 |
| | | | | Included in Capital Outlay/Project Plan > \$5,000 < \$25,000 | | \$57,000 |
| | | | | Funded with Bonding | | |
| DPW - Facilities | 411 | 19480 | 580050 | Replace UPS Batteries | | \$40,000 |
| DPW - Facilities | 411 | 19480 | 582200 | IT Closet Card Readers | | \$32,000 |
| DPW - Facilities | 411 | 19480 | 582200 | KCAB Remodel | | \$100,000 |
| DPW - Facilities | 411 | 19480 | 582200 | KCC - Remodel | | \$100,000 |
| DPW - Facilities | 411 | 19480 | 582200 | KCAB - Heat Pumps | | \$150,000 |
| DPW - Facilities | 411 | 19480 | 582200 | Ceremonial Courtroom | | \$350,000 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 | | \$772,000 |
| | | | | Funded with Bonding | | |
| | | | | Personnel costs may be capitalized as part of IT and Facilities projects | | |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - FACILITIES - SAFETY BUILDING

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-----------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 623,285 | 556,299 | 556,299 | 296,333 | 556,299 | 666,442 |
| Contractual | 731,382 | 849,044 | 849,044 | 422,902 | 829,044 | 819,500 |
| Supplies | 68,192 | 90,300 | 90,300 | 47,432 | 90,300 | 85,450 |
| Fixed Charges | 33,530 | 45,084 | 45,084 | 33,917 | 45,084 | 44,497 |
| Outlay | 356,720 | 450,000 | 837,578 | 37,785 | 450,000 | 1,466,000 |
| Fotal Expenses for Business Unit | 1,813,109 | 1,990,727 | 2,378,305 | 838,369 | 1,970,727 | 3,081,889 |
| Total Revenue for Business Unit | (1,526,060) | (1,532,588) | (1,920,166) | (517,271) | (1,532,588) | (2,619,871) |
| – Fotal Levy for Business Unit | 287,049 | 458,139 | | | 438,139 | 462,018 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - FACILITIES - SAFETY BUILDING

BUSINESS UNIT: FACILITIES - SAFETY BUILDING

| | | | (1) | (2) | (3) | (4) | (5) | (6) |
|-----------------------------|---------------|--------|-----------------------|----------------------------------|-------------------------------------------|------------------------------|--------------------------------------|--------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | 2018 Budget Adopted & Modified 6/30 | 2018 Actual as of 6/30 | (3) 2018 Projected at 12/31 | 2019 Proposed Operating and Capital Budget |
| SALARIES | | 511100 | 403,153 | 373,880 | 373,880 | 177,123 | 373,880 | 407,630 |
| SALARIES-OVERTIME | | 511200 | 11,821 | 10,000 | 10,000 | 9,538 | 10,000 | 10,000 |
| FICA | | 515100 | 30,284 | 29,365 | 29,365 | 13,379 | 29,365 | 31,951 |
| RETIREMENT | | 515200 | 27,856 | 25,719 | 25,719 | 12,538 | 25,719 | 27,355 |
| MEDICAL INSURANCE | | 515400 | 137,749 | 104,372 | 104,372 | 71,548 | 104,372 | 169,452 |
| LIFE INSURANCE | | 515500 | 1,674 | 1,560 | 1,560 | 804 | 1,560 | 1,827 |
| WORKERS COMP. | | 515600 | 10,748 | 11,403 | 11,403 | 11,403 | 11,403 | 11,403 |
| INTERDEP PERSONNEL CH | G | 519990 | 0 | 0 | 0 | 0 | 0 | 6,824 |
| Appropriations Unit: | Personnel | | 623,285 | 556,299 | 556,299 | 296,333 | 556,299 | 666,442 |
| UTILITIES | | 522200 | 530,888 | 570,000 | 570,000 | 254,638 | 570,000 | 550,000 |
| TELECOMMUNICATIONS | | 522500 | 36,879 | 44,000 | 44,000 | 27,979 | 44,000 | 40,000 |
| REFUSE PICK-UP | | 522900 | 23,906 | 22,000 | 22,000 | 11,144 | 22,000 | 24,000 |
| GROUNDS & GROUNDS IM | PROVEMENTS | 524500 | 0 | 1,000 | 1,000 | 42 | 1,000 | 500 |
| BLDG./EQUIP. MTNCE. | | 524600 | 100,040 | 147,044 | 147,044 | 109,191 | 147,044 | 160,000 |
| MISC. CONTRACTUAL SER | V. | 529900 | 0 | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
| Appropriations Unit: | Contractual | | 691,713 | 789,044 | 789,044 | 402,994 | 789,044 | 779,500 |
| MACHY/EQUIP >300<5000 | | 530050 | 0 | 2,850 | 2,850 | 0 | 2,850 | 4,000 |
| OFFICE SUPPLIES | | 531200 | 0 | 150 | 150 | 0 | 150 | 150 |
| BLDG. MTNCE./SUPPLIES | | 535600 | 68,192 | 86,000 | 86,000 | 47,432 | 86,000 | 80,000 |
| SHOP TOOLS | | 536200 | 0 | 800 | 800 | 0 | 800 | 800 |
| STAFF DEVELOPMENT | | 543340 | 0 | 500 | 500 | 0 | 500 | 500 |
| Appropriations Unit: | Supplies | | 68,192 | 90,300 | 90,300 | 47,432 | 90,300 | 85,450 |
| INSURANCE ON BUILDING | S | 551100 | 22,357 | 35,600 | 35,600 | 24,433 | 35,600 | 35,600 |
| PUBLIC LIABILITY INS. | | 551300 | 8,350 | 6,661 | 6,661 | 6,661 | 6,661 | 6,074 |
| BOILER INSURANCE | | 551500 | 2,823 | 2,823 | 2,823 | 2,823 | 2,823 | 2,823 |
| Appropriations Unit: | Fixed Charges | | 33,530 | 45,084 | 45,084 | 33,917 | 45,084 | 44,497 |
| Total Expense for Busines U | nit | | 1,416,720 | 1.480.727 | 1,480,727 | 780.676 | 1.480.727 | 1,575,889 |

| BUSINESS UNIT: FACILITIES | - SAFETY BUI | LDING - CAPIT | ſAL | | | | |
|--------------------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 BUSINESS U | NIT #: 19580 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| MACHINERY/EQUIPMENT>\$5000 | 580050 | 0 | 0 | 0 | 0 | 0 | 8,000 |
| LAND IMPROVEMENTS | 582100 | 0 | 85,000 | 85,000 | 0 | 85,000 | 45,000 |
| BUILDING IMPROVEMENTS | 582200 | 356,720 | 365,000 | 752,578 | 37,785 | 365,000 | 1,413,000 |
| Appropriations Unit: Outlay | | 356,720 | 450,000 | 837,578 | 37,785 | 450,000 | 1,466,000 |
| Total Expense for Busines Unit | | 356,720 | 450,000 | 837,578 | 37,785 | 450,000 | 1,466,000 |

| BUSINESS UNIT: | FACILITIES - H | EMERGENC | Y 9-1-1 | | | | | |
|---------------------------|----------------|------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNI | Г #: 24600 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| MISC. CONTRACTUAL SE | RV. | 529900 | 39,669 | 60,000 | 60,000 | 19,908 | 40,000 | 40,000 |
| Appropriations Unit: | Contractual | | 39,669 | 60,000 | 60,000 | 19,908 | 40,000 | 40,000 |
| Total Expense for Busines | Unit | | 39,669 | 60,000 | 60,000 | 19,908 | 40,000 | 40,000 |

| BUSINESS UNIT: | REVENUE: FA | CILITIES - S | SAFETY BUILI | DING | | | | |
|----------------------------|--------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UN | IT #: 19520 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| JAIL TRAFFIC FINES | | 445030 | 242,855 | 280,000 | 280,000 | 115,820 | 280,000 | 260,000 |
| SAFETY BLDG MAINTENA | NCE REV. | 445860 | 950,305 | 802,588 | 802,588 | 401,451 | 802,588 | 893,871 |
| Appropriations Unit: | Revenue | | 1,193,160 | 1,082,588 | 1,082,588 | 517,271 | 1,082,588 | 1,153,871 |
| Total Funding for Business | s Unit | | 1,193,160 | 1,082,588 | 1,082,588 | 517,271 | 1,082,588 | 1,153,871 |

| BUSINESS UNIT: FUND: 411 | REVENUE: FACILITIES - SAFETY BUILDING - CAPITAL BUSINESS UNIT #: 19580 | | | | | | | | | | | |
|-----------------------------|---------------------------------------------------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | |
| BONDING | | 440000 | 332,900 | 450,000 | 450,000 | 0 | 450,000 | 1,466,000 | | | | |
| CARRYOVER | | 449980 | 0 | 0 | 387,578 | 0 | 0 | 0 | | | | |
| Appropriations Unit: | Revenue | | 332,900 | 450,000 | 837,578 | 0 | 450,000 | 1,466,000 | | | | |
| Total Funding for Busines | s Unit | | 332,900 | 450,000 | 837,578 | 0 | 450,000 | 1,466,000 | | | | |

| Total Expenses for Business Unit | 1,813,109 | 1.990.727 | 2,378,305 | 838,369 | 1,970,727 | 3,081,889 |
|----------------------------------|-------------|-------------|-------------|-----------|-------------|-------------|
| Total Revenue for Business Unit | (1,526,060) | (1,532,588) | (1,920,166) | (517,271) | (1,532,588) | (2,619,871) |
| Total Levy for Business Unit | 287,049 | 458,139 | | | 438,139 | 462,018 |

2019 CAPITAL OUTLAY

| | ſ | BUS. | | | | PROPOSED OUTLAY |
|--------------------------------|-----|-------|--------|---------------------------------------------------------------------------|------|--------------------|
| DEPARTMENT / DIVISION FU | | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| | | | | | | |
| DPW - Facilities - Safety Bldg | 411 | 19580 | 580050 | Stand-On Floor Burnisher | | \$8,000 |
| DPW - Facilities - Safety Bldg | 411 | 19580 | 582200 | Replace North Door | | \$6,000 |
| DPW - Facilities - Safety Bldg | 411 | 19580 | 582200 | Replace Basement Ramp Ejector Pumps | | \$7,000 |
| | | | | Included in Capital Outlay/Project Plan > \$5,000 < \$25,000 | | \$21,000 |
| | | | | Funded with Bonding | | |
| DPW - Facilities - Safety Bldg | 411 | 19580 | 582100 | Parking Lot Replacements | | \$45,000 |
| DPW - Facilities - Safety Bldg | 411 | 19580 | 582200 | Simulcast System - Tower Equipment | | \$850,000 |
| DPW - Facilities - Safety Bldg | 411 | 19580 | 582200 | Simulcast System - Towers | | \$250,000 |
| DPW - Facilities - Safety Bldg | 411 | 19580 | 582200 | Simulcast System - Jt. Svc. Consoles | | \$300,000 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 Funded with Bonding | | \$1,445,000 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - FAC. - HUMAN SERVICES BLDG

| | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
|------------------------------|-------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| Personnel | 234,709 | 247,811 | 247,811 | 139,141 | 247,811 | 261,002 |
| Contractual | 394,190 | 382,000 | 382,000 | 196,133 | 382,000 | 403,500 |
| Supplies | 56,816 | 58,000 | 58,000 | 27,359 | 58,000 | 52,500 |
| Fixed Charges | 10,973 | 11,446 | 11,446 | 11,710 | 11,446 | 11,608 |
| Outlay | 24,907 | 0 | 30,000 | 0 | 0 | 45,000 |
| Cost Allocation | (568,690) | (699,257) | (699,257) | 0 | (699,257) | (728,610) |
| l Expenses for Business Unit | 152,905 | 0 | 30,000 | 374,343 | 0 | 45,000 |
| l Revenue for Business Unit | (121,000) | 0 | (30,000) | 0 | (30,000) | (45,000) |
| l Levy for Business Unit | 31,905 | 0 | | | (30,000) | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - FAC. - HUMAN SERVICES BLDG

BUSINESS UNIT: FACILITIES - HUMAN SERVICES BUILDING

| FUND: 202 | BUSINESS UNIT #: | 53985 | | | | | | |
|-----------------------------|----------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | 0 |)BJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | | 511100 | 150,298 | 169,963 | 169,963 | 89,348 | 169,963 | 168,301 |
| SALARIES-OVERTIME | 4 | 511200 | 12,913 | 9,000 | 9,000 | 5,185 | 9,000 | 9,000 |
| FICA | 4 | 515100 | 12,075 | 13,691 | 13,691 | 6,923 | 13,691 | 13,564 |
| RETIREMENT | 4 | 515200 | 11,103 | 11,990 | 11,990 | 6,332 | 11,990 | 11,613 |
| MEDICAL INSURANCE | 4 | 515400 | 47,737 | 42,680 | 42,680 | 31,038 | 42,680 | 57,950 |
| LIFE INSURANCE | 4 | 515500 | 583 | 487 | 487 | 315 | 487 | 574 |
| Appropriations Unit: | Personnel | | 234,709 | 247,811 | 247,811 | 139,141 | 247,811 | 261,002 |
| UTILITIES | 4 | 522200 | 250,134 | 260,000 | 260,000 | 115,909 | 260,000 | 260,000 |
| TELECOMMUNICATIONS | 4 | 522500 | 95,005 | 85,000 | 85,000 | 52,173 | 85,000 | 95,000 |
| REFUSE PICK-UP | 4 | 522900 | 8,474 | 7,000 | 7,000 | 3,918 | 7,000 | 8,500 |
| BLDG./EQUIP. MTNCE. | 4 | 524600 | 40,577 | 30,000 | 30,000 | 24,133 | 30,000 | 40,000 |
| Appropriations Unit: | Contractual | | 394,190 | 382,000 | 382,000 | 196,133 | 382,000 | 403,500 |
| MACHY/EQUIP >300<5000 | 4 | 530050 | 6,993 | 2,500 | 2,500 | 2,266 | 2,500 | 2,000 |
| BLDG. MTNCE./SUPPLIES | 4 | 535600 | 49,823 | 55,000 | 55,000 | 25,093 | 55,000 | 50,000 |
| STAFF DEVELOPMENT | 4 | 543340 | 0 | 500 | 500 | 0 | 500 | 500 |
| Appropriations Unit: | Supplies | | 56,816 | 58,000 | 58,000 | 27,359 | 58,000 | 52,500 |
| INSURANCE ON BUILDING | 3S | 551100 | 10,973 | 11,446 | 11,446 | 11,710 | 11,446 | 11,608 |
| Appropriations Unit: | Fixed Charges | | 10,973 | 11,446 | 11,446 | 11,710 | 11,446 | 11,608 |
| INTERDIVISIONAL CHARC | BES 5 | 591000 | (696,690) | (699,257) | (699,257) | 0 | (699,257) | (728,610) |
| Appropriations Unit: | Cost Allocation | | (696,690) | (699,257) | (699,257) | 0 | (699,257) | (728,610) |
| Total Expense for Busines | Unit | | (2) | 0 | 0 | 374,343 | 0 | 0 |

| BUSINESS UNIT: | FACILITIES - HUMAN SE | FACILITIES - HUMAN SERVICES BUILDING - CAPITAL | | | | | | | | | | |
|----------------------|------------------------|------------------------------------------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|--|--|--|--|--|
| FUND: 204 | BUSINESS UNIT #: 53986 | | | | | | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed | | | | | |
| Account Description: | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget | | | | | |

| BUILDING IMPROVEMENTS | 582200 | 24,907 | 0 | 30,000 | 0 | 0 | 45,000 |
|--------------------------------------|--------|---------|---|--------|---|---|--------|
| Appropriations Unit: Outlay | | 24,907 | 0 | 30,000 | 0 | 0 | 45,000 |
| OPERATING TRANSFER OUT | 599991 | 128,000 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Cost Allocation | | 128,000 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Busines Unit | | 152,907 | 0 | 30,000 | 0 | 0 | 45,000 |

| BUSINESS UNIT: | REVENUE: FACILITIES - | HUMAN SERVI | CES BUILDING - C | APITAL | | | |
|---------------------------|------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 204 | BUSINESS UNIT #: 53986 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| BONDING | 440000 | 121,000 | 0 | 0 | 0 | 0 | 45,000 |
| CARRYOVER | 449980 | 0 | 0 | 30,000 | 0 | 30,000 | 0 |
| Appropriations Unit: | Revenue | 121,000 | 0 | 30,000 | 0 | 30,000 | 45,000 |
| Total Funding for Busines | s Unit | 121,000 | 0 | 30,000 | 0 | 30,000 | 45,000 |

| Total Expenses for Business Unit | 152,905 | 0 | 30,000 | 374,343 | 0 | 45,000 |
|----------------------------------|-----------|---|----------|---------|----------|----------|
| Total Revenue for Business Unit | (121,000) | 0 | (30,000) | 0 | (30,000) | (45,000) |
| Total Levy for Business Unit | 31,905 | 0 | | | (30,000) | 0 |

| 2019 CAPITAL OUTLAY | | | | | | |
|-----------------------------|------|-------|--------|-------------------------------------------------------------------------------------|------|--------------------|
| | [| BUS. | | | | PROPOSED OUTLAY |
| DEPARTMENT / DIVISION | FUND | | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| | | | | | | |
| DPW - Facilities - DHS Bldg | 203 | 53986 | 582200 | Replace Carpeting Common Area | | \$20,000 |
| | | | | Included in Capital Outlay/Project Plan > \$5,000 < \$25,000 Funded with Bonding | | \$20,000 |
| DPW - Facilities - DHS Bldg | 203 | 53986 | 582200 | Renovate Washrooms | | \$25,000 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 Funded with Bonding | | \$25,000 |

DIVISION OF GOLF

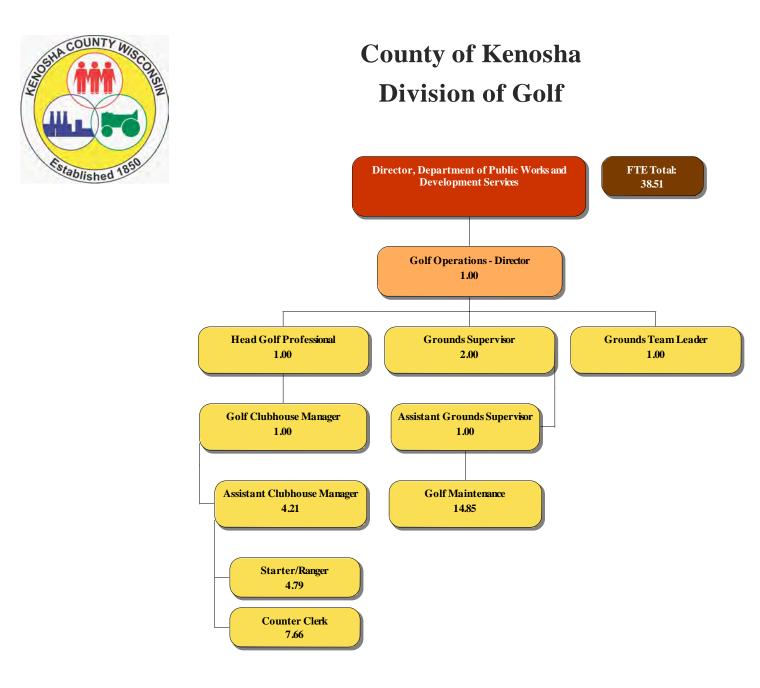
MISSION STATEMENT

It is the mission of the Kenosha County Golf Division to continually strive for improvement in all golf course operations, minimize operating costs, provide a quality golfing experience and enhance the life quality for our citizens by pursuing the following ideals:

- <u>Golf as Bridge to Environmental Awareness</u>: Golf permits people of all ages to play in beautiful outdoor settings, something our fast-paced, technology-centered society has drifted from. Golf can assist in reconnecting us to, and raise our awareness of, our environment.
- <u>Golf as Life-Long Recreation</u>: Golf is one of a limited set of activities that can provide both mental and physical benefits from early youth, well into our senior years enhancing mental/physical condition and overall quality of life.
- <u>Public/Private Cooperation</u>: To enhance our local golf economy, we must do our part to promote Kenosha's reputation as a regional golf destination. We will work to encourage golfers from outside our immediate community to sample the many diverse, high-quality and affordable courses Kenosha County is home to.
- <u>Make Golf Accessible</u>: With 63 holes and 2 separate facilities we have the resources for everyone to enjoy golf from the "first-timer" to the seasoned player. There is community value in providing a full-range of golf opportunities, not only courses that challenge seasoned players, but welcoming and unintimidating options for beginners as well.
- <u>Youth Participation</u>: We continue to form partnerships with schools/colleges and community recreational organizations to expose and encourage youth to add golf to their recreation options.

Kenosha County's Golf Course Division is a customer-centered entity, pursuing continuous process improvement in all golf operations, a visible representation of the quality, efficiency, and creativity our community has to offer.

| VISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
|--------------------------------------------------------|----------------|-------|-------|-------|-------|------------|
| DMINISTRATIVE | | | | | | |
| GOLF OPERATIONS DIRECTOR | E10 | 0.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| GENERAL MANAGER - GOLF OPERATIO | NS NR-F | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| REA TOTAL | | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| OLF | | | | | | |
| | | | | | | |
| GROUNDS SUPERVISOR - BRIGHTON DA GROUNDS SUPERVISOR | ALE E5 NR-C | 0.00 | 1.00 | 1.00 | 1.00 | 1.0 0.0 |
| GROUNDS SUPERVISOR GROUNDS SUPERVISOR - PETR. SPRIN | | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| ASSISTANT GROUNDS SUPERVISOR | NR-A/E2 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| HEAD GOLF PROFESSIONAL | E2 | 0.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| GOLF CLUBHOUSE MANAGER | E1 | 0.00 | 0.00 | 1.00 | 1.00 | 1.0 |
| GOLF COORDINATOR/SUPERVISOR | NR-AA | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| REA TOTAL | | 4.00 | 4.00 | 5.00 | 5.00 | 5.0 |
| AINTENANCE | | | | | | |
| GROUNDS TEAM LEADER | 1090/E1 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| | | | | | | |
| REA TOTAL | | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| EASONAL | | | | | | |
| ASSISTANT CLUBHOUSE MGR/GOLF PR | OF. SEASONAL | 4.88 | 4.88 | 5.23 | 4.21 | 4.2 |
| STARTER/RANGER | SEASONAL | 4.31 | 4.31 | 3.46 | 4.79 | 4.7 |
| COUNTER CLERK | SEASONAL | 7.76 | 7.76 | 6.76 | 7.66 | 7.6 |
| GOLF MAINTENANCE | SEASONAL | 11.16 | 12.55 | 12.55 | 14.85 | 14.8 |
| WORK CREW COORDINATOR | SEASONAL | 1.44 | 0.00 | 0.00 | 0.00 | 0.0 |
| CLERICAL | SEASONAL | 0.19 | 0.00 | 0.00 | 0.00 | 0.0 |
| REA TOTAL | | 29.74 | 29.50 | 28.00 | 31.51 | 31.5 |



DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - GOLF

| | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
|--------------------------------|-------------|-------------|--------------------|-------------|-------------|----------------------|
| | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| Personnel | 1,611,594 | 1,736,194 | 1,736,194 | 715,930 | 1,736,194 | 1,776,744 |
| Contractual | 216,487 | 209,100 | 209,100 | 76,150 | 209,100 | 211,320 |
| Supplies | 835,840 | 845,700 | 845,700 | 399,699 | 845,700 | 860,700 |
| Fixed Charges | 155,822 | 168,513 | 168,513 | 74,126 | 168,513 | 168,714 |
| Outlay | 689,511 | 458,000 | 1,127,200 | 229,256 | 458,000 | 730,000 |
| Cost Allocation | 18,581 | 0 | 0 | 0 | 0 | 0 |
| tal Expenses for Business Unit | 3,527,835 | 3,417,507 | 4,086,707 | 1,495,161 | 3,417,507 | 3,747,478 |
| tal Revenue for Business Unit | (3,043,464) | (3,417,507) | (4,086,707) | (1,290,612) | (3,417,507) | (3,747,478) |
| tal Levy for Business Unit | 484,371 | 0 | | | 0 | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - GOLF

BUSINESS UNIT: GOLF

| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budge |
|-------------------------|-------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------------------------|
| SALARIES | 5111 | 00 441,973 | 455,244 | 455,244 | 208,706 | 455,244 | 451,186 |
| SALARIES-OVERTIME | 5112 | 0 00 | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
| SALARIES TEMPORARY | 5115 | 00 713,661 | 794,800 | 794,800 | 260,100 | 794,800 | 804,800 |
| FICA | 5151 | 00 87,138 | 98,513 | 98,513 | 35,137 | 98,513 | 98,966 |
| RETIREMENT | 5152 | 00 66,987 | 55,373 | 55,373 | 27,638 | 55,373 | 54,753 |
| MEDICAL INSURANCE | 5154 | 00 159,414 | 149,380 | 149,380 | 75,285 | 149,380 | 153,870 |
| LIFE INSURANCE | 5155 | 00 2,481 | 1,522 | 1,522 | 973 | 1,522 | 1,547 |
| WORKERS COMP. | 5156 | 00 29,922 | 31,916 | 31,916 | 31,916 | 31,916 | 31,916 |
| UNEMPLOYMENT COMP. | 5158 | 00 69,493 | 105,000 | 105,000 | 56,453 | 105,000 | 105,000 |
| INTERDEP PERSONNEL CHG | 5199 | 40,525 | 39,446 | 39,446 | 19,722 | 39,446 | 69,706 |
| Appropriations Unit: I | ersonnel | 1,611,594 | 1,736,194 | 1,736,194 | 715,930 | 1,736,194 | 1,776,744 |
| DATA PROCESSING COSTS | 5214 | 00 52,071 | 45,000 | 45,000 | 15,940 | 45,000 | 45,000 |
| UTILITIES | 5222 | 00 80,412 | 88,000 | 88,000 | 24,290 | 88,000 | 85,000 |
| TELECOMMUNICATIONS | 5225 | 00 8,666 | 9,000 | 9,000 | 4,488 | 9,000 | 9,000 |
| REFUSE PICK-UP | 5229 | 0 00 | 0 | 0 | 78 | 0 | C |
| OFFICE MACH/EQUIP MTNCE | . 5242 | 00 866 | 0 | 0 | 0 | 0 | C |
| BLDG./EQUIP. MTNCE. | 5246 | 00 7,882 | 10,000 | 10,000 | 5,441 | 10,000 | 10,000 |
| MISC. CONTRACTUAL SERV. | 5299 | 00 66,590 | 57,100 | 57,100 | 25,913 | 57,100 | 62,320 |
| Appropriations Unit: 0 | Contractual | 216,487 | 209,100 | 209,100 | 76,150 | 209,100 | 211,320 |
| MACHY/EQUIP >300<5000 | 5300 | 50 6,930 | 10,000 | 10,000 | 1,332 | 10,000 | 10,000 |
| POSTAGE | 5311 | 00 122 | 300 | 300 | 27 | 300 | 300 |
| OFFICE SUPPLIES | 5312 | 00 2,631 | 2,500 | 2,500 | 1,559 | 2,500 | 2,500 |
| PRINTING/DUPLICATION | 5313 | 00 22 | 0 | 0 | 0 | 0 | C |
| LICENSES/PERMITS | 5319 | 20 1,527 | 1,800 | 1,800 | 1,561 | 1,800 | 1,800 |
| ADVERTISING | 5326 | 00 24,839 | 30,000 | 30,000 | 15,527 | 30,000 | 30,000 |
| MILEAGE & TRAVEL | 5339 | 00 385 | 500 | 500 | 13 | 500 | 500 |
| CONCESSION STOCK | 5343 | 10 296,090 | 310,000 | 310,000 | 146,722 | 310,000 | 310,000 |
| CONCESSION SUPPLY | 5343 | 20 24,442 | 30,000 | 30,000 | 11,384 | 30,000 | 30,000 |
| JR. GOLF PROGRAM | 5343 | 30 10,030 | 10,000 | 10,000 | 1,574 | 10,000 | 10,000 |
| PERS. PROTECT. EQUIP. | 5346 | 40 3,012 | 9,000 | 9,000 | 1,366 | 9,000 | 9,000 |
| OTHER OPERATING SUPPLIE | 5349 | 00 294,461 | 265,000 | 265,000 | 144,870 | 265,000 | 280,000 |
| GAS/OIL/ETC | 5351 | 00 71,342 | 80,000 | 80,000 | 23,984 | 80,000 | 75,000 |
| MOTOR VEHICLES PARTS | 5352 | 00 53,522 | 60,000 | 60,000 | 22,869 | 60,000 | 60,00 |

| Total Expense for Busines U | J nit | | 3,527,835 | 2,959,507 | 2,959,507 | 1,265,905 | 2,959,507 | 3,017,478 |
|-----------------------------|----------------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|
| Appropriations Unit: | Cost Allocation | | 18,581 | 0 | 0 | 0 | 0 | 0 |
| GASB 68/71 EXPENSE | | 593000 | 52,727 | 0 | 0 | 0 | 0 | 0 |
| OTHER POST EMPLOY BEN | IEFITS | 592000 | (34,146) | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Outlay | | 689,511 | 0 | 0 | 0 | 0 | 0 |
| DEPRECIATION | | 585000 | 688,337 | 0 | 0 | 0 | 0 | 0 |
| MACHINERY/EQUIPMENT> | >\$5000 | 580050 | 1,174 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Fixed Charges | | 155,822 | 168,513 | 168,513 | 74,126 | 168,513 | 168,714 |
| SALES TAX | | 559110 | 144,421 | 155,000 | 155,000 | 64,777 | 155,000 | 155,000 |
| EQUIP. LEASE/RENTAL | | 553300 | 0 | 3,000 | 3,000 | 0 | 3,000 | 3,000 |
| SECURITIES BONDING | | 552300 | 300 | 300 | 300 | 300 | 300 | 300 |
| PUBLIC LIABILITY INS. | | 551300 | 4,064 | 2,755 | 2,755 | 2,755 | 2,755 | 2,956 |
| INSURANCE ON BUILDING | S | 551100 | 7,037 | 7,458 | 7,458 | 6,294 | 7,458 | 7,458 |
| Appropriations Unit: | Supplies | | 835,840 | 845,700 | 845,700 | 399,699 | 845,700 | 860,700 |
| STAFF DEVELOPMENT | | 543340 | 4,578 | 11,600 | 11,600 | 2,869 | 11,600 | 11,600 |
| BLDG. MTNCE./SUPPLIES | | 535600 | 41,907 | 25,000 | 25,000 | 24,042 | 25,000 | 30,000 |

| BUSINESS UNIT: GOLF - CA | PITAL | | | | | | |
|--------------------------------|---------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 641 BUSINESS | UNIT #: 64181 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| MACHY/EQUIP >5000 | 580050 | 0 | 458,000 | 473,004 | 161,008 | 458,000 | 451,000 |
| MOTORIZED VEHICLES>\$500 | 581390 | 0 | 0 | 0 | 0 | 0 | 30,000 |
| LAND IMPROVEMENTS | 582100 | 0 | 0 | 654,196 | 68,248 | 0 | 249,000 |
| Appropriations Unit: Outlay | | 0 | 458,000 | 1,127,200 | 229,256 | 458,000 | 730,000 |
| Total Expense for Busines Unit | | 0 | 458,000 | 1,127,200 | 229,256 | 458,000 | 730,000 |

| BUSINESS UNIT: | REVENUE: GOLF | | | | | | |
|----------------------|------------------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 640 | BUSINESS UNIT #: 64100 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |

| CONCESSIONS | 446489 494,654 | 515,000 | 515,000 | 176,215 | 515,000 | 510,000 |
|---------------------------------|------------------|-----------|-----------|-----------|-----------|-----------|
| GREEN FEES/CONCESSIONS | 446490 2,388,810 | 2,444,507 | 2,444,507 | 1,114,397 | 2,444,507 | 2,507,478 |
| Appropriations Unit: Revenue | 2,883,464 | 2,959,507 | 2,959,507 | 1,290,612 | 2,959,507 | 3,017,478 |
| Total Funding for Business Unit | 2,883,464 | 2,959,507 | 2,959,507 | 1,290,612 | 2,959,507 | 3,017,478 |

| BUSINESS UNIT: | REVENUE: GOLF - CAPITA | AL | | | | | |
|-----------------------------|-------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 641 | BUSINESS UNIT #: 64181 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| BONDING | 440000 | 160,000 | 458,000 | 458,000 | 0 | 458,000 | 202,000 |
| CARRYOVER | 449980 | 0 | 0 | 354,200 | 0 | 0 | 0 |
| RESERVES | 449990 | 0 | 0 | 315,000 | 0 | 0 | 528,000 |
| Appropriations Unit: | Revenue | 160,000 | 458,000 | 1,127,200 | 0 | 458,000 | 730,000 |
| Total Funding for Busines | s Unit | 160,000 | 458,000 | 1,127,200 | 0 | 458,000 | 730,000 |

| Total Levy for Business Unit | 484.371 | 0 | | | 0 | 0 |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Total Revenue for Business Unit | (3,043,464) | (3,417,507) | (4,086,707) | (1,290,612) | (3,417,507) | (3,747,478) |
| Total Expenses for Business Unit | 3,527,835 | 3,417,507 | 4,086,707 | 1,495,161 | 3,417,507 | 3,747,478 |

2019 CAPITAL OUTLAY

| | | | | | | PROPOSED | | |
|-----------------------|------|-------|--------|--------------------------------------------------------------------------------------|------|-----------|--|--|
| | | BUS. | | | | | | |
| DEPARTMENT / DIVISION | FUND | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET | | |
| DPW - Golf | 641 | 64181 | 580050 | Chipper | | \$30,000 | | |
| DPW - Golf | 641 | 64181 | 580050 | Sprayers | | \$47,000 | | |
| DPW - Golf | 641 | 64181 | 580050 | New Golf Carts | | \$172,000 | | |
| DPW - Golf | 641 | 64181 | 580050 | New Mowers | | \$202,000 | | |
| DPW - Golf | 641 | 64181 | 581390 | Golf Vehicles | | \$30,000 | | |
| DPW - Golf | 641 | 64181 | 582100 | New Cart Paths - Pets | | \$249,000 | | |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 Funded with \$528,000 Reserves | | \$730,000 | | |
| | | | | Funded with \$202,000 Bonding | | | | |

DIVISION OF PARKS AND RECREATION

MISSION STATEMENT

The mission of the Kenosha County Parks Division is to provide accessible, diverse venues throughout the County that encourage the pursuit of healthy, recreational and educational outdoor activities while promoting the preservation of our community's natural resources. The Parks Division collaborates with partners to optimize the benefits of developing and maintaining a robust, regionally recognized park system by pursing the following ideals:

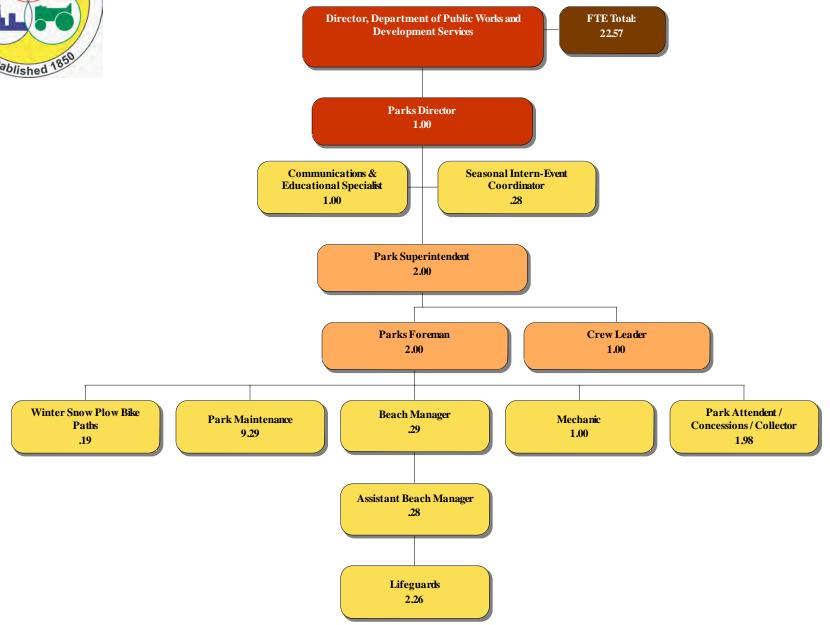
- <u>Public Parks as Bridge to Conservation Awareness</u>: Preserving natural resources is central to our purpose. Providing opportunities to see and experience real conservation practices are tools for achieving conservation awareness.
- <u>Healthy, Outdoor Recreation</u>: Providing venues that encourage the pursuit of diverse land, air and water-based activities is also critical. Parks enhance a community's quality of life with features that enable citizens of all ages, physical abilities and interests to "go outside and play".
- <u>**Partnerships**</u>: We realize the value of cultivating strong partnerships with varied public and private organizations. Partnering allows us to leverage our resources and develop a park system that the community genuinely feels connected with.
- <u>Continuous Improvement</u>: Given the dual realities of limited resources and a desire to practice conservation, it is imperative that we pursue continuous improvement in all Park operations. Identifying and eliminating any "non-value-added" activity in our work processes.
- <u>Youth Engagement</u>: We will continue to form partnerships with schools/colleges and community recreational organizations to expose and encourage youth to engage in the full menu of County Park amenities/experiences.

Kenosha County's Parks Division is a customer-centered entity, pursuing continuous process improvement in all park operations – a visible representation of our desire to preserve, experience and enjoy our community's natural resources.

| IVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
|--------------------------------------|---------------|-------|-------|-------|-------|------|
| | | 2010 | 2010 | 2011 | 2010 | 2010 |
| DMINISTRATIVE | | | | | | |
| | | | | | | |
| PARKS DIRECTOR | NR-F/E10 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| PARKS ASSISTANT DIRECTOR | NR-E/E9 | 0.75 | 1.00 | 0.00 | 0.00 | 0.0 |
| PARKS SUPERINTENDENT | NR-D/E5 | 2.00 | 2.00 | 2.00 | 2.50 | 2.0 |
| PARKS FOREMAN | NR-AA/E2 | 2.00 | 2.00 | 2.00 | 2.00 | 2.0 |
| COMMUNICATION & EDUCATIONAL SPEC | NE5 | 0.00 | 0.00 | 0.00 | 0.00 | 1.0 |
| REA TOTAL | | 5.75 | 6.00 | 5.00 | 5.50 | 6.0 |
| MINTENANCE MECHANIC | 1090/NE7 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| CREW LEADER | E1 | 0.00 | 0.00 | 0.00 | 0.00 | 1.0 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | |
| REA TOTAL | | 1.00 | 1.00 | 1.00 | 1.00 | 2.0 |
| EASONAL | | | | | | |
| LIFEGUARDS | SEASONAL | 2.26 | 2.26 | 2.27 | 2.26 | 2.2 |
| PARKING ATTEND/CONCESSIONS/COLLECTOR | | 1.98 | 1.98 | 1.99 | 1.98 | 1.9 |
| BEACH MANAGER/ASSIST. BEACH MGR | SEASONAL | 0.56 | 0.56 | 0.57 | 0.57 | 0.5 |
| EVENT COORDINATOR | SEASONAL | 0.28 | 0.28 | 0.28 | 0.28 | 0.2 |
| PARK MAINTENANCE | SEASONAL | 11.01 | 11.01 | 11.34 | 10.29 | 9.2 |
| WINTER SNOW PLOW BIKE PATHS | SEASONAL | 0.19 | 0.19 | 0.19 | 0.19 | 0.1 |
| CLERICAL | SEASONAL | 0.19 | 0.00 | 0.00 | 0.00 | 0.0 |
| REA TOTAL | | 16.47 | 16.28 | 16.64 | 15.57 | 14.5 |
| | | | | | | |
| IVISION TOTAL | | | | | | |



County of Kenosha Division of Parks and Recreation



DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - PARKS & RECREATION

| | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
|------------------------------|-------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| Personnel | 1,182,662 | 1,250,942 | 1,250,942 | 622,877 | 1,250,942 | 1,352,692 |
| Contractual | 140,906 | 170,457 | 179,457 | 72,192 | 170,457 | 205,813 |
| Supplies | 286,245 | 370,628 | 414,001 | 161,445 | 370,628 | 365,183 |
| Fixed Charges | 75,555 | 64,508 | 64,508 | 53,260 | 64,508 | 66,883 |
| Grants/Contributions | 281,997 | 271,500 | 271,500 | 244,250 | 271,500 | 283,500 |
| Outlay | 639,079 | 3,550,000 | 5,192,035 | 406,964 | 3,550,000 | 4,342,000 |
| l Expenses for Business Unit | 2,606,444 | 5,678,035 | 7,372,443 | 1,560,988 | 5,678,035 | 6,616,071 |
| l Revenue for Business Unit | (656,120) | (3,764,225) | (5,458,633) | (435,774) | (3,764,225) | (4,588,000) |
| Levy for Business Unit | 1,950,324 | 1,913,810 | | | 1,913,810 | 2,028,071 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - PARKS & RECREATION

BUSINESS UNIT: PARKS AND RECREATION

| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| SALARIES | 511100 | 408,300 | 417,614 | 417,614 | 220,714 | 417,614 | 481,521 |
| SALARIES-OVERTIME | 511200 | 290 | 2,000 | 2,000 | 0 | 2,000 | 2,000 |
| SALARIES TEMPORARY | 511500 | 368,664 | 405,425 | 405,425 | 136,647 | 405,425 | 386,000 |
| FICA | 515100 | 58,348 | 66,787 | 66,787 | 26,781 | 66,787 | 67,665 |
| RETIREMENT | 515200 | 46,734 | 46,204 | 46,204 | 21,358 | 46,204 | 51,714 |
| MEDICAL INSURANCE | 515400 | 120,984 | 117,570 | 117,570 | 61,553 | 117,570 | 149,870 |
| LIFE INSURANCE | 515500 | 1,977 | 1,394 | 1,394 | 877 | 1,394 | 1,170 |
| WORKERS COMP. | 515600 | 115,784 | 123,502 | 123,502 | 123,502 | 123,502 | 123,618 |
| UNEMPLOYMENT COMP. | 515800 | 21,056 | 31,000 | 31,000 | 11,723 | 31,000 | 31,000 |
| INTERDEP PERSONNEL CHG | 519990 | 40,525 | 39,446 | 39,446 | 19,722 | 39,446 | 58,134 |
| Appropriations Unit: Personnel | | 1,182,662 | 1,250,942 | 1,250,942 | 622,877 | 1,250,942 | 1,352,692 |
| OTHER PROFESSIONAL SVCS. | 521900 | 4,780 | 5,000 | 5,000 | 0 | 5,000 | 0 |
| UTILITIES | 522200 | 87,806 | 90,000 | 90,000 | 31,039 | 90,000 | 90,000 |
| TELECOMMUNICATIONS | 522500 | 8,398 | 8,500 | 8,500 | 4,595 | 8,500 | 8,500 |
| OFFICE MACHY/EQUIP MAINT. | 524200 | 248 | 0 | 0 | 0 | 0 | 0 |
| BLDG./EQUIP. MTNCE. | 524600 | 1,036 | 0 | 0 | 195 | 0 | C |
| MISC. CONTRACTUAL SERV. | 529900 | 38,638 | 66,957 | 75,957 | 36,363 | 66,957 | 107,313 |
| Appropriations Unit: Contractual | | 140,906 | 170,457 | 179,457 | 72,192 | 170,457 | 205,813 |
| MACHY/EQUIP >300<5000 | 530050 | 31,628 | 35,388 | 35,388 | 30,401 | 35,388 | 32,943 |
| POSTAGE | 531100 | 8 | 200 | 200 | 0 | 200 | 200 |
| OFFICE SUPPLIES | 531200 | 3,830 | 3,000 | 3,000 | 655 | 3,000 | 3,000 |
| LICENSES/PERMITS | 531920 | 227 | 200 | 200 | 778 | 200 | 200 |
| ADVERTISING | 532600 | 1,940 | 7,000 | 7,000 | 4,131 | 7,000 | 7,000 |
| PERS. PROTECT. EQUIP. | 534640 | 4,625 | 5,000 | 5,000 | 1,045 | 5,000 | 5,000 |
| OTHER OPERATING SUPPLIES | 534900 | 76,045 | 100,000 | 100,000 | 36,197 | 100,000 | 100,000 |
| GAS/OIL/ETC | 535100 | 47,339 | 55,000 | 55,000 | 22,876 | 55,000 | 50,000 |
| MOTOR VEHICLES PARTS | 535200 | 32,609 | 40,000 | 40,000 | 16,314 | 40,000 | 40,000 |
| BLDG. MTNCE./SUPPLIES | 535600 | 78,963 | 45,000 | 45,000 | 32,448 | 45,000 | 80,000 |
| MAJOR MAINTENANCE REPAIR | 535700 | 0 | 41,000 | 41,000 | 12,192 | 41,000 | 8,000 |
| SHOP TOOLS | 536200 | 0 | 1,000 | 1,000 | 211 | 1,000 | 1,000 |
| STAFF DEVELOPMENT | 543340 | 6,498 | 7,840 | 7,840 | 362 | 7,840 | 7,840 |
| Appropriations Unit: Supplies | | 283,712 | 340,628 | 340,628 | 157,610 | 340,628 | 335,183 |
| | | , | | | - , |) - 2 | , |

| PRINGLE NATURE - DONA SPECIAL EVENTS | TION | 573340 573380 | 25,000 18,997 | 25,000 8,500 | 25,000 8,500 | 6,250 0 | 25,000 8,500 | 37,000 8,500 |
|-------------------------------------------------|----------------------|------------------|------------------|-----------------|-----------------|------------|-----------------|-----------------|
| HISTORICAL SOCIETY - D PRINGLE NATURE - DONA | | 572200 572340 | 138,000 | 138,000 | 138,000 | 138,000 | 138,000 | 138,000 |
| KEMPER CENTER-DONAT | | 572110 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| Appropriations Unit: | Fixed Charges | | 74,777 | 64,508 | 64,508 | 53,087 | 64,508 | 66,883 |
| SALES TAX | | 559110 | 7,055 | 8,000 | 8,000 | 2,830 | 8,000 | 8,000 |
| SECURITIES BONDING | | 552300 | 100 | 100 | 100 | 100 | 100 | 100 |
| BOILER INSURANCE | | 551500 | 525 | 525 | 525 | 525 | 525 | 525 |
| PUBLIC LIABILITY INS. | | 551300 | 47,981 | 32,528 | 32,528 | 32,528 | 32,528 | 34,903 |

| BUSINESS UNIT: | PARKS AND | RECREATION | - CAPITAL | | | | | |
|---------------------------|------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS U | NIT #: 65180 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| MACHY/EQUIP >5000 | | 580050 | 83,750 | 72,000 | 72,000 | 45,411 | 72,000 | 191,000 |
| MOTORIZED VEHICLES | | 581390 | 225,894 | 0 | 0 | 0 | 0 | 35,000 |
| LAND IMPROVEMENTS | | 582100 | 59,333 | 780,000 | 1,092,497 | 73,204 | 780,000 | 1,090,000 |
| BUILDING IMPROVEMENT | ГS | 582200 | 184,922 | 2,623,000 | 3,338,407 | 209,671 | 2,623,000 | 2,951,000 |
| Appropriations Unit: | Outlay | | 553,899 | 3,475,000 | 4,502,904 | 328,286 | 3,475,000 | 4,267,000 |
| Total Expense for Busines | Unit | | 553,899 | 3,475,000 | 4,502,904 | 328,286 | 3,475,000 | 4,267,000 |

| BUSINESS UNIT: | PARKS AND RE | CREATION | - DOG PARKS | | | | | |
|-----------------------------|----------------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT | #: 65190 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| OTHER OPERATING SUPP | LIES | 534900 | 2,533 | 20,000 | 61,434 | 3,839 | 20,000 | 20,000 |
| Appropriations Unit: | Supplies | | 2,533 | 20,000 | 61,434 | 3,839 | 20,000 | 20,000 |
| SALES TAX | | 559110 | 778 | 0 | 0 | 173 | 0 | 0 |
| Appropriations Unit: | Fixed Charges | | 778 | 0 | 0 | 173 | 0 | 0 |

| Total Expense for Busines Unit | 3,311 | 20,000 | 61,434 | 4,012 | 20,000 | 20,000 |
|---------------------------------------|-------|--------|--------|-------|--------|--------|

| BUSINESS UNIT: PARKS AND RE | CREATION | - MOUNTAIN | BIKE TRAILS | | | | |
|-------------------------------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 BUSINESS UNIT | #: 65195 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| OTHER OPERATING SUPPLIES-MTN BIKE ' | 534900 | 0 | 10,000 | 11,939 | (4) | 10,000 | 10,000 |
| Appropriations Unit: Supplies | | 0 | 10,000 | 11,939 | (4) | 10,000 | 10,000 |
| Total Expense for Busines Unit | | 0 | 10,000 | 11,939 | (4) | 10,000 | 10,000 |

| | PARKS AND I BUSINESS UN | | - CAPITAL - P | ARKLAND IMPRO | VEMENTS | | | |
|-----------------------------|----------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| PRCH/PLAN/DGSN/CONST/E | EQUIP | 582250 | 85,180 | 75,000 | 689,131 | 78,678 | 75,000 | 75,000 |
| Appropriations Unit: | Outlay | | 85,180 | 75,000 | 689,131 | 78,678 | 75,000 | 75,000 |
| Total Expense for Busines U | nit | | 85,180 | 75,000 | 689,131 | 78,678 | 75,000 | 75,000 |

| | ENUE: PARKS AND R | ECREATION | | | | | |
|----------------------------|--------------------|-----------|-------------|--------------------|-------------|-------------|----------------------|
| FUND: 100 BUSI | NESS UNIT #: 65100 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| PARKS, CONCESSIONS, RENTAL | 446500 | 134,248 | 145,000 | 145,000 | 65,551 | 145,000 | 175,000 |
| SNOWMOBILE TRAILS | 446530 | 30,174 | 19,225 | 19,225 | 0 | 19,225 | 21,000 |
| PARKS - GRANT | 446540 | 23,693 | 20,000 | 20,000 | 14,135 | 20,000 | 20,000 |
| CARRYOVER | 449980 | 0 | 0 | 9,000 | 0 | 0 | 0 |

| Appropriations Unit: Revenue | 188,115 | 184,225 | 193,225 | 79,686 | 184,225 | 216,000 |
|---------------------------------|---------|---------|---------|--------|---------|---------|
| Total Funding for Business Unit | 188,115 | 184,225 | 193,225 | 79,686 | 184,225 | 216,000 |

| BUSINESS UNIT: | REVENUE: PAR | RKS AND RI | ECREATION - | CAPITAL | | | | |
|-----------------------------|---------------------|------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UNIT | Г #: 65180 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| BONDING | | 440000 | 296,200 | 1,295,000 | 1,295,000 | 0 | 1,295,000 | 2,615,000 |
| PARKS GRANT | | 446540 | 76,343 | 2,080,000 | 2,617,914 | 276,861 | 2,080,000 | 1,652,000 |
| DONATIONS | | 448560 | 0 | 100,000 | 100,000 | 0 | 100,000 | 0 |
| CARRYOVER | | 449980 | 0 | 0 | 489,990 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | | 372,543 | 3,475,000 | 4,502,904 | 276,861 | 3,475,000 | 4,267,000 |
| Total Funding for Busines | s Unit | | 372,543 | 3,475,000 | 4,502,904 | 276,861 | 3,475,000 | 4,267,000 |

| BUSINESS UNIT: | REVENUE: PARKS AND R | ECREATION - I | DOG PARKS | | | | |
|-----------------------------|-----------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT #: 65190 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| DONATIONS, DOG PARK | 448560 | 0 | 20,000 | 20,000 | 0 | 20,000 | 20,000 |
| FEES & TAG SALES | 448565 | 15,023 | 0 | 0 | 3,327 | 0 | 0 |
| CARRYOVER | 449980 | 0 | 0 | 41,434 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | 15,023 | 20,000 | 61,434 | 3,327 | 20,000 | 20,000 |
| Total Funding for Business | s Unit | 15,023 | 20,000 | 61,434 | 3,327 | 20,000 | 20,000 |

| BUSINESS UNIT: | REVENUE: P | ARKS AND RE | CREATION - N | MOUNTAIN BIKE T | TRAILS | | | |
|--------------------------|-------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UN | NIT #: 65195 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| DONATIONS: MTN. BIKE | TRLS. | 448560 | 1,939 | 10,000 | 10,000 | 900 | 10,000 | 10,000 |
| CARRYOVER | | 449980 | 0 | 0 | 1,939 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | | 1,939 | 10,000 | 11,939 | 900 | 10,000 | 10,000 |
| Total Funding for Busine | ss Unit | | 1,939 | 10,000 | 11,939 | 900 | 10,000 | 10,000 |

| BUSINESS UNIT: | REVENUE: P | ARKS AND RH | ECREATION - O | CAPITAL - PARKL | AND IMPROVEMENT | ſS | | |
|-----------------------------|-------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 420 | BUSINESS UN | NIT #: 76286 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| WASTE MANAGEMENT C | CONTRIB | 446565 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| RENTAL INCOME | | 448550 | 3,500 | 0 | 0 | 0 | 0 | 0 |
| CARRYOVER | | 449980 | 0 | 0 | 614,131 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | | 78,500 | 75,000 | 689,131 | 75,000 | 75,000 | 75,000 |
| Total Funding for Busines | ss Unit | | 78,500 | 75,000 | 689,131 | 75,000 | 75,000 | 75,000 |

| Total Expenses for Business Unit | 2,606,444 | 5,678,035 | 7,372,443 | 1,560,988 | 5,678,035 | 6,616,071 |
|----------------------------------|-----------|-------------|-------------|-----------|-------------|-------------|
| Total Revenue for Business Unit | (656,120) | (3,764,225) | (5,458,633) | (435,774) | (3,764,225) | (4,588,000) |
| Total Levy for Business Unit | 1,950,324 | 1,913,810 | | | 1,913,810 | 2,028,071 |

2019 CAPITAL OUTLAY

| | [| BUS. | | | | PROPOSED OUTLAY |
|-----------------------------|------|-------|--------|--------------------------------------------------------------------------------------------------------------|------|--------------------|
| DEPARTMENT / DIVISION | FUND | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| | | 05400 | 500050 | | | * 7 |
| DPW - Parks and Recreations | 411 | 65180 | | Utility Vehicle Replacement | | \$7,000 |
| DPW - Parks and Recreations | 411 | 65180 | 582200 | Park Facility Renovation | | \$20,000 |
| | | | | Included in Capital Outlay/Project Plan > \$5,000 < \$25,000 Funded with Bonding | | \$27,000 |
| DPW - Parks and Recreations | 411 | 65180 | 580050 | Chipper | | \$45,000 |
| DPW - Parks and Recreations | 411 | 65180 | 580050 | Playground Equipment | | \$60,000 |
| DPW - Parks and Recreations | 411 | 65180 | 580050 | Mowers | | \$79,000 |
| DPW - Parks and Recreations | 411 | 65180 | 581390 | Pick up Trucks | | \$35,000 |
| DPW - Parks and Recreations | 411 | 65180 | 582100 | Purchase Flood Plain Property | | \$50,000 |
| DPW - Parks and Recreations | 411 | 65180 | 582100 | Pets Hiking Trail | | \$320,000 |
| DPW - Parks and Recreations | 411 | 65180 | | BW Parking Upgrades | | \$720,000 |
| DPW - Parks and Recreations | 411 | 65180 | 582200 | Kemper Center | | \$39,000 |
| DPW - Parks and Recreations | 411 | 65180 | | Pets Building | | \$592,000 |
| DPW - Parks and Recreations | 411 | 65180 | 582200 | Anderson Arts Building | | \$2,300,000 |
| DPW - Parks and Recreations | 420 | 76286 | 582250 | Parkland Development | | \$75,000 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 Funded with \$75,000 Donation for Parkland Development | | \$4,315,000 |
| | | | | Funded with \$1,652,000 Revenues Funded with \$2,588,000 Bonding | | |

DIVISION OF HIGHWAY

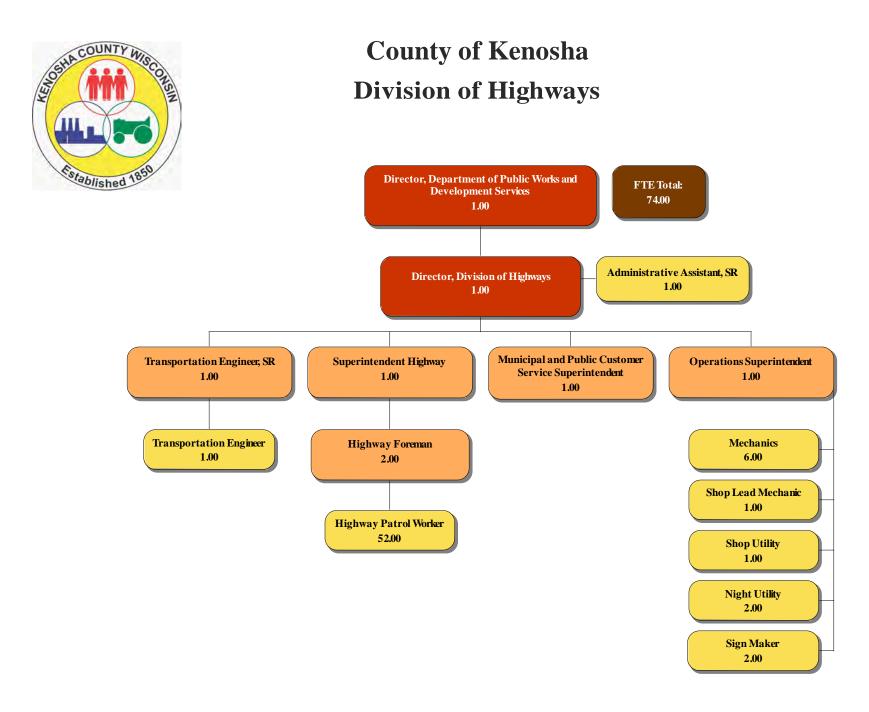
MISSION STATEMENT

It is the mission of the Kenosha County Highway Division to provide the necessary services to construct and maintain a safe and efficient highway transportation system within Kenosha County by pursuing the following ideals:

- <u>Selective Technological Application</u>: We are committed to investigating, recommending and implementing process/equipment technologies that will improve our construction and maintenance activities quality, productivity, sustainability and cost effectiveness.
- <u>Work Process Definition</u>: To ensure consistent levels of service quality and productivity we will work to define and continuously improve our construction and maintenance work processes.
- <u>**Customer Service**</u>: We will work to provide timely and high-quality services, ensuring a safe/efficient transportation system for our community and the traveling public while maintaining a "customer-centered-focus" in all circumstances.
- **<u>Proactive Approach to Highway Maintenance</u>**: Recognizing the cost-effectiveness of preventative maintenance a culture will be developed within the Division that fosters a proactive approach to maintenance (for both equipment and highways). Structured approaches for potential problems, early-detection and resolution will be developed and utilized.
- <u>Infrastructure/Economic Development</u>: Recognizing the crucial role transportation infrastructure plays in Kenosha County's economic development we'll work to develop/maintain effective communication and working relationships with public and private economic development partners necessary for our community's economic growth.

Kenosha County's Highways Division is committed to pursuing the continuous improvement of the methods we employ to effectively maintain equipment and provide the highest level of service attainable on highways. The Division's function shall be implementation of cost-effective approaches to protect and maximize the useful life of the County's transportation infrastructure investments while providing a safe, productive and environmentally responsible work environment.

| IVISION | POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
|------------|-----------------------------------------------|---------------|--------------|--------------|-------|-------|--------------|
| DMINISTR4 | ATIVE | | | | | | |
| PUBLIC | WORKS & PLAN & DEV SVS DIRECTOR | NR-L/E15 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | AY DIRECTOR | NR-G/E11 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| - | AY ASSISTANT DIRECTOR | NR-G/E9 | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| - | STRATIVE ASSISTANT, SR | NE4 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PUBLIC | WORKS ASSISTANT | NR-E | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUPERI | NTENDENT, MUNICIPAL & PUBLIC CUST | E7 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| SUPERI | NTENDENT HIGHWAYS | NR-F/E7 | 2.00 | 2.00 | 2.00 | 2.00 | 1.00 |
| TRANSF | PORTATION ENGINEER, SR | E10 | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| TRANSF | PORTATION ENGINEER | NR-F/E9 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| HIGHWA | AY FOREMAN | NR-E/E5 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| | | | | | | | |
| REA TOTAL | - | | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 |
| | NTENDENT, OPERATIONS ER, FLEET MAINTENANCE | E7 E6 | 0.00 0.00 | 0.00 1.00 | 0.00 | 0.00 | 1.00 0.00 |
| | ER SHOP OPERATIONS | NR-E/E6 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MECHAI | NIC | 70/NE8 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| SHOP L | EAD MECHANIC | NE8 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| SHOP O | PERATOR | 70/NE7 | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| SIGN M/ | AKER | NE7 | 0.00 | 2.00 | 2.00 | 1.00 | 1.00 |
| ASSIST | ANT SIGN MAKER | NE6 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| SHOP U | | NE1 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| NIGHT L | JTILITY | 70/NE4 | 2.00 | 0.00 | 2.00 | 2.00 | 2.00 |
| REA TOTAL | | | 10.00 | 10.00 | 12.00 | 13.00 | 13.00 |
| KILLED LAE | | | | | | | |
| HEAD S | IGN MAN | 70 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRUCK | DRIVER/LABORER I | 70 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRUCK | DRIVER/LABORER II | 70 | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | DRIVER/LABORER III | 70 | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | DRIVER/LABORER IV | 70 | 21.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PATROL | WORKER/LABORER | NE6 | 0.00 | 50.00 | 52.00 | 52.00 | 52.00 |
| | | | F0.00 | 50.00 | 52.00 | 52.00 | E0.00 |
| REA TOTAL | • • • • • • • • • • • • • • • • • • • | | 50.00 | 50.00 | 52.00 | 52.00 | 52.00 |
| IVISION TO | | | 69.00 | 69.00 | 73.00 | 74.00 | 74.00 |



DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - HIGHWAY

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual <u>as of 6/30</u> | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|------------------------------|------------------------------|----------------------------------|--------------------------------------------------|--------------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 6,330,281 | 6,558,760 | 6,558,760 | 3,540,330 | 6,558,760 | 6,739,990 |
| Contractual | 256,090 | 401,076 | 401,076 | 126,159 | 401,076 | 444,076 |
| Supplies | 2,235,088 | 2,345,850 | 2,345,850 | 1,198,989 | 2,345,850 | 2,413,250 |
| Fixed Charges | 171,655 | 133,494 | 133,494 | 145,570 | 133,494 | 149,162 |
| Outlay | 6,888,055 | 6,206,668 | 15,317,005 | 1,538,852 | 6,206,668 | 21,746,291 |
| Cost Allocation | (59,559) | 0 | 0 | 0 | 0 | 0 |
| l Expenses for Business Unit | 15,821,610 | 15,645,848 | 24,756,185 | 6,549,900 | 15,645,848 | 31,492,769 |
| l Revenue for Business Unit | (16,631,815) | (13,929,668) | (22,050,919) | (5,163,958) | (18,750,919) | (29,652,291) |
| l Levy for Business Unit | (810,205) | 1,716,180 | | | (3,105,071) | 1,840,478 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - HIGHWAY

BUSINESS UNIT: HIGHWAY

| FUND: 700 BUSINESS UNIT | Г #: 31100 | | | | | | |
|----------------------------------|------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 3,137,153 | 3,419,162 | 3,419,162 | 1,702,878 | 3,419,162 | 3,430,271 |
| SALARIES-OVERTIME | 511200 | 287,907 | 275,000 | 275,000 | 260,573 | 275,000 | 290,000 |
| SALARIES-TEMPORARY | 511500 | 44,276 | 19,200 | 19,200 | 0 | 19,200 | 20,000 |
| ACCIDENT & SICKNESS | 513100 | 56,234 | 60,000 | 60,000 | 34,623 | 60,000 | 60,000 |
| VACATION | 513200 | 322,534 | 280,000 | 280,000 | 145,822 | 280,000 | 300,000 |
| CASUAL | 513600 | 140,355 | 170,000 | 170,000 | 78,207 | 170,000 | 170,000 |
| FICA | 515100 | 317,459 | 345,005 | 345,005 | 164,003 | 345,005 | 326,675 |
| RETIREMENT | 515200 | 290,811 | 300,770 | 300,770 | 147,505 | 300,770 | 278,392 |
| MEDICAL INSURANCE | 515400 | 1,387,364 | 1,317,260 | 1,317,260 | 727,700 | 1,317,260 | 1,426,780 |
| LIFE INSURANCE | 515500 | 11,659 | 11,741 | 11,741 | 6,296 | 11,741 | 12,234 |
| WORKERS COMP. | 515600 | 176,739 | 188,521 | 188,521 | 188,521 | 188,521 | 188,521 |
| UNEMPLOYMENT COMP. | 515800 | 89 | 4,000 | 4,000 | 400 | 4,000 | 3,000 |
| EMPL. TESTING/EXAMINATIONS | 519250 | 496 | 500 | 500 | 0 | 500 | 500 |
| INTERDEP PERSONNEL CHG | 519990 | 157,205 | 167,601 | 167,601 | 83,802 | 167,601 | 233,617 |
| Appropriations Unit: Personnel | | 6,330,281 | 6,558,760 | 6,558,760 | 3,540,330 | 6,558,760 | 6,739,990 |
| ACCOUNTING & AUDITING | 521300 | 5,076 | 5,076 | 5,076 | 0 | 5,076 | 5,076 |
| OTHER PROFESSIONAL SVCS. | 521900 | 37,071 | 30,000 | 30,000 | 47,838 | 30,000 | 40,000 |
| UTILITIES | 522200 | 55,595 | 55,000 | 55,000 | 42,584 | 55,000 | 58,000 |
| TELECOMMUNICATIONS | 522500 | 5,034 | 6,000 | 6,000 | 4,234 | 6,000 | 6,000 |
| MOTOR VEHICLE MTNCE. | 524100 | 0 | 0 | 0 | (522) | 0 | 0 |
| GROUNDS & GROUNDS IMPROVEMENTS | 524500 | 16,244 | 30,000 | 30,000 | 9,481 | 30,000 | 30,000 |
| RADIO MAINTENANCE | 529200 | 21,054 | 30,000 | 30,000 | 12,152 | 30,000 | 30,000 |
| MISC. CONTRACTUAL SERV. | 529900 | 116,016 | 245,000 | 245,000 | 10,392 | 245,000 | 275,000 |
| Appropriations Unit: Contractual | | 256,090 | 401,076 | 401,076 | 126,159 | 401,076 | 444,076 |
| MACHY/EQUIP>300<5000 | 530050 | 5,716 | 18,250 | 18,250 | 20,279 | 18,250 | 15,750 |
| POSTAGE | 531100 | 1,271 | 1,000 | 1,000 | 69 | 1,000 | 1,000 |
| OFFICE SUPPLIES | 531200 | 8,520 | 3,000 | 3,000 | 2,216 | 3,000 | 5,000 |
| PRINTING/DUPLICATION | 531300 | 0 | 800 | 800 | 0 | 800 | 500 |
| LICENSES/PERMITS | 531920 | 933 | 600 | 600 | 643 | 600 | 1,000 |
| SUBSCRIPTIONS | 532200 | 197 | 2,000 | 2,000 | 1,017 | 2,000 | 1,000 |
| ADVERTISING | 532600 | 1,919 | 1,000 | 1,000 | 1,907 | 1,000 | 1,500 |
| MILEAGE & TRAVEL | 533900 | 2,077 | 1,200 | 1,200 | 929 | 1,200 | 2,000 |
| OTHER OPERATING SUPPLIES | 534900 | 460,581 | 375,000 | 375,000 | 113,503 | 375,000 | 425,000 |
| | | | | | | | |

| Total Expense for Busines U | J nit | | 8,413,637 | 9,439,180 | 9,439,180 | 5,011,048 | 9,439,180 | 9,746,478 |
|-----------------------------|----------------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|
| Appropriations Unit: | Cost Allocation | | (59,559) | 0 | 0 | 0 | 0 | 0 |
| GASB 68/71 EXPENSE | | 593000 | 276,866 | 0 | 0 | 0 | 0 | 0 |
| OTHER POST EMPLOY BEN | JEFITS | 592000 | (336,425) | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Outlay | | (519,918) | 0 | 0 | 0 | 0 | 0 |
| ADJUSTMENT TO INVENT | ORY | 585020 | (40,192) | 0 | 0 | 0 | 0 | 0 |
| ADJUSTMENT TO FIXED A | SSETS | 585010 | (479,726) | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Fixed Charges | | 171,655 | 133,494 | 133,494 | 145,570 | 133,494 | 149,162 |
| EQUIP. LEASE/RENTAL | | 553300 | 573 | 400 | 400 | 210 | 400 | 500 |
| PUBLIC LIABILITY INS. | | 551300 | 137,056 | 92,914 | 92,914 | 92,914 | 92,914 | 99,698 |
| INSURANCE ON BUILDING | iS | 551100 | 34,026 | 40,180 | 40,180 | 52,446 | 40,180 | 48,964 |
| Appropriations Unit: | Supplies | | 2,235,088 | 2,345,850 | 2,345,850 | 1,198,989 | 2,345,850 | 2,413,250 |
| STAFF DEVELOPMENT | | 543340 | 11,611 | 20,000 | 20,000 | 14,770 | 20,000 | 20,000 |
| INVENT-CONST./MTNCE | | 539250 | 381,768 | 450,000 | 450,000 | 418,145 | 450,000 | 450,000 |
| INVENT-SHOP MAT./SUPPI | | 539200 | 357,575 | 420,000 | 420,000 | 184,006 | 420,000 | 420,000 |
| RURAL NUMBERING | | 539100 | 2,928 | 2,500 | 2,500 | 2,651 | 2,500 | 3,000 |
| OTHER ROADWAY SUPPL. | | 537900 | 476,153 | 280,000 | 280,000 | 135,468 | 280,000 | 400,000 |
| ROAD OIL | | 537600 | 17,100 | 50,000 | 50,000 | 0 | 50,000 | 40,000 |
| SIGN PARTS/SUPPLIES | | 536300 | 33,235 | 35,000 | 35,000 | 14,680 | 35,000 | 35,000 |
| FIELD TOOLS | | 536250 | 42,690 | 38,000 | 38,000 | 10,548 | 38,000 | 42,000 |
| SHOP TOOLS | | 536200 | 24,990 | 27,500 | 27,500 | 6,736 | 27,500 | 27,500 |
| ANTIFREEZE | | 535160 | 20,055 | 25,000 | 25,000 | 11,679 | 25,000 | 23,000 |
| GAS/DIESEL | | 535150 | 385,769 | 595,000 | 595,000 | 259,743 | 595,000 | 500,000 |

| BUSINESS UNIT: HIGHWAY - | CAPITAL | | | | | | |
|--------------------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 711 BUSINESS U | NIT #: 31180 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| MACHY/EQUIP >5000 | 580050 | 37,956 | 15,000 | 27,756 | 7,952 | 15,000 | 178,000 |
| MOTORIZED VEHICLES | 581390 | 722,075 | 660,000 | 1,318,049 | (30,399) | 660,000 | 1,240,000 |
| ROAD ENG/ROW/CONST/TRAILS | 582260 | 6,647,942 | 5,531,668 | 13,971,200 | 1,561,299 | 5,531,668 | 20,328,291 |
| Appropriations Unit: Outlay | | 7,407,973 | 6,206,668 | 15,317,005 | 1,538,852 | 6,206,668 | 21,746,291 |
| Total Expense for Busines Unit | | 7,407,973 | 6,206,668 | 15,317,005 | 1,538,852 | 6,206,668 | 21,746,291 |

| BUSINESS UNIT: REVENUE: H | IGHWAY | | | | | | |
|---------------------------------|--------------|-----------|-------------|--------------------|-------------|-------------|----------------------|
| FUND: 700 BUSINESS UN | NIT #: 31100 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| GEN. PROP. TAX | 441110 | 1,720,781 | 0 | 1,716,180 | 1,716,180 | 1,716,180 | 0 |
| LOCAL TRANS. AIDS | 442600 | 2,796,550 | 3,000,000 | 3,000,000 | 762,802 | 3,000,000 | 3,100,000 |
| COUNTY MACHINERY REVENUE | 446000 | 2,842 | 8,000 | 8,000 | 3,228 | 8,000 | 6,000 |
| REIMBURSEMENT FOR DAMAGES | 446070 | 464 | 0 | 0 | 0 | 0 | 0 |
| REV FROM SUNDRY ACCT | 446090 | 608,676 | 600,000 | 600,000 | 302,315 | 600,000 | 650,000 |
| REV FROM STATE MNTCE | 447010 | 3,824,572 | 4,115,000 | 4,115,000 | 1,961,432 | 4,115,000 | 4,150,000 |
| OPERATING TRANSFER IN | 449991 | 22,803 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Revenue | | 8,976,688 | 7,723,000 | 9,439,180 | 4,745,957 | 9,439,180 | 7,906,000 |
| Total Funding for Business Unit | | 8,976,688 | 7,723,000 | 9,439,180 | 4,745,957 | 9,439,180 | 7,906,000 |

| BUSINESS UNIT: | REVENUE: H | IGHWAY - C | APITAL | | | | | |
|----------------------------|-------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 711 | BUSINESS UN | NIT #: 31180 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| FEDERAL/STATE REVENU | JE | 442755 | 2,154,710 | 1,000,000 | 3,384,428 | 418,001 | 3,384,428 | 7,900,000 |
| Appropriations Unit: | Revenue | | 2,154,710 | 1,000,000 | 3,384,428 | 418,001 | 3,384,428 | 7,900,000 |
| Total Funding for Business | s Unit | | 2,154,710 | 1,000,000 | 3,384,428 | 418,001 | 3,384,428 | 7,900,000 |

| BUSINESS UNIT: | REVENUE: HIGHWAY - C | APITAL | | | | | |
|----------------------|-----------------------------|-----------|-------------|--------------------|-------------|-------------|----------------------|
| FUND: 711 | BUSINESS UNIT #: 33180 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| BONDING | 440000 | 5,251,990 | 4,894,168 | 8,194,168 | 0 | 4,894,168 | 13,521,291 |
| LRIP PROJECTS | 442320 | 246,795 | 312,500 | 1,033,143 | 0 | 1,033,143 | 325,000 |

| FE | EDERAL AID SECONDAR | Y HWY | 442330 | 1,632 | 0 | 0 | 0 | 0 | 0 |
|----|-----------------------------------|------------|--------|--------------|--------------|--------------|-------------|--------------|--------------|
| | Appropriations Unit: | Revenue | | 5,500,417 | 5,206,668 | 9,227,311 | 0 | 5,927,311 | 13,846,291 |
| 1 | Fotal Funding for Business | Unit | | 5,500,417 | 5,206,668 | 9,227,311 | 0 | 5,927,311 | 13,846,291 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Total Expenses for Bus | iness Unit | | 15,821,610 | 15,645,848 | 24,756,185 | 6,549,900 | 15,645,848 | 31,492,769 |
| | Total Revenue for Busi | ness Unit | | (16,631,815) | (13,929,668) | (22,050,919) | (5,163,958) | (18,750,919) | (29,652,291) |
| | Total Levy for Busines | s Unit | | (810,205) | 1,716,180 | | | (3,105,071) | 1,840,478 |

2019 CAPITAL OUTLAY

| |] | BUS. | | | | PROPOSED OUTLAY |
|-----------------------|------|-------|--------|------------------------------------------------------------------------------------------------------------------------------|------|--------------------|
| DEPARTMENT / DIVISION | FUND | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| | | | | | | |
| DPW - Highway | 711 | 31180 | 580050 | Welding Unit | | \$8,00 |
| DPW - Highway | 711 | 31180 | 581390 | Small Lift Truck | | \$10,0 |
| | | | | Included in Capital Outlay/Project Plan > \$5,000 < \$25,000 Funded with Bonding | | \$18,00 |
| DPW - Highway | 711 | 31180 | 580050 | Roadsaw | | \$40,00 |
| DPW - Highway | 711 | 31180 | 580050 | Air Compressors | | \$50,00 |
| DPW - Highway | 711 | 31180 | 580050 | Chipper | | \$80,00 |
| DPW - Highway | 711 | 31180 | 581390 | Pickups | | \$30,00 |
| DPW - Highway | 711 | 31180 | 581390 | One Tons | | \$45,00 |
| DPW - Highway | 711 | 31180 | 581390 | Semi Trailers | | \$80,00 |
| DPW - Highway | 711 | 31180 | | Semi Tractors | | \$175,00 |
| DPW - Highway | 711 | 31180 | | Quad Axle (used) | | \$200,00 |
| DPW - Highway | 711 | 31180 | | Wheel Loader | | \$240,00 |
| DPW - Highway | 711 | 31180 | 581390 | Tri Axles | | \$460,00 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 Funded with Bonding | | \$1,400,00 |
| DPW - Highway | 711 | 33180 | 582260 | Highway F | | \$500,00 |
| DPW - Highway | 711 | 33180 | | Highway E Trail | | \$393,0 |
| DPW - Highway | 711 | 33180 | | Highway C Trail | | \$300,0 |
| DPW - Highway | 711 | 33180 | | Bike Trail Signage | | \$190,00 |
| DPW - Highway | 711 | 33180 | | Highway G Bridge | | \$107,00 |
| DPW - Highway | 711 | 33180 | | Highway S | | \$10,900,00 |
| DPW - Highway | 711 | 33180 | | Highway KR | | \$3,300,00 |
| DPW - Highway | 711 | 33180 | | Highway K | | \$1,100,00 |
| DPW - Highway | 711 | 33580 | | Streetlight - Hwy H and 65th Street | | \$400,00 |
| DPW - Highway | 711 | 33580 | | Local Road Improvements Program (LRIP) | | \$650,00 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 | | \$17,840,0 |
| | | | | Funded with \$325,000 LRIP Revenue | | |
| | | | | Funded with \$7,900,000 Revenue | | |
| | | | | Funded with \$9,615,000 Bonding | | |
| DPW - Highway | 711 | 33180 | 582260 | Transportation Infrastructure Improvements | | \$2,488,29 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 | | \$2,488,29 |
| | | | | Funded with Bonding | | |
| | | | | Personnel costs may be capitalized in Highway Projects n for Federal/State/County projects (For Informational Purposes On | | |

This page left blank intentionally

DIVISION OF PLANNING & DEVELOPMENT

MISSION STATEMENT

It is the mission of the Kenosha County Planning and Development Division to provide professional, customer-centered services to residents and organizations pursuing individual and community development goals while ensuring the balance of our community's economic advancement with protection of the natural environment by pursuing the following ideals:

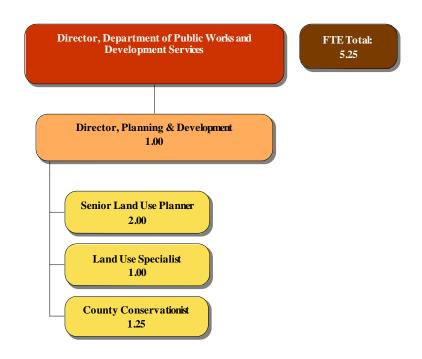
- <u>Selective Technological Application</u>: We are committed to investigating, recommending and implementing technologies to enhance staff productivity, increase access to public information and improve customer service.
- **Balance of Competing Interests**: We are committed to developing, maintaining and enforcing ordinances/administrative rules that strike a balance between property development, protection of natural resources and the common good of all of our community's residents.
- <u>Advancement of the County's Comprehensive Plan</u>: We will work to ensure the County's Comprehensive Plan is maintained as a "living" document and to advance its goals and objectives.
- **Promote Inter-Governmental Coordination and Collaboration**: We are committed to assist all County municipalities in collaborative activities that leverage resources for our community's common good and provide the technical support necessary in coordinating planning/development activities.
- <u>Public Education</u>: We are committed to being a comprehensive resource for information critical to the high quality development of Kenosha County and the simultaneous protection of our community's natural environment.

The Kenosha County Division of Planning and Development provides services that; encourage the use of natural resources in a planned and orderly manner, utilize technology to ensure the efficient/accurate communication of technical land-use information, improve our local economy and advance the common good of the citizens of Kenosha County.

| PUBLIC WORKS & DEV SV | 'S - DIV | of PL/ | ANNIN | G & DI | ΞV | |
|----------------------------------|---------------|--------|-------|--------|------|------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| PLANNING & DEVELOPMENT | | | | | | |
| DIRECTOR, PLANNING & DEVELOPMENT | NR-L/E11 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| COUNTY CONSERVATIONIST | E6 | 0.00 | 1.00 | 1.00 | 1.25 | 1.25 |
| LAND/WATER CONSERVATION PLANNER | NR-E | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DIRECTOR OF PLANNING OPERATIONS | NR-H | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SENIOR LAND USE PLANNER | NR-D/E4 | 1.00 | 1.00 | 2.00 | 2.00 | 2.00 |
| LAND USE SPECIALIST | 990C/NE8 | 2.00 | 2.00 | 1.00 | 1.00 | 1.00 |
| DIVISION TOTAL | | 5.00 | 5.00 | 5.00 | 5.25 | 5.25 |



County of Kenosha Division of Planning & Development



DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - PLANNING & DEVELOPMENT

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 500,667 | 533,620 | 533,620 | 250,488 | 533,620 | 549,161 |
| Contractual | 270,831 | 217,100 | 217,100 | 190,508 | 217,100 | 222,930 |
| Supplies | 19,106 | 25,300 | 31,426 | 8,005 | 25,300 | 23,600 |
| Fixed Charges | 16,008 | 11,373 | 11,373 | 10,483 | 11,373 | 12,098 |
| Outlay | 0 | 800,000 | 800,000 | 0 | 800,000 | 117,000 |
| otal Expenses for Business Unit | 806,612 | 1,587,393 | 1,593,519 | 459,484 | 1,587,393 | 924,789 |
| Fotal Revenue for Business Unit | (352,558) | (1,125,000) | (1,131,126) | (74,526) | (1,125,000) | (432,000) |
| Total Levy for Business Unit | 454,054 | 462,393 | | | 462,393 | 492,789 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - PLANNING & DEVELOPMENT

BUSINESS UNIT: PLANNING & DEVELOPMENT

| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-----------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| SALARIES | 511100 | 333,311 | 373,872 | 373,872 | 169,583 | 373,872 | 379,621 |
| SALARIES TEMPORARY | 511500 | 7,865 | 0 | 0 | 0 | 0 | 0 |
| PER DIEM - L&W COMMITTEE | 514100 | 150 | 1,200 | 1,200 | 0 | 1,200 | 1,200 |
| FICA | 515100 | 24,154 | 28,602 | 28,602 | 12,508 | 28,602 | 29,132 |
| RETIREMENT | 515200 | 22,646 | 25,050 | 25,050 | 11,362 | 25,050 | 24,864 |
| MEDICAL INSURANCE | 515400 | 110,555 | 102,820 | 102,820 | 55,363 | 102,820 | 108,408 |
| LIFE INSURANCE | 515500 | 913 | 932 | 932 | 528 | 932 | 981 |
| WORKERS COMP. | 515600 | 1,073 | 1,144 | 1,144 | 1,144 | 1,144 | 1,144 |
| INTERDEP PERSONNEL CHG | 519990 | 0 | 0 | 0 | 0 | 0 | 3,811 |
| Appropriations Unit: Personnel | | 500,667 | 533,620 | 533,620 | 250,488 | 533,620 | 549,161 |
| DATA PROCESSING COSTS | 521400 | 107 | 100 | 100 | 684 | 100 | 100 |
| OTHER PROFESSIONAL SVCS. | 521900 | 87,420 | 30,000 | 30,000 | 4,589 | 30,000 | 30,000 |
| SEWRPC SERVICES | 521930 | 180,030 | 180,000 | 180,000 | 184,210 | 180,000 | 187,330 |
| TELECOMMUNICATIONS | 522500 | 417 | 500 | 500 | 301 | 500 | 500 |
| MOTOR VEHICLE MTNCE. | 524100 | 2,857 | 6,500 | 6,500 | 724 | 6,500 | 5,000 |
| Appropriations Unit: Contractual | | 270,831 | 217,100 | 217,100 | 190,508 | 217,100 | 222,930 |
| OFFICE SUPPLIES | 531200 | 4,347 | 5,000 | 11,126 | 1,315 | 5,000 | 4,500 |
| PRINTING/DUPLICATION | 531300 | 2,172 | 3,000 | 3,000 | 0 | 3,000 | 2,500 |
| PUBLICATIONS/NOTICES | 532100 | 2,202 | 4,000 | 4,000 | 967 | 4,000 | 3,500 |
| SUBSCRIPTIONS | 532200 | 1,000 | 1,500 | 1,500 | 949 | 1,500 | 1,300 |
| BOOKS & MANUALS | 532300 | 0 | 800 | 800 | 0 | 800 | 800 |
| MILEAGE & TRAVEL | 533900 | 2,959 | 4,000 | 4,000 | 1,506 | 4,000 | 4,000 |
| STAFF DEVELOPMENT | 543340 | 6,426 | 7,000 | 7,000 | 3,268 | 7,000 | 7,000 |
| Appropriations Unit: Supplies | | 19,106 | 25,300 | 31,426 | 8,005 | 25,300 | 23,600 |
| INSURANCE ON BUILDINGS | 551100 | 1,362 | 1,444 | 1,444 | 554 | 1,444 | 1,444 |
| PUBLIC LIABILITY INS. | 551300 | 14,646 | 9,929 | 9,929 | 9,929 | 9,929 | 10,654 |
| Appropriations Unit: Fixed Charge | es | 16,008 | 11,373 | 11,373 | 10,483 | 11,373 | 12,098 |
| | | | | | | | |

| BUSINESS UNIT: | PLANNING & | DEVELOPME | ENT - CAPITAI | L | | | | | | | |
|---------------------------|------------------------|-----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|
| FUND: 411 | BUSINESS UNIT #: 18288 | | | | | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | |
| LAND IMPROVEMENTS | | 582100 | 0 | 800,000 | 800,000 | 0 | 800,000 | 117,000 | | | |
| Appropriations Unit: | Outlay | | 0 | 800,000 | 800,000 | 0 | 800,000 | 117,000 | | | |
| Total Expense for Busines | Unit | | 0 | 800,000 | 800,000 | 0 | 800,000 | 117,000 | | | |

| BUSINESS UNIT: REVENUE: P | LANNING & E | DEVELOPMEN | Г | | | | |
|---------------------------------|--------------|-------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| FUND: 100 BUSINESS U | NIT #: 18280 | | | | | | |
| | | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| STATE AID LAND CONSERVATION | 443610 | 117,448 | 120,000 | 120,000 | 0 | 120,000 | 120,000 |
| LAND USE FEES | 444250 | 122,263 | 140,000 | 140,000 | 67,606 | 140,000 | 130,000 |
| DEVEL REVIEW & VERIFICATION | 446590 | 64,802 | 15,000 | 15,000 | 6,920 | 15,000 | 15,000 |
| SOMERS REVENUE | 446605 | 48,045 | 50,000 | 50,000 | 0 | 50,000 | 50,000 |
| CARRYOVER | 449980 | 0 | 0 | 6,126 | 0 | 0 | 0 |
| Appropriations Unit: Revenue | | 352,558 | 325,000 | 331,126 | 74,526 | 325,000 | 315,000 |
| Total Funding for Business Unit | | 352,558 | 325,000 | 331,126 | 74,526 | 325,000 | 315,000 |

| BUSINESS UNIT: | REVENUE: PLANNING & DEVELOPMENT - CAPITAL | | | | | | | | | | |
|----------------------|-------------------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|
| FUND: 411 | BUSINESS UNIT #: 18288 | | | | | | | | | | |
| | oni | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | |
| Account Description: | OBJ: | ricium | Duuger | Niounicu 0/00 | us 01 0/00 | ut 12/01 | Capital Dudget | | | | |
| BONDING | 440000 | 0 | 100,000 | 100,000 | 0 | 100,000 | 42,000 | | | | |
| STATE GRANT | 445460 | 0 | 700,000 | 700,000 | 0 | 700,000 | 75,000 | | | | |
| Appropriations Unit: | Revenue | 0 | 800,000 | 800,000 | 0 | 800,000 | 117,000 | | | | |

| Total Funding for Business Unit | 0 | 800,000 | 800,000 | 0 | 800,000 | 117,000 |
|----------------------------------|-----------|-------------|-------------|----------|-------------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Expenses for Business Unit | 806,612 | 1,587,393 | 1,593,519 | 459,484 | 1,587,393 | 924,789 |
| Total Revenue for Business Unit | (352,558) | (1,125,000) | (1,131,126) | (74,526) | (1,125,000) | (432,000) |
| Total Levy for Business Unit | 454,054 | 462,393 | | | 462,393 | 492,789 |

| 2019 CAPITAL OUTLAY | | | | | | |
|------------------------------|------|-------|--------|--------------------------------------------------------------------------------------------------------------------|------|--------------------|
| |] | BUS. | | | | PROPOSED OUTLAY |
| DEPARTMENT / DIVISION | FUND | | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| DPW - Planning & Development | 411 | 18288 | 582100 | Pike River South Branch Project | | \$117,000 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 Funded with \$75,000 Revenue Funded with \$42,000 Bonding | | \$117,000 |

DIVISION OF PLANNING & DEVELOPMENT-TREE PLANTING

The purpose of the tree program is to provide seedling trees and plant material to the public at a nominal cost to aid in the reforestation of Kenosha County. The nursery stock is usually bare root and is offered in the spring of the year. Revenue received from the tree program is used to cover the cost of the program. Any remaining revenue or nursery material received is used in the reforestation of county owned lands.

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - P&D - TREE PLANTING

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Supplies | 16,994 | 16,400 | 40,789 | 11,212 | 16,400 | 16,400 |
| Total Expenses for Business Unit Total Revenue for Business Unit | 16,994 (22,549) | 16,400 (16,400) | 40,789 (40,789) | 11,212 (15,155) | 16,400 (16,400) | 16,400 (16,400) |
| Fotal Levy for Business Unit | (5,555) | 0 | | | 0 | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - P&D - TREE PLANTING

| BUSINESS UNIT: | PLANNING & | DEVELOPMI | ENT - TREE PL | ANTING PROGRA | М | | | |
|---------------------------|-------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 135 | BUSINESS UN | NIT #: 18310 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| OFFICE SUPPLIES | | 531200 | 31 | 400 | 400 | 0 | 400 | 400 |
| TREE PLANTING STOCK | | 534110 | 16,888 | 15,000 | 15,000 | 11,095 | 15,000 | 15,000 |
| OTHER OPERATING SUPPL | LIES | 534900 | 75 | 1,000 | 25,389 | 117 | 1,000 | 1,000 |
| Appropriations Unit: | Supplies | | 16,994 | 16,400 | 40,789 | 11,212 | 16,400 | 16,400 |
| Total Expense for Busines | Unit | | 16,994 | 16,400 | 40,789 | 11,212 | 16,400 | 16,400 |

| BUSINESS UNIT: REVENU | E: PLANNING & I | DEVELOPMEN | T - TREE PLANTIN | IG PROGRAM | | | |
|---------------------------------|-----------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 135 BUSINES | S UNIT #: 18310 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| TREE PLANTING PROGRAM REVEN | UE 446600 | 22,549 | 16,400 | 16,400 | 15,155 | 16,400 | 16,400 |
| CARRYOVER | 449980 | 0 | 0 | 24,389 | 0 | 0 | 0 |
| Appropriations Unit: Revenue | | 22,549 | 16,400 | 40,789 | 15,155 | 16,400 | 16,400 |
| Total Funding for Business Unit | | 22,549 | 16,400 | 40,789 | 15,155 | 16,400 | 16,400 |

| Total Expenses for Business Unit | 16,994 | 16,400 | 40,789 | 11,212 | 16,400 | 16,400 |
|----------------------------------|----------|----------|----------|----------|----------|----------|
| Total Revenue for Business Unit | (22,549) | (16,400) | (40,789) | (15,155) | (16,400) | (16,400) |
| Total Levy for Business Unit | (5,555) | 0 | | | 0 | 0 |

REVOLVING PRE-DEVELOPMENT

In the Division of Planning and Development – land use projects are required to be monitored and reviewed. Due to their complex nature, some projects are reviewed by outside professionals who have expertise in these areas. The cost of these reviews performed is paid for by the developer or the operator of the project. The Land Use Committee has approved and authorized these types of reviews. Because some projects such as gravel pit approvals are granted for more than one year, account amounts are non-lapsing and are carried forward.

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - P&D - REVOLVING PRE-DEV

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Contractual | 29,054 | 10,000 | 20,305 | 2,191 | 10,000 | 10,000 |
| Total Expenses for Business Unit Total Revenue for Business Unit | 29,054 (24,203) | 10,000 (10,000) | 20,305 (20,305) | 2,191 (230) | 10,000 (10,000) | 10,000 (10,000) |
| Total Levy for Business Unit | 4,851 | 0 | | | 0 | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - P&D - REVOLVING PRE-DEV

| | NNING & DEVELOPM NESS UNIT #: 18290 | ENT - REVOLV | ING PRE-DEVELO | PMENT | | | |
|--------------------------------|----------------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| OTHER PROFESSIONAL SVCS. | 521900 | 29,054 | 10,000 | 20,305 | 2,191 | 10,000 | 10,000 |
| Appropriations Unit: Con | ntractual | 29,054 | 10,000 | 20,305 | 2,191 | 10,000 | 10,000 |
| Total Expense for Busines Unit | | 29,054 | 10,000 | 20,305 | 2,191 | 10,000 | 10,000 |

| BUSINESS UNIT: | REVENUE: P | LANNING & D | EVELOPMEN | Γ - REVOLVING PI | RE-DEVELOPMENT | | | | | | | | |
|------------------------------------|------------------------|------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|--|
| FUND: 260 | BUSINESS UNIT #: 18290 | | | | | | | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | | |
| DEVEL REVIEW & VERIFI CARRYOVER | CATION | 446590 449980 | 24,203 0 | 10,000 0 | 10,000 10,305 | 230 0 | 10,000 0 | 10,000 0 | | | | | |
| Appropriations Unit: | Revenue | | 24,203 | 10,000 | 20,305 | 230 | 10,000 | 10,000 | | | | | |
| Total Funding for Busines | s Unit | | 24,203 | 10,000 | 20,305 | 230 | 10,000 | 10,000 | | | | | |

| Total Expenses for Business Unit | 29,054 | 10,000 | 20,305 | 2,191 | 10,000 | 10,000 |
|----------------------------------|----------|----------|----------|-------|----------|----------|
| Total Revenue for Business Unit | (24,203) | (10,000) | (20,305) | (230) | (10,000) | (10,000) |
| Total Levy for Business Unit | 4,851 | 0 | | | 0 | 0 |

This page left blank intentionally

SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION (SEWRPC) About the Commission

The Southeastern Wisconsin Regional Planning Commission (SEWRPC) was established in 1960 as the official area wide planning agency for the highly urbanized southeastern region of the State. The Commission serves the seven counties of Kenosha, Milwaukee, Ozaukee, Racine, Walworth, Washington, and Waukesha.

The Commission was created to provide the basic information and planning services necessary to solve problems which transcend the corporate boundaries and fiscal capabilities of the local units of government comprising the Southeastern Wisconsin Region.

Regional planning provides a meaningful technical approach to the proper planning and design of public works systems, such as:

- Highways
- Transit
- Sewerage
- Water Supply
- Park and Open Space Facilities

A regional approach is also essential for addressing environmental issues, including:

- Flooding
- Air and Water Pollution
- Natural Resource Base Deterioration
- Changing Land Use
- Funding

Basic financial support for the Commission's work program is provided by a regional tax levy apportioned to each of the seven counties on the basis of equalized valuation. These basic funds are supplemented by State and Federal aids.

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - P&D - LAND & WATER MGMT PLA

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Grants/Contributions | 0 | 60,000 | 97,030 | 6,097 | 60,000 | 60,000 |
| Total Expenses for Business Unit Total Revenue for Business Unit | 0 0 | 60,000 (60,000) | 97,030 (97,030) | 6,097 0 | 60,000 (60,000) | 60,000 (60,000) |
| Fotal Levy for Business Unit | 0 | 0 | | | 0 | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - P&D - LAND & WATER MGMT PLAN

| BUSINESS UNIT: FUND: 260 | PLANNING & BUSINESS UN | | ENT - LAND AN | D WATER MANA | GEMENT | | | |
|-----------------------------|---------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| GRANT PROGRAM PAYMI | ENTS | 571580 | 0 | 60,000 | 97,030 | 6,097 | 60,000 | 60,000 |
| Appropriations Unit: | Grants/Cont | rit | 0 | 60,000 | 97,030 | 6,097 | 60,000 | 60,000 |
| Total Expense for Busines | Unit | | 0 | 60,000 | 97,030 | 6,097 | 60,000 | 60,000 |

| BUSINESS UNIT: REVENUE: PLANNING & DEVELOPMENT - LAND AND WATER MANAGEMENT FUND: 260 BUSINESS UNIT #: 74110 | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------|---------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | |
| LAND AND WATER PLAN O | GRANT | 445450 | 0 | 60,000 | 97,030 | 0 | 60,000 | 60,000 | | | |
| Appropriations Unit: | Revenue | | 0 | 60,000 | 97,030 | 0 | 60,000 | 60,000 | | | |
| Total Funding for Business | Unit | | 0 | 60,000 | 97,030 | 0 | 60,000 | 60,000 | | | |

| Total Expenses for Business Unit | 0 | 60,000 | 97,030 | 6,097 | 60,000 | 60,000 |
|----------------------------------|---|----------|----------|-------|----------|----------|
| Total Revenue for Business Unit | 0 | (60,000) | (97,030) | 0 | (60,000) | (60,000) |
| Total Levy for Business Unit | 0 | 0 | | | 0 | 0 |

This page left blank intentionally

HOUSING AUTHORITY ACTIVITIES

The Kenosha County Housing Authority (KCHA), comprised of five members appointed by the County Executive and confirmed by the County Board of Supervisors, administers the following programs within Kenosha County, outside the City of Kenosha: the Housing Rehabilitation Loan Program, the Homestead Opportunity Loan Program, and the Fox River Flood Mitigation Program.

The Housing Rehabilitation Loan Program was established to conserve, rehabilitate, and improve residential property owned or occupied by low- and moderate-income residents of Kenosha County, outside the City of Kenosha. The Program offers deferred payment, no interest loans for the rehabilitation of owner-occupied properties, and low-interest installment loans for the rehabilitation of rental units and/or the conversion to rental units.

The Homestead Opportunity Loan Program was established to assist low- and moderateincome residents who are currently renters in purchasing property and becoming homeowners in Kenosha County, outside the City of Kenosha. Deferred payment, no interest loans are provided to assist buyers with a down payment and/or closing costs.

The Fox River Flood Mitigation Program was established for the acquisition of property and the relocation of residents that live within the designated 100-year recurrence interval floodplain that lies along the Fox River in the Towns of Salem and Wheatland and the Village of Silver Lake. All acquired dwellings are demolished and the property placed in permanent open space. The purpose of the program is to reduce the threat to the health and safety of area residents and rescue workers resulting from the frequent and severe flooding of the Fox River. A secondary goal of the program is the removal of blighted and hazardous dwellings in the county.

GOALS AND OBJECTIVES

- The KCHA will continue to administer the Housing Rehabilitation Loan Program in 2012, and approve new loans on an ongoing basis, as repaid funds from the 1985, 1988, 1990, and 1993 Wisconsin Community Development Block Grant (CDBG) awards become available for further housing rehabilitation activities.
- The KCHA will continue the administration of the Homestead Opportunity Loan Program by utilizing its existing revolving loan fund to help renters purchase a home in the County. The pride of home ownership has been shown to improve and stabilize neighborhoods within the County.

- The KCHA will continue to administer the Fox River Flood Mitigation Program that was initiated in 1994 with a CDBG Disaster Recovery Assistance Award, and recapitalized with six CDBG Housing and Emergency Assistance awards, (11) Federal Emergency Management Agency (FEMA) grant awards, and one Wisconsin Department of Natural Resources award.
- The KCHA will assist with the implementation of the Kenosha County Hazard Mitigation Plan.
- The KCHA will monitor Federal and State grant-in-aid programs for flood mitigation funding and seek such assistance, as it becomes available.

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - COUNTY HOUSING AUTHORITY

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Contractual | 15,000 | 0 | 0 | 7,500 | 0 | 0 |
| Total Expenses for Business Unit | 15,000 | 0 | 0 | 7,500 | 0 | 0 |
| Total Revenue for Business Unit | (28,478) | 0 | 0 | (28,205) | 0 | 0 |
| Total Levy for Business Unit | (13,478) | 0 | | | 0 | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - COUNTY HOUSING AUTHORITY

| BUSINESS UNIT: | HOUSING AUTH | HORITY - 19 | 981 COMM DE | V BLOCK GRANT | | | | |
|---------------------------|---------------|-------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 240 | BUSINESS UNIT | ° #: 76810 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| WDF ADMINISTRATION | | 529590 | 7,500 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Contractual | | 7,500 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Busines | Unit | | 7,500 | 0 | 0 | 0 | 0 | 0 |

| BUSINESS UNIT: | HOUSING AUTHORITY - | 1990 WISCONSI | N DEVELOPMENT | FUND GRANT | | | |
|---------------------------|------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 240 | BUSINESS UNIT #: 76900 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| CDBG REVOLVING LOAN | 529490 | 6,000 | 0 | 0 | 4,500 | 0 | 0 |
| WDF ADMINISTRATION | 529590 | 1,500 | 0 | 0 | 3,000 | 0 | 0 |
| Appropriations Unit: | Contractual | 7,500 | 0 | 0 | 7,500 | 0 | 0 |
| Total Expense for Busines | Unit | 7,500 | 0 | 0 | 7,500 | 0 | 0 |

| BUSINESS UNIT: | REVENUE: H | OUSING AUT | HORITY - 1981 | COMM DEV BLOO | CK GRANT | | | |
|----------------------------|-------------------|-------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 240 | BUSINESS UN | IT #: 76810 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| GENERAL FUND INTERES | Т | 448240 | 1 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | | 1 | 0 | 0 | 0 | 0 | 0 |
| Total Funding for Business | s Unit | | 1 | 0 | 0 | 0 | 0 | 0 |

| BUSINESS UNIT:REVENUE: HOUSING AUTHORITY - 1990 WISCONSIN DEVELOPMENT FUND GRANTFUND: 240BUSINESS UNIT #: 76900 | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------|---------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | |
| CDBG REVOLVING LOAN | | 442370 | 28,477 | 0 | 0 | 28,205 | 0 | 0 | | |
| Appropriations Unit: | Revenue | | 28,477 | 0 | 0 | 28,205 | 0 | 0 | | |
| Total Funding for Busines | s Unit | | 28,477 | 0 | 0 | 28,205 | 0 | 0 | | |

| Total Expenses for Business Unit | 15,000 | 0 | 0 | 7,500 | 0 | 0 |
|----------------------------------|----------|---|---|----------|---|---|
| Total Revenue for Business Unit | (28,478) | 0 | 0 | (28,205) | 0 | 0 |
| Total Levy for Business Unit | (13,478) | 0 | | | 0 | 0 |

This page left blank intentionally

CAPITAL PROJECTS ACTIVITIES

This budget contains non-lapsing funds for certain specified capital outlay projects, which are under the supervision and direction of the County Executive. Building/construction projects may also contain funds for certain capital equipment purchases approved as part of the overall project scope.

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - CAP. PROJ. - GENERAL

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Outlay | 0 | 440,000 | 440,000 | 0 | 440,000 | 500,000 |
| Debt Service | 201,117 | 0 | 0 | 0 | 0 | 0 |
| otal Expenses for Business Unit | 201,117 | 440,000 | 440,000 | 0 | 440,000 | 500,000 |
| otal Revenue for Business Unit | (595,013) | (440,000) | (462,191) | (85,642) | (525,732) | (500,000) |
| otal Levy for Business Unit | (393,896) | 0 | | | (85,732) | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES - CAP. PROJ. - GENERAL

| BUSINESS UNIT: | CAPITAL PROJE | CCTS - GEN | NERAL | | | | | |
|-----------------------------|---------------------|------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UNIT | #: 76200 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| DEBT SERVICE CHARGES | | 569100 | 201,117 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Debt Service | | 201,117 | 0 | 0 | 0 | 0 | 0 |
| BUILDING IMPROVEMENT | S | 582200 | 0 | 440,000 | 440,000 | 0 | 440,000 | 500,000 |
| Appropriations Unit: | Outlay | | 0 | 440,000 | 440,000 | 0 | 440,000 | 500,000 |
| Total Expense for Busines | U nit | | 201,117 | 440,000 | 440,000 | 0 | 440,000 | 500,000 |

| BUSINESS UNIT: REVENUE: C | CAPITAL PRO | JECTS - GENER | RAL | | | | |
|---------------------------------|--------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 411 BUSINESS U | NIT #: 76200 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| BONDING | 440000 | 358,000 | 440,000 | 440,000 | 0 | 440,000 | 500,000 |
| GEN. PROP. TAX | 441110 | 22,191 | 0 | 22,191 | 22,191 | 22,191 | 0 |
| SALE OF COUNTY PROPERTY | 441250 | 69,366 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND INTEREST | 448110 | 70,396 | 0 | 0 | 63,451 | 63,541 | 0 |
| PREMIUM ON BOND | 449030 | 75,060 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Revenue | | 595,013 | 440,000 | 462,191 | 85,642 | 525,732 | 500,000 |
| Total Funding for Business Unit | | 595,013 | 440,000 | 462,191 | 85,642 | 525,732 | 500,000 |

| Total Expenses for Business Unit | 201,117 | 440.000 | 440,000 | 0 | 440,000 | 500,000 |
|----------------------------------|-----------|-----------|-----------|----------|-----------|-----------|
| Total Revenue for Business Unit | (595,013) | (440,000) | (462,191) | (85,642) | (525,732) | (500,000) |
| Total Levy for Business Unit | (393,896) | 0 | | | (85,732) | 0 |

| 2019 CAPITAL OUTLAY | | | | | | |
|-----------------------|------|-------|--------|----------------------------------------------------|------|-----------|
| | | | | | | PROPOSED |
| | _ | BUS. | | | | OUTLAY |
| DEPARTMENT / DIVISION | FUND | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| | | | | | | |
| DPW - Cap Proj | 411 | 76200 | 582200 | HVAC Equipment Replacements | | \$500,000 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 | | \$500,000 |
| | | | | Funded with Bonding | | |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEV. SVS - CAP. PROJ. - ENERGY REDUCTION TECH.

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Outlay | 60,840 | 150,000 | 151,397 | 65,854 | 151,397 | 150,000 |
| Total Expenses for Business Unit Total Revenue for Business Unit | 60,840 (100,000) | 150,000 (150,000) | 151,397 (151,397) | 65,854 0 | 151,397 0 | 150,000 (150,000) |
| Total Levy for Business Unit | (39,160) | 0 | | | 151,397 | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEV. SVS - CAP. PROJ. - ENERGY REDUCTION TECH.

| BUSINESS UNIT: CAPITAL | PROJECTS - ENF | RGY REDUCT | TON TECH. | | | | | | | |
|---------------------------------|----------------|-------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|--|--|--|
| FUND: 434BUSINESS UNIT #: 76335 | | | | | | | | | | |
| | | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and | | | |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget | | | |
| BUILDING IMPROVEMENTS | 582200 | 60,840 | 150,000 | 151,397 | 65,854 | 151,397 | 150,000 | | | |
| Appropriations Unit: Outlay | | 60,840 | 150,000 | 151,397 | 65,854 | 151,397 | 150,000 | | | |
| Total Expense for Busines Unit | | 60,840 | 150,000 | 151,397 | 65,854 | 151,397 | 150,000 | | | |

| BUSINESS UNIT: | REVENUE: CAPITAL PRO | JECTS - ENERG | GY REDUCTION T | ECH. | | | |
|---------------------------|-----------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 434 | BUSINESS UNIT #: 76335 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| BONDING | 440000 | 100,000 | 150,000 | 150,000 | 0 | 0 | 150,000 |
| CARRYOVER | 449980 | 0 | 0 | 1,397 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | 100,000 | 150,000 | 151,397 | 0 | 0 | 150,000 |
| Total Funding for Busines | s Unit | 100,000 | 150,000 | 151,397 | 0 | 0 | 150,000 |

| Total Expenses for Business Unit Total Revenue for Business Unit | 60,840 | 150,000 | 151,397 | 65,854 | 151,397 | 150,000 |
|---------------------------------------------------------------------|-----------------------|-----------|-----------|--------|---------|-----------|
| Total Levy for Business Unit | (100,000) (39,160) | (150,000) | (151,397) | 0 | 0 | (150,000) |

| 2019 CAPITAL OUTLAY | | | | | | |
|-----------------------------------|------|-------|------|---------------------------------------------------------------------------------------------------------|------|----------------------------|
| | | | | | | PROPOSED |
| | | BUS. | | | | OUTLAY |
| DEPARTMENT / DIVISION | FUND | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| DPW - Cap Proj - Energy Reduction | 434 | 76335 | | Energy Efficiency Projects Included in Capital Outlay/Project Plan > \$25,000 Funded with Bonding | | \$150,000 \$150,000 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEV. SVS - CAP. PROJ. - PSB REMODEL EEOC - ME

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Outlay | 6,866,258 | 300,000 | 300,000 | 1,816,680 | 1,816,680 | 2,200,000 |
| Total Expenses for Business Unit Total Revenue for Business Unit | 6,866,258 (6,100,000) | 300,000 (300,000) | 300,000 (300,000) | 1,816,680 0 | 1,816,680 0 | 2,200,000 (2,200,000) |
| Total Levy for Business Unit | 766,258 | 0 | | | 1,816,680 | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEV. SVS - CAP. PROJ. - PSB REMODEL EEOC - ME

| BUSINESS UNIT:CAPITAL PROJECTS - PSB REMODEL EEOC - MED EXAMINERFUND: 425BUSINESS UNIT #: 76390 | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------|------------------|--------|------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | |
| PRCH/PLAN/DGSN/CONST Appropriations Unit: | /EQUIP Outlay | 582250 | 6,866,258 6,866,258 | 300,000 300,000 | 300,000 300,000 | 1,816,680 1.816.680 | 1,816,680 1,816,680 | 2,200,000 2,200,000 | | |
| Total Expense for Busines | 2 | | 6,866,258 | 300,000 | 300,000 | 1,816,680 | 1,816,680 | 2,200,000 | | |

| BUSINESS UNIT: | REVENUE: CAPITAL PROJECTS - PSB REMODEL EEOC - MED EXAMINER | | | | | | | | | | | |
|---------------------------|-------------------------------------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|--|
| FUND: 425 | BUSINESS UNIT #: 76390 | | | | | | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | | |
| BONDING | 440000 | 5,200,000 | 300,000 | 300,000 | 0 | 0 | 0 | | | | | |
| CITY CONTRIBUTION | 444901 | 900,000 | 0 | 0 | 0 | 0 | 2,200,000 | | | | | |
| Appropriations Unit: | Revenue | 6,100,000 | 300,000 | 300,000 | 0 | 0 | 2,200,000 | | | | | |
| Total Funding for Busines | s Unit | 6,100,000 | 300,000 | 300,000 | 0 | 0 | 2,200,000 | | | | | |

| Total Expenses for Business Unit | 6,866,258 | 300,000 | 300,000 | 1,816,680 | 1,816,680 | 2,200,000 |
|----------------------------------|-------------|-----------|-----------|-----------|-----------|-------------|
| Total Revenue for Business Unit | (6,100,000) | (300,000) | (300,000) | 0 | 0 | (2,200,000) |
| Total Levy for Business Unit | 766,258 | 0 | | | 1,816,680 | 0 |

| 2019 CAPITAL OUTLAY | | | | | | |
|-----------------------------------|------|-------|--------|-----------------------------------------------------------------------------------------------------------|------|-----------------|
| | | | | | | PROPOSED |
| | | BUS. | | | | OUTLAY |
| DEPARTMENT / DIVISION | FUND | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| DPW - Cap Proj - PSB Remodel EEOC | 411 | 76390 | 582250 | Law Enforcement Enhancements Included in Capital Outlay/Project Plan > \$25,000 Funded with Revenue | | \$2,200,000 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEV. SVS - CAP. PROJ. - PSB HARDWARE UPGRADE

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Outlay | 435,441 | 0 | 164,559 | 0 | 164,559 | 0 |
| Cost Allocation | 97,000 | 0 | 0 | 0 | 0 | 0 |
| otal Expenses for Business Unit | 532,441 | 0 | 164,559 | 0 | 164,559 | 0 |
| Fotal Revenue for Business Unit | (97,000) | 0 | (164,559) | 0 | 0 | 0 |
| Cotal Levy for Business Unit | 435,441 | 0 | | | 164,559 | 0 |

DEPT/DIV: DEPARTMENT OF PUBLIC WORKS & DEV. SVS - CAP. PROJ. - PSB HARDWARE UPGRADE

| BUSINESS UNIT: | CAPITAL PROJECTS - PSB HARDWARE UPGRADE | | | | | | | | | | |
|---------------------------------|-----------------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|
| FUND: 440BUSINESS UNIT #: 76398 | | | | | | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | |
| COMPUTER HARDWARE/S | SOFTWARE | 581700 | 435,441 | 0 | 164,559 | 0 | 164,559 | 0 | | | |
| Appropriations Unit: | Outlay | | 435,441 | 0 | 164,559 | 0 | 164,559 | 0 | | | |
| RANSFER OUT | | 599991 | 97,000 | 0 | 0 | 0 | 0 | 0 | | | |
| Appropriations Unit: | Cost Allocation | | 97,000 | 0 | 0 | 0 | 0 | 0 | | | |
| Total Expense for Busines | Unit | | 532,441 | 0 | 164,559 | 0 | 164,559 | 0 | | | |

| BUSINESS UNIT: | REVENUE: CAPITAL PROJECTS - PSB HARDWARE UPGRADE | | | | | | | | | | | |
|----------------------------|--------------------------------------------------|------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|
| FUND: 440 | BUSINESS UNI | T #: 76398 | | | | | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | |
| CARRYOVER | | 449980 | 0 | 0 | 164,559 | 0 | 0 | 0 | | | | |
| OPERATING TRANSFER IN | 1 | 449991 | 97,000 | 0 | 0 | 0 | 0 | 0 | | | | |
| Appropriations Unit: | Revenue | | 97,000 | 0 | 164,559 | 0 | 0 | 0 | | | | |
| Total Funding for Business | Unit | | 97,000 | 0 | 164,559 | 0 | 0 | 0 | | | | |

| Total Expenses for Business Unit | 532,441 | 0 | 164,559 | 0 | 164,559 | 0 |
|----------------------------------|----------|---|-----------|---|---------|---|
| Total Revenue for Business Unit | (97,000) | 0 | (164,559) | 0 | 0 | 0 |
| Total Levy for Business Unit | 435,441 | 0 | | | 164,559 | 0 |

OFFICE OF THE DIRECTOR

The Office of the Director provides leadership and support on a department-wide basis to empower, facilitate and oversee program and management activities of the divisions. The broad purposes of the Office of the Director are: to promote efficient and effective service delivery at the divisional level; to increase the accountability of divisional programs and services to the administration, the County Board and the public; and to serve as an impetus to service coordination and integration. Effective coordination and integration of activities across Divisions increases cost effectiveness and improves the comprehensiveness and quality of services, approaching the management ideal of organizational synergy, where the whole is truly better than the sum of the individual parts. Through these leadership and support activities, the Office of the Director enables divisions to better contribute to the overall mission of the department, to address more completely the needs of their shared clientele, advocate more fully on behalf of the most vulnerable members of the community and communicate more effectively the nature and outcomes of the department's work.

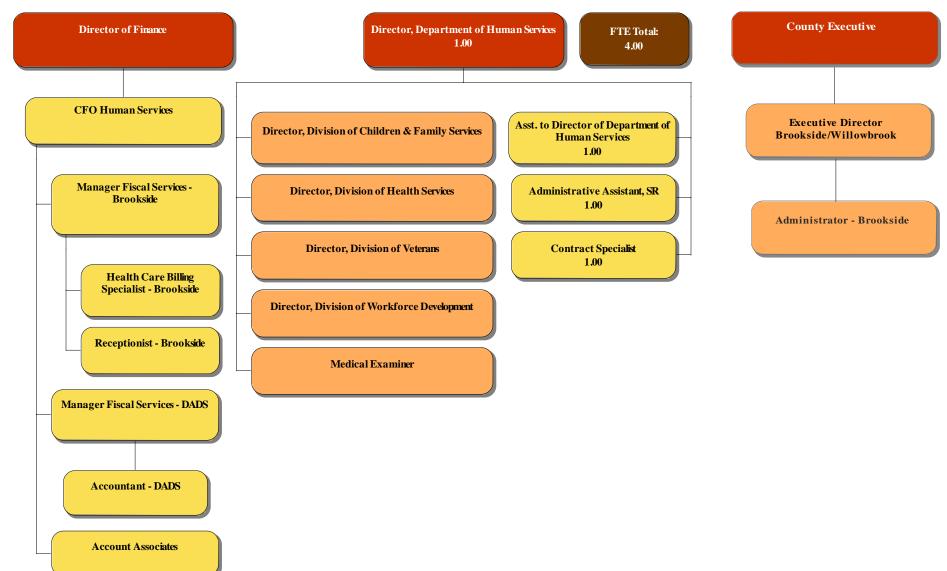
- To seek out and develop revenue options to maximize the service and management resources of the department and minimize the use of county levy to support Human Services within the county (i.e. Medical Assistance, Income Maintenance, Medicaid Reimbursement, and Federal/State Grants).
- To assure that all reasonable efforts are made by Divisions to contain costs and improve operational efficiencies without compromising service availability and quality.
- To implement through the service divisions of the agency mechanisms of quality assurance and service accountability through the RFP/RFA process and to make such information available to agency oversight bodies and the public.
- To promote and implement effective working relationships between the department and its many community partners, including private service providers, units of government, community-based organizations, education/training institutions, employers and funding entities.
- To ensure adequate facility, administrative and infrastructure support for divisional service systems and agency management within the one-stop Job Center/Human Services Building.

| HUMAN SERVICES-OFFI | CE OF T | HE DIR | RECTO | २ | | |
|--------------------------------|---------------|--------|-------|------|------|------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| ADMINISTRATIVE | | | | | | |
| DIRECTOR, HUMAN SERVICES | NR-L/E15 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ASST TO DIRECTOR OF HUMAN SVS. | NR-H/E12 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| CONTRACT SPECIALIST | E6 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| CONTRACT MONITOR | E6 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRATIVE ASSISTANT, SR | NE4 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SENIOR OFFICE ASSOCIATE | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| AREA TOTAL | | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| | | | | | | |
| DIVISION TOTAL | | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |

* Defunded as of 2012



County of Kenosha Department of Human Services



DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - OFFICE OF THE DIRECTOR

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-----------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 739,236 | 749,583 | 749,583 | 414,082 | 749,583 | 847,353 |
| Supplies | 10,095 | 12,400 | 12,400 | 6,147 | 12,400 | 12,400 |
| Fixed Charges | 113,952 | 116,664 | 116,664 | 58,332 | 116,664 | 124,284 |
| Grants/Contributions | 193,750 | 215,424 | 215,424 | 79,998 | 215,424 | 215,424 |
| Cost Allocation | 0 | 126,587 | 126,587 | 0 | 126,587 | 0 |
| Cotal Expenses for Business Unit | 1,057,033 | 1,220,658 | 1,220,658 | 558,559 | 1,220,658 | 1,199,461 |
| Fotal Revenue for Business Unit | (546,713) | (686,111) | (686,111) | 0 | (686,111) | (600,575) |
| Fotal Levy for Business Unit | 510,320 | 534,547 | | | 534,547 | 598,886 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - OFFICE OF THE DIRECTOR

BUSINESS UNIT: OFFICE OF THE DIRECTOR

| FUND: 200 | BUSINESS UNIT | #: 51000 | | | | | | |
|-----------------------------|----------------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | | 511100 | 232,895 | 240,400 | 240,400 | 122,908 | 240,400 | 233,803 |
| OTHER PER DIEM | | 514900 | 0 | 0 | 0 | 1,711 | 0 | 0 |
| FICA | | 515100 | 17,483 | 18,390 | 18,390 | 9,211 | 18,390 | 17,885 |
| RETIREMENT | | 515200 | 15,828 | 16,107 | 16,107 | 8,289 | 16,107 | 15,313 |
| MEDICAL INSURANCE | | 515400 | 50,063 | 46,560 | 46,560 | 33,502 | 46,560 | 71,940 |
| LIFE INSURANCE | | 515500 | 1,299 | 700 | 700 | 688 | 700 | 808 |
| WORKERS COMP. | | 515600 | 721 | 769 | 769 | 769 | 769 | 769 |
| INTERDEP PERSONNEL CH | IG | 519990 | 420,947 | 426,657 | 426,657 | 237,004 | 426,657 | 506,835 |
| Appropriations Unit: | Personnel | | 739,236 | 749,583 | 749,583 | 414,082 | 749,583 | 847,353 |
| OFFICE SUPPLIES | | 531200 | 0 | 200 | 200 | 0 | 200 | 200 |
| SUBSCRIPTIONS | | 532200 | 4,150 | 4,350 | 4,350 | 4,000 | 4,350 | 4,350 |
| BOOKS & MANUALS | | 532300 | 288 | 850 | 850 | 0 | 850 | 850 |
| MILEAGE & TRAVEL | | 533900 | 1,642 | 2,000 | 2,000 | 700 | 2,000 | 2,000 |
| STAFF DEVELOPMENT | | 543340 | 4,015 | 5,000 | 5,000 | 1,447 | 5,000 | 5,000 |
| Appropriations Unit: | Supplies | | 10,095 | 12,400 | 12,400 | 6,147 | 12,400 | 12,400 |
| BUILDING RENTAL | | 553200 | 113,952 | 116,664 | 116,664 | 58,332 | 116,664 | 124,284 |
| Appropriations Unit: | Fixed Charges | | 113,952 | 116,664 | 116,664 | 58,332 | 116,664 | 124,284 |
| PURCHASED SERV. ADMIN | N. | 571760 | 193,750 | 215,424 | 215,424 | 79,998 | 215,424 | 215,424 |
| Appropriations Unit: | Grants/Contril | | 193,750 | 215,424 | 215,424 | 79,998 | 215,424 | 215,424 |
| INTERDEPARTMENTAL CH | HARGES | 591000 | 0 | 126,587 | 126,587 | 0 | 126,587 | 0 |
| Appropriations Unit: | Cost Allocation | | 0 | 126,587 | 126,587 | 0 | 126,587 | 0 |
| Total Expense for Busines | Init | | 1,057,033 | 1,220,658 | 1,220,658 | 558,559 | 1,220,658 | 1,199,461 |

| BUSINESS UNIT: | REVENUE: O | FFICE OF TH | E DIRECTOR | | | | | |
|---------------------------|-------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 200 | BUSINESS UN | NIT #: 51000 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| CCE REVENUE | | 442711 | 14,766 | 16,086 | 16,086 | 0 | 16,086 | 14,717 |
| WIA CONTRACT REVENU | Е | 442740 | 14,097 | 15,512 | 15,512 | 0 | 15,512 | 13,627 |
| YOUTH AIDS | | 443020 | 51,854 | 26,604 | 26,604 | 0 | 26,604 | 28,396 |
| SOCIAL SERVICES BASE | | 443090 | 154,352 | 209,177 | 209,177 | 0 | 209,177 | 142,113 |
| CCS REVENUE | | 443180 | 0 | 0 | 0 | 0 | 0 | 40,880 |
| NCOME MAINTENANCE | | 443240 | 153,481 | 230,899 | 230,899 | 0 | 230,899 | 190,088 |
| CHILD SUPPORT REVENU | Е | 443450 | 158,163 | 187,833 | 187,833 | 0 | 187,833 | 170,754 |
| Appropriations Unit: | Revenue | | 546,713 | 686,111 | 686,111 | 0 | 686,111 | 600,575 |
| Total Funding for Busines | s Unit | | 546,713 | 686,111 | 686,111 | 0 | 686,111 | 600,575 |

| Total Expenses for Business Unit | 1,057,033 | 1,220,658 | 1,220,658 | 558,559 | 1,220,658 | 1,199,461 |
|----------------------------------|-----------|-----------|-----------|---------|-----------|-----------|
| Total Revenue for Business Unit | (546,713) | (686,111) | (686,111) | 0 | (686,111) | (600,575) |
| Total Levy for Business Unit | 510,320 | 534,547 | | | 534,547 | 598,886 |

DEPARTMENT OF HUMAN SERVICES CENTRAL SERVICES ACTIVITIES

Central Services provides building and tenant services for all DHS Divisions and other partners located at the Kenosha County Human Services/Job Center Building. Services include purchasing, safety, lease administration, building management, equipment procurement and maintenance, mail distribution, etc.

- To ensure safety for all public visitors and staff located at the Human Services/Job Center building.
- To maintain responsive internal facility services to all Human Services and Job Center Partners within the Human Services/Job Center building.
- To serve as a liaison to other County Departments including Public Works and external resources including Law Enforcement and Public Safety.

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - CENTRAL SERVICES

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Contractual | 80,338 | 112,105 | 112,105 | 42,006 | 112,105 | 80,105 |
| Supplies | 302,405 | 345,000 | 345,000 | 126,751 | 345,000 | 330,000 |
| Fixed Charges | 63,066 | 78,000 | 78,000 | 31,300 | 78,000 | 79,000 |
| Grants/Contributions | 360,442 | 537,914 | 537,914 | 149,023 | 537,914 | 575,024 |
| Cost Allocation | (362,178) | (572,111) | (572,111) | (800,232) | (572,111) | (559,901) |
| fotal Expenses for Business Unit | 444,073 | 500,908 | 500,908 | (451,152) | 500,908 | 504,228 |
| Total Revenue for Business Unit | (405,143) | (273,803) | (500,908) | (366,447) | (500,908) | (277,123) |
| Fotal Levy for Business Unit | 38,930 | 227,105 | | | 0 | 227,105 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - CENTRAL SERVICES

| BUSINESS UNIT: | CENTRAL SERV | VICES | | | | | | |
|-----------------------------|----------------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 202 | BUSINESS UNIT | #: 53970 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| OFFICE MACH/EQUIP MT | NCE | 524200 | 74,975 | 97,000 | 97,000 | 41,253 | 97,000 | 65,000 |
| Appropriations Unit: | Contractual | | 74,975 | 97,000 | 97,000 | 41,253 | 97,000 | 65,000 |
| FURN/FIXT >300<5000 | | 530010 | 2,675 | 10,000 | 10,000 | 355 | 10,000 | 5,000 |
| MACHY/EQUIP >300<5000 | | 530050 | 10,966 | 15,000 | 15,000 | 1,931 | 15,000 | 15,000 |
| POSTAGE | | 531100 | 82,463 | 85,000 | 85,000 | 30,923 | 85,000 | 80,000 |
| OFFICE SUPPLIES | | 531200 | 69,999 | 80,000 | 80,000 | 32,085 | 80,000 | 75,000 |
| Appropriations Unit: | Supplies | | 166,103 | 190,000 | 190,000 | 65,294 | 190,000 | 175,000 |
| EQUIP. LEASE/RENTAL | | 553300 | 62,322 | 68,000 | 68,000 | 30,928 | 68,000 | 70,000 |
| Appropriations Unit: | Fixed Charges | | 62,322 | 68,000 | 68,000 | 30,928 | 68,000 | 70,000 |
| PURCHASED SERV. ADMI | N. | 571760 | 315,066 | 490,914 | 490,914 | 130,433 | 490,914 | 527,024 |
| Appropriations Unit: | Grants/Contril | | 315,066 | 490,914 | 490,914 | 130,433 | 490,914 | 527,024 |
| INTERDIVISIONAL CHARG | GES | 591000 | (362,178) | (572,111) | (572,111) | (800,232) | (572,111) | (559,901) |
| Appropriations Unit: | Cost Allocation | | (362,178) | (572,111) | (572,111) | (800,232) | (572,111) | (559,901) |
| Total Expense for Busines | Unit | | 256,288 | 273,803 | 273,803 | (532,324) | 273,803 | 277,123 |

| BUSINESS UNIT: | COUNTY MAIL | SERVICES | | | | | | |
|-----------------------------|---------------|----------|-------------|-------------------|----------------------------|----------------------|----------------------------|---------------------------------|
| FUND: 202 | BUSINESS UNIT | #: 53971 | | | | | | |
| | | | (1) 2017 | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 Duci este d | (6) 2019 Proposed |
| Account Description: | | OBJ: | Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| OFFICE MACH/EQUIP MT | NCE | 524200 | 5,363 | 15,105 | 15,105 | 753 | 15,105 | 15,105 |
| Appropriations Unit: | Contractual | | 5,363 | 15,105 | 15,105 | 753 | 15,105 | 15,105 |
| POSTAGE | | 531100 | 133,775 | 150,000 | 150,000 | 61,457 | 150,000 | 150,000 |
| OFFICE SUPPLIES | | 531200 | 2,527 | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
| Appropriations Unit: | Supplies | | 136,302 | 155,000 | 155,000 | 61,457 | 155,000 | 155,000 |
| EQUIP. LEASE/RENTAL | | 553300 | 744 | 10,000 | 10,000 | 372 | 10,000 | 9,000 |
| Appropriations Unit: | Fixed Charges | | 744 | 10,000 | 10,000 | 372 | 10,000 | 9,000 |

| PURCHASED SERV. ADMIN. | 571760 | 45,376 | 47,000 | 47,000 | 18,590 | 47,000 | 48,000 |
|-------------------------------------|--------|--------|---------|---------|--------|---------|---------|
| Appropriations Unit: Grants/Contrib | 2 | 45,376 | 47,000 | 47,000 | 18,590 | 47,000 | 48,000 |
| Total Expense for Busines Unit | 18 | 87,785 | 227,105 | 227,105 | 81,172 | 227,105 | 227,105 |

| BUSINESS UNIT: | REVENUE: CENTRAL SER | VICES | | | | | |
|---------------------------|-----------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 202 | BUSINESS UNIT #: 53970 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| GEN. PROP. TAX | 441110 | 216,005 | 0 | 227,105 | 227,105 | 227,105 | 0 |
| SALE OF COPIES | 441270 | 3,747 | 0 | 0 | 224 | 0 | 0 |
| RENTAL INCOME | 448550 | 185,391 | 273,803 | 273,803 | 139,118 | 273,803 | 277,123 |
| Appropriations Unit: | Revenue | 405,143 | 273,803 | 500,908 | 366,447 | 500,908 | 277,123 |
| Total Funding for Busines | s Unit | 405,143 | 273,803 | 500,908 | 366,447 | 500,908 | 277,123 |

| Total Expenses for Business Unit | 444,073 | 500,908 | 500,908 | (451,152) | 500,908 | 504,228 |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Total Revenue for Business Unit | (405,143) | (273,803) | (500,908) | (366,447) | (500,908) | (277,123) |
| Total Levy for Business Unit | 38,930 | 227,105 | | | 0 | 227,105 |

DIVISION OF WORKFORCE DEVELOPMENT

MISSION STATEMENT

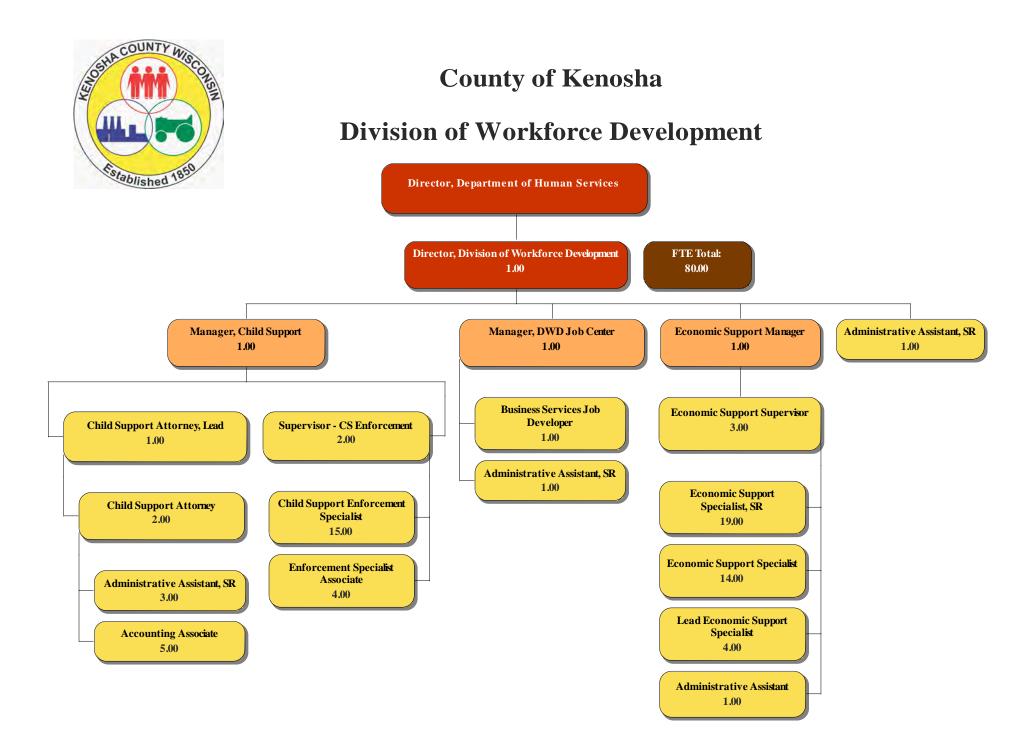
The mission of the Kenosha County Division of Workforce Development is to create and operate a service delivery system that fully integrates the Economic Support, Child Support, Childcare, Case Management and Public Assistance programs into a single system that emphasizes social and economic self-sufficiency as each program participant's primary goal. The Division's mission is accomplished through the provision of a variety of public assistance programs that include Child Support, Food Share, Medical Assistance, Childcare subsidies, Food Share Employment and Training (FSET) and Wisconsin Investment and Opportunity Act (WIOA) services.

To accomplish its mission and to achieve its goals the Division of Workforce Development collaborates with a number of other County divisions, educational institutions, local businesses, community-based organizations, public and private partners. Some of the established goals for the division include:

- Administering successful training and employment support programs that assist individuals and families to become self-sufficient
- Ensuring that employment support services, such as Childcare, Food Share, BadgerCare and Medical Assistance are easily accessible to eligible persons
- Connecting low income individuals to programs and services that help them to gain skills, education and knowledge that result in self-sustaining employment
- Maintaining a high standard of customer service to insure timely access for all eligible members of the community
- Substantially increasing paternity establishment, child support orders and child support collection rates to bring about family stability and self-sufficiency for custodial parents
- Identifying and delivering appropriate and professional services to all eligible persons
- Insuring that service delivery methods follow program guidelines that meet customer needs and performance benchmarks
- Actively pursuing state and federal funds to enhance services to the public through new program initiatives and projects
- Meeting or exceeding State performance standards for all program areas within DWD

HUMAN SERVICES-DIVISION OF WORKFORCE DEVELOPMENT

| VISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|------|
| DMINISTRATIVE | Letter Le | | | L | | |
| MANAGER, DWD JOB CENTER | NR-G/E9 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| BUSINESS SERVICES JOB DEVELOPER | GRANT | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| ADMINISTRATIVE ASSISTANT, SR | NE4 | 0.00 | 1.00 | 1.00 | 1.00 | 2.0 |
| SENIOR OFFICE ASSOCIATE | 990C | 2.00 | 0.00 | 0.00 | 0.00 | 0. |
| ADMINSTRATIVE ASSISTANT | NE1 | 0.00 | 1.00 | 1.00 | 1.00 | 1. |
| REA TOTAL | | 4.00 | 4.00 | 4.00 | 4.00 | 5. |
| REATOTAL | | 4.00 | 4.00 | 4.00 | 4.00 | 5. |
| CONOMIC SUPPORT | | | | | | |
| DIRECTOR, WORKFORCE DEVELOPMENT | NR-D/E10 | 1.00 | 1.00 | 1.00 | 1.00 | 1. |
| ECONOMIC SUPPORT MANAGER | E6 | 0.00 | 0.00 | 1.00 | 1.00 | 1. |
| ECONOMIC SUPPORT SUPERVISOR | NR-D/E5 | 4.00 | 4.00 | 3.00 | 3.00 | 3. |
| LEAD ECON SUPPORT SPECIALIST | NE6 | 0.00 | 4.00 | 4.00 | 4.00 | 4. |
| ECON SUPPORT SPECIALIST, SR | NE5 | 0.00 | 17.00 | 19.00 | 16.00 | 16. |
| ECON SUPPORT SPECIALIST II | 990C | 22.00 | 0.00 | 0.00 | 0.00 | 0. |
| ECON SUPPORT SPECIALIST I | 990C | 4.00 | 0.00 | 0.00 | 0.00 | 0. |
| ECON SUPPORT SPECIALIST | 990C/NE4 | 8.00 | 13.00 | 11.00 | 14.00 | 17. |
| REA TOTAL | | 39.00 | 39.00 | 39.00 | 39.00 | 42. |
| | | | | | | |
| HILD SUPPORT | | | | | | |
| CHILD SUPPORT ATTORNEY | NR-E/E9 | 2.00 | 2.00 | 2.00 | 2.00 | 2. |
| CHILD SUPPORT ATTORNEY, LEAD | E10 | 0.00 | 1.00 | 1.00 | 1.00 | 1. |
| MANAGER, CHILD SUPPORT | E7 | 0.00 | 1.00 | 1.00 | 1.00 | 1. |
| CHILD SUPPORT PROGRAM MANAGER | NR-E | 1.00 | 0.00 | 0.00 | 0.00 | 0. |
| CHILD SUPPORT ENFORCEMENT SUPERVISO | NR-D/E5 | 2.00 | 2.00 | 2.00 | 2.00 | 2. |
| CHILD SUPPORT FISCAL SUPERVISOR | NR-D | 1.00 | 0.00 | 0.00 | 0.00 | 0. |
| ENFORCEMENT SPECIALIST | 990C/NE6 | 15.00 | 15.00 | 15.00 | 15.00 | 15. |
| ACCOUNTING ASSOCIATE | NE4 | 0.00 | 5.00 | 5.00 | 5.00 | 5 |
| ACCOUNT CLERK | 990C | 5.00 | 0.00 | 0.00 | 0.00 | 0. |
| ADMINISTRATIVE ASSISTANT, SR | NE4 | 0.00 | 3.00 | 3.00 | 3.00 | 3. |
| SENIOR OFFICE ASSOCIATE | 990C | 3.00 | 0.00 | 0.00 | 0.00 | 0. |
| ENFORCEMENT SPECIALIST ASSOCIATE | NE4 | 0.00 | 4.00 | 4.00 | 4.00 | 4. |
| OFFICE ASSOCIATE | 990C | 3.00 | 0.00 | 0.00 | 0.00 | 0. |
| OFFICE CLERICAL SUPPORT | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0. |
| REA TOTAL | | 33.00 | 33.00 | 33.00 | 33.00 | 33. |
| | | | | | | |
| VISION TOTAL | | 76.00 | 76.00 | 76.00 | 76.00 | 80. |



DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - WORKFORCE DEVELOPMENT

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 6,099,441 | 6,147,326 | 6,147,326 | 2,827,746 | 6,147,326 | 6,251,976 |
| Contractual | 145,830 | 193,700 | 193,700 | 53,156 | 193,700 | 193,700 |
| Supplies | 28,671 | 27,565 | 27,565 | 14,243 | 27,565 | 27,565 |
| Fixed Charges | 653,977 | 624,217 | 624,217 | 335,575 | 624,217 | 634,544 |
| Grants/Contributions | 7,544,512 | 9,071,627 | 9,071,627 | 3,096,643 | 9,071,627 | 9,826,723 |
| Fotal Expenses for Business Unit | 14,472,431 | 16,064,435 | 16,064,435 | 6,327,363 | 16,064,435 | 16,934,508 |
| Total Revenue for Business Unit | (13,381,468) | (14,860,063) | (14,860,063) | (4,866,750) | (14,860,063) | (15,534,539) |
| – Fotal Levy for Business Unit | 1,090,963 | 1,204,372 | | | 1,204,372 | 1,399,969 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - WORKFORCE DEVELOPMENT

BUSINESS UNIT: WORKFORCE DEVELOPMENT

| FUND: 200 | BUSINESS UNIT | #: 53570 | | | | | | |
|-----------------------------|----------------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | | 511100 | 3,791,300 | 3,992,241 | 3,992,241 | 1,766,438 | 3,992,241 | 4,110,854 |
| SALARIES-OVERTIME | | 511200 | 4,914 | 5,500 | 5,500 | 289 | 5,500 | 5,500 |
| SALARIES-TEMPORARY | | 511500 | 175,338 | 106,488 | 106,488 | 62,815 | 106,488 | 0 |
| FICA | | 515100 | 291,790 | 313,964 | 313,964 | 133,251 | 313,964 | 314,898 |
| RETIREMENT | | 515200 | 269,851 | 274,990 | 274,990 | 122,368 | 274,990 | 269,619 |
| MEDICAL INSURANCE | | 515400 | 1,547,981 | 1,435,600 | 1,435,600 | 729,190 | 1,435,600 | 1,532,690 |
| LIFE INSURANCE | | 515500 | 10,645 | 10,412 | 10,412 | 5,264 | 10,412 | 10,284 |
| WORKERS COMP. | | 515600 | 7,622 | 8,131 | 8,131 | 8,131 | 8,131 | 8,131 |
| Appropriations Unit: | Personnel | | 6,099,441 | 6,147,326 | 6,147,326 | 2,827,746 | 6,147,326 | 6,251,976 |
| BLOOD TESTS | | 521880 | 26,958 | 54,800 | 54,800 | 9,334 | 54,800 | 54,800 |
| OTHER PROFESSIONAL SV | CS. | 521900 | 23,421 | 26,400 | 26,400 | 4,297 | 26,400 | 26,400 |
| PAPER SERVICE | | 525500 | 94,491 | 110,000 | 110,000 | 39,105 | 110,000 | 110,000 |
| FILING FEES | | 525560 | 960 | 2,500 | 2,500 | 420 | 2,500 | 2,500 |
| Appropriations Unit: | Contractual | | 145,830 | 193,700 | 193,700 | 53,156 | 193,700 | 193,700 |
| OFFICE SUPPLIES | | 531200 | 137 | 750 | 750 | 36 | 750 | 750 |
| SUBSCRIPTIONS | | 532200 | 2,049 | 1,500 | 1,500 | 2,123 | 1,500 | 1,500 |
| BOOKS & MANUALS | | 532300 | 408 | 800 | 800 | 408 | 800 | 800 |
| MILEAGE & TRAVEL | | 533900 | 10,286 | 9,500 | 9,500 | 5,585 | 9,500 | 9,500 |
| STAFF DEVELOPMENT | | 543340 | 15,791 | 15,015 | 15,015 | 6,091 | 15,015 | 15,015 |
| Appropriations Unit: | Supplies | | 28,671 | 27,565 | 27,565 | 14,243 | 27,565 | 27,565 |
| PUBLIC LIABILITY INS. | | 551300 | 69,229 | 46,933 | 46,933 | 46,933 | 46,933 | 50,360 |
| BUILDING RENTAL | | 553200 | 584,748 | 577,284 | 577,284 | 288,642 | 577,284 | 584,184 |
| Appropriations Unit: | Fixed Charges | | 653,977 | 624,217 | 624,217 | 335,575 | 624,217 | 634,544 |
| DIRECT AID PAYMENTS | | 571750 | 212,219 | 225,000 | 225,000 | 155,676 | 225,000 | 275,000 |
| PURCHASED SERV. ADMIN | 1. | 571760 | 354,409 | 400,000 | 400,000 | 183,317 | 400,000 | 400,000 |
| PURCHASED SERV. PROGR | RAM | 571770 | 6,977,884 | 8,446,627 | 8,446,627 | 2,757,650 | 8,446,627 | 9,151,723 |
| Appropriations Unit: | Grants/Contril | | 7,544,512 | 9,071,627 | 9,071,627 | 3,096,643 | 9,071,627 | 9,826,723 |
| Total Expense for Busines U | T •4 | | 14,472,431 | 16,064,435 | 16,064,435 | 6,327,363 | 16,064,435 | 16,934,508 |

| BUSINESS UNIT: REVENUE: WO | ORKFORCE | DEVELOPME | NT | | | | |
|---------------------------------|------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 200 BUSINESS UNI | T #: 53570 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| CHILD CARE ELIGIBILITY | 442711 | 277,497 | 300,000 | 300,000 | 112,511 | 300,000 | 210,238 |
| DOC-WTW REVENUE | 442737 | 101,169 | 0 | 0 | 41,982 | 0 | 0 |
| WIOA CONTRACT REVENUE | 442740 | 3,059,436 | 4,383,249 | 4,383,249 | 1,063,374 | 4,383,249 | 5,090,808 |
| DSS SPECIAL REVENUES | 442990 | 267,057 | 0 | 0 | 79,382 | 0 | 0 |
| PROGRAM INCOME | 443145 | 6,500 | 0 | 0 | 5,750 | 0 | 0 |
| EMERGENCY FUEL | 443200 | 362,744 | 400,000 | 400,000 | 140,762 | 400,000 | 400,000 |
| CHILD CARE ADMIN | 443210 | 324,311 | 614,776 | 614,776 | 121,395 | 614,776 | 615,215 |
| CHILDREN FIRST | 443225 | 46,403 | 270,000 | 270,000 | 29,207 | 270,000 | 76,300 |
| SPSK REVENUE | 443226 | 98,507 | 0 | 0 | 45,950 | 0 | 200,579 |
| NCOME MAINTENANCE | 443240 | 5,532,282 | 6,061,853 | 6,061,853 | 1,946,684 | 6,061,853 | 6,141,168 |
| NCOME MAINT-ENHANCED FUNDING | 443242 | 383,364 | 0 | 0 | 0 | 0 | 0 |
| ACCESS AND VISITATION | 443420 | 41,499 | 41,500 | 41,500 | 0 | 41,500 | 41,500 |
| CHILD SUPPORT REVENUE | 443450 | 1,979,281 | 2,771,685 | 2,771,685 | 211,289 | 2,771,685 | 2,741,131 |
| CHILD SUPPORT MSL REVENUE | 443455 | 86,100 | 0 | 0 | (1,826) | 0 | 0 |
| CHILD SUPPORT STATE GPR REVENUE | 443460 | 333,142 | 0 | 0 | 741,211 | 0 | 0 |
| CHILD SUPPORT INCENTIVE REVENUE | 443465 | 463,402 | 0 | 0 | 317,696 | 0 | 0 |
| REIMBURSEMENT VS FEES | 443480 | 577 | 2,000 | 2,000 | 329 | 2,000 | 600 |
| BLOOD TESTS | 443530 | 12,557 | 10,000 | 10,000 | 8,174 | 10,000 | 12,000 |
| AIL LITERACY PROJECT | 445690 | 5,640 | 5,000 | 5,000 | 2,880 | 5,000 | 5,000 |
| Appropriations Unit: Revenue | | 13,381,468 | 14,860,063 | 14,860,063 | 4,866,750 | 14,860,063 | 15,534,539 |
| Total Funding for Business Unit | | 13,381,468 | 14,860,063 | 14,860,063 | 4,866,750 | 14,860,063 | 15,534,539 |

| Total Expenses for Business Unit | 14,472,431 | 16,064,435 | 16,064,435 | 6,327,363 | 16,064,435 | 16,934,508 |
|----------------------------------|--------------|--------------|--------------|-------------|--------------|--------------|
| Total Revenue for Business Unit | (13,381,468) | (14,860,063) | (14,860,063) | (4,866,750) | (14,860,063) | (15,534,539) |
| Total Levy for Business Unit | 1,090,963 | 1,204,372 | | | 1,204,372 | 1,399,969 |

This page left blank intentionally

DIVISION OF VETERANS SERVICES

MISSION STATEMENT

The mission of the County Division of Veterans Services is to assist veterans and their families with obtaining local, state and federal benefits. The division specializes in assisting veterans throughout their claim process from start to finish to include assisting with completing numerous other legal documents. The division is committed to advocating for veterans, but most importantly to provide quality services to our heroes.

The Kenosha County Division of Veterans Services is in its totality a service function of county government which shares with nation and state a historic obligation to veterans and their families, by facilitating claims, applications and numerous other legal forms, and by acting as an advocate for Kenosha County veterans before complex and somewhat ponderous state and federal agencies.

The Kenosha County Division of Veterans Services renders timely, efficient and competent assistance to Kenosha County veterans and their families, delivered with dignity, compassion and respect earned in service to this great nation.

HUMAN SERVICES-DIVISION OF VETERANS SERVICES

| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
|--------------------------------|---------------|------|------|------|------|------|
| ADMINISTRATIVE | | | | | | |
| DIRECTOR, VETERAN SERVICES | NR-E/E6 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ASSISTANT VETERANS SVS OFFICER | NR-A/E1 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| VETERANS SERVICE ASSOCIATE | NE4 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ADMINISTRATIVE ASSISTANT | NE1 | 0.00 | 0.00 | 0.60 | 0.63 | 1.00 |
| SENIOR OFFICE ASSOCIATE | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | • | | | | | |
| DIVISION TOTAL | | 3.00 | 3.00 | 3.60 | 3.63 | 4.00 |



County of Kenosha

Division of Veterans Services



DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - VETERANS SERVICES

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 272,501 | 277,185 | 277,185 | 136,378 | 292,902 | 324,090 |
| Supplies | 13,026 | 14,560 | 14,560 | 4,959 | 15,067 | 14,560 |
| Fixed Charges | 22,891 | 23,206 | 23,206 | 12,094 | 23,206 | 24,081 |
| Grants/Contributions | 25,058 | 95,200 | 97,505 | 15,565 | 24,093 | 35,200 |
| Total Expenses for Business Unit | 333,476 | 410,151 | 412,456 | 168,996 | 355,268 | 397,931 |
| Total Revenue for Business Unit | (14,590) | (73,000) | (75,305) | (13,225) | (15,530) | (13,000) |
| Total Levy for Business Unit | 318,886 | 337,151 | | | 339,738 | 384,931 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - VETERANS SERVICES

| BUSINESS UNIT: | VETERANS SERVICES |
|----------------|-------------------|
|----------------|-------------------|

| FUND: 100 | BUSINESS UNIT #: 55000 | | | | | | |
|-----------------------------|------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 180,784 | 191,732 | 191,732 | 89,147 | 178,295 | 210,428 |
| FICA | 515100 | 13,021 | 14,667 | 14,667 | 6,339 | 12,679 | 16,097 |
| RETIREMENT | 515200 | 12,178 | 12,847 | 12,847 | 5,894 | 11,787 | 13,783 |
| MEDICAL INSURANCE | 515400 | 64,903 | 56,260 | 56,260 | 34,021 | 88,455 | 81,930 |
| LIFE INSURANCE | 515500 | 584 | 547 | 547 | 323 | 554 | 720 |
| WORKERS COMP. | 515600 | 304 | 325 | 325 | 325 | 325 | 325 |
| Appropriations Unit: | Personnel | 271,774 | 276,378 | 276,378 | 136,049 | 292,095 | 323,283 |
| OFFICE SUPPLIES | 531200 | 619 | 0 | 0 | 0 | 0 | 0 |
| ADVERTISING | 532600 | 994 | 1,000 | 1,000 | 0 | 1,000 | 1,000 |
| MILEAGE & TRAVEL | 533900 | 1,781 | 2,500 | 2,500 | 1,379 | 3,067 | 2,500 |
| STAFF DEVELOPMENT | 543340 | 9,606 | 11,000 | 11,000 | 3,580 | 11,000 | 11,000 |
| Appropriations Unit: | Supplies | 13,000 | 14,500 | 14,500 | 4,959 | 15,067 | 14,500 |
| PUBLIC LIABILITY INS. | 551300 | 1,447 | 982 | 982 | 982 | 982 | 1,053 |
| BUILDING RENTAL | 553200 | 21,444 | 22,224 | 22,224 | 11,112 | 22,224 | 23,028 |
| Appropriations Unit: | Fixed Charges | 22,891 | 23,206 | 23,206 | 12,094 | 23,206 | 24,081 |
| PURCHASED SERVICES | 571770 | 8,210 | 76,200 | 76,200 | 3,263 | 6,525 | 16,200 |
| OTHER DIRECT RELIEF | 571900 | 8,903 | 10,000 | 12,305 | 4,130 | 8,568 | 10,000 |
| MEMORIAL MARKERS | 573110 | 7,945 | 9,000 | 9,000 | 8,172 | 9,000 | 9,000 |
| Appropriations Unit: | Grants/Contril | 25,058 | 95,200 | 97,505 | 15,565 | 24,093 | 35,200 |
| Total Expense for Busines | Unit | 332,723 | 409,284 | 411,589 | 168,667 | 354,461 | 397,064 |

| BUSINESS UNIT: | VETERANS SERVICES CO | MMISSION | | | | | |
|----------------------|------------------------|----------|-------------|--------------------|-------------|-------------|----------------------|
| FUND: 100 | BUSINESS UNIT #: 55040 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| PER DIEM | 514100 | 700 | 750 | 750 | 314 | 750 | 750 |
| FICA | 515100 | 27 | 57 | 57 | 15 | 57 | 57 |

| Appropriations Unit: | Personnel | | 727 | 807 | 807 | 329 | 807 | 807 |
|-----------------------------|-----------|--------|-----|-----|-----|-----|-----|-----|
| MEMBERSHIP DUES | | 532400 | 26 | 60 | 60 | 0 | 0 | 60 |
| Appropriations Unit: | Supplies | | 26 | 60 | 60 | 0 | 0 | 60 |
| Total Expense for Busines | Unit | | 753 | 867 | 867 | 329 | 807 | 867 |

| BUSINESS UNIT: | REVENUE: V | ETERANS SEI | RVICES | | | | | |
|---------------------------|-------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS U | NIT #: 55000 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| PREVENTION GRANT | | 442810 | 0 | 60,000 | 60,000 | 0 | 0 | 0 |
| VETERANS SERVICE REV | VENUE | 443470 | 13,000 | 13,000 | 13,000 | 13,000 | 13,000 | 13,000 |
| DONATIONS | | 448650 | 1,590 | 0 | 0 | 225 | 225 | 0 |
| CARRYOVER | | 449980 | 0 | 0 | 2,305 | 0 | 0 | 0 |
| RESERVES | | 449990 | 0 | 0 | 0 | 0 | 2,305 | 0 |
| Appropriations Unit: | Revenue | | 14,590 | 73,000 | 75,305 | 13,225 | 15,530 | 13,000 |
| Total Funding for Busines | ss Unit | | 14,590 | 73,000 | 75,305 | 13,225 | 15,530 | 13,000 |
| | | | | | | | | |
| Total Expenses for Bu | isiness Unit | | 333,476 | 410,151 | 412,456 | 168,996 | 355,268 | 397,931 |
| Total Revenue for Bu | siness Unit | | (14,590) | (73,000) | (75,305) | (13,225) | (15,530) | (13,000 |

337,151

318,886

Total Levy for Business Unit

339,738

384,931

OFFICE OF THE MEDICAL EXAMINER

MISSION STATEMENT

To promote and maintain the highest professional standards in the field of medicolegal death investigation; to provide timely, accurate and legally defensible determination of cause and manner of death; to enhance public health and safety by increasing awareness of preventable deaths; to support the advancement of professional medical and legal education; and to protect the interest of the decedents, their loved ones and the communities we serve.

OBJECTIVES

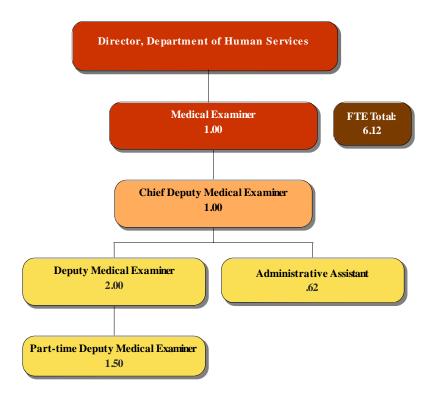
- To ensure that investigations are carried out in an expeditious and professional manner, while maintaining the highest level of sensitivity and compassion to the surviving loved ones during their time of grief.
- To coordinate with other public health and safety organizations and entities to reduce the incidence of preventable deaths.
- To participate as part of the governmental response team for emergency management services.

| HUMAN SERVICES-MEDICAL EXAMINER | | | | | | | | | | | |
|---------------------------------|---------------|------|------|------|------|------|--|--|--|--|--|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 | | | | | |
| | _ | | | | | | | | | | |
| MEDICAL EXAMINER | NR-G/E7 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | |
| CHIEF DEPUTY MEDICAL EXAMINER | NR-F/E6 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | |
| DEPUTY MEDICAL EXAMINER | NR-C/NE9 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | | | |
| ADMINISTRATIVE ASSISTANT | NE1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.62 | | | | | |
| DEPUTY EXAMINER | PT-TIME | 4.08 | 3.35 | 3.35 | 1.50 | 1.50 | | | | | |
| | | | | | | | | | | | |
| DIVISION TOTAL | | 8.08 | 7.35 | 7.35 | 5.50 | 6.12 | | | | | |



County of Kenosha

Medical Examiner



DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - OFFICE OF THE MEDICAL EXAMINER

| | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| | | Duuget | would be be | as of 0/50 | at 12/01 | |
| Personnel | 460,338 | 471,962 | 471,962 | 228,734 | 489,176 | 501,465 |
| Contractual | 280,887 | 268,969 | 268,969 | 47,066 | 222,408 | 268,518 |
| Supplies | 23,517 | 31,516 | 31,516 | 11,363 | 31,855 | 33,874 |
| Fixed Charges | 116,701 | 82,499 | 82,499 | 54,093 | 77,669 | 10,219 |
| Grants/Contributions | 2,889 | 9,350 | 9,350 | 1,754 | 5,423 | 9,350 |
| Cost Allocation | 2,405 | 4,575 | 4,575 | 0 | 4,160 | 6,000 |
| l Expenses for Business Unit | 886,737 | 868,871 | 868,871 | 343,010 | 830,691 | 829,426 |
| l Revenue for Business Unit | (265,622) | (257,132) | (257,132) | (108,825) | (257,132) | (262,443) |
| Levy for Business Unit | 621,115 | 611,739 | | | 573,559 | 566,983 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - OFFICE OF THE MEDICAL EXAMINER

BUSINESS UNIT: OFFICE OF THE MEDICAL EXAMINER

| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|--------------------------|---------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| SALARIES | 511100 | 337,275 | 349,391 | 349,391 | 164,381 | 351,633 | 365,265 |
| FICA | 515100 | 26,038 | 26,729 | 26,729 | 12,470 | 26,900 | 27,943 |
| RETIREMENT | 515200 | 15,639 | 18,910 | 18,910 | 7,673 | 15,305 | 19,539 |
| MEDICAL INSURANCE | 515400 | 75,095 | 69,840 | 69,840 | 37,606 | 86,604 | 81,930 |
| LIFE INSURANCE | 515500 | 210 | 606 | 606 | 118 | 201 | 302 |
| WORKERS COMP. | 515600 | 6,081 | 6,486 | 6,486 | 6,486 | 8,533 | 6,486 |
| Appropriations Unit: Per | rsonnel | 460,338 | 471,962 | 471,962 | 228,734 | 489,176 | 501,465 |
| TELECOMMUNICATIONS | 522500 | 1,826 | 1,968 | 1,968 | 1,015 | 1,958 | 3,918 |
| MOTOR VEHICLE MTNCE. | 524100 | 5,797 | 5,100 | 5,100 | 1,890 | 5,100 | 5,100 |
| PATHOLOGY FEES | 525200 | 268,000 | 255,000 | 255,000 | 43,500 | 208,800 | 255,000 |
| MISC. CONTRACTUAL SERV. | 529900 | 5,264 | 6,901 | 6,901 | 661 | 6,550 | 4,500 |
| Appropriations Unit: Co | ntractual | 280,887 | 268,969 | 268,969 | 47,066 | 222,408 | 268,518 |
| MACHY/EQUIP >300<5000 | 530050 | 2,079 | 2,080 | 2,080 | 0 | 2,080 | 6,280 |
| OFFICE SUPPLIES | 531200 | 0 | 50 | 50 | 244 | 169 | 2,100 |
| SUBSCRIPTIONS | 532200 | 530 | 713 | 713 | 325 | 713 | 735 |
| BOOKS & MANUALS | 532300 | 0 | 385 | 385 | 0 | 385 | 385 |
| MILEAGE & TRAVEL | 533900 | 1,806 | 1,300 | 1,300 | 990 | 1,520 | 1,300 |
| OTHER OPERATING SUPPLIES | 534900 | 8,653 | 10,150 | 10,150 | 4,552 | 10,150 | 10,150 |
| STAFF DEVELOPMENT | 543340 | 10,449 | 16,838 | 16,838 | 5,252 | 16,838 | 12,924 |
| Appropriations Unit: Suj | pplies | 23,517 | 31,516 | 31,516 | 11,363 | 31,855 | 33,874 |
| INSURANCE ON BUILDINGS | 551100 | 708 | 750 | 750 | 202 | 708 | 750 |
| PUBLIC LIABILITY INS. | 551300 | 2,047 | 1,387 | 1,387 | 1,387 | 1,301 | 1,489 |
| BUILDING RENTAL | 553200 | 113,946 | 80,362 | 80,362 | 52,504 | 75,660 | 7,980 |
| Appropriations Unit: Fix | ed Charges | 116,701 | 82,499 | 82,499 | 54,093 | 77,669 | 10,219 |
| PURCHASED SERV. PROGRAM | 571770 | 2,889 | 9,350 | 9,350 | 1,754 | 5,423 | 9,350 |
| Appropriations Unit: Gr | ants/Contril | 2,889 | 9,350 | 9,350 | 1,754 | 5,423 | 9,350 |
| INTERDEPARTMENTAL CHARG | GES 591000 | 2,405 | 4,575 | 4,575 | 0 | 4,160 | 6,000 |
| Appropriations Unit: Co | st Allocation | 2,405 | 4,575 | 4,575 | 0 | 4,160 | 6,000 |
| | | | | 868,871 | | | 829,426 |

| FUND: 100 BUSINESS | JNIT #: 12700 | | | | | | |
|---------------------------------|---------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| MEDICAL EXAMINER FEES | 442450 | 264,158 | 257,132 | 257,132 | 108,825 | 257,132 | 262,443 |
| ME - COVERDELL GRANT | 442955 | 1,335 | 0 | 0 | 0 | 0 | 0 |
| PRIOR YEAR REV/EXP | 448600 | 129 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Revenue | | 265,622 | 257,132 | 257,132 | 108,825 | 257,132 | 262,443 |
| Total Funding for Business Unit | | 265,622 | 257,132 | 257,132 | 108,825 | 257,132 | 262,443 |

| Total Expenses for Business Unit | 886,737 | 868,871 | 868,871 | 343,010 | 830,691 | 829,426 |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Total Revenue for Business Unit | (265,622) | (257,132) | (257,132) | (108,825) | (257,132) | (262,443) |
| Total Levy for Business Unit | 621,115 | 611,739 | | | 573,559 | 566,983 |

DIVISION OF HEALTH SERVICES

MISSION STATEMENT

The mission of the Kenosha County Division of Health is to assure the delivery of health services necessary to prevent disease, maintain and promote health, and to protect and preserve a healthy environment for all citizens of Kenosha County, regardless of ethnic origin, cultural and economic resources.

- <u>Delivery of Health Services</u>: The Division of Health strives to effectively and efficiently accomplish Consolidated Contract objectives for Core Public Health Programs in collaboration with the State of Wisconsin Division of Public Health. Through our partnerships within the Department of Human Services, the Division of Health provides nursing and laboratory testing services to the Divisions of Disability & Aging Services, and the Division of Workforce Development, and the Division of Children & Family Services. The Division of Health strives to maintain school-nursing services to city schools in a cooperative effort to meet and safeguard the needs of the children of Kenosha County.
- <u>Prevention of Disease</u>: The Division of Health's goals are to increase percentages of children who are fully immunized with childhood vaccines, as well as increase the percentages of children who have been tested for blood lead poisoning, utilizing the CDC Guidelines. The Division of Health in cooperation with regional health facilities strive to increase timely and efficient reporting of communicable diseases via community partners and provide communicable disease surveillance. The Public Health Laboratory coordinates with other laboratories within the State of Wisconsin on Public Health Preparedness Issues and the Laboratory Response Network.
- **<u>Promotion of a Healthy Environment:</u>** The Division of Health continues to educate the public on health and safety issues and maintain outreach efforts via numerous media outlets. The Environmental section will continue their risk-based inspection programs for public establishments within Kenosha County.
- <u>Protection and Preservation of a Healthy Community:</u> The Division of Health continues to facilitate "Healthy People Kenosha County 2020" utilizing Implementation Committees to accomplish objectives in each priority area, which include minority health issues and the injury prevention activities. The Division of Health strives to achieve the Public Health Preparedness contract objectives. The Division of Health continues to meet the objectives for the HUD Lead Hazard Control Grant, "Kenosha/Racine Lead-Free Communities Partnership" in an effort to maximize the lead poisoning protection of the children of Kenosha County and the City of Racine.

| IVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 | | | |
|------------------------------------------------------------|------------------------|--------------|---------------|-------|-------|-----------|--|--|--|
| | | | | | | | | | |
| DMINISTRATIVE | | | | | | | | | |
| DIRECTOR, HEALTH SERVICES | NR-J/E12 | 1.00 | 1.00 | 1.00 | 1.00 | 1. | | | |
| ADMINISTRATIVE ASSISTANT | NE1 | 0.00 | 1.00 | 1.00 | 0.00 | 0. | | | |
| ADMINISTRATIVE ASSISTANT, SR | NE4 | 0.00 | 0.00 | 0.00 | 1.00 | 1. | | | |
| SENIOR OFFICE ASSOCIATE | 990C | 2.00 | 0.00 | 0.00 | 0.00 | 0. | | | |
| POPULATION HEALTH MANAGER | E8 | 0.00 | 0.00 | 0.00 | 1.00 | 1. | | | |
| REA TOTAL | | 3.00 | 2.00 | 2.00 | 3.00 | 3. | | | |
| URSING | | | | | | | | | |
| CLINICAL SERVICES DIRECTOR/ASSISTANT | NR-H/E9/E10 | 1.00 | 1.00 | 1.00 | 1.00 | 1. | | | |
| HEALTH DIRECTOR | | · | | | | | | | |
| NURSING SUPERVISOR | E7 | 0.00 | 4.00 | 4.00 | 4.93 | 4. | | | |
| MENTAL HEALTH COORDINATOR | E2 | 0.00 | 1.00 | 1.00 | 1.00 | 0. | | | |
| KLIHF COORDINATOR | E2 | 0.00 | 1.00 | 1.00 | 1.00 | 1. | | | |
| HEALTH SERVICE COORDINATOR | E2 | 0.00 | 1.00 | 0.93 | 2.00 | 2. | | | |
| | NR-B/E3 | 0.00 | 0.80 | 0.80 | 0.80 | 0. | | | |
| PUBLIC HEALTH TECH PUBLIC HEALTH NURSE | NR-AA/NE4 5061/NE11 | 3.00 | 3.00 21.36 | 3.00 | 4.00 | 4. 24. | | | |
| NURSE PRACTITIONER | GRANT/E8 | 0.75 | 3.00 | 21.77 | 1.00 | 24. | | | |
| ADMINISTRATIVE ASSISTANT, SR | NE4 | 0.00 | 2.25 | 2.00 | 2.00 | 2. | | | |
| · · · · · · · · · · · · · · · · · · · | | | - | | | | | | |
| | | 11.75 | 38.41 | 37.50 | 42.36 | 43. | | | |
| RANTS/CONTRACTS | | | | | | | | | |
| PHN-MCH SUICIDE GRANT | GRANT | 0.20 | 0.00 | 0.00 | 0.00 | 0. | | | |
| RN-MCH GRANT | 5061 | 0.10 | 0.00 | 0.00 | 0.00 | 0. | | | |
| EPIDEMIOLOGIST-MCH GRANT | NR-B | 0.32 | 0.00 | 0.00 | 0.00 | 0. | | | |
| SANITARIAN-RADON INFORMATION GRANT | GRANT | 0.07 | 0.00 | 0.00 | 0.00 | 0. | | | |
| PHN-IMMUNIZATION GRANT | GRANT | 0.33 | 0.00 | 0.00 | 0.00 | 0. | | | |
| NURSE SUPERVISOR-NFP GRANT ADM ASSISTANT-NFP GRANT | GRANT GRANT | 2.00 | 0.00 | 0.00 | 0.00 | 0. 0. | | | |
| PRGM NAVIGATOR-NFP GRANT | GRANT | 0.50 | 0.00 | 0.00 | 0.00 | 0. | | | |
| MENTAL HEATLH PRGM COORD -NFP GRAN | | 1.00 | 0.00 | 0.00 | 0.00 | 0. | | | |
| PHN-NFP GRANT | GRANT | 1.00 | 0.00 | 0.00 | 0.00 | 0. | | | |
| RN-NFP GRANT | GRANT | 8.00 | 0.00 | 0.00 | 0.00 | 0. | | | |
| RN-FAMILY PLANNING | 5061 | 0.50 | 0.00 | 0.00 | 0.00 | 0. | | | |
| NURSE PRACTITIONER-FAMILY PLANNING | GRANT | 0.25 | 0.00 | 0.00 | 0.00 | 0. | | | |
| PHN-KENOSHA UNIFIED | 5061 | 4.95 | 0.00 | 0.00 | 0.00 | 0. | | | |
| PHN-PSN W/CHILDREN & FAMILY | 5061 | 0.60 | 0.00 | 0.00 | 0.00 | 0. | | | |
| EPIDEMIOLOGIST-PHP | GRANT | 0.48 | 0.00 | 0.00 | 0.00 | 0. | | | |
| PHN-PUBLIC HEALTH PREPAREDNESS | GRANT | 0.50 | 0.00 | 0.00 | 0.00 | 0. | | | |
| CDC ASTHMA GRANT PROJECT COORDINAT | | 0.45 | 0.00 | 0.00 | 0.00 | 0. | | | |
| | GRANT | 0.17 | 0.00 | 0.00 | 0.00 | 0. | | | |
| EHS-KLIHF PROGRAM COORDINATOR EHS-KLIHF ADMIN ASSISTANT | GRANT GRANT | 1.00 0.50 | 0.00 | 0.00 | 0.00 | 0. | | | |
| PHN-SUICIDE PREVENTION GRANT | 5061 | 0.50 | 0.00 | 0.00 | 0.00 | 0.0 | | | |
| HEALTH SERVICE COORD-SUICIDE GRANT | GRANT | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 | | | |
| | 510.111 | 1.00 | 0.00 | 0.00 | 0.00 | υ. | | | |
| | | | | | | | | | |

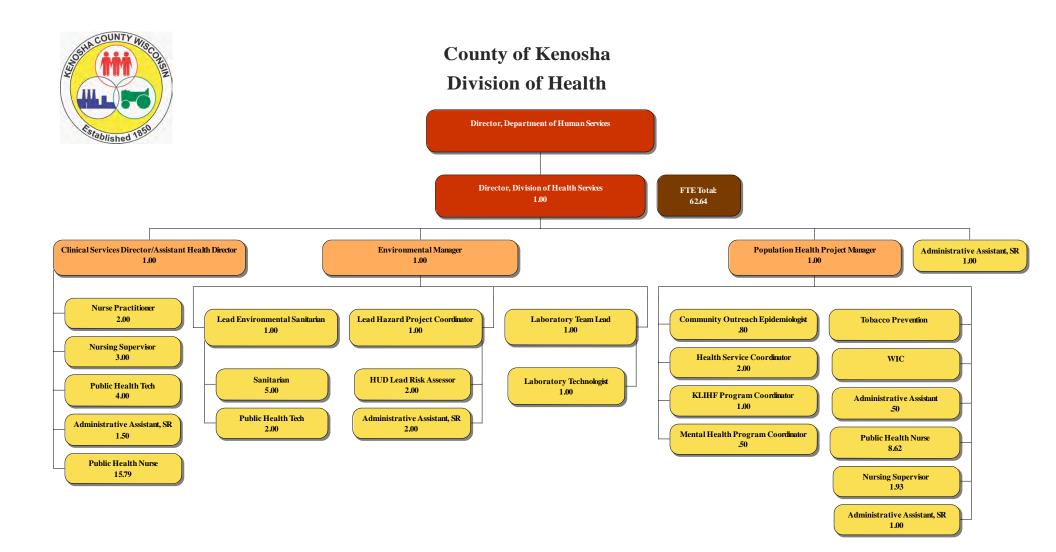
ENVIRONMENTAL HEALTH

| ENVIRONMENTAL MANAGER | NR-F/E8 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|---------------------------------------|-----------|-------|-------|-------|-------|-------|
| LEAD ENVIRONMENTAL SANITARIAN | NR-D/E5 | 0.93 | 1.00 | 1.00 | 1.00 | 1.00 |
| SANITARIAN | NR-C/E4 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| PUBLIC HEALTH NURSE | 5061/NE11 | 0.00 | 0.30 | 0.48 | 0.00 | 0.00 |
| PUBLIC HEALTH TECHNICIAN/CASE MGR | NR-AA/NE4 | 2.00 | 2.00 | 2.50 | 2.00 | 2.00 |
| LEAD HAZARD PROJECT COORDINATOR | GRANT/E7 | 1.55 | 2.00 | 1.00 | 1.50 | 1.00 |
| LEAD HAZARD GRANT RISK ASSESSOR | GRANT/E1 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| LEAD HAZARD GRANT ADM ASSISTANT/INTER | GRANT/NE4 | 2.00 | 1.00 | 1.23 | 2.00 | 2.00 |
| | | | | | | |
| AREA TOTAL | | 14.48 | 14.30 | 14.21 | 14.50 | 14.00 |

LABORATORY SERVICES

| ANALYTIC & FORENSIC CHEMIST | NR-D/E4 | 0.00 | 1.00 | 1.00 | 0.00 | 0.00 |
|--------------------------------|-----------|-------|-------|-------|-------|-------|
| ANALYTIC & FORENSIC CHEMIST | NR-F | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LABORATORY TECHNICAL ASSISTANT | NR-AA | 0.75 | 0.00 | 0.00 | 0.00 | 0.00 |
| PUBLIC HEALTH LAB TECHNICIAN | NR-AA/NE4 | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| LABORATORY TECHNOLOGIST | NE5 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| LABORATORY TEAM LEAD | E5 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| | | | | | | |
| AREA TOTAL | | 2.75 | 2.00 | 2.00 | 2.00 | 2.00 |
| | | | | | | |
| DIVISION TOTAL | | 57.60 | 56.71 | 55.71 | 61.86 | 62.64 |

Division of Health Services will classify all staff (except: Lead Grant employees) previously reflected on the Division FTE chart as Grant/Contractual as positions within the County classification schedule.



DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - HEALTH SERVICES

| | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
|------------------------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| | | Duugtt | Mounicu 0/50 | as 01 0/50 | at 12/01 | |
| Personnel | 5,289,792 | 5,781,694 | 5,781,694 | 2,695,466 | 5,781,694 | 5,947,187 |
| Contractual | 137,143 | 180,758 | 180,758 | 81,334 | 180,758 | 196,136 |
| Supplies | 522,308 | 560,121 | 560,121 | 224,480 | 560,121 | 555,373 |
| Fixed Charges | 369,931 | 378,052 | 378,052 | 194,862 | 378,052 | 390,276 |
| Grants/Contributions | 2,641,953 | 2,748,948 | 2,748,948 | 797,692 | 2,748,948 | 1,979,098 |
| Outlay | 25,743 | 0 | 0 | 0 | 0 | 90,000 |
| Cost Allocation | (51,259) | (174,164) | (174,164) | (104,334) | (174,164) | (212,384) |
| l Expenses for Business Unit | 8,935,611 | 9,475,409 | 9,475,409 | 3,889,500 | 9,475,409 | 8,945,686 |
| l Revenue for Business Unit | (8,962,845) | (8,373,903) | (9,475,409) | (3,440,770) | (9,475,409) | (7,866,583) |
| l Levy for Business Unit | (27,234) | 1,101,506 | | | 0 | 1,079,103 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - HEALTH SERVICES

| BUSINESS UNIT: | HEALTH SERVICES |
|----------------|-----------------|
| DUSINESS UNIT: | HEALTH SERVICES |

| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| SALARIES | 511100 | 3,426,065 | 3,944,006 | 3,944,006 | 1,779,680 | 3,944,006 | 4,089,045 |
| SALARIES-OVERTIME | 511200 | 3,358 | 0 | 0 | 1,954 | 0 | 0 |
| FICA | 515100 | 251,448 | 301,713 | 301,713 | 129,454 | 301,713 | 312,808 |
| RETIREMENT | 515200 | 230,479 | 262,850 | 262,850 | 117,625 | 262,850 | 266,464 |
| MEDICAL INSURANCE | 515400 | 1,303,939 | 1,193,130 | 1,193,130 | 591,480 | 1,193,130 | 1,197,847 |
| LIFE INSURANCE | 515500 | 8,513 | 9,603 | 9,603 | 4,881 | 9,603 | 10,631 |
| WORKERS COMP. | 515600 | 65,990 | 70,392 | 70,392 | 70,392 | 70,392 | 70,392 |
| Appropriations Unit: Personnel | | 5,289,792 | 5,781,694 | 5,781,694 | 2,695,466 | 5,781,694 | 5,947,187 |
| ACCOUNTING & AUDITING | 521300 | 600 | 600 | 600 | 0 | 600 | 600 |
| DATA PROCESSING COSTS | 521400 | 28,972 | 59,778 | 59,778 | 30,232 | 59,778 | 85,376 |
| OTHER PROFESSIONAL SVCS. | 521900 | 49,537 | 73,200 | 73,200 | 12,699 | 73,200 | 53,660 |
| TELECOMMUNICATIONS | 522500 | 5,480 | 4,980 | 4,980 | 3,046 | 4,980 | 7,800 |
| MOTOR VEHICLE MTNCE. | 524100 | 13,667 | 6,500 | 6,500 | 6,813 | 6,500 | 12,000 |
| OFFICE MACH/EQUIP MTNCE. | 524200 | 33,437 | 35,700 | 35,700 | 28,544 | 35,700 | 36,700 |
| BLDG/EQUIP. MAINTENANCE | 524600 | 5,450 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Contractual | | 137,143 | 180,758 | 180,758 | 81,334 | 180,758 | 196,136 |
| FURN/FIXTURES>\$100<5000 | 530010 | 5,157 | 0 | 0 | 0 | 0 | 0 |
| OFFICE SUPPLIES | 531200 | 3,984 | 5,410 | 5,410 | 1,333 | 5,410 | 5,910 |
| SUBSCRIPTIONS | 532200 | 11,806 | 3,500 | 3,500 | 3,096 | 3,500 | 10,100 |
| BOOKS & MANUALS | 532300 | 0 | 250 | 250 | 0 | 250 | 250 |
| ADVERTISING | 532600 | 22,709 | 15,250 | 15,250 | 5,412 | 15,250 | 25,650 |
| MILEAGE & TRAVEL | 533900 | 23,966 | 35,184 | 35,184 | 12,705 | 35,184 | 34,082 |
| LAB & MEDICAL SUPPLIES | 534200 | 230,207 | 165,000 | 165,000 | 80,655 | 165,000 | 223,000 |
| PREVENTION CLINIC | 534210 | 4,956 | 4,000 | 4,000 | 3,526 | 4,000 | 5,000 |
| OTHER OPERATING SUPPLIES | 534900 | 72,777 | 168,997 | 168,997 | 52,655 | 168,997 | 94,421 |
| CLIENT RELOCATION EXPENSES | 534950 | 36,546 | 25,000 | 25,000 | (298) | 25,000 | 25,000 |
| MISCELLANEOUS SUPPLIES | 539150 | 9,192 | 5,756 | 5,756 | 5,916 | 5,756 | 12,040 |
| COMMUNITY RELATIONS SUPPLIES | 539160 | 837 | 2,000 | 2,000 | 748 | 2,000 | 2,000 |
| STAFF DEVELOPMENT | 543340 | 100,171 | 129,774 | 129,774 | 58,732 | 129,774 | 117,920 |
| Appropriations Unit: Supplies | | 522,308 | 560,121 | 560,121 | 224,480 | 560,121 | 555,373 |
| INSURANCE ON BUILDINGS | 551100 | 964 | 1,022 | 1,022 | 935 | 1,022 | 1,022 |
| | | 24.177 | 16 202 | 16 292 | 16,383 | 16 292 | 17,579 |
| PUBLIC LIABILITY INS. | 551300 | 24,166 | 16,383 | 16,383 | 10,585 | 16,383 | 17,379 |

| BUILDING RENTAL | | 553200 | 319,728 | 314,673 | 314,673 | 159,171 | 314,673 | 327,201 |
|-----------------------------|------------------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|
| EQUIP. LEASE/RENTAL | | 553300 | 21,926 | 39,474 | 39,474 | 16,158 | 39,474 | 39,474 |
| Appropriations Unit: | Fixed Charges | | 369,931 | 378,052 | 378,052 | 194,862 | 378,052 | 390,276 |
| PURCHASED SERV. PROG | RAM | 571770 | 2,641,953 | 2,748,948 | 2,748,948 | 797,692 | 2,748,948 | 1,979,098 |
| Appropriations Unit: | Grants/Contril | | 2,641,953 | 2,748,948 | 2,748,948 | 797,692 | 2,748,948 | 1,979,098 |
| MACHY/EQUIP >5000 | | 580050 | 25,743 | 0 | 0 | 0 | 0 | 90,000 |
| Appropriations Unit: | Outlay | | 25,743 | 0 | 0 | 0 | 0 | 90,000 |
| INTERDIVISIONAL CHAR | GES | 591000 | (51,259) | (174,164) | (174,164) | (104,334) | (174,164) | (212,384) |
| Appropriations Unit: | Cost Allocation | | (51,259) | (174,164) | (174,164) | (104,334) | (174,164) | (212,384) |
| Total Expense for Busines | Unit | | 8,935,611 | 9,475,409 | 9,475,409 | 3,889,500 | 9.475.409 | 8,945,686 |

| BUSINESS UNIT: REVENUE: HEA | LTH SERV | VICES | | | | | |
|-----------------------------------|----------|----------------|-------------------|----------------------------|-------------------|-----------------------|---------------------------------|
| FUND: 225 BUSINESS UNIT | #: 41150 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| BONDING | 440000 | 0 | 0 | 0 | 0 | 0 | 90,000 |
| GEN. PROP. TAX | 441110 | 1,079,724 | 0 | 1,101,506 | 1,101,506 | 1,101,506 | 0 |
| WI WINS PROGRAM | 442763 | 18,396 | 19,272 | 19,272 | 0 | 19,272 | 0 |
| MATERNAL/CHILD/MOD GRANT | 442800 | 76,391 | 78,236 | 78,236 | 7,974 | 78,236 | 69,420 |
| PREVENTION GRANT | 442810 | 1,474,840 | 1,431,826 | 1,431,826 | 212,028 | 1,431,826 | 1,420,730 |
| AHEC GRANT REVENUE | 442850 | 72,823 | 75,000 | 75,000 | 20,836 | 75,000 | 75,000 |
| HEALTHY BIRTH/AODA & AIDS OUTREAC | 442860 | 46,041 | 40,669 | 40,669 | 16,932 | 40,669 | 40,605 |
| HEALTH SPECIAL REVENUE | 442870 | 54,662 | 58,510 | 58,510 | 18,013 | 58,510 | 58,510 |
| HUD GRANT | 442890 | 1,570,738 | 1,719,849 | 1,719,849 | 375,237 | 1,719,849 | 1,512,260 |
| HEALTH CHECK REVENUE | 442910 | 11,847 | 12,350 | 12,350 | 5,257 | 12,350 | 12,350 |
| BIO-TERRORISM GRANT | 442915 | 164,072 | 129,986 | 129,986 | 19,727 | 129,986 | 127,092 |
| TOBACCO GRANT | 442920 | 111,190 | 124,005 | 124,005 | 0 | 124,005 | 0 |
| KUSD CONTRACT REVENUE | 442930 | 541,612 | 543,626 | 543,626 | 170,549 | 543,626 | 543,626 |
| NFP PAT PROGRAM REVENUE | 442940 | 1,209,253 | 1,481,725 | 1,481,725 | 449,397 | 1,481,725 | 1,542,669 |
| COVERDELL GRANT | 442945 | 6,555 | 4,000 | 4,000 | 0 | 4,000 | 5,521 |
| BREAST CANCER GRANT | 442950 | 603,404 | 666,272 | 666,272 | 29,069 | 666,272 | 228,069 |
| WIS. FUND SEPTIC SYSTEMS | 443630 | 200 | 400 | 400 | 0 | 400 | 200 |
| CAMPGROUND LICENSE | 444460 | 5,428 | 5,000 | 5,000 | 3,400 | 5,000 | 5,100 |
| FOOD DEALER LICENSE | 444480 | 2,335 | 0 | 0 | 3,480 | 0 | 3,000 |
| VENDING MACHINE FEES | 444490 | 0 | 682 | 682 | 0 | 682 | 0 |
| RESTAURANT LICENSES | 444500 | 287,934 | 282,000 | 282,000 | 179,200 | 282,000 | 283,000 |
| RETAIL FOOD PERMITS | 444530 | 106,896 | 95,000 | 95,000 | 73,410 | 95,000 | 100,000 |

| Total Funding for Business U | nit | 8,962,845 | 8,373,903 | 9,475,409 | 3,440,770 | 9,475,409 | 7,866,583 |
|------------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Appropriations Unit: | Revenue | 8,962,845 | 8,373,903 | 9,475,409 | 3,440,770 | 9,475,409 | 7,866,583 |
| PRIOR YEAR REV/EXP | 448600 | 895 | 0 | 0 | 0 | 0 | 0 |
| SANITARY FEES DUE COUN | TY 446570 | 74,525 | 60,000 | 60,000 | 32,575 | 60,000 | 65,000 |
| WELLNESS CLINIC | 446320 | 160 | 300 | 300 | 0 | 300 | 150 |
| NURSING SERVICE MISC RE | | 853 | 1,500 | 1,500 | 520 | 1,500 | 1,000 |
| CITY CONTRIBUTION - HEA | LTH 444900 | 960,684 | 1,076,656 | 1,076,656 | 537,877 | 1,076,656 | 1,230,411 |
| STD CLIENT FEES | 444860 | 1,552 | 2,000 | 2,000 | 806 | 2,000 | 1,500 |
| LAB WORK FEES | 444840 | 3,056 | 4,000 | 4,000 | 1,343 | 4,000 | 3,000 |
| WATER ANALYSIS | 444830 | 25,486 | 27,000 | 27,000 | 14,854 | 27,000 | 27,000 |
| URINE DRUG SCREENS | 444820 | 1,151 | 200 | 200 | 525 | 200 | 500 |
| RESTITUTION CHARGES | 444810 | 7,792 | 6,000 | 6,000 | 2,754 | 6,000 | 6,000 |
| 1/2 CHEMIST SALARY (CTY | | 39,734 | 47,994 | 47,994 | 0 | 47,994 | 43,418 |
| PNEUMOCOCCAL FEES | 444780 | 0 | 100 | 100 | 0 | 100 | 0 |
| RADON-MINI GRANT REVE | | 11,200 | 9,200 | 9,200 | 2,105 | 9,200 | 9,200 |
| HEPATITIS B FEES | 444770 | 2,686 | 1,500 | 1,500 | 70 | 1,500 | 1,500 |
| LEAD PREVENTION GRANT | | 21,238 | 21,238 | 21,238 | 2,939 | 21,238 | 21,238 |
| VIP GRANT REVENUE | 444750 | 58,444 | 45,922 | 45,922 | 3,369 | 45,922 | 41,279 |
| PRENATAL CARE | 444740 | 61,240 | 66,000 | 66,000 | 22,323 | 66,000 | 66,000 |
| CHARTER 26 REIMB FROM | | 11,253 | 20,000 | 20,000 | 3,326 | 20,000 | 11,500 |
| IMMUNIZATION FEES | 444700 | 31,235 | 29,500 | 29,500 | 9,120 | 29,500 | 31,000 |
| MA FEES (DOT/DOPt) | 444690 | 43,379 | 41,600 | 41,600 | 19,831 | 41,600 | 41,000 |
| PREGNANCY FEES | 444666 | 319 | 500 | 500 | 175 | 500 | 350 |
| WOMEN'S HEALTH SERVICI | | 1,460 | 500 | 500 | 515 | 500 | 500 |
| TB SKIN TESTS | 444661 | 11,661 | 9,500 | 9,500 | 5,865 | 9,500 | 10,000 |
| HIV TESTING | 444660 | 17,211 | 13,000 | 13,000 | 570 | 13,000 | 14,000 |
| TB CASE MANAGEMENT | 444652 | 861 | 0 | 0 | 0 | 0 | 0 |
| DENTAL VARNISHING | 444651 | 32,301 | 29,000 | 29,000 | 14,723 | 29,000 | 30,000 |
| FLU SHOT FEES | 444650 | 5,806 | 5,000 | 5,000 | 2,395 | 5,000 | 5,250 |
| TATTOO & BODY PIERCING | | 4,813 | 4,500 | 4,500 | 4,039 | 4,500 | 4,500 |
| SCHOOL INSPECTIONS | 444640 | 12,716 | 12,500 | 12,500 | 12,449 | 12,500 | 12,500 |
| HTL MTL & ROOMING HOU | | 12,975 | 12,000 | 12,000 | 10,953 | 12,000 | 12,000 |
| RADIATION MONITORING | 444610 | 5,500 | 5,500 | 5,500 | 2,750 | 5,500 | 5,500 |
| WEIGHTS & MEASURES | 444600 | 23,775 | 23,500 | 23,500 | 17,679 | 23,500 | 23,500 |
| PUBLIC SWIMMING POOL F | | 21,071 | 18,750 | 18,750 | 18,544 | 18,750 | 20,000 |
| FARMERS MARKET FEES | 444580 | 1,818 | 1,600 | 1,600 | 950 | 1,600 | 1,700 |

| Total Expenses for Business Unit | 8,935,611 | 9,475,409 | 9,475,409 | 3,889,500 | 9,475,409 | 8,945,686 |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Total Revenue for Business Unit | (8,962,845) | (8,373,903) | (9,475,409) | (3,440,770) | (9,475,409) | (7,866,583) |
| Total Levy for Business Unit | (27,234) | 1,101,506 | | | 0 | 1,079,103 |

| | [| BUS. | | | | PROPOSED OUTLAY |
|-----------------------|------|-------|--------|-------------------------------------------------------------------------------------|------|--------------------|
| DEPARTMENT / DIVISION | FUND | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| DHS - Health | 225 | 41800 | 580050 | UV / VIS Spectrometer | | \$10,000 |
| | | | | Included in Capital Outlay/Project Plan > \$5,000 < \$25,000 Funded with Bonding | | \$10,000 |
| DHS - Health | 225 | 41800 | 580050 | Blood Alcohol Analyzer | | \$80,000 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 Funded with Bonding | | \$80,000 |

DIVISION OF AGING AND DISABILITY SERVICES

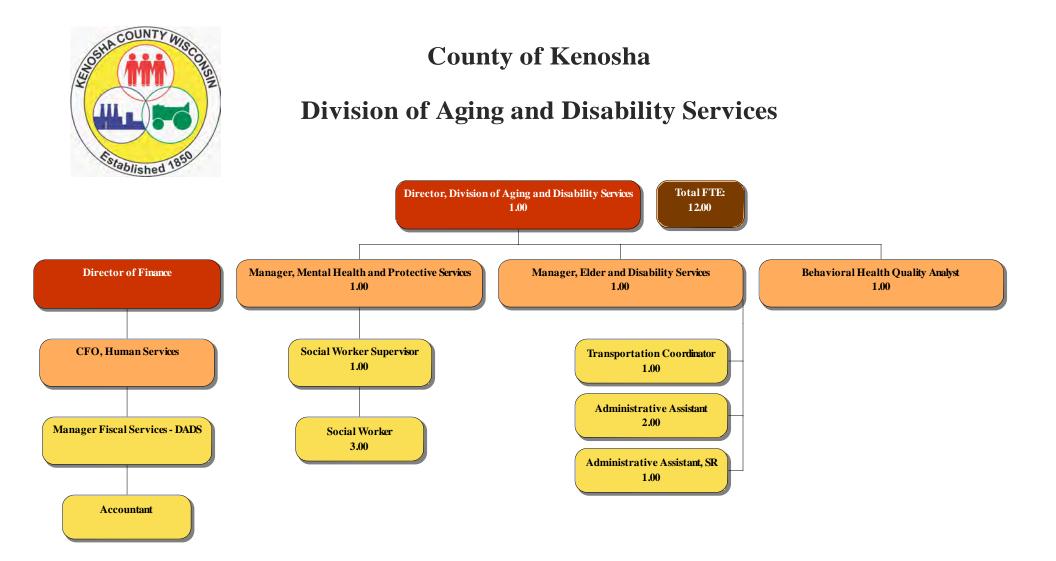
MISSION STATEMENT

The mission of the Kenosha County Division of Aging and Disability Services is to inspire hope, provide help and advocate for quality of life among older persons, persons with disabilities and those with mental illness or behavioral health challenges. This is accomplished through community collaboration and quality services from a large network of providers. The division's objectives are to:

- Provide outreach, information and assistance for older persons, persons with mental illness and/or alcohol and drug addiction and persons with disabilities and their families to help them understand and access available benefits, services and community support.
- Provide timely options counseling and pre-admission consultation to persons with long term support needs and functional eligibility screening and enrollment for publicly-funded community-based programs.
- Prevent or reduce hospitalization and incarceration, and enhance the quality of individuals' lives through community based mental health services and programs to prevent and treat alcohol and drug addiction.
- Provide crisis intervention and if needed, emergency placement, protective services and/or guardianship services for the safety of persons in crisis and incapacitated.
- Provide community education, investigation and intervention relative to vulnerable adults at risk of abuse, neglect and financial exploitation.
- Promote the principles of recovery in all community based mental health services.
- Support programs that maintain the health and well-being of older persons by reducing isolation, providing nutritious meals and companionship.
- Provide accessible transportation services for older persons and persons with disabilities.
- Support and improve diversion and treatment services for persons with mental illness, enmeshed in the local criminal justice system.
- Develop community partnerships to sustain evidence-based wellness programs and promote healthy behavior among older adults and persons with chronic conditions.
- Work with local long term care providers to increase their ability to recruit and retain a workforce sufficient to meet increasing demand.
- Provide consumer, family and community education about issues of concern to older persons, persons with disabilities, persons with dementia and persons with mental illness and/or alcohol and drug addiction.
- To help create a more aging and dementia friendly community.

HUMAN SERVICES-DIV. OF AGING & DISABILITY SERVICES

| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
|---------------------------------------|---------------|-------|-------|-------|-------|-------|
| ADMINISTRATIVE | | | | | | |
| DIRECTOR, AGING & DISABILITY SERVICES | NR-I/E10 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ELDER & DISABILITY SERVICES MANAGER | NR-F/E7 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| MENTAL HEALTH & PROTECTIVE SVS MGR | NR-F/E7 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| BEHAVIORAL HEALTH QUALITY ANALYST | E6 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| TRANSPORTATION COORDINATOR | Un-Rep | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SOCIAL WORKER SUPERVISOR | NR-F/E7 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SOCIAL WORKER I | 990P/NE7 | 1.00 | 1.00 | 1.00 | 2.00 | 2.00 |
| SOCIAL WORKER V | 990P/NE10 | 2.00 | 2.00 | 2.00 | 1.00 | 1.00 |
| ADMINISTRATIVE ASSISTANT, SR | NE4 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SENIOR OFFICE ASSOCIATE | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRATIVE ASSISTANT | NE1 | 0.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| OFFICE ASSOCIATE | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OFFICE CLERICAL SUPPORT | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| AREA TOTAL | | 10.00 | 11.00 | 11.00 | 11.00 | 12.00 |
| DIVISION TOTAL | | 10.00 | 11.00 | 11.00 | 11.00 | 12.00 |



DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - AGING & DISABILITY SERVICES

| | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| | | | | | | |
| Personnel | 1,196,525 | 1,195,460 | 1,195,460 | 590,205 | 1,195,460 | 1,326,711 |
| Supplies | 21,343 | 24,400 | 24,400 | 8,033 | 24,400 | 24,400 |
| Fixed Charges | 297,107 | 265,849 | 265,849 | 163,675 | 265,849 | 281,140 |
| Grants/Contributions | 16,668,075 | 17,095,835 | 17,171,367 | 6,753,090 | 17,971,367 | 18,764,830 |
| Total Expenses for Business Unit | 18,183,050 | 18,581,544 | 18,657,076 | 7,515,003 | 19,457,076 | 20,397,081 |
| Total Revenue for Business Unit | (13,478,599) | (13,934,871) | (14,010,403) | (3,312,611) | (14,010,403) | (15,167,172) |
| – Total Levy for Business Unit | 4,704,451 | 4,646,673 | | | 5,446,673 | 5,229,909 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - AGING & DISABILITY SERVICES

BUSINESS UNIT: AGING & DISABILITY SERVICES

| FUND: 200 | BUSINESS UNIT | #: 41900 | | | | | | |
|-----------------------------|----------------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | | 511100 | 692,070 | 698,082 | 698,082 | 335,372 | 698,082 | 752,973 |
| SALARIES-OVERTIME | | 511200 | 17 | 0 | 0 | 17 | 0 | 0 |
| FICA | | 515100 | 50,263 | 53,404 | 53,404 | 24,279 | 53,404 | 57,603 |
| RETIREMENT | | 515200 | 47,027 | 46,772 | 46,772 | 22,471 | 46,772 | 49,319 |
| MEDICAL INSURANCE | | 515400 | 211,801 | 201,760 | 201,760 | 110,725 | 201,760 | 259,780 |
| LIFE INSURANCE | | 515500 | 2,727 | 2,183 | 2,183 | 1,476 | 2,183 | 1,944 |
| WORKERS COMP. | | 515600 | 1,120 | 1,412 | 1,412 | 1,412 | 1,412 | 1,412 |
| INTERDEP PERSONNEL CH | lG | 519990 | 191,500 | 191,847 | 191,847 | 94,453 | 191,847 | 203,680 |
| Appropriations Unit: | Personnel | | 1,196,525 | 1,195,460 | 1,195,460 | 590,205 | 1,195,460 | 1,326,711 |
| OFFICE SUPPLIES | | 531200 | 2,711 | 2,700 | 2,700 | 1,480 | 2,700 | 2,700 |
| PRINTING/DUPLICATION | | 531300 | 163 | 1,000 | 1,000 | 0 | 1,000 | 1,000 |
| SUBSCRIPTIONS | | 532200 | 1,878 | 2,000 | 2,000 | 539 | 2,000 | 2,000 |
| ADVERTISING | | 532600 | 116 | 200 | 200 | 0 | 200 | 200 |
| MILEAGE & TRAVEL | | 533900 | 11,341 | 12,500 | 12,500 | 5,131 | 12,500 | 12,500 |
| STAFF DEVELOPMENT | | 543340 | 5,134 | 6,000 | 6,000 | 883 | 6,000 | 6,000 |
| Appropriations Unit: | Supplies | | 21,343 | 24,400 | 24,400 | 8,033 | 24,400 | 24,400 |
| PUBLIC LIABILITY INS. | | 551300 | 90,719 | 61,501 | 61,501 | 61,501 | 61,501 | 65,992 |
| BUILDING RENTAL | | 553200 | 206,388 | 204,348 | 204,348 | 102,174 | 204,348 | 215,148 |
| Appropriations Unit: | Fixed Charges | | 297,107 | 265,849 | 265,849 | 163,675 | 265,849 | 281,140 |
| FAMILY CARE CONTRIBUT | ΓΙΟΝ | 571740 | 1,749,337 | 1,749,337 | 1,749,337 | 145,778 | 1,749,337 | 1,749,337 |
| PURCHASED SERV. ADMIN | ۶. | 571760 | 20,833 | 31,010 | 31,010 | 22,305 | 31,010 | 38,010 |
| PURCHASED SERV. PROGR | RAM | 571770 | 14,897,905 | 15,315,488 | 15,391,020 | 6,585,007 | 16,191,020 | 16,977,483 |
| Appropriations Unit: | Grants/Contril | | 16,668,075 | 17,095,835 | 17,171,367 | 6,753,090 | 17,971,367 | 18,764,830 |
| Total Expense for Busines U | Jnit | | 18,183,050 | 18,581,544 | 18,657,076 | 7,515,003 | 19,457,076 | 20,397,081 |

| FUND: 200 BUSINESS UNIT #: 41900 | | | | | | | | | | |
|----------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | |
| MH STATE AID | 442725 | 715,984 | 708,894 | 708,894 | 177,224 | 708,894 | 708,894 | | | |
| STATE AID | 442730 | 4,936,257 | 5,054,152 | 5,054,152 | 246,750 | 5,054,152 | 5,079,152 | | | |
| CLIENT SOCIAL SECURITY | 443010 | 408,693 | 386,482 | 386,482 | 187,972 | 386,482 | 386,482 | | | |
| MH COLLECTIONS | 443085 | 9,490 | 5,000 | 5,000 | 1,665 | 5,000 | 5,000 | | | |
| SOCIAL SERVICES BASE | 443090 | 159,031 | 159,031 | 159,031 | 79,516 | 159,031 | 159,031 | | | |
| MA CRISIS REVENUE | 443095 | 808,490 | 915,000 | 915,000 | 271,413 | 915,000 | 1,077,791 | | | |
| MA CSP | 443165 | 648,997 | 660,000 | 660,000 | 208,896 | 660,000 | 660,000 | | | |
| CCS REVENUE | 443180 | 1,323,432 | 1,309,053 | 1,309,053 | 494,303 | 1,309,053 | 2,414,594 | | | |
| CCS REGIONAL CONSORTIUM | 443185 | 51,820 | 53,826 | 53,826 | 16,307 | 53,826 | 53,826 | | | |
| INCOME MAINTENANCE | 443240 | 120,353 | 120,000 | 120,000 | 0 | 120,000 | 120,000 | | | |
| MA VIVITROL | 443245 | 47,290 | 51,037 | 51,037 | 20,343 | 51,037 | 51,037 | | | |
| MA DIVERSIONARY PROGRAM | 443255 | 469 | 5,000 | 5,000 | 603 | 5,000 | 5,000 | | | |
| STR GRANT | 443261 | 37,220 | 37,902 | 37,902 | 85,319 | 37,902 | 46,252 | | | |
| AURORA GRANT | 443265 | 7,851 | 210,000 | 210,000 | 242,149 | 210,000 | 0 | | | |
| CARA GRANT | 443271 | 14,874 | 93,386 | 93,386 | 0 | 93,386 | 108,256 | | | |
| RESOURCE CENTER | 443300 | 1,091,048 | 1,084,431 | 1,084,431 | 388,572 | 1,084,431 | 1,084,431 | | | |
| MA INFORMATION & ASSIST. | 443301 | 982,878 | 919,806 | 919,806 | 252,846 | 919,806 | 1,029,306 | | | |
| MA FUNCTIONAL SCREENS | 443306 | 177,105 | 181,000 | 181,000 | 49.670 | 181,000 | 185,912 | | | |
| FEES/DONATIONS/COMP EVAL | 443330 | 550 | 1,059 | 1,059 | 625 | 1,059 | 1,059 | | | |
| LOAN CLOSET PROG DONATIONS | 443331 | 4,068 | 2,000 | 2,000 | 1,749 | 2,000 | 2,000 | | | |
| ALZHEIMERS SUPPORT | 443340 | 62,312 | 62,314 | 62,314 | 8,593 | 62,314 | 62,618 | | | |
| CO. DEVEL. TITLE III-B | 443350 | 121,533 | 123,894 | 123,894 | 19,069 | 123,894 | 123,763 | | | |
| FEDERAL III-C-1 | 443360 | 323,286 | 329,124 | 329,124 | 17,830 | 329,124 | 319,175 | | | |
| FEDERAL MOBILE MEALS | 443370 | 170,203 | 172,474 | 172,474 | 17,246 | 172,474 | 186,557 | | | |
| NEW FREEDOM | 443375 | 27,445 | 46,251 | 46,251 | 0 | 46,251 | 46,251 | | | |
| STATE TRANSPORTATION | 443380 | 353,913 | 360,360 | 360,360 | 363,700 | 360,360 | 363,700 | | | |
| VOLUNTEER SUPPORT | 443390 | 9,389 | 9,389 | 9,389 | 0 | 9,389 | 9,389 | | | |
| 5311 TRANSPORTATION | 443395 | 295,924 | 304,750 | 304,750 | 10,882 | 304,750 | 303,553 | | | |
| FEDERAL TITLE III-D | 443400 | 11,106 | 11,592 | 11,592 | 14 | 11,592 | 11,530 | | | |
| FEDERAL TITLE III-E | 443405 | 58,336 | 56,320 | 56,320 | 9.089 | 56,320 | 56,249 | | | |
| STATE ELD BEN ASST | 443410 | 81,980 | 81,980 | 81,980 | 19,619 | 81,980 | 81,980 | | | |
| DIRECT SERVICE GRANT | 443430 | 47,004 | 47,004 | 47,004 | 954 | 47,004 | 47,004 | | | |
| DEMENTIA CARE INNOVATION | 443955 | 15,214 | 0 | 0 | 0 | 0 | 0 | | | |
| MMA TRANSITION GRANT | 443960 | 7,360 | 7,360 | 7,360 | 0 | 7,360 | 7,360 | | | |
| MIPPA | 443975 | 15,397 | 3,000 | 3,000 | 1,457 | 3,000 | 8,020 | | | |

| Total Funding for Business Unit | 1 | 3,478,599 | 13,934,871 | 14,010,403 | 3,312,611 | 14,010,403 | 15,167,172 |
|---------------------------------|--------|-----------|------------|------------|-----------|------------|------------|
| Appropriations Unit: Revenue | 1 | 3,478,599 | 13,934,871 | 14,010,403 | 3,312,611 | 14,010,403 | 15,167,172 |
| CARRYOVER | 449980 | 0 | 0 | 75,532 | 0 | 75,532 | 0 |
| PRIOR YEAR REV/EXP | 448600 | 19,050 | 0 | 0 | 13,615 | 0 | 0 |
| TAD GRANT | 445055 | 76,606 | 124,500 | 124,500 | 17,337 | 124,500 | 124,500 |
| INTOXICATED DRIVER PROGRAM | 445035 | 102,865 | 127,500 | 127,500 | 45,553 | 127,500 | 127,500 |
| CITY CONTRIBUTION | 444901 | 26,130 | 30,000 | 30,000 | 6,320 | 30,000 | 30,000 |
| WI PARTNERSHIP | 443997 | 4,910 | 0 | 0 | 0 | 0 | 0 |
| HELEN BADER FOUNDATION | 443993 | 21,236 | 0 | 0 | 14,329 | 0 | 0 |
| DEMENTIA CARE SPECIALIST | 443990 | 80,000 | 80,000 | 80,000 | 21,082 | 80,000 | 80,000 |
| PREVENTION GRANT | 443985 | 1,500 | 0 | 0 | 0 | 0 | 0 |

| Total Expenses for Business Unit | 18,183,050 | 18,581,544 | 18,657,076 | 7,515,003 | 19,457,076 | 20,397,081 |
|----------------------------------|--------------|--------------|--------------|-------------|--------------|--------------|
| Total Revenue for Business Unit | (13,478,599) | (13,934,871) | (14,010,403) | (3,312,611) | (14,010,403) | (15,167,172) |
| Total Levy for Business Unit | 4,704,451 | 4,646,673 | | | 5,446,673 | 5,229,909 |

This page left blank intentionally

DIVISION OF CHILDREN AND FAMILY SERVICES

MISSION STATEMENT

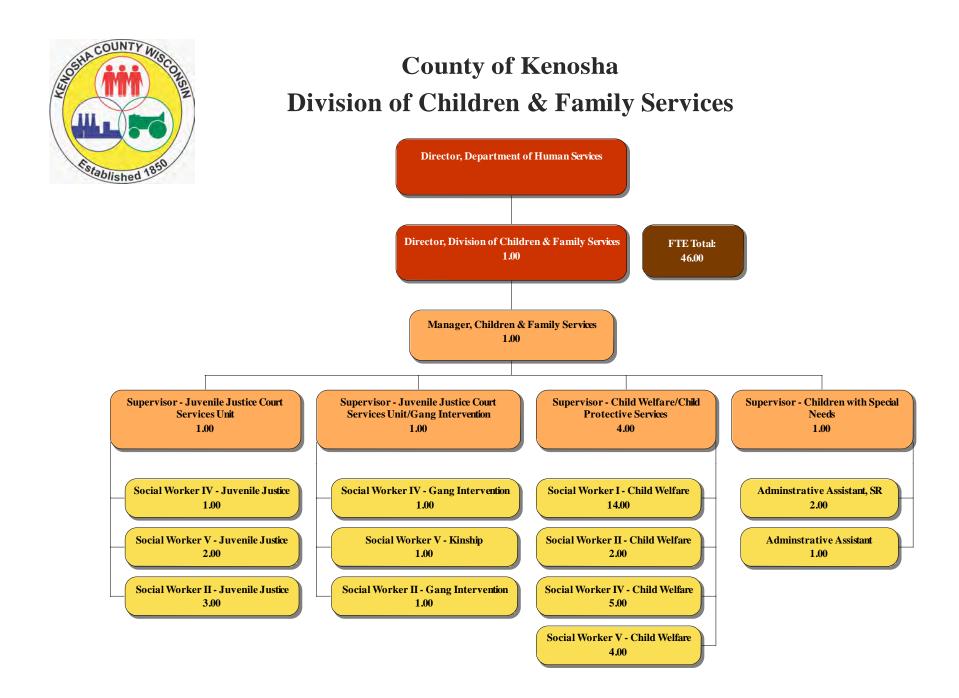
To promote the safety and well-being of the child, family and community by providing services to children, youth and families that are delivered in a respectful, culturally competent manner and are intended to maximize strengths and empower individuals. To advocate for children and families on the national, state and local level.

To accomplish its mission and to achieve its goals, the Division of Children and Family Services works collaboratively with other Kenosha County divisions, community-based organizations, public and private partners, local school districts, higher education institutions and businesses. Some of the established goals of the Division include:

- To support families in achieving economic self-sufficiency, positive family functioning and to become resilient to child abuse and neglect through prevention services.
- To ensure the safety of children referred to the Division, through effective communitybased programs and, if necessary, out-of-home placement.
- > To reduce the risk factors in families that contribute to child abuse and neglect.
- To provide strength-based community-based services for developmentally disabled and special needs children.
- > To assure permanency for every child placed in out-of-home care.
- ➤ To provide services to juvenile offenders using a balanced and restorative justice approach focusing on accountability of youthful offenders, protection of the community, restoring victims of juvenile crime and youth competency development.
- To decrease recidivism by juvenile offenders by providing effective supervision and aftercare programming.
- To reduce gang involvement of gang-affiliated youth or youth identified as at-risk of gang involvement through community-based programs and community/neighborhood gang-awareness activities.

To maximize federal, state and local dollars by providing the most competent and beneficial programming for children and families in need of services.

| HUMAN SERVICES-DIV. C | OF CHIL | DREN & | & FAMI | LY SEF | RVICES | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| ADMINISTRATIVE | | | | | | |
| DIRECTOR, CHILDREN & FAMILY SVS. | NR-I/E10 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SUPERVISOR, CFS - SPECIAL NEEDS | NR-F/E7 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ADMINISTRATIVE ASSISTANT, SR | NE4 | 0.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| SENIOR OFFICE ASSOCIATE | 990C | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRATIVE ASSISTANT | NE1 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| OFFICE CLERICAL SUPPORT | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| AREA TOTAL | | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| MANAGER CFS SOCIAL WORKER, SUPERVISOR - LEAD SUPERVISOR, CFS SOCIAL WORKER V SOCIAL WORKER IV SOCIAL WORKER II SOCIAL WORKER I | E8 NR-G NR-F/E7 990P/NE10 990P/NE9 990P/NE8 990P/NE7 | 0.00 1.00 3.00 5.00 6.00 4.00 7.00 | 1.00 0.00 3.00 4.00 4.00 11.00 | 1.00 0.00 3.00 4.00 3.00 2.00 13.00 | 1.00 0.00 3.00 4.00 5.00 2.00 11.00 | 1.00 0.00 4.00 4.00 5.00 2.00 14.00 |
| AREA TOTAL | | 26.00 | 26.00 | 26.00 | 26.00 | 30.00 |
| JUVENILE JUSTICE | | | | | | |
| SUPERVISOR, CFS | NR-F/E7 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SUPERVISOR, CFS - GANG PREVENTION | NR-F/E7 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SOCIAL WORKER V | 990P/NE10 | 2.00 | 2.00 | 3.00 | 3.00 | 3.00 |
| | 990P/NE9 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| | 990P/NE8 990P/NE7 | 0.00 | 0.00 | 0.00 | 4.00 | 4.00 |
| SOCIAL WORKER I | 990P/INE/ | 4.00 | 4.00 | 4.00 | 0.00 | 0.00 |
| AREA TOTAL | | 10.00 | 10.00 | 11.00 | 11.00 | 11.00 |
| DIVISION TOTAL | | 41.00 | 41.00 | 42.00 | 42.00 | 46.00 |



DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - CHILDREN & FAMILY SERVICES

| | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
|---------------------------------|--------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| Personnel | 3,525,288 | 3,689,725 | 3,689,725 | 1,707,375 | 3,689,725 | 3,975,047 |
| Contractual | 32,146 | 32,100 | 32,100 | 17,306 | 32,100 | 28,700 |
| Supplies | 79,615 | 81,999 | 81,999 | 29,890 | 81,999 | 81,999 |
| Fixed Charges | 386,049 | 413,213 | 413,213 | 235,472 | 413,213 | 467,472 |
| Grants/Contributions | 20,270,421 | 20,745,686 | 20,746,256 | 9,855,641 | 21,246,256 | 22,272,740 |
| Cost Allocation | 734,391 | 824,500 | 824,500 | 351,592 | 824,500 | 824,500 |
| otal Expenses for Business Unit | 25,027,910 | 25,787,223 | 25,787,793 | 12,197,276 | 26,287,793 | 27,650,458 |
| Total Revenue for Business Unit | (31,322,250) | (18,772,981) | (32,173,385) | (20,054,792) | (32,773,385) | (20,700,753) |
| otal Levy for Business Unit | (6,294,340) | 7,014,242 | | | (6,485,592) | 6,949,705 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - CHILDREN & FAMILY SERVICES

BUSINESS UNIT: CHILDREN & FAMILY SERVICES

| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-----------------------------|------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| SALARIES | | 511100 | 2,431,488 | 2,577,073 | 2,577,073 | 1,179,192 | 2,577,073 | 2,756,445 |
| SALARIES-OVERTIME | | 511200 | 2,693 | 4,000 | 4,000 | 552 | 4,000 | 4,000 |
| FICA | | 515100 | 180,716 | 197,451 | 197,451 | 87,025 | 197,451 | 211,168 |
| RETIREMENT | | 515200 | 164,533 | 172,934 | 172,934 | 79,043 | 172,934 | 180,804 |
| MEDICAL INSURANCE | | 515400 | 735,671 | 727,500 | 727,500 | 353,277 | 727,500 | 811,300 |
| LIFE INSURANCE | | 515500 | 4,898 | 5,125 | 5,125 | 2,644 | 5,125 | 5,688 |
| WORKERS COMP. | | 515600 | 5,289 | 5,642 | 5,642 | 5,642 | 5,642 | 5,642 |
| Appropriations Unit: | Personnel | | 3,525,288 | 3,689,725 | 3,689,725 | 1,707,375 | 3,689,725 | 3,975,047 |
| OTHER PROFESSIONAL SV | VCS. | 521900 | 32,146 | 32,100 | 32,100 | 17,306 | 32,100 | 28,700 |
| Appropriations Unit: | Contractual | | 32,146 | 32,100 | 32,100 | 17,306 | 32,100 | 28,700 |
| OFFICE SUPPLIES | | 531200 | 751 | 1,500 | 1,500 | 36 | 1,500 | 1,500 |
| PUBLICATIONS/NOTICES | | 532100 | 1,630 | 2,200 | 2,200 | 175 | 2,200 | 2,200 |
| SUBSCRIPTIONS | | 532200 | 180 | 200 | 200 | 180 | 200 | 200 |
| BOOKS & MANUALS | | 532300 | 0 | 690 | 690 | 0 | 690 | 690 |
| MILEAGE & TRAVEL | | 533900 | 52,398 | 52,000 | 52,000 | 19,799 | 52,000 | 52,000 |
| STAFF DEVELOPMENT | | 543340 | 24,656 | 25,409 | 25,409 | 9,700 | 25,409 | 25,409 |
| Appropriations Unit: | Supplies | | 79,615 | 81,999 | 81,999 | 29,890 | 81,999 | 81,999 |
| PUBLIC LIABILITY INS. | | 551300 | 68,933 | 46,729 | 46,729 | 46,729 | 46,729 | 50,144 |
| SECURITIES BONDING | | 552300 | 400 | 400 | 400 | 400 | 400 | 400 |
| BUILDING RENTAL | | 553200 | 316,716 | 366,084 | 366,084 | 188,343 | 366,084 | 416,928 |
| Appropriations Unit: | Fixed Charges | | 386,049 | 413,213 | 413,213 | 235,472 | 413,213 | 467,472 |
| PROTECTIVE PROGRAM S | ERVICES | 571610 | 714,663 | 713,300 | 713,300 | 419,755 | 713,300 | 726,500 |
| COMM BASED CHILD WEI | FARE | 571620 | 2,601,729 | 2,950,000 | 2,950,000 | 1,557,743 | 2,950,000 | 3,222,200 |
| COMM BASED DELINQUE | NCY | 571630 | 1,837,511 | 1,861,100 | 1,861,100 | 948,755 | 1,861,100 | 1,974,700 |
| OUT OF HOME PLACEMEN | ITS | 571640 | 7,559,225 | 7,524,958 | 7,524,958 | 3,306,269 | 8,024,958 | 7,984,562 |
| KINSHIP CARE | | 571660 | 709,932 | 800,000 | 800,000 | 294,147 | 800,000 | 800,000 |
| PURCHASED SERV. ADMIN | л . | 571760 | 444,646 | 667,500 | 667,500 | 170,010 | 667,500 | 667,500 |
| PURCHASED SERV. PROGR | RAM | 571770 | 6,402,715 | 6,228,828 | 6,229,398 | 3,158,962 | 6,229,398 | 6,897,278 |
| Appropriations Unit: | Grants/Contril | | 20,270,421 | 20,745,686 | 20,746,256 | 9,855,641 | 21,246,256 | 22,272,740 |
| INTERDEPARTMENTAL CH | HARGES | 591000 | 734,391 | 824,500 | 824,500 | 351,592 | 824,500 | 824,500 |
| Appropriations Unit: | Cost Allocation | | 734,391 | 824,500 | 824,500 | 351,592 | 824,500 | 824,500 |

26,287,793

| FUND: 200 BUSINESS UNIT #: 51010 Account Description: OBJ: GEN. PROP. TAX 441110 13 | (1) 2017 Actual 3,006,569 13,851 | (2) 2018 Adopted Budget 0 | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|
| ····· | 2017 Actual 3,006,569 13,851 | 2018 Adopted Budget | 2018 Budget Adopted & Modified 6/30 | 2018 Actual | 2018 Projected | 2019 Proposed |
| CEN DOD TAY 441110 1 | 13,851 | - | | | | Capital Budget |
| GEN. PROP. TAA 441110 17 | | | 13,399,834 | 13,399,834 | 13,399,834 | 0 |
| CHILD CARE ELIGIBILITY 442711 | | 16,743 | 16,743 | 0 | 16,743 | 17,507 |
| STATE AID 442730 | 66,043 | 64,000 | 64,000 | 4,222 | 64,000 | 64,000 |
| WIA CONTRACT REVENUE 442740 | 48,964 | 80,933 | 80,933 | 0 | 80,933 | 79,402 |
| COP REVENUE 442830 | 119,314 | 121,461 | 121,461 | 7,335 | 121,461 | 121,461 |
| KUSD CONTRACT REVENUE 442930 | 209,800 | 209,800 | 209,800 | 104,900 | 209,800 | 209,800 |
| KINSHIP CARE REV 442970 | 751,473 | 893,964 | 893,964 | 674,722 | 893,964 | 894,450 |
| FAMILY PRESERVATION GRANT 442980 | 57,103 | 57,103 | 57,103 | 57,103 | 57,103 | 57,103 |
| DSS SPECIAL REVENUES 442990 | 1,832,322 | 1,808,355 | 1,808,355 | 740,940 | 1,808,355 | 1,708,355 |
| CFS TRANSFORMING PPS 443005 | 25,794 | 163,792 | 163,792 | 15,642 | 163,792 | 163,792 |
| YOUTH AIDS 443020 | 3,080,453 | 3,240,962 | 3,240,962 | 726,249 | 3,240,962 | 3,252,032 |
| EARLY INTERVENTION GRANT 443025 | 0 | 34,876 | 34,876 | 0 | 34,876 | 0 |
| BIRTH TO 3 443060 | 297,407 | 297,408 | 297,408 | 131,043 | 297,408 | 297,408 |
| YOUTH GANG DIV 443080 | 122,836 | 96,480 | 96,480 | 0 | 96,480 | 96,480 |
| SOCIAL SERVICES BASE 443090 | 3,460,623 | 3,965,639 | 3,965,639 | 1,895,157 | 3,965,639 | 3,815,639 |
| FOSTER PARENT TRAINING 443092 | 12,786 | 13,000 | 13,000 | 0 | 13,000 | 13,000 |
| INDEPENDENT LIVING REVENUE 443093 | 77,645 | 57,000 | 57,000 | 47,645 | 57,000 | 57,000 |
| INDEPENDENT LIVING ETV REVENUE 443094 | 10,529 | 10,000 | 10,000 | 0 | 10,000 | 10,000 |
| MA CRISIS REVENUE 443095 | 315,211 | 334,705 | 334,705 | 64,828 | 334,705 | 334,705 |
| MA CASE MANAGEMENT 443100 | 113,283 | 117,563 | 117,563 | 32,284 | 117,563 | 117,563 |
| MA COURT ORDERED REVENUE 443115 | 0 | 5,000 | 5,000 | 0 | 5,000 | 0 |
| PARENTAL FEES 443135 | (1) | 0 | 0 | 4,413 | 0 | 0 |
| IV-E LEGAL SERVICES REVENUE 443155 | 2,643 | 0 | 0 | 28,923 | 0 | 0 |
| CLTS WAIVER REVENUE 443170 | 78,341 | 0 | 0 | 17,632 | 0 | 65,000 |
| CLTS-WPS REVENUE 443175 | 563,606 | 444,602 | 444,602 | 31,867 | 444,602 | 362,000 |
| CCS REVENUE 443180 | 5,694,765 | 6,150,000 | 6,150,000 | 2,016,809 | 6,150,000 | 8,444,860 |
| MA B3 CASE MGMT 443190 | 30,536 | 35,000 | 35,000 | 10,919 | 35,000 | 35,000 |
| CHILD CARE ADMIN 443210 | 321,897 | 181,592 | 181,592 | 41,825 | 181,592 | 126,975 |
| INCOME MAINTENANCE 443240 | 149,593 | 179,799 | 179,799 | 0 | 179,799 | 178,310 |
| CHILD SUPPORT REVENUE 443450 | 160,113 | 193,204 | 193,204 | 0 | 193,204 | 178,911 |
| PRIOR YEAR REV/EXP 448600 | 104,258 | 0 | 0 | 0 | 600,000 | 0 |
| DONATIONS 448650 | 2,265 | 0 | 0 | 500 | 0 | 0 |

| CARRYOVER | 449980 0 | 0 | 570 | 0 | 570 | 0 |
|---------------------------------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| PPERATING TRANSFER IN | 449991 592,228 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Revenue | 31,322,250 | 18,772,981 | 32,173,385 | 20,054,792 | 32,773,385 | 20,700,753 |
| Total Funding for Business Unit | 31,322,250 | 18,772,981 | 32,173,385 | 20,054,792 | 32,773,385 | 20,700,753 |
| | | | | | | |
| | | | | | | |
| Total Expenses for Business Unit | 25,027,910 | 25,787,223 | 25,787,793 | 12,197,276 | 26,287,793 | 27,650,458 |
| Total Expenses for Business Unit Total Revenue for Business Unit | 25,027,910 (31,322,250) | 25,787,223 (18,772,981) | 25,787,793 (32,173,385) | 12,197,276 (20,054,792) | 26,287,793 (32,773,385) | 27,650,458 (20,700,753) |

This page left blank intentionally

BROOKSIDE CARE CENTER

The vision of Brookside Care Center is to be a World Class provider of person directed services for those who require short term rehabilitation and long term care by offering a continuum of services for clients to access when needed, in order to remain autonomous and connected.

Brookside Care Center is committed to enhancing the quality of life for its clients by respecting each individual's rights and assisting them to reach their highest possible level of health and independence. We focus on the details to ensure safe and competent delivery of services with the client in the center of all decision making. By living this mission, we are able to remain the nursing home and rehabilitation center of choice in our community.

GOAL AND OBJECTIVES

- Provide residents with high quality care while maintaining compliance with state and federal standards
- Maintain high occupancy level, with admissions to be focused first on hospital discharges requiring short-term rehabilitation
- Continue to be the nursing home of choice in Kenosha County
- Be progressive and innovative in providing the most home-like environment embracing the principles of culture change and resident centered care
- Maintain and keep the current property in good repair.

HUMAN SERVICES-BROOKSIDE CARE CENTER

| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| ADMINISTRATIVE | | | | | | |
| EXECUTIVE DIRECTOR | NR-K/E15 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 |
| ADMINISTRATOR | NR-K/E14 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ASSISTANT ADMINISTRATOR | E9 | 0.00 | 1.00 | 1.00 | 0.00 | 0.00 |
| ADMISSIONS/MARKETING COORDINATOR | NR-C/E4 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| MEDICAL RECORDS SUPERVISOR | NR-C/E3 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | | | | | | 0.00 |
| AREA TOTAL | | 3.00 | 4.00 | 4.00 | 4.00 | 3.00 |
| NURSING | | | | | | |
| DIRECTOR OF NURSING | NR-H/E10 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ADON/INSERVICE COORDINATOR | NR-F/E8 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| MDS COORDINATOR | NR-F/E6 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| RN SHIFT SUPERVISOR | NR-E/E7 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| NURSING OFFICE MANAGER | NR-C/E3 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| REGISTERED NURSE | 5061/NE11 | 17.80 | 17.60 | 18.00 | 18.50 | 18.50 |
| LICENSED PRACTICAL NURSE | 1392/NE7 | 13.60 | 13.80 | 13.60 | 13.60 | 14.60 |
| CERTIFIED NURSING ASSISTANT | 1392/NE-C | 74.94 | 77.34 | 77.20 | 76.80 | 77.20 |
| UNIT SECRETARY | 1392/NE1 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| ADMINISTRATIVE ASSISTANT | NE1 | 0.00 | 1.00 | 1.00 | 1.00 | 2.00 |
| OFFICE CLERICAL SUPPORT | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| AREA TOTAL | | 116.34 | 118.74 | 118.80 | 118.90 | 121.30 * |
| | | | | | | |
| DIETARY | | | | | | |
| DIETARY DIETARY MANAGER | NR-E/E5 | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | NR-E/E5 NR-C/E2 | 1.00 | 1.00 0.80 | 0.00 | 0.00 | |
| DIETARY MANAGER | | | | | | 0.00 |
| DIETARY MANAGER DIETICIAN | NR-C/E2 | 0.60 | 0.80 | 0.00 | 0.00 | 0.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK | NR-C/E2 1392/NE1 | 0.60 | 0.80 | 0.00 | 0.00 0.00 | 0.00 0.00 0.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN | NR-C/E2 1392/NE1 E3 | 0.60 1.00 0.00 | 0.80 1.00 0.00 | 0.00 1.00 0.00 | 0.00 0.00 1.00 | 0.00 0.00 0.00 1.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II | NR-C/E2 1392/NE1 E3 1392/NE-C | 0.60 1.00 0.00 4.60 | 0.80 1.00 0.00 4.60 | 0.00 1.00 0.00 4.60 | 0.00 0.00 1.00 2.00 | 0.00 0.00 0.00 1.00 2.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A | 0.60 1.00 0.00 4.60 0.00 | 0.80 1.00 0.00 4.60 0.00 | 0.00 1.00 0.00 4.60 16.60 | 0.00 0.00 1.00 2.00 10.80 | 0.00 0.00 1.00 2.00 8.60 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 | 0.60 1.00 0.00 4.60 0.00 13.00 | 0.80 1.00 0.00 4.60 0.00 13.00 | 0.00 1.00 0.00 4.60 16.60 0.00 | 0.00 0.00 1.00 2.00 10.80 0.00 | 0.00 0.00 1.00 2.00 8.60 0.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 | 0.60 1.00 0.00 4.60 0.00 13.00 | 0.80 1.00 0.00 4.60 0.00 13.00 | 0.00 1.00 0.00 4.60 16.60 0.00 | 0.00 0.00 1.00 2.00 10.80 0.00 | 0.00 0.00 1.00 2.00 8.60 0.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 | 0.00 1.00 0.00 4.60 16.60 0.00 0.00 | 0.00 0.00 1.00 2.00 10.80 0.00 0.00 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL MAINTENANCE | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 1392 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 23.80 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 24.00 | 0.00 1.00 0.00 4.60 16.60 0.00 0.00 22.20 | 0.00 0.00 1.00 2.00 10.80 0.00 0.00 13.80 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 11.60 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL MAINTENANCE CHIEF BLDG MAINTENANCE | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 1392 1392 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 23.80 1.00 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 24.00 | 0.00 1.00 0.00 4.60 16.60 0.00 0.00 22.20 | 0.00 0.00 1.00 2.00 10.80 0.00 0.00 13.80 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 11.60 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL MAINTENANCE CHIEF BLDG MAINTENANCE RELIEF CUSTODIAN | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 1392 1392 168/NE7 168/NE5 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 23.80 1.00 1.00 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 24.00 1.00 | 0.00 1.00 0.00 4.60 16.60 0.00 0.00 22.20 1.00 | 0.00 0.00 1.00 2.00 10.80 0.00 0.00 13.80 1.00 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 11.60 1.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL MAINTENANCE CHIEF BLDG MAINTENANCE | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 1392 1392 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 23.80 1.00 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 24.00 | 0.00 1.00 0.00 4.60 16.60 0.00 0.00 22.20 | 0.00 0.00 1.00 2.00 10.80 0.00 0.00 13.80 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 11.60 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL MAINTENANCE CHIEF BLDG MAINTENANCE RELIEF CUSTODIAN | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 1392 1392 168/NE7 168/NE5 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 23.80 1.00 1.00 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 24.00 1.00 | 0.00 1.00 0.00 4.60 16.60 0.00 0.00 22.20 1.00 | 0.00 0.00 1.00 2.00 10.80 0.00 0.00 13.80 1.00 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 11.60 1.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL MAINTENANCE CHIEF BLDG MAINTENANCE RELIEF CUSTODIAN CUSTODIANS AREA TOTAL | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 1392 1392 168/NE7 168/NE5 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 23.80 1.00 1.00 3.60 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 24.00 1.00 1.00 4.00 | 0.00 1.00 0.00 4.60 16.60 0.00 0.00 22.20 1.00 1.00 4.00 | 0.00 0.00 1.00 2.00 10.80 0.00 13.80 1.00 1.00 4.00 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 11.60 1.00 4.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL MAINTENANCE CHIEF BLDG MAINTENANCE RELIEF CUSTODIAN CUSTODIANS AREA TOTAL ENVIRONMENTAL SERVICES SUPPORT | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 1392 1392 168/NE7 168/NE5 168/NE1 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 23.80 1.00 1.00 3.60 5.60 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 24.00 1.00 1.00 4.00 6.00 | 0.00 1.00 0.00 4.60 16.60 0.00 22.20 1.00 1.00 4.00 6.00 | 0.00 0.00 1.00 2.00 10.80 0.00 0.00 13.80 1.00 1.00 4.00 6.00 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 11.60 1.00 4.00 6.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL MAINTENANCE CHIEF BLDG MAINTENANCE RELIEF CUSTODIAN CUSTODIANS AREA TOTAL ENVIRONMENTAL SERVICES SUPPORT ENVIRONMENTAL SVS & SUPPORT MANAGER | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 1392 1392 1392 168/NE7 168/NE5 168/NE1 168/NE1 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 23.80 1.00 1.00 3.60 5.60 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 24.00 1.00 4.00 6.00 1.00 | 0.00 1.00 0.00 4.60 16.60 0.00 22.20 1.00 1.00 4.00 1.00 1.00 | 0.00 0.00 1.00 2.00 10.80 0.00 0.00 13.80 1.00 1.00 4.00 6.00 1.00 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 11.60 1.00 4.00 6.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL MAINTENANCE CHIEF BLDG MAINTENANCE RELIEF CUSTODIAN CUSTODIANS AREA TOTAL ENVIRONMENTAL SERVICES SUPPORT | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 1392 1392 168/NE7 168/NE5 168/NE1 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 23.80 1.00 1.00 3.60 5.60 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 24.00 1.00 1.00 4.00 6.00 | 0.00 1.00 0.00 4.60 16.60 0.00 22.20 1.00 1.00 4.00 6.00 | 0.00 0.00 1.00 2.00 10.80 0.00 0.00 13.80 1.00 1.00 4.00 6.00 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 11.60 1.00 4.00 6.00 |
| DIETARY MANAGER DIETICIAN LEAD COOK DIETETIC TECHNICIAN COOK II DIETARY ASSISTANTS DSH I BMH-DIETARY AREA TOTAL MAINTENANCE CHIEF BLDG MAINTENANCE RELIEF CUSTODIAN CUSTODIANS AREA TOTAL ENVIRONMENTAL SERVICES SUPPORT ENVIRONMENTAL SVS & SUPPORT MANAGER | NR-C/E2 1392/NE1 E3 1392/NE-C NE-A 1392 1392 1392 1392 168/NE7 168/NE5 168/NE1 168/NE1 | 0.60 1.00 0.00 4.60 0.00 13.00 3.60 23.80 1.00 1.00 3.60 5.60 | 0.80 1.00 0.00 4.60 0.00 13.00 3.60 24.00 1.00 4.00 6.00 1.00 | 0.00 1.00 0.00 4.60 16.60 0.00 22.20 1.00 1.00 4.00 1.00 1.00 | 0.00 0.00 1.00 2.00 10.80 0.00 0.00 13.80 1.00 1.00 4.00 6.00 1.00 | 0.00 0.00 1.00 2.00 8.60 0.00 0.00 11.60 1.00 4.00 6.00 |

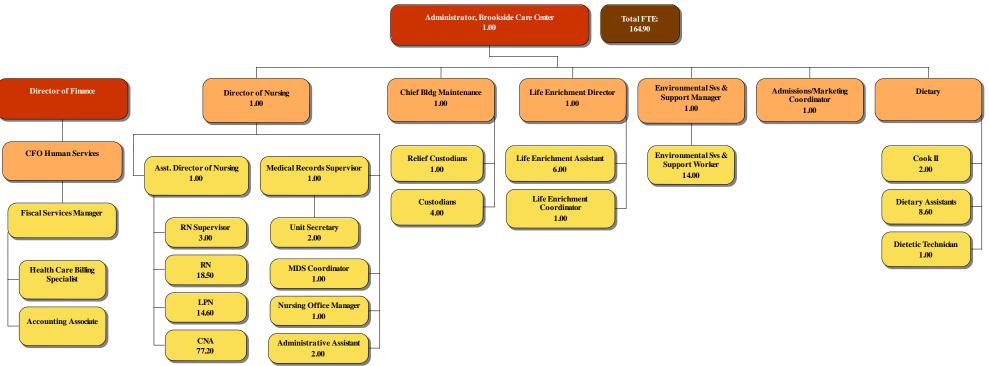
| LIFE ENRICHMENT | | | | | | |
|-----------------------------|-----------|--------|--------|--------|--------|--------|
| LIFE ENRICHMENT DIRECTOR | E3 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ACTIVITY DIRECTOR | NR-C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LIFE ENRICHMENT COORDINATOR | 1392/E3 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| LIFE ENRICHMENT ASSISTANT | 1392/NE-C | 0.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| ACTIVITY AIDE I | 1392 | 6.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| ACTIVITY AIDE II | 1392 | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| AREA TOTAL | | 7.80 | 8.00 | 8.00 | 8.00 | 8.00 |
| | | 400 74 | | 470.40 | | 404.00 |
| DIVISION TOTAL | | 169.74 | 175.14 | 173.40 | 165.10 | 164.90 |

Authorized to adjust current and future budgets for nursing (RN, LPN, and CNA) FTE levels to meet minimum standards when personnel appropriation is available.



County of Kenosha

Brookside Care Center



DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - BROOKSIDE CARE CENTER

| | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
|-------------------------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| | Ittuai | Duuget | Mounica 0/50 | as 01 0/50 | at 12/01 | |
| Personnel | 12,302,399 | 11,644,816 | 11,644,816 | 5,940,629 | 11,817,817 | 12,120,320 |
| Contractual | 3,351,281 | 4,654,330 | 4,654,330 | 2,273,293 | 4,971,403 | 5,847,029 |
| Supplies | 1,061,111 | 960,273 | 960,273 | 341,503 | 735,006 | 557,307 |
| Fixed Charges | 374,549 | 393,442 | 393,442 | 235,518 | 418,068 | 418,335 |
| Outlay | 573,024 | 507,000 | 658,608 | 1,475,915 | 507,000 | 110,000 |
| Cost Allocation | 589,372 | 135,764 | 135,764 | 70,665 | 151,380 | 136,015 |
| Debt Service | 503,543 | 591,298 | 591,298 | 0 | 591,298 | 395,953 |
| al Expenses for Business Unit | 18,755,279 | 18,886,923 | 19,038,531 | 10,337,523 | 19,191,972 | 19,584,959 |
| tal Revenue for Business Unit | (15,466,554) | (19,386,923) | (19,038,531) | (8,471,526) | (19,691,972) | (20,084,959) |
| al Levy for Business Unit | 3,288,725 | (500,000) | | | (500,000) | (500,000) |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - BROOKSIDE CARE CENTER

BUSINESS UNIT: BROOKSIDE CARE CENTER

| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|--------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| SALARIES | 511100 | 7,680,068 | 7,285,261 | 7,285,261 | 3,623,353 | 7,485,267 | 7,447,064 |
| SALARIES-OVERTIME | 511200 | 204,865 | 212,574 | 212,574 | 138,880 | 279,817 | 212,574 |
| PER DIEM | 514100 | 1,950 | 1,950 | 1,950 | 800 | 1,600 | 1,950 |
| FICA | 515100 | 577,575 | 573,740 | 573,740 | 274,346 | 549,580 | 586,570 |
| RETIREMENT | 515200 | 521,658 | 499,195 | 499,195 | 247,229 | 497,063 | 501,386 |
| MEDICAL INSURANCE | 515400 | 2,804,804 | 2,500,660 | 2,500,660 | 1,271,610 | 2,504,210 | 2,691,630 |
| LIFE INSURANCE | 515500 | 21,200 | 20,408 | 20,408 | 10,504 | 21,860 | 20,271 |
| WORKERS COMP. | 515600 | 267,363 | 271,411 | 271,411 | 271,411 | 271,409 | 267,223 |
| UNEMPLOYMENT COMP. | 515800 | 10,335 | 41,000 | 41,000 | 2,991 | 5,467 | 41,000 |
| INTERDEP PERSONNEL CHG | 519990 | 212,581 | 238,617 | 238,617 | 99,505 | 201,544 | 350,652 |
| Appropriations Unit: Personnel | | 12,302,399 | 11,644,816 | 11,644,816 | 5,940,629 | 11,817,817 | 12,120,320 |
| ACCOUNTING & AUDITING | 521300 | 8,500 | 8,700 | 8,700 | 0 | 8,700 | 8,700 |
| OTHER PROFESSIONAL SVCS. | 521900 | 633,482 | 1,848,814 | 1,848,814 | 741,034 | 1,862,593 | 2,589,411 |
| WATER & SEWER | 522100 | 20,250 | 25,011 | 25,011 | 10,820 | 19,426 | 19,814 |
| UTILITIES | 522200 | 275,895 | 245,333 | 245,333 | 127,447 | 305,873 | 311,990 |
| NATURAL GAS | 522400 | 59,734 | 88,331 | 88,331 | 32,149 | 77,158 | 78,701 |
| TELECOMMUNICATIONS | 522500 | 8,327 | 11,775 | 11,775 | 4,817 | 10,479 | 17,974 |
| RESIDENT TELEPHONE SERVICE | 522501 | 9,258 | 9,000 | 9,000 | 8,277 | 19,266 | 0 |
| RESIDENT SATELLITE SERVICE | 522502 | 17,935 | 17,735 | 17,735 | 11,240 | 23,265 | 17,093 |
| GROUNDS & GROUNDS IMPROVEMENTS | 524500 | 15,315 | 19,398 | 19,398 | 7,637 | 9,689 | 15,000 |
| PHARMACEUTICAL CONSUL. | 525610 | 10,355 | 9,780 | 9,780 | 7,342 | 10,652 | 9,960 |
| PT - MEDICARE A | 526500 | 421,704 | 470,659 | 470,659 | 223,198 | 444,413 | 528,909 |
| OT - MEDICARE A | 526510 | 319,121 | 356,116 | 356,116 | 183,429 | 365,972 | 435,554 |
| SPEECH - MEDICARE A | 526520 | 71,131 | 67,098 | 67,098 | 40,983 | 86,539 | 102,993 |
| DIAGNOSTIC - MEDICARE A | 526540 | 23,708 | 24,474 | 24,474 | 13,858 | 28,537 | 33,962 |
| PHARMACY - MEDICARE A | 526550 | 258,462 | 322,946 | 322,946 | 200,154 | 368,991 | 329,360 |
| IV-MEDICARE A | 526560 | 64,807 | 18,819 | 18,819 | 13,829 | 25,305 | 30,116 |
| LAB - MEDICARE A | 526570 | 45,212 | 38,309 | 38,309 | 20,314 | 39,835 | 47,409 |
| OXYGEN - MEDICARE A | 526580 | 12,195 | 23,062 | 23,062 | 10,256 | 28,420 | 33,824 |
| OTHER - MEDICARE A | 526590 | 26,364 | 27,241 | 27,241 | 8,291 | 17,501 | 20,828 |
| MANAGED CARE PART A | 526630 | 289 | 1,000 | 1,000 | 437 | 1,049 | 1,248 |
| PT-MEDICARE B | 526700 | 22,369 | 29,513 | 29,513 | 33,850 | 65,433 | 66,742 |
| OT-MEDICARE B | 526710 | 13,395 | 17,792 | 17,792 | 16,125 | 31,658 | 32,291 |

| SPEECH-MEDICARE B | 526720 | 3,716 | 3,177 | 3,177 | 8,356 | 16,540 | 16,871 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OUTPATIENT-B | 526730 | 46,800 | 39,851 | 39,851 | 28,703 | 56,204 | 57,328 |
| INSURANCE INPATIENT-B | 526735 | 153,746 | 116,130 | 116,130 | 96,333 | 194,499 | 198,389 |
| RESIDENT TRANSPORTATION SERVICES | 526800 | 13,642 | 15,000 | 15,000 | 4,826 | 10,702 | 10,916 |
| DIAGNOSTIC-MED ADV PART A | 526805 | 7,370 | 6,391 | 6,391 | 2,280 | 5,471 | 6,511 |
| LAB-MED ADV PART A | 526815 | 16,277 | 9,449 | 9,449 | 3,110 | 7,464 | 8,883 |
| OXYGEN-MED ADV PART A | 526825 | 1,637 | 0 | 0 | 2,795 | 7,440 | 8,854 |
| PHY THERAPY-MED ADV PART A | 526865 | 118,521 | 130,078 | 130,078 | 52,529 | 107,465 | 127,897 |
| OCCUP THERAPY-MED ADV PART A | 526870 | 94,657 | 96,306 | 96,306 | 44,091 | 90,070 | 107,195 |
| SPEECH THERAPY-MED ADV PART A | 526875 | 20,393 | 20,488 | 20,488 | 10,597 | 19,795 | 23,558 |
| PHARMACY-MED ADV PART A | 526880 | 79,149 | 18 | 18 | 54,076 | 114,830 | 102,497 |
| THERAPY-MEDICARE B | 526900 | 4,872 | 5,707 | 5,707 | 2,545 | 6,108 | 6,462 |
| LAB-MANAGED CARE | 526940 | 6,581 | 7,408 | 7,408 | 4,799 | 11,516 | 11,085 |
| DIAGNOSTIC-MANAGED CARE | 526950 | 6,124 | 7,378 | 7,378 | 3,372 | 4,336 | 4,174 |
| PHY THERAPY-MANAGED CARE | 526960 | 17,004 | 20,822 | 20,822 | 6,853 | 14,285 | 13,750 |
| OCCUP THERAPY-MANAGED CARE | 526970 | 3,899 | 7,462 | 7,462 | 8,147 | 16,750 | 16,123 |
| SPEECH THERAPY-MANAGED CARE | 526980 | 4,103 | 3,309 | 3,309 | 3,133 | 5,670 | 5,458 |
| OXYGEN-MANAGED CARE | 526982 | 1,562 | 1,000 | 1,000 | 1,025 | 3,345 | 3,220 |
| PHARMACY-MANAGED CARE | 526990 | 110,579 | 155,135 | 155,135 | 56,932 | 114,846 | 82,909 |
| OTHER-MANAGED CARE | 526991 | 587 | 408 | 408 | 60 | 143 | 138 |
| DOCTOR FEES | 527300 | 15,300 | 17,100 | 17,100 | 6,750 | 13,500 | 17,100 |
| MISC. CONTRACTUAL SERV. | 529900 | 286,954 | 310,807 | 310,807 | 156,494 | 299,670 | 285,832 |
| | | | | | | | |
| Appropriations Unit: Contractual | | 3,351,281 | 4,654,330 | 4,654,330 | 2,273,293 | 4,971,403 | 5,847,029 |
| Appropriations Unit: Contractual POSTAGE | 531100 | 3,351,281 5,501 | 4,654,330 5,339 | 4,654,330 5,339 | 2,273,293 2,450 | 4,971,403 5,779 | 5,847,029 6,000 |
| | 531100 531200 | | | · · · | · · · · | , , | |
| POSTAGE | | 5,501 | 5,339 | 5,339 | 2,450 | 5,779 | 6,000 |
| POSTAGE OFFICE SUPPLIES | 531200 | 5,501 15,552 | 5,339 19,333 | 5,339 19,333 | 2,450 14,618 | 5,779 32,952 | 6,000 14,988 |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT | 531200 531400 | 5,501 15,552 6,386 | 5,339 19,333 8,078 | 5,339 19,333 8,078 | 2,450 14,618 5,685 | 5,779 32,952 13,590 | 6,000 14,988 10,800 |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS | 531200 531400 532200 | 5,501 15,552 6,386 36,472 | 5,339 19,333 8,078 43,829 | 5,339 19,333 8,078 43,829 | 2,450 14,618 5,685 28,039 | 5,779 32,952 13,590 43,829 | 6,000 14,988 10,800 43,771 |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING | 531200 531400 532200 532600 | 5,501 15,552 6,386 36,472 3,658 | 5,339 19,333 8,078 43,829 5,000 | 5,339 19,333 8,078 43,829 5,000 | 2,450 14,618 5,685 28,039 2,444 | 5,779 32,952 13,590 43,829 5,045 | 6,000 14,988 10,800 43,771 5,000 |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL | 531200 531400 532200 532600 533900 | 5,501 15,552 6,386 36,472 3,658 16,053 | 5,339 19,333 8,078 43,829 5,000 22,000 | 5,339 19,333 8,078 43,829 5,000 22,000 | 2,450 14,618 5,685 28,039 2,444 5,283 | 5,779 32,952 13,590 43,829 5,045 9,871 | 6,000 14,988 10,800 43,771 5,000 17,376 |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS | 531200 531400 532200 532600 533900 5334150 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 | 2,450 14,618 5,685 28,039 2,444 5,283 39,104 | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 | 6,000 14,988 10,800 43,771 5,000 17,376 66,371 |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES | 531200 531400 532200 532600 533900 534150 534200 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 | 2,450 14,618 5,685 28,039 2,444 5,283 39,104 39,358 | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 | 6,000 14,988 10,800 43,771 5,000 17,376 66,371 91,387 |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES PERSONAL CARE SUPPL. | 531200 531400 532200 532600 533900 534150 534200 534240 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 16,626 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 14,412 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 14,412 | 2,450 14,618 5,685 28,039 2,444 5,283 39,104 39,358 9,705 | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 21,998 | 6,000 14,988 10,800 43,771 5,000 17,376 66,371 91,387 23,273 |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES PERSONAL CARE SUPPL. FOOD - GROCERIES | 531200 531400 532200 532600 533900 534150 534200 534240 534300 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 16,626 478,866 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 68,000 14,412 323,938 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 14,412 323,938 | 2,450 14,618 5,685 28,039 2,444 5,283 39,104 39,358 9,705 16 | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 21,998 38 | 6,000 14,988 10,800 43,771 5,000 17,376 66,371 91,387 23,273 0 |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES PERSONAL CARE SUPPL. FOOD - GROCERIES DIETARY SUPPLEMENTS | 531200 531400 532200 532600 533900 534150 534200 534240 534200 534300 534330 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 16,626 478,866 1,245 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 14,412 323,938 0 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 68,000 14,412 323,938 0 | 2,450 14,618 5,685 28,039 2,444 5,283 39,104 39,358 9,705 16 0 | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 21,998 38 0 | $\begin{array}{c} 6,000\\ 14,988\\ 10,800\\ 43,771\\ 5,000\\ 17,376\\ 66,371\\ 91,387\\ 23,273\\ 0\\ 0\\ \end{array}$ |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES PERSONAL CARE SUPPL. FOOD - GROCERIES DIETARY SUPPLEMENTS HOUSEKEEPING SUPPLIES | 531200 531400 532200 532600 533900 534150 534200 534240 534300 534330 534400 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 16,626 478,866 1,245 95,001 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 14,412 323,938 0 70,700 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 14,412 323,938 0 70,700 | 2,450 14,618 5,685 28,039 2,444 5,283 39,104 39,358 9,705 16 0 56,419 | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 21,998 38 0 126,180 | $\begin{array}{c} 6,000\\ 14,988\\ 10,800\\ 43,771\\ 5,000\\ 17,376\\ 66,371\\ 91,387\\ 23,273\\ 0\\ 0\\ 70,700\\ \end{array}$ |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES PERSONAL CARE SUPPL. FOOD - GROCERIES DIETARY SUPPLEMENTS HOUSEKEEPING SUPPLIES OTHER OPERATING SUPPLIES | 531200 531400 532200 532600 533900 534150 534200 534200 534240 534300 534330 534400 534400 534900 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 16,626 478,866 1,245 95,001 111,182 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 14,412 323,938 0 70,700 112,549 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 14,412 323,938 0 70,700 112,549 | $\begin{array}{c} 2,450\\ 14,618\\ 5,685\\ 28,039\\ 2,444\\ 5,283\\ 39,104\\ 39,358\\ 9,705\\ 16\\ 0\\ 56,419\\ 37,646\\ \end{array}$ | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 21,998 38 0 126,180 81,225 | $\begin{array}{c} 6,000\\ 14,988\\ 10,800\\ 43,771\\ 5,000\\ 17,376\\ 66,371\\ 91,387\\ 23,273\\ 0\\ 0\\ 70,700\\ 61,136\end{array}$ |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES PERSONAL CARE SUPPL. FOOD - GROCERIES DIETARY SUPPLEMENTS HOUSEKEEPING SUPPLIES OTHER OPERATING SUPPLIES INCONTINENCY SUPPLIES | 531200 531400 532200 532600 533900 534150 534200 534200 534240 534300 5344300 5344300 5344900 534910 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 16,626 478,866 1,245 95,001 111,182 57,981 | 5,339 $19,333$ $8,078$ $43,829$ $5,000$ $22,000$ $68,000$ $60,000$ $14,412$ $323,938$ 0 $70,700$ $112,549$ $65,000$ | 5,339 $19,333$ $8,078$ $43,829$ $5,000$ $22,000$ $68,000$ $60,000$ $14,412$ $323,938$ 0 $70,700$ $112,549$ $65,000$ | 2,450 $14,618$ $5,685$ $28,039$ $2,444$ $5,283$ $39,104$ $39,358$ $9,705$ 16 0 $56,419$ $37,646$ $32,008$ | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 21,998 38 0 126,180 81,225 64,704 | $\begin{array}{c} 6,000\\ 14,988\\ 10,800\\ 43,771\\ 5,000\\ 17,376\\ 66,371\\ 91,387\\ 23,273\\ 0\\ 0\\ 70,700\\ 61,136\\ 68,454 \end{array}$ |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES PERSONAL CARE SUPPL. FOOD - GROCERIES DIETARY SUPPLEMENTS HOUSEKEEPING SUPPLIES OTHER OPERATING SUPPLIES INCONTINENCY SUPPLIES CAFÉ SUPPLIES | 531200 531400 532200 532600 533900 534150 534200 534200 534240 534300 534300 534400 534910 534910 534915 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 16,626 478,866 1,245 95,001 111,182 57,981 9,773 | 5,339 $19,333$ $8,078$ $43,829$ $5,000$ $22,000$ $68,000$ $60,000$ $14,412$ $323,938$ 0 $70,700$ $112,549$ $65,000$ 0 | $\begin{array}{c} 5,339\\ 19,333\\ 8,078\\ 43,829\\ 5,000\\ 22,000\\ 68,000\\ 60,000\\ 14,412\\ 323,938\\ 0\\ 70,700\\ 112,549\\ 65,000\\ 0\end{array}$ | $\begin{array}{c} 2,450\\ 14,618\\ 5,685\\ 28,039\\ 2,444\\ 5,283\\ 39,104\\ 39,358\\ 9,705\\ 16\\ 0\\ 56,419\\ 37,646\\ 32,008\\ 5,442\\ \end{array}$ | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 21,998 38 0 126,180 81,225 64,704 11,047 | $\begin{array}{c} 6,000\\ 14,988\\ 10,800\\ 43,771\\ 5,000\\ 17,376\\ 66,371\\ 91,387\\ 23,273\\ 0\\ 0\\ 70,700\\ 61,136\\ 68,454\\ 0\\ \end{array}$ |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES PERSONAL CARE SUPPL. FOOD - GROCERIES DIETARY SUPPLEMENTS HOUSEKEEPING SUPPLIES OTHER OPERATING SUPPLIES INCONTINENCY SUPPLIES CAFÉ SUPPLIES MOTOR VEHICLES PARTS | 531200 531400 532200 532600 533900 534150 534200 534240 534240 534300 534300 534400 534910 534910 534915 535200 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 16,626 478,866 1,245 95,001 111,182 57,981 9,773 4,071 | 5,339 19,333 8,078 43,829 5,000 22,000 68,000 60,000 14,412 323,938 0 70,700 112,549 65,000 0 3,476 | $\begin{array}{c} 5,339\\ 19,333\\ 8,078\\ 43,829\\ 5,000\\ 22,000\\ 68,000\\ 60,000\\ 14,412\\ 323,938\\ 0\\ 70,700\\ 112,549\\ 65,000\\ 0\\ 3,476\end{array}$ | $\begin{array}{c} 2,450\\ 14,618\\ 5,685\\ 28,039\\ 2,444\\ 5,283\\ 39,104\\ 39,358\\ 9,705\\ 16\\ 0\\ 56,419\\ 37,646\\ 32,008\\ 5,442\\ 1,139\\ \end{array}$ | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 21,998 38 0 126,180 81,225 64,704 11,047 2,734 | $\begin{array}{c} 6,000\\ 14,988\\ 10,800\\ 43,771\\ 5,000\\ 17,376\\ 66,371\\ 91,387\\ 23,273\\ 0\\ 0\\ 70,700\\ 61,136\\ 68,454\\ 0\\ 4,000\\ \end{array}$ |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES PERSONAL CARE SUPPL. FOOD - GROCERIES DIETARY SUPPLEMENTS HOUSEKEEPING SUPPLIES OTHER OPERATING SUPPLIES INCONTINENCY SUPPLIES CAFÉ SUPPLIES MOTOR VEHICLES PARTS PLUMBING & ELECT SUPPL. | 531200 531400 532200 532600 533900 534150 534200 534240 534300 534300 534300 534400 534900 534910 534915 535200 535500 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 16,626 478,866 1,245 95,001 111,182 57,981 9,773 4,071 9,603 | $\begin{array}{c} 5,339\\ 19,333\\ 8,078\\ 43,829\\ 5,000\\ 22,000\\ 68,000\\ 60,000\\ 14,412\\ 323,938\\ 0\\ 70,700\\ 112,549\\ 65,000\\ 0\\ 3,476\\ 22,611\end{array}$ | $\begin{array}{c} 5,339\\ 19,333\\ 8,078\\ 43,829\\ 5,000\\ 22,000\\ 68,000\\ 60,000\\ 14,412\\ 323,938\\ 0\\ 70,700\\ 112,549\\ 65,000\\ 0\\ 3,476\\ 22,611\end{array}$ | $\begin{array}{c} 2,450\\ 14,618\\ 5,685\\ 28,039\\ 2,444\\ 5,283\\ 39,104\\ 39,358\\ 9,705\\ 16\\ 0\\ 56,419\\ 37,646\\ 32,008\\ 5,442\\ 1,139\\ 15,644\\ \end{array}$ | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 21,998 38 0 126,180 81,225 64,704 11,047 2,734 35,964 | $\begin{array}{c} 6,000\\ 14,988\\ 10,800\\ 43,771\\ 5,000\\ 17,376\\ 66,371\\ 91,387\\ 23,273\\ 0\\ 0\\ 70,700\\ 61,136\\ 68,454\\ 0\\ 4,000\\ 25,000\\ \end{array}$ |
| POSTAGE OFFICE SUPPLIES MINOR EQUIPMENT SUBSCRIPTIONS ADVERTISING MILEAGE & TRAVEL PHARMACEUTICALS LAB & MEDICAL SUPPLIES PERSONAL CARE SUPPL. FOOD - GROCERIES DIETARY SUPPLEMENTS HOUSEKEEPING SUPPLIES OTHER OPERATING SUPPLIES INCONTINENCY SUPPLIES INCONTINENCY SUPPLIES CAFÉ SUPPLIES MOTOR VEHICLES PARTS PLUMBING & ELECT SUPPL. STAFF DEVELOPMENT | 531200 531400 532200 532600 533900 534150 534200 534240 534300 534300 534300 534400 534900 534910 534915 535200 535500 | 5,501 15,552 6,386 36,472 3,658 16,053 83,212 61,526 16,626 478,866 1,245 95,001 111,182 57,981 9,773 4,071 9,603 12,745 | $\begin{array}{c} 5,339\\ 19,333\\ 8,078\\ 43,829\\ 5,000\\ 22,000\\ 68,000\\ 60,000\\ 14,412\\ 323,938\\ 0\\ 70,700\\ 112,549\\ 65,000\\ 0\\ 3,476\\ 22,611\\ 21,218\\ \end{array}$ | $\begin{array}{c} 5,339\\ 19,333\\ 8,078\\ 43,829\\ 5,000\\ 22,000\\ 68,000\\ 60,000\\ 14,412\\ 323,938\\ 0\\ 70,700\\ 112,549\\ 65,000\\ 0\\ 3,476\\ 22,611\\ 21,218\\ \end{array}$ | $\begin{array}{c} 2,450\\ 14,618\\ 5,685\\ 28,039\\ 2,444\\ 5,283\\ 39,104\\ 39,358\\ 9,705\\ 16\\ 0\\ 56,419\\ 37,646\\ 32,008\\ 5,442\\ 1,139\\ 15,644\\ 7,487\end{array}$ | 5,779 32,952 13,590 43,829 5,045 9,871 83,647 86,380 21,998 38 0 126,180 81,225 64,704 11,047 2,734 35,964 15,233 | $\begin{array}{c} 6,000\\ 14,988\\ 10,800\\ 43,771\\ 5,000\\ 17,376\\ 66,371\\ 91,387\\ 23,273\\ 0\\ 0\\ 70,700\\ 61,136\\ 68,454\\ 0\\ 4,000\\ 25,000\\ 17,671\\ \end{array}$ |

| Total Expense for Busines | Unit | | 18,653,001 | 18,285,133 | 18,285,133 | 8,822,592 | 18,590,182 | 19,443,579 |
|-----------------------------|----------------------|--------|------------|------------|------------|-----------|------------|------------|
| Appropriations Unit: | Cost Allocation | | 527,420 | 135,764 | 135,764 | 70,665 | 151,380 | 136,015 |
| GASB 68/71 EXPENSE | | 593000 | 553,124 | 0 | 0 | 0 | 0 | 0 |
| OTHER POST EMPLOY BEN | VEFITS | 592000 | (150,443) | 0 | 0 | 0 | 0 | 0 |
| INTERDEPARTMENTAL CH | HARGES | 591000 | 124,739 | 135,764 | 135,764 | 70,665 | 151,380 | 136,015 |
| Appropriations Unit: | Outlay | | 568,356 | 0 | 0 | 0 | 0 | 0 |
| DEPRECIATION | | 585000 | 568,356 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Debt Service | | 503,543 | 591,298 | 591,298 | 0 | 591,298 | 395,953 |
| GENERAL - INTEREST | | 562200 | 503,543 | 591,298 | 591,298 | 0 | 591,298 | 395,953 |
| Appropriations Unit: | Fixed Charges | | 374,549 | 393,442 | 393,442 | 235,518 | 418,068 | 418,335 |
| PROVIDER TAX - STATE | | 559120 | 304,060 | 307,360 | 307,360 | 152,080 | 301,440 | 314,160 |
| PROVISION FOR AMORTIZ | ATION | 554200 | (39,999) | 0 | 0 | 0 | 0 | 0 |
| EQUIP. LEASE/RENTAL | | 553300 | 21,308 | 21,600 | 21,600 | 15,320 | 33,724 | 36,330 |
| SECURITIES BONDING | | 552300 | 525 | 500 | 500 | 500 | 1,200 | 485 |
| OTHER INSURANCE | | 551900 | 9,622 | 10,395 | 10,395 | 12,293 | 24,586 | 10,395 |
| BOILER INSURANCE | | 551500 | 728 | 635 | 635 | 635 | 1,524 | 635 |
| PUBLIC LIABILITY INS. | | 551300 | 68,752 | 44,357 | 44,357 | 44,357 | 44,357 | 46,232 |

| BUSINESS UNIT: | BROOKSIDE CARE CENTER - CAPITAL - OPERATIONS BUSINESS UNIT #: 42190 | | | | | | | | | | |
|-----------------------------|------------------------------------------------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|
| FUND: 600 | | | | | | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | |
| FURN/FIXT >300<5000 | | 530010 | 1,192 | 21,784 | 21,784 | 5,203 | 21,784 | 15,000 | | | |
| MACHY/EQUIP >300<5000 | | 530050 | 26,609 | 73,006 | 73,006 | 27,130 | 73,006 | 16,380 | | | |
| Appropriations Unit: | Supplies | | 27,801 | 94,790 | 94,790 | 32,333 | 94,790 | 31,380 | | | |
| MACHY/EQUIP >5000 | | 580050 | 4,668 | 10,000 | 18,500 | 8,647 | 10,000 | 16,000 | | | |
| Appropriations Unit: | Outlay | | 4,668 | 10,000 | 18,500 | 8,647 | 10,000 | 16,000 | | | |
| Total Expense for Busines | Unit | | 32,469 | 104,790 | 113,290 | 40,980 | 104,790 | 47,380 | | | |

| BUSINESS UNIT: | BROOKSIDE C | ARE CENTE | CR - CAPITAL - | BONDING | | | | |
|-----------------------------|----------------|------------|----------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| FUND: 608 | BUSINESS UNI | T #: 42195 | | | | | | |
| | | | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
| Account Description: | | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| FURN/FIXTURES >5000 | | 580010 | 0 | 87,000 | 112,000 | 25,560 | 87,000 | 0 |
| MACHY/EQUIP >5000 | | 580050 | 0 | 10,000 | 10,000 | 0 | 0 | 94,000 |
| BUILDING IMPROVEMEN | ITS | 582200 | 0 | 0 | 21,000 | 9,655 | 10,000 | 0 |
| Appropriations Unit: | Outlay | | 0 | 97,000 | 143,000 | 35,215 | 97,000 | 94,000 |
| OPERATING TRANSFER | JUT | 599991 | 43,766 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Cost Allocatio | n | 43,766 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Busine | s Unit | | 43,766 | 97,000 | 143,000 | 35,215 | 97,000 | 94,000 |

| BUSINESS UNIT: | BROOKSIDE | CARE CENTE | R - PROJECT | | | | | |
|-----------------------------|-------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 605 | BUSINESS UN | NIT #: 42310 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| PRCH/PLAN/DGSN/CONST | /EQUIP | 582250 | 0 | 400,000 | 497,108 | 1,432,053 | 400,000 | 0 |
| Appropriations Unit: | Outlay | | 0 | 400,000 | 497,108 | 1,432,053 | 400,000 | 0 |
| Total Expense for Busines | Unit | | 0 | 400,000 | 497,108 | 1,432,053 | 400,000 | 0 |

| BUSINESS UNIT: BR | ROOKSIDE CARE CENT | ER - PROJECT | - BROOKSIDE END | OWMENT FUND | | | |
|-------------------------|-----------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 510 BU | JSINESS UNIT #: 87100 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| OTHER OPERATING SUPPLIE | S 534900 | 7,857 | 0 | 0 | 6,683 | 0 | 0 |
| Appropriations Unit: | Supplies | 7,857 | 0 | 0 | 6,683 | 0 | 0 |
| OPERATING TRANSFER OUT | 599991 | 18,186 | 0 | 0 | 0 | 0 | 0 |

| Appropriations Unit: Cost Allocation | 18,186 | 0 | 0 | 0 | 0 | 0 |
|--------------------------------------|--------|---|---|-------|---|---|
| Total Expense for Busines Unit | 26,043 | 0 | 0 | 6,683 | 0 | 0 |

| BUSINESS UNIT: REVENUE: B | ROOKSIDE (| CARE CENTER | | | | | |
|---------------------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 600 BUSINESS UN | NIT #: 42130 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| GEN. PROP. TAX | 441110 | (321,107) | 0 | (500,000) | (500,000) | 0 | 0 |
| INTERGOV'T TRANSFER PROGRAM | 442750 | 1,086,900 | 992,800 | 992,800 | 579,500 | 992,801 | 858,201 |
| STATE BED ASSESSMENT | 442765 | 51,527 | 57,120 | 57,120 | 44,347 | 88,694 | 81,600 |
| MANAGED CARE - OTHER | 442767 | 786,400 | 1,211,800 | 1,211,800 | 554,025 | 1,108,050 | 1,060,325 |
| MEDICARE A | 442775 | 6,925,644 | 7,891,815 | 7,891,815 | 3,654,043 | 7,308,086 | 8,997,759 |
| MEDICARE B | 442776 | 218,680 | 213,150 | 213,150 | 176,127 | 352,255 | 350,000 |
| MEDICAID | 442780 | 3,811,448 | 3,786,537 | 3,786,537 | 1,491,206 | 2,982,411 | 3,714,379 |
| PRIVATE PAY | 442785 | 3,193,817 | 3,248,450 | 3,248,450 | 2,521,458 | 5,042,916 | 4,891,000 |
| CONTRACTURAL ADJUSTMENTS | 442799 | (592,459) | (337,830) | (337,830) | (117,971) | (235,941) | (250,000) |
| FEDERAL MOBILE MEALS | 443270 | 28,565 | 35,000 | 35,000 | 10,096 | 24,231 | 30,750 |
| EMPLOYEE MEALS | 443275 | 1,489 | 4,000 | 4,000 | 0 | 0 | 0 |
| CAFÉ MEALS | 443285 | 29,263 | 40,000 | 40,000 | 23,315 | 42,579 | 50,000 |
| SALON SERVICES | 443295 | (109) | 0 | 0 | 1,999 | 0 | 0 |
| SUNDRY DEPARTMENT REVENUE | 448520 | 19,787 | 7,200 | 7,200 | 9,770 | 23,165 | 8,000 |
| MANAGED CARE MISC REVENUE | 448525 | 4,400 | 0 | 0 | 3,149 | 7,320 | 0 |
| RENTAL INCOME | 448550 | 290 | 500 | 500 | 60 | 144 | 0 |
| RESERVES | 449990 | 0 | 1,739,381 | 1,739,381 | 0 | 1,458,261 | 198,945 |
| OPERATING TRANSFER IN | 449991 | 159,060 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Revenue | | 15,403,595 | 18,889,923 | 18,389,923 | 8,451,124 | 19,194,972 | 19,990,959 |
| Total Funding for Business Unit | | 15,403,595 | 18,889,923 | 18,389,923 | 8,451,124 | 19,194,972 | 19,990,959 |

| BUSINESS UNIT: | REVENUE: BROOKSIDE | REVENUE: BROOKSIDE CARE CENTER - CAPITAL - OPERATIONS | | | | | | | | | | |
|----------------------|---------------------------|-------------------------------------------------------|-------------|--------------------|-------------|-------------|----------------------|--|--|--|--|--|
| FUND: 600 | BUSINESS UNIT #: 42190 | | | | | | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed | | | | | |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and | | | | | |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget | | | | | |

| CARRYOVER | 449980 | 0 | 0 | 8,500 | 0 | 0 | 0 |
|---------------------------------|--------|---|---|-------|---|---|---|
| Appropriations Unit: Revenue | | 0 | 0 | 8,500 | 0 | 0 | 0 |
| Total Funding for Business Unit | | 0 | 0 | 8,500 | 0 | 0 | 0 |

| BUSINESS UNIT: | REVENUE: BROOKSIDE C | ARE CENTER - | CAPITAL - BOND | ING | | | |
|---------------------------|-----------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 608 | BUSINESS UNIT #: 42195 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| BONDING | 440000 | 46,000 | 97,000 | 97,000 | 0 | 97,000 | 94,000 |
| CARRYOVER | 449980 | 0 | 0 | 46,000 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | 46,000 | 97,000 | 143,000 | 0 | 97,000 | 94,000 |
| Total Funding for Busines | s Unit | 46,000 | 97,000 | 143,000 | 0 | 97,000 | 94,000 |

| BUSINESS UNIT: | REVENUE: BROOKSIDE C | ARE CENTER | - PROJECT | | | | |
|-----------------------------|-----------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 605 | BUSINESS UNIT #: 42310 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| BONDING | 440000 | 0 | 400,000 | 400,000 | 0 | 400,000 | 0 |
| CARRYOVER | 449980 | 0 | 0 | 97,108 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | 0 | 400,000 | 497,108 | 0 | 400,000 | 0 |
| Total Funding for Busines | s Unit | 0 | 400,000 | 497,108 | 0 | 400,000 | 0 |

| BUSINESS UNIT: | REVENUE: BROOKSIDE | CARE CENTER | - PROJECT - BROC | OKSIDE ENDOWMEN | T FUND | | |
|-----------------------|------------------------|-------------|------------------|--------------------|-------------|-------------|----------------------|
| FUND: 510 | BUSINESS UNIT #: 87100 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |

| TEREST GENERAL FUND INVESTMENTS | 448110 309 | 0 | 0 | 19,205 | 0 | 0 |
|---------------------------------------------------------------------|----------------------------|----------------------------|----------------------------|---------------------------|----------------------------|----------------------------|
| NATIONS | 448560 16,650 | 0 | 0 | 1,197 | 0 | 0 |
| Appropriations Unit: Revenue | 16,959 | 0 | 0 | 20,402 | 0 | 0 |
| otal Funding for Business Unit | 16,959 | 0 | 0 | 20,402 | 0 | 0 |
| | | | | | | |
| Total Expenses for Business Unit | 18,755,279 | 18,886,923 | 19,038,531 | 10,337,523 | 19,191,972 | 19,584,959 |
| Total Expenses for Business Unit Total Revenue for Business Unit | 18,755,279 (15,466,554) | 18,886,923 (19,386,923) | 19,038,531 (19,038,531) | 10,337,523 (8,471,526) | 19,191,972 (19,691,972) | 19,584,959 (20,084,959) |

| 2019 CAPITAL OUTLAY | | | | | [| PROPOSED |
|-----------------------|------|-------|--------|---------------------------------------------------------------------------|------|----------|
| | | BUS. | | | | OUTLAY |
| DEPARTMENT / DIVISION | FUND | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| | | | | | | |
| DHS - Brookside | 600 | 42190 | 580050 | Salter for Truck | | \$6,000 |
| DHS - Brookside | 600 | 42190 | 580050 | Replace Sprinkler Valves on 4in main | | \$10,000 |
| | | | | Included in Capital Outlay/Project Plan > \$5,000 < \$25,000 | | \$16,000 |
| | | | | Funded with \$16,000 Revenue | | |
| DHS - Brookside | 608 | 42195 | 580050 | Carpet Cleaners - Environmental & Maintenance | 2 | \$25,000 |
| DHS - Brookside | 608 | 42195 | | Residential and Facility Equipment | _ | \$69,000 |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 Funded with Bonding | | \$94,000 |

This page left blank intentionally

WILLOWBROOK

The mission of our program is to provide residents a home where they can receive care and assistance in a supervised setting yet maintaining their independence and individuality.

GOAL AND OBJECTIVES

- To provide care and assistance in a supervised setting that looks and feels like home
- For residents to be happy and healthy for as long as possible with the assistance and care from our staff.

HUMAN SERVICES-WILLOWBROOK

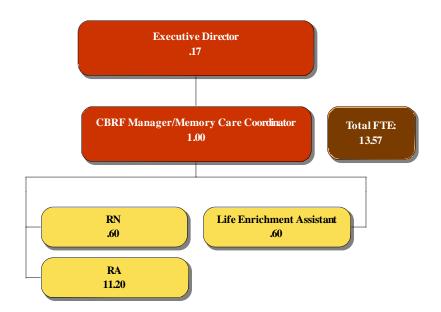
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 * | 2019 * |
|--------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| ADMINISTRATIVE | | | | | | |
| EXECUTIVE DIRECTOR | NR-K/E15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.17 |
| MANAGER/MEMORY CARE SVS COORD | E5 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| AREA TOTAL | | 0.00 | 0.00 | 0.00 | 1.00 | 1.17 |
| DIRECT CARE REGISTERED NURSE RESIDENT ASSISTANT | NE11 NE-C | 0.00 | 0.00 | 0.00 | 0.30 7.18 | 0.60 |
| AREA TOTAL | | 0.00 | 0.00 | 0.00 | 7.48 | 11.80 |
| SUPPORT SERVICES LIFE ENRICHMENT ASSISTANT ENVIRONMENTAL SERVICES & SUPPORT CUSTODIAN AREA TOTAL | NE-C NE-A NE1 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.04 0.04 0.08 | 0.60 0.00 0.00 0.60 |
| | | | | | | |
| DIVISION TOTAL | | 0.00 | 0.00 | 0.00 | 8.56 | 13.57 |

Willowbrook had a partial operating year in 2018, only 1/2 facility was occupied



County of Kenosha

Willowbrook



DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - WILLOWBROOK

| | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
|------------------------------|-------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| Personnel | 0 | 325,461 | 325,461 | 44,450 | 225,626 | 888,860 |
| Contractual | 0 | 158,541 | 158,541 | 13,294 | 35,643 | 202,900 |
| Supplies | 0 | 42,233 | 42,233 | 13,958 | 52,060 | 38,840 |
| Fixed Charges | 0 | 5,836 | 5,836 | 2,370 | 16,590 | 5,388 |
| Cost Allocation | 0 | 3,673 | 3,673 | 0 | 0 | 6,489 |
| Debt Service | 0 | 47,502 | 47,502 | 0 | 47,502 | 67,478 |
| l Expenses for Business Unit | 0 | 583,246 | 583,246 | 74,072 | 377,421 | 1,209,955 |
| l Revenue for Business Unit | 0 | (583,246) | (583,246) | 0 | (377,421) | (1,209,955) |
| Levy for Business Unit | 0 | 0 | | | 0 | 0 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - WILLOWBROOK

| BUSINESS UNIT: WILLOW | WBROOK |
|-----------------------|--------|
|-----------------------|--------|

| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| SALARIES | 511100 | 0 | 196,645 | 196,645 | 26,244 | 130,363 | 512,445 |
| SALARIES-OVERTIME | 511200 | 0 | 0 | 0 | 53 | 0 | 0 |
| FICA | 515100 | 0 | 15,044 | 15,044 | 2,093 | 10,577 | 37,903 |
| RETIREMENT | 515200 | 0 | 13,176 | 13,176 | 1,682 | 8,835 | 32,457 |
| MEDICAL INSURANCE | 515400 | 0 | 81,433 | 81,433 | 7,163 | 28,652 | 259,857 |
| LIFE INSURANCE | 515500 | 0 | 1 | 1 | 13 | 61 | 637 |
| WORKERS COMP. | 515600 | 0 | 7,202 | 7,202 | 7,202 | 47,138 | 17,964 |
| INTERDEPARTMENTAL CHARGES | 519990 | 0 | 11,960 | 11,960 | 0 | 0 | 27,597 |
| Appropriations Unit: Personnel | | 0 | 325,461 | 325,461 | 44,450 | 225,626 | 888,860 |
| OTHER PROFESSIONAL SVCS. | 521900 | 0 | 101,661 | 101,661 | 613 | 0 | 122,235 |
| WATER & SEWER | 522100 | 0 | 0 | 0 | 0 | 0 | 4,100 |
| UTILITIES | 522200 | 0 | 56,880 | 56,880 | 8,911 | 35,643 | 48,175 |
| NATURAL GAS | 522400 | 0 | 0 | 0 | 0 | 0 | 17,425 |
| RESIDENT TELEPHONE SERVICE | 522501 | 0 | 0 | 0 | 0 | 0 | 2,801 |
| RESIDENT SATELLITE SERVICE | 522502 | 0 | 0 | 0 | 0 | 0 | 2,664 |
| MISC. CONTRACTUAL SERV. | 529900 | 0 | 0 | 0 | 3,770 | 0 | 5,500 |
| Appropriations Unit: Contractual | | 0 | 158,541 | 158,541 | 13,294 | 35,643 | 202,900 |
| FURN/FIXTURE>\$100<\$5000 | 530010 | 0 | 5,000 | 5,000 | 609 | 4,263 | 4,500 |
| MACHY/EQUIP>\$100<\$5000 | 530050 | 0 | 5,000 | 5,000 | 5,760 | 10,000 | 2,500 |
| POSTAGE | 531100 | 0 | 0 | 0 | 0 | 0 | 400 |
| OFFICE SUPPLIES | 531200 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| ADVERTISING/MARKETING | 532600 | 0 | 0 | 0 | 978 | 0 | 10,000 |
| MILEAGE & TRAVEL | 533900 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| FOOD & GROCERIES | 534300 | 0 | 29,259 | 29,259 | 0 | 23,540 | 0 |
| HOUSEKEEPING SUPPLIES | 534400 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| OTHER OPERATING SUPPLIES | 534900 | 0 | 2,099 | 2,099 | 5,096 | 3,652 | 6,650 |
| STAFF DEVELOPMENT | 543340 | 0 | 875 | 875 | 1,515 | 10,605 | 5,790 |
| Appropriations Unit: Supplies | | 0 | 42,233 | 42,233 | 13,958 | 52,060 | 38,840 |
| INSURANCE ON BUILDINGS | 551100 | 0 | 1,256 | 1,256 | 0 | 0 | 1,475 |
| PUBLIC LIABILITY INS. | 551300 | 0 | 2,252 | 2,252 | 2,252 | 15,764 | 3,780 |
| BOILER INSURANCE | 551500 | 0 | 93 | 93 | 93 | 651 | 93 |
| SECURITIES BONDING | 552300 | 0 | 25 | 25 | 25 | 175 | 40 |
| EQUIP. LEASE/RENTAL | 553300 | 0 | 2,210 | 2,210 | 0 | 0 | 0 |

| Appropriations Unit: | Fixed Charges | | 0 | 5,836 | 5,836 | 2,370 | 16,590 | 5,388 |
|-----------------------------|----------------------|--------|---|---------|---------|--------|---------|-----------|
| GENERAL - INTEREST | | 562200 | 0 | 47,502 | 47,502 | 0 | 47,502 | 67,478 |
| Appropriations Unit: | Debt Service | | 0 | 47,502 | 47,502 | 0 | 47,502 | 67,478 |
| INTERDEPARTMENTAL CH | ARGES | 591000 | 0 | 3,673 | 3,673 | 0 | 0 | 6,489 |
| Appropriations Unit: | Cost Allocation | | 0 | 3,673 | 3,673 | 0 | 0 | 6,489 |
| Total Expense for Busines U | Init | | 0 | 583,246 | 583,246 | 74,072 | 377,421 | 1,209,955 |

| BUSINESS UNIT: | REVENUE: WILLOWBROOK BUSINESS UNIT #: 42230 | | | | | | | | | | | |
|-----------------------------|---------------------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|--|
| FUND: 620 | | | | | | | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | | |
| PRIVATE PAY | 442785 | 0 | 447,260 | 447,260 | 0 | 39,886 | 1,408,900 | | | | | |
| RESERVES | 449990 | 0 | 135,986 | 135,986 | 0 | 337,535 | (198,945) | | | | | |
| Appropriations Unit: | Revenue | 0 | 583,246 | 583,246 | 0 | 377,421 | 1,209,955 | | | | | |
| Total Funding for Busines | s Unit | 0 | 583,246 | 583,246 | 0 | 377,421 | 1,209,955 | | | | | |

| Total Expenses for Business Unit | 0 | 583,246 | 583,246 | 74,072 | 377,421 | 1,209,955 |
|----------------------------------|---|-----------|-----------|--------|-----------|-------------|
| Total Revenue for Business Unit | 0 | (583,246) | (583,246) | 0 | (377,421) | (1,209,955) |
| Total Levy for Business Unit | 0 | 0 | | | 0 | 0 |

DHS INTERNAL SERVICE FUND

This fund is used to account for revenues and expenditures that are associated with operating expenses, annual principal, and interest for the Kenosha County Human Services/Job Center Building.

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - INTERNAL SERVICE FUND

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Outlay | 498,952 | 498,950 | 498,950 | 0 | 498,950 | 500,318 |
| Cost Allocation | (503,688) | (502,801) | (502,801) | 0 | (502,801) | (503,076) |
| Debt Service | 4,736 | 3,851 | 3,851 | 0 | 3,851 | 2,758 |
| Expenses for Business Unit | 0 | 0 | 0 | 0 | 0 | 0 |
| Levy for Business Unit | 0 | 0 | | | 0 | 0 |

DEPT/DIV: DEPARTMENT OF HUMAN SERVICES - INTERNAL SERVICE FUND

| BUSINESS UNIT: | INTERNAL SERVICE FUND | | | | | | | | | | | |
|-----------------------------|------------------------|--------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|--|--|--|--|
| FUND: 202 | BUSINESS UNIT #: 53950 | | | | | | | | | | | |
| | | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed | | | | |
| Account Description: | | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget | | | | |
| GENERAL - INTEREST | | 562200 | 4,736 | 3,851 | 3,851 | 0 | 3,851 | 2,758 | | | | |
| Appropriations Unit: | Debt Service | | 4,736 | 3,851 | 3,851 | 0 | 3,851 | 2,758 | | | | |
| DEPRECIATION | | 585000 | 498,952 | 498,950 | 498,950 | 0 | 498,950 | 500,318 | | | | |
| Appropriations Unit: | Outlay | | 498,952 | 498,950 | 498,950 | 0 | 498,950 | 500,318 | | | | |
| INTERDIVISIONAL CHAR | GES | 591000 | (503,688) | (502,801) | (502,801) | 0 | (502,801) | (503,076) | | | | |
| Appropriations Unit: | Cost Allocation | | (503,688) | (502,801) | (502,801) | 0 | (502,801) | (503,076) | | | | |
| Total Expense for Busines | Unit | | 0 | 0 | 0 | 0 | 0 | 0 | | | | |

| Total Expenses for Business Unit | 0 | 0 | 0 | 0 | 0 | 0 |
|----------------------------------|---|---|---|---|---|---|
| Total Levy for Business Unit | 0 | 0 | | | 0 | 0 |

This page left blank intentionally

DEPARTMENT OF FINANCE AND ADMINISTRATION ADMINISTRATIVE SERVICES

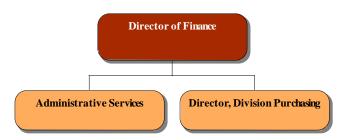
ACTIVITIES

This business unit includes certain costs shared by the Office of the County Executive, Administrative Services, Human Resources, Financial Services and Purchasing Services within the County Administration Building. Some of the shared costs for these divisions are printing, copiers, facsimile, vehicle, and general supplies.

- Think globally and standardize process to expand productivity and reduce costs.
- Consistently expand the function's scope and scale to include expert functions.
- Invest in training to improve internal processes by redesign or reengineering using technology wherever possible.



County of Kenosha Department of Finance & Administration



DEPT/DIV: DEPARTMENT OF FINANCE & ADMINISTRATION - ADMINISTRATIVE SERVICES

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Contractual | 86,373 | 86,836 | 86,836 | 36,710 | 86,836 | 86,900 |
| Supplies | 15,291 | 16,100 | 16,100 | 4,298 | 6,260 | 6,100 |
| Outlay | 2,853 | 0 | 0 | 0 | 0 | 0 |
| l Expenses for Business Unit | 104,517 | 102,936 | 102,936 | 41,008 | 93,096 | 93,000 |
| l Levy for Business Unit | 104,517 | 102,936 | | | 93,096 | 93,000 |

DEPT/DIV: DEPARTMENT OF FINANCE & ADMINISTRATION - ADMINISTRATIVE SERVICES

| BUSINESS UNIT: | ADMINISTRAT | TIVE SERVIC | CES | | | | | |
|-----------------------------|--------------|-------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 100 | BUSINESS UNI | T #: 15140 | | | | | | |
| | | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| OTHER PROFESSIONAL SV | VCS. | 521900 | 84,233 | 84,400 | 84,400 | 35,556 | 84,400 | 84,400 |
| TELECOMMUNICATIONS | | 522500 | 2,140 | 2,436 | 2,436 | 1,154 | 2,436 | 2,500 |
| Appropriations Unit: | Contractual | | 86,373 | 86,836 | 86,836 | 36,710 | 86,836 | 86,900 |
| FURN/FIXT >300<5000 | | 530010 | 10,053 | 10,000 | 10,000 | 0 | 0 | 0 |
| OFFICE SUPPLIES | | 531200 | 2,196 | 2,800 | 2,800 | 1,138 | 2,800 | 2,800 |
| PRINTING/DUPLICATION | | 531300 | 252 | 300 | 300 | 0 | 300 | 300 |
| SUBSCRIPTIONS | | 532200 | 2,790 | 3,000 | 3,000 | 3,160 | 3,160 | 3,000 |
| Appropriations Unit: | Supplies | | 15,291 | 16,100 | 16,100 | 4,298 | 6,260 | 6,100 |
| Total Expense for Busines | Unit | | 101,664 | 102,936 | 102,936 | 41,008 | 93,096 | 93,000 |

| BUSINESS UNIT: | ADMINISTRA | TIVE SERVIC | CES - CAPITAL | | | | | |
|---------------------------------------------------|-------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UN | NIT #: 15180 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| FURN/FIXTURES >5000 | Outlay | 580010 | 2,853 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Total Expense for Busines | v | | 2,853 2,853 | 0 0 | 0 0 | 0 | 0 | 0 0 |

| Total Expenses for Business Unit | 104,517 | 102,936 | 102,936 | 41,008 | 93,096 | 93,000 |
|----------------------------------|---------|---------|---------|--------|--------|--------|
| Total Levy for Business Unit | 104,517 | 102,936 | | | 93,096 | 93,000 |

This page left blank intentionally

ECONOMIC DEVELOPMENT

PLAN OF WORK – GOALS FROM KENOSHA FIRST PLAN

• Support & Expand the existing base through business retention and consolidation strategies.

- Support the retention and expansion of existing businesses.
- Develop a local "rapid response" strategy for lay-offs/closings.
- Develop solutions to retain dislocated workers/professionals.
- Pursue investment(s) from companies seeking to consolidate.

• **<u>Position Kenosha County for long-term economic growth and vitality.</u>**

- Increase availability of industrial land sites for smaller projects.
- Align KABA RLF programs with strategic plan.
- Pursue targeted industry strategy.
- Support innovation among existing businesses.
- Promote entrepreneurship and small business development.
- Explore redevelopment opportunities for Chrysler site.
- Support needed public infrastructure investments to support growth.

• Attract, retain, and engage talent.

- Bring business, workforce training, and education closer together.
- Engage educators more directly in economic development.
- Promote greater utilization of existing workforce training assets.
- Engage young professionals and new residents.
- Marketing campaign urging former residents to come home.

• Ensure all parts of the county are economically, digitally, and physically connected.

- Actively promote Downtown Development.
- Support corridor/road improvements between I-94 and lakefront.
- Support Multi-Jurisdictional Comprehensive Plan for Kenosha County.
- Improve public transit to business, industrial and education sites.
- Support KRM expansion.
- Support airport expansion for corporate aviation.
- Support/publicize efforts re: broadband deployment.
- Build a distinct image and brand for Kenosha County.
 - o Commit additional resources to economic development marketing efforts.
 - Initiate a local positive image campaign.
 - Enhance Kenosha County's image w/in the Chicago-Milwaukee corridor.

DEPT/DIV: DEPARTMENT OF FINANCE & ADMINISTRATION - ECONOMIC DEVELOPMENT

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|--------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Grants/Contributions | 150,000 | 150,000 | 400,000 | 350,000 | 400,000 | 150,000 |
| Outlay | 0 | 250,000 | 1,000,000 | 0 | 1,000,000 | 0 |
| al Expenses for Business Unit | 150,000 | 400,000 | 1,400,000 | 350,000 | 1,400,000 | 150,000 |
| otal Revenue for Business Unit | (750,000) | (250,000) | (1,250,000) | (250,000) | (1,250,000) | 0 |
| | (600,000) | 150,000 | | | 150,000 | 150,000 |

DEPT/DIV: DEPARTMENT OF FINANCE & ADMINISTRATION - ECONOMIC DEVELOPMENT

| BUSINESS UNIT: ECONOMIC E | DEVELOPME | NT - KABA | | | | | |
|----------------------------------|-------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 BUSINESS UN | IT #: 76400 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| PURCHASED SERV. PROGRAM | 571770 | 150,000 | 150,000 | 150,000 | 100,000 | 150,000 | 150,000 |
| ECONOMIC DEVELOPMENT LOAN | 579000 | 0 | 0 | 250,000 | 250,000 | 250,000 | 0 |
| Appropriations Unit: Grants/Cont | rit | 150,000 | 150,000 | 400,000 | 350,000 | 400,000 | 150,000 |
| Total Expense for Busines Unit | | 150,000 | 150,000 | 400,000 | 350,000 | 400,000 | 150,000 |

| BUSINESS UNIT: | ECONOMIC D | DEVELOPMEN | T - KABA - CA | PITAL | | | | |
|-----------------------------|--------------|-------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UN | IT #: 76480 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| ECONOMIC DEVELOPMEN | Т | 581980 | 0 | 250,000 | 1,000,000 | 0 | 1,000,000 | 0 |
| Appropriations Unit: | Outlay | | 0 | 250,000 | 1,000,000 | 0 | 1,000,000 | 0 |
| Total Expense for Busines U | J nit | | 0 | 250,000 | 1,000,000 | 0 | 1,000,000 | 0 |

| BUSINESS UNIT: | REVENUE: EC | ONOMIC DE | VELOPMENT | - KABA | | | | |
|---------------------------------------------|----------------------|------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNI | T #: 76400 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| COMMUNITY DEVELOPME Appropriations Unit: | ENT GRANT Revenue | 442390 | 0 0 | 0 0 | 250,000 250,000 | 250,000 250,000 | 250,000 250,000 | 0 0 |
| Total Funding for Business | Unit | | 0 | 0 | 250,000 | 250,000 | 250,000 | 0 |

| BUSINESS UNIT: | REVENUE: ECONOMIC | DEVELOPMENT | - KABA - CAPITAI | _ | REVENUE: ECONOMIC DEVELOPMENT - KABA - CAPITAL | | | | | | | | | |
|---------------------------|--------------------------|-----------------------|----------------------------------|--------------------------------------------------|------------------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|--|--|--|
| FUND: 411 | BUSINESS UNIT #: 76480 | | | | | | | | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | | | | |
| BONDING | 44000 | 0 750,000 | 250,000 | 250,000 | 0 | 250,000 | 0 | | | | | | | |
| CARRYOVER | 44998 | 0 0 | 0 | 750,000 | 0 | 750,000 | 0 | | | | | | | |
| Appropriations Unit: | Revenue | 750,000 | 250,000 | 1,000,000 | 0 | 1,000,000 | 0 | | | | | | | |
| Total Funding for Busines | s Unit | 750,000 | 250,000 | 1,000,000 | 0 | 1,000,000 | 0 | | | | | | | |

| Total Expenses for Business Unit | 150,000 | 400,000 | 1,400,000 | 350,000 | 1,400,000 | 150,000 |
|----------------------------------|-----------|-----------|-------------|-----------|-------------|---------|
| Total Revenue for Business Unit | (750,000) | (250,000) | (1,250,000) | (250,000) | (1,250,000) | 0 |
| Total Levy for Business Unit | (600,000) | 150,000 | | | 150,000 | 150,000 |

DIVISION OF FINANCE

The Director of Finance and Administrative Services provides leadership and support on a Department-wide basis to empower, facilitate and oversee activities of Finance, Administrative Services and Purchasing.

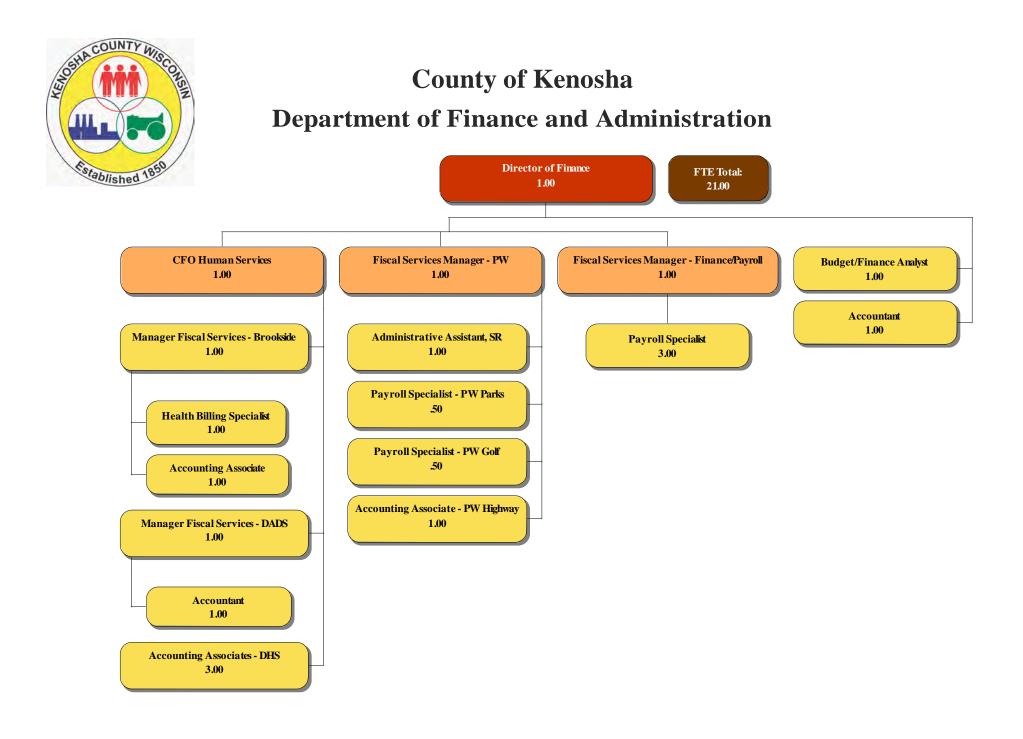
ACTIVITIES

To maintain the central county financial system in accordance with generally accepted accounting principles; to assist in the preparation of the annual budget, and monitor and control the budget after its adoption; and to report to the County Administration and County Board on the financial condition of the county.

GOALS AND OBJECTIVES

- To Complete the Certified Single Audit by established deadlines.
- To review new accounting principles issued by the Governmental Accounting Standards Board, to assess their impact on Kenosha County, and to implement the practices as appropriate. This will include standards that impact on accounting of intangible assets.
- To implement a new ERP system to replace JD Edwards.
- To continue to review cash handling throughout the county, develop procedures, and improve controls.
- To complete the County Executive and County Board budgets by established deadlines.
- To process all budget modifications within 48 hours of notice of authorization.
- To ensure that each budget shall reflect policies determined by the County Executive and County Board.
- To adapt the payroll system to accommodate changes resulting from union contract negotiations, or changes in federal or state law.
- To act as liaison to the Finance Committee, provide information and analysis as requested, and assist with coordination of all committee meetings.
- To assist the Finance Committee in the development of the annual budget.
- To continue to integrate DHS Finance and DPW Finance into one centralized financial services division.

| FINANCE AND ADMINISTRA | ATION | | | | | |
|-----------------------------------------|---------------|-------|-------|-------|-------|------|
| IVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| DMINISTRATIVE | | · | | | | |
| CFO - FINANCE & ADMINISTRATION | NR-L/E16 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| DIRECTOR OF FINANCE | E14 | 0.00 | 0.00 | 1.00 | 1.00 | 1.0 |
| ASST DIR OF FINANCE/BUDGET DIRECTOR | NR-J/E13 | 1.00 | 1.00 | 0.00 | 0.00 | 0.0 |
| BUDGET/FINANCE ANALYST | E9 | 0.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| SENIOR FINANCIAL ANALYST | NR-G | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| FISCAL SERVICES MANAGER - FINANCE/PAYRO | NR-E/E6 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| ACCOUNTANT | NE8 | 0.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| SENIOR ACCOUNTANT | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| PAYROLL SPECIALIST | 990C/NE5 | 3.00 | 3.00 | 3.00 | 3.00 | 3.0 |
| | | | | | | |
| IVISION TOTAL | | 8.00 | 8.00 | 8.00 | 8.00 | 8.0 |
| DFA/DPW | | | | | | |
| FISCAL SERVICES MANAGER [| NR-F/E6 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| ACCOUNTING ASSOCIATE | NE4 | 0.00 | 1.00 | 1.00 | 1.00 | 1.(|
| SR ACCOUNTANT | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| ADMINISTRATIVE ASSISTANT, SR | NE4 | 0.00 | 1.00 | 1.00 | 1.00 | 1.(|
| ADMIN SECRETARY | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| PARKS - PAYROLL SPECIALIST | NE5 | 0.00 | 0.00 | 0.00 | 0.50 | 0.5 |
| PARKS - ACCOUNTING ASSOCIATE | NE4 | 0.00 | 0.50 | 0.50 | 0.00 | 0.0 |
| PARKS - ACCOUNT CLERK | 990C | 0.50 | 0.00 | 0.00 | 0.00 | 0.0 |
| GOLF - PAYROLL SPECIALIST | NE5 | 0.00 | 0.00 | 0.00 | 0.50 | 0.5 |
| GOLF - ACCOUNTING ASSOCIATE | NE4 | 0.00 | 0.50 | 0.50 | 0.00 | 0.0 |
| GOLF - ACCOUNT CLERK | 990C | 0.50 | 0.00 | 0.00 | 0.00 | 0.0 |
| IVISION TOTAL | | 4.00 | 4.00 | 4.00 | 4.00 | 4.(|
| | | | | · | | |
| <i>FA/ DHS</i> CFO HUMAN SERVICES | NR-I/E12 | 1.00 | 1.00 | 1.00 | 1.00 | 1.(|
| SPECIAL PROJECT COORDINATOR | E12 | 0.00 | 0.00 | 1.00 | 0.50 | 0.0 |
| BROOKSIDE - FISCAL SERVICES MANAGER | E6 | 0.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| BROOKSIDE - BUSINESS MANAGER | NR-E | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| BROOKSIDE - ACCOUNTING ASSOCIATE | NE4 | 0.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| BROOKSIDE - HEALTH BILLING SPEC. | 1392/NE3 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| BROOKSIDE - RECEPTIONIST | 1392 | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| DADS - FISCAL SERVICES MANAGER | NR-E/E6 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| DADS - ACCOUNTANT | NE8 | 0.00 | 0.00 | 0.00 | 0.00 | 1.0 |
| DADS - ACCOUNTING ASSOCIATE | NE4 | 0.00 | 1.00 | 1.00 | 1.00 | 0.0 |
| DADS - ACCOUNT CLERK | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| DHS - ACCOUNTING ASSOCIATE | NE4 | 0.00 | 3.00 | 3.00 | 3.00 | 3.0 |
| DHS - ACCOUNT CLERK | 990C | 3.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| IVISION TOTAL | | 9.00 | 9.00 | 10.00 | 9.50 | 9.0 |
| | | | | | | |
| IVISION TOTAL | | 21.00 | 21.00 | 22.00 | 21.50 | 21.0 |



DEPT/DIV: DEPARTMENT OF FINANCE & ADMINISTRATION - FINANCE

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 799,446 | 830,900 | 830,900 | 408,656 | 834,803 | 683,692 |
| Contractual | 2,150,261 | 2,330,842 | 2,510,601 | 1,105,824 | 2,049,594 | 2,233,797 |
| Supplies | 16,046 | 25,000 | 25,000 | 17,736 | 19,973 | 20,000 |
| Fixed Charges | 7,762 | 5,359 | 5,359 | 5,359 | 5,359 | 5,728 |
| Cost Allocation | (1,286,134) | (1,466,922) | (1,466,922) | (576,321) | (1,175,000) | (1,349,804) |
| fotal Expenses for Business Unit | 1,687,381 | 1,725,179 | 1,904,938 | 961,254 | 1,734,729 | 1,593,413 |
| Total Revenue for Business Unit | (12) | 0 | 0 | (66) | 0 | 0 |
| – Fotal Levy for Business Unit | 1,687,369 | 1,725,179 | | | 1,734,729 | 1,593,413 |

DEPT/DIV: DEPARTMENT OF FINANCE & ADMINISTRATION - FINANCE

| BUSINESS | UNIT: | FINANCE |
|----------|-------|---------|

| FUND: 100 | BUSINESS UNIT | #: 15100 | | | | | | |
|-----------------------------|----------------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | | 511100 | 465,463 | 504,850 | 504,850 | 239,723 | 504,850 | 392,909 |
| SALARIES-OVERTIME | | 511200 | 5,089 | 4,000 | 4,000 | 1,852 | 4,000 | 4,000 |
| FICA | | 515100 | 34,716 | 38,925 | 38,925 | 17,810 | 38,925 | 30,362 |
| RETIREMENT | | 515200 | 31,987 | 34,092 | 34,092 | 16,186 | 34,092 | 25,997 |
| MEDICAL INSURANCE | | 515400 | 169,441 | 162,960 | 162,960 | 87,748 | 162,960 | 143,880 |
| LIFE INSURANCE | | 515500 | 1,675 | 1,791 | 1,791 | 951 | 1,791 | 1,304 |
| WORKERS COMP. | | 515600 | 1,412 | 1,506 | 1,506 | 1,506 | 1,506 | 1,506 |
| Appropriations Unit: | Personnel | | 709,783 | 748,124 | 748,124 | 365,776 | 748,124 | 599,958 |
| ACCOUNTING & AUDITIN | G | 521300 | 75,859 | 78,000 | 78,000 | 70,000 | 78,000 | 79,500 |
| OTHER PROFESSIONAL SV | /CS. | 521900 | 576,965 | 527,615 | 561,594 | 339,782 | 561,594 | 541,022 |
| Appropriations Unit: | Contractual | | 652,824 | 605,615 | 639,594 | 409,782 | 639,594 | 620,522 |
| MACHY/EQUIP>\$100<\$500 | 0 | 530050 | 148 | 8,000 | 8,000 | 2,973 | 2,973 | 0 |
| OFFICE SUPPLIES | | 531200 | 2,348 | 2,000 | 2,000 | 440 | 2,000 | 2,000 |
| SUBSCRIPTIONS | | 532200 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| MILEAGE & TRAVEL | | 533900 | 880 | 1,000 | 1,000 | 323 | 1,000 | 1,000 |
| STAFF DEVELOPMENT | | 543340 | 10,670 | 12,000 | 12,000 | 12,000 | 12,000 | 15,000 |
| Appropriations Unit: | Supplies | | 16,046 | 25,000 | 25,000 | 17,736 | 19,973 | 20,000 |
| PUBLIC LIABILITY INS. | | 551300 | 7,462 | 5,059 | 5,059 | 5,059 | 5,059 | 5,428 |
| EMPLOYEE BONDING | | 552200 | 300 | 300 | 300 | 300 | 300 | 300 |
| Appropriations Unit: | Fixed Charges | | 7,762 | 5,359 | 5,359 | 5,359 | 5,359 | 5,728 |
| Total Expense for Busines | Unit | | 1,386,415 | 1,384,098 | 1,418,077 | 798,653 | 1,413,050 | 1,246,208 |

| BUSINESS UNIT: | FINANCE - PUBLIC WORK | FINANCE - PUBLIC WORKS | | | | | | | | | |
|----------------------|------------------------|------------------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|--|--|--|--|
| FUND: 100 | BUSINESS UNIT #: 15200 | | | | | | | | | | |
| | | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and | | | | |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget | | | | |
| SALARIES | 511100 | 205,664 | 205,542 | 205,542 | 98,979 | 205,542 | 216,145 | | | | |

| SALARIES-OVERTIME | 511200 | 2,398 | 500 | 500 | 1,233 | 2,300 | 500 |
|----------------------------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|
| SALARIES-TEMPORARY | 511500 | 0 | 0 | 0 | 2,103 | 2,103 | 0 |
| FICA | 515100 | 14,959 | 15,723 | 15,723 | 7,352 | 15,723 | 16,573 |
| RETIREMENT | 515200 | 14,136 | 13,771 | 13,771 | 6,714 | 13,771 | 14,190 |
| MEDICAL INSURANCE | 515400 | 100,126 | 93,120 | 93,120 | 49,246 | 93,120 | 95,920 |
| LIFE INSURANCE | 515500 | 862 | 613 | 613 | 498 | 613 | 896 |
| INTERDEP PERSONNEL CHG | 519990 | (248,482) | (246,493) | (246,493) | (123,246) | (246,493) | (260,490) |
| Appropriations Unit: Personnel | | 89,663 | 82,776 | 82,776 | 42,879 | 86,679 | 83,734 |
| OTHER PROFESSIONAL SVCS. | 521900 | 224,349 | 258,305 | 404,085 | 118,001 | 235,000 | 263,471 |
| Appropriations Unit: Contractual | | 224,349 | 258,305 | 404,085 | 118,001 | 235,000 | 263,471 |
| Total Expense for Busines Unit | | 314,012 | 341,081 | 486,861 | 160,880 | 321,679 | 347,205 |

| BUSINESS UNIT: | FINANCE - HUM | AN SERV | ICES | | | | | |
|-----------------------------|-----------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT | #: 15250 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | | 511100 | 575,061 | 581,657 | 581,657 | 287,685 | 581,657 | 536,058 |
| SALARIES-OVERTIME | | 511200 | 777 | 1,500 | 1,500 | 335 | 1,500 | 1,500 |
| FICA | | 515100 | 42,680 | 44,612 | 44,612 | 21,191 | 44,612 | 41,123 |
| RETIREMENT | | 515200 | 39,121 | 39,073 | 39,073 | 19,030 | 39,073 | 35,210 |
| MEDICAL INSURANCE | | 515400 | 207,308 | 200,790 | 200,790 | 101,698 | 200,790 | 187,840 |
| LIFE INSURANCE | | 515500 | 1,609 | 1,449 | 1,449 | 1,024 | 1,449 | 1,574 |
| WORKERS COMP. | | 515600 | 204 | 0 | 0 | 0 | 0 | 0 |
| INTERDEP PERSONNEL CH | G | 519990 | (866,760) | (869,081) | (869,081) | (430,962) | (869,081) | (803,305) |
| Appropriations Unit: | Personnel | | 0 | 0 | 0 | 1 | 0 | 0 |
| OTHER PROFESSIONAL SV | CS. | 521900 | 1,286,134 | 1,466,922 | 1,466,922 | 578,041 | 1,175,000 | 1,349,804 |
| Appropriations Unit: | Contractual | | 1,286,134 | 1,466,922 | 1,466,922 | 578,041 | 1,175,000 | 1,349,804 |
| INTERDEPARTMENTAL CH | IARGES | 591000 | (1,286,134) | (1,466,922) | (1,466,922) | (576,321) | (1,175,000) | (1,349,804) |
| Appropriations Unit: | Cost Allocation | | (1,286,134) | (1,466,922) | (1,466,922) | (576,321) | (1,175,000) | (1,349,804) |
| Total Expense for Busines U | Jnit | | 0 | 0 | 0 | 1,721 | 0 | 0 |

| BUSINESS UNIT: | FINANCE - STAT | TE SPEC CI | HG INST | | | | | |
|-----------------------------|----------------|------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT | #: 58010 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| LEGAL FEES | | 521200 | (13,046) | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Contractual | | (13,046) | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Busines | Unit | | (13,046) | 0 | 0 | 0 | 0 | 0 |

| BUSINESS UNIT: | REVENUE: FIN | IANCE | | | | | | |
|-----------------------------|---------------------|------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNI | T #: 15100 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| DONATIONS | | 448650 | 12 | 0 | 0 | 66 | 0 | 0 |
| Appropriations Unit: | Revenue | | 12 | 0 | 0 | 66 | 0 | 0 |
| Total Funding for Busines | s Unit | | 12 | 0 | 0 | 66 | 0 | 0 |

| Total Expenses for Business Unit | 1,687,381 | 1,725,179 | 1,904,938 | 961,254 | 1,734,729 | 1,593,413 |
|----------------------------------|-----------|-----------|-----------|---------|-----------|-----------|
| Total Revenue for Business Unit | (12) | 0 | 0 | (66) | 0 | 0 |
| Total Levy for Business Unit | 1,687,369 | 1,725,179 | | | 1,734,729 | 1,593,413 |

This page left blank intentionally

DIVISION OF PURCHASING SERVICES

MISSION STATEMENT

The Purchasing Division is an administrative support service for the County of Kenosha with centralized responsibility for oversight of solicitation, vendor selection, negotiation, award, contract management, reporting and disposal of surplus property for the benefit of Kenosha County departments and divisions.

Obtaining the proper product at the right price, in the right quantity and quality, from the right source, on time, and in compliance with all legal requirements, administrative policies, and ethical practices is our daily challenge.

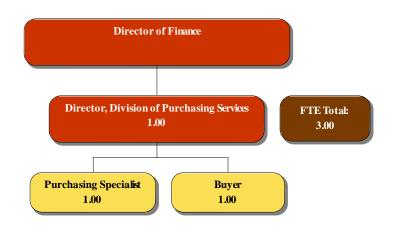
The Purchasing Division is committed to providing professional and efficient procurement services for all Kenosha County departments and divisions by maintaining procedures which:

- Foster fair and open competition among potential suppliers and contractors;
- Promote broad participation and competition among potential suppliers and contractors;
- Ensure that all vendors and contractors are qualified with the appropriate legal authority to do business in Wisconsin, with a satisfactory record of integrity, and the appropriate financial, organizational and operational capacity and controls to perform on County contracts;
- Provide procurement ordinance guidance and training to our client agencies;
- are in strict compliance with all Federal, State and local laws that govern expenditure of public funds;
- Inspire public confidence that all contracts are awarded equitably and economically;
- Keep staff current on developments in the field of purchasing, market conditions, and changing procurement regulations;
- Provide the greatest possible value and quality in the products and services we purchase, at the lowest possible price, with timely delivery and in compliance with all specifications and terms.

| PURCHASING SERVICES | | | | | | |
|--------------------------------|---------------|------|------|------|------|------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| | · | | | | | |
| PURCHASING DIRECTOR | NR-H/E11 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ASSISTANT PURCHASING DIRECTIOR | E9 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 |
| PURCHASING SPECIALIST | NR-B/E3 | 1.00 | 1.25 | 1.25 | 1.00 | 1.00 |
| PURCHASING SPECIALIST | | | | | | |
| BUYER | 990C/NE4 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | 990C/NE4 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |



County of Kenosha Division of Purchasing Services



DEPT/DIV: DEPARTMENT OF FINANCE & ADMINISTRATION - PURCHASING SERVICES

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 326,785 | 293,437 | 293,437 | 139,019 | 293,437 | 292,328 |
| Contractual | 9,000 | 10,000 | 10,000 | 5,250 | 10,000 | 10,000 |
| Supplies | 7,636 | 9,725 | 9,725 | 3,735 | 9,725 | 9,725 |
| Fixed Charges | 5,665 | 3,841 | 3,841 | 3,841 | 3,841 | 4,121 |
| Total Expenses for Business Unit | 349,086 | 317,003 | 317,003 | 151,845 | 317,003 | 316,174 |
| Total Revenue for Business Unit | (74,994) | (54,524) | (54,524) | (41,754) | (54,524) | (70,000) |
| Total Levy for Business Unit | 274,092 | 262,479 | | | 262,479 | 246,174 |

DEPT/DIV: DEPARTMENT OF FINANCE & ADMINISTRATION - PURCHASING SERVICES

| BUSINESS UNIT: | PURCHASING SERVICES |
|----------------|---------------------|

| FUND: 100 | BUSINESS UNIT #: 155 | 500 | | | | | |
|-----------------------------|----------------------|-------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | OBJ | (1) 2017 : Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | 511 | 100 222,18 | 39 207,252 | 207,252 | 94,939 | 207,252 | 204,395 |
| SALARIES-OVERTIME | 511 | 200 | 3 0 | 0 | 0 | 0 | 0 |
| FICA | 515 | 100 16,17 | 15,503 | 15,503 | 6,835 | 15,503 | 15,636 |
| RETIREMENT | 515 | 5200 15,09 | 13,578 | 13,578 | 6,361 | 13,578 | 13,387 |
| MEDICAL INSURANCE | 515 | 5400 72,20 | 56,260 | 56,260 | 30,292 | 56,260 | 57,950 |
| LIFE INSURANCE | 515 | 500 76 | 59 474 | 474 | 222 | 474 | 590 |
| WORKERS COMP. | 515 | 600 34 | 370 | 370 | 370 | 370 | 370 |
| Appropriations Unit: | Personnel | 326,78 | 5 293,437 | 293,437 | 139,019 | 293,437 | 292,328 |
| OTHER PROFESSIONAL SV | VCS. 521 | 900 9,00 | 10,000 | 10,000 | 5,250 | 10,000 | 10,000 |
| Appropriations Unit: | Contractual | 9,00 | 0 10,000 | 10,000 | 5,250 | 10,000 | 10,000 |
| FURN/FIXT >300<5000 | 530 | 010 | 0 400 | 400 | 0 | 400 | 400 |
| OFFICE SUPPLIES | 531 | 200 69 | 1,300 | 1,300 | 480 | 1,300 | 1,300 |
| PRINTING/DUPLICATION | 531 | 300 8 | 36 225 | 225 | 0 | 225 | 225 |
| SUBSCRIPTIONS | 532 | 200 25 | 54 150 | 150 | 29 | 150 | 300 |
| BOOKS & MANUALS | 532 | .300 | 0 150 | 150 | 0 | 150 | 0 |
| ADVERTISING | 532 | 2600 79 | 1,000 | 1,000 | 580 | 1,000 | 1,000 |
| STAFF DEVELOPMENT | 543 | 5,80 | 6,500 | 6,500 | 2,646 | 6,500 | 6,500 |
| Appropriations Unit: | Supplies | 7,63 | 6 9,725 | 9,725 | 3,735 | 9,725 | 9,725 |
| PUBLIC LIABILITY INS. | 551 | 300 5,66 | 3,841 | 3,841 | 3,841 | 3,841 | 4,121 |
| Appropriations Unit: | Fixed Charges | 5,66 | 5 3,841 | 3,841 | 3,841 | 3,841 | 4,121 |
| Total Expense for Busines I | Unit | 349,08 | 6 317,003 | 317,003 | 151,845 | 317,003 | 316,174 |

| BUSINESS UNIT: REV | ENUE: PURCHASING | SERVICES | | | | | |
|------------------------|---------------------|-------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| FUND: 100 BUS | INESS UNIT #: 15500 | | | | | | |
| | | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| PURCHASING CARD REBATE | 446630 | 74,994 | 54,524 | 54,524 | 41,754 | 54,524 | 70,000 |

| Appropriations Unit: Revenue | 74,994 | 54,524 | 54,524 | 41,754 | 54,524 | 70,000 |
|----------------------------------|----------|----------|----------|----------|----------|----------|
| Total Funding for Business Unit | 74,994 | 54,524 | 54,524 | 41,754 | 54,524 | 70,000 |
| | | | | | | |
| | | | | | | |
| Total Expenses for Business Unit | | | | | 217.002 | |
| • | 349,086 | 317,003 | 317,003 | 151,845 | 317,003 | 316,174 |
| Total Revenue for Business Unit | (74,994) | (54,524) | (54,524) | (41,754) | (54,524) | (70,000) |
| Total Levy for Business Unit | 274,092 | 262,479 | | | 262,479 | 246,174 |

COUNTY CLERK MISSION STATEMENT

It is the mission of the Kenosha County Clerk's office to maintain a level of excellence in customer service and to continue to make improvements and minimize expenses. To maintain official records for many county activities and meetings including the County Board of Supervisors and their committees.

To continue to serve the electoral community with integrity and secured elections yet maintain a level of high quality but cost effective election machinery and ballots.

The Clerk's office is also the local outlet for several state functions such as marriage licenses and domestic partnership certificates.

At the Federal level the County Clerk's office is an Acceptance Agency for Passport applications.

GOALS AND OBJECTIVES

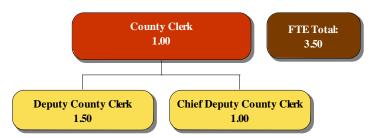
- Continue to provide excellent service to the public.
- Continue to have auctions of tax deeded properties and return them to the tax rolls.
- Continue to conduct all federal, state, and countywide elections in an efficient manner.
- Update election systems.

| COUNTY CLERK | | | | | | |
|----------------------------|---------------|------|------|------|------|------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| | | | | | | |
| COUNTY CLERK | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| CHIEF DEPUTY COUNTY CLERK | NE7 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DEPUTY COUNTY CLERK | 990C/NE6 | 1.00 | 1.50 | 1.50 | 1.50 | 1.50 |
| SENIOR OFFICE ASSOCIATE | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OFFICE CLERICAL SUPPORT | 990C | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| | | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |



County of Kenosha

County Clerk



DEPT/DIV: ELECTED OFFICES - COUNTY CLERK'S OFFICE

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 326,714 | 310,345 | 310,345 | 173,226 | 310,345 | 328,920 |
| Supplies | 29,152 | 89,800 | 89,800 | 43,359 | 95,200 | 59,200 |
| Fixed Charges | 3,577 | 2,521 | 2,521 | 5,398 | 5,398 | 2,684 |
| Outlay | 0 | 0 | 1,500 | 0 | 1,500 | 0 |
| Total Expenses for Business Unit | 359,443 | 402,666 | 404,166 | 221,983 | 412,443 | 390,804 |
| Total Revenue for Business Unit | (103,081) | (138,300) | (139,800) | (57,821) | (108,315) | (126,415) |
| Total Levy for Business Unit | 256,362 | 264,366 | | | 304,128 | 264,389 |

DEPT/DIV: ELECTED OFFICES - COUNTY CLERK'S OFFICE

| BUSINESS UNIT: | COUNTY CLERK | | | | | | | |
|-----------------------------|------------------|--------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 100 | BUSINESS UNIT #: | 14100 | | | | | | |
| | | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | 0 |)BJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| SALARIES | : | 511100 | 228,183 | 217,252 | 217,252 | 111,203 | 217,252 | 221,361 |
| SALARIES-OVERTIME | | 511200 | 3,157 | 3,000 | 3,000 | 1,871 | 3,000 | 3,000 |
| PER DIEM | | 514300 | 500 | 1,200 | 1,200 | 400 | 1,200 | 1,200 |
| FICA | | 515100 | 17,553 | 16,720 | 16,720 | 8,357 | 16,720 | 17,256 |
| RETIREMENT | | 515200 | 15,339 | 14,556 | 14,556 | 7,576 | 14,556 | 14,696 |
| MEDICAL INSURANCE | | 515400 | 60,492 | 56,260 | 56,260 | 42,827 | 56,260 | 69,902 |
| LIFE INSURANCE | | 515500 | 1,144 | 988 | 988 | 623 | 988 | 1,136 |
| WORKERS COMP. | | 515600 | 346 | 369 | 369 | 369 | 369 | 369 |
| Appropriations Unit: | Personnel | | 326,714 | 310,345 | 310,345 | 173,226 | 310,345 | 328,920 |
| FURN/FIXTURE>\$100<\$500 | 0 | 530010 | 1,404 | 0 | 0 | 0 | 0 | 0 |
| MACHY/EQUIP >300<5000 | | 530050 | 0 | 600 | 600 | 0 | 0 | 0 |
| OFFICE SUPPLIES | | 531200 | 1,160 | 1,200 | 1,200 | 275 | 1,200 | 1,200 |
| PRINTING/DUPLICATION | | 531300 | 853 | 2,000 | 2,000 | 1,424 | 2,000 | 2,000 |
| ELECTION SUPPLIES | | 531500 | 14,486 | 50,000 | 50,000 | 35,321 | 65,000 | 20,000 |
| PUBLICATIONS/NOTICES | | 532100 | 9,358 | 26,000 | 26,000 | 4,558 | 20,000 | 26,000 |
| OTHER PUBLICATIONS | | 532900 | 0 | 6,000 | 6,000 | 391 | 3,000 | 6,000 |
| MILEAGE & TRAVEL | | 533900 | 531 | 1,000 | 1,000 | 183 | 1,000 | 1,000 |
| STAFF DEVELOPMENT | | 543340 | 1,360 | 3,000 | 3,000 | 1,207 | 3,000 | 3,000 |
| Appropriations Unit: | Supplies | | 29,152 | 89,800 | 89,800 | 43,359 | 95,200 | 59,200 |
| PUBLIC LIABILITY INS. | | 551300 | 3,277 | 2,221 | 2,221 | 2,221 | 2,221 | 2,384 |
| SECURITIES BONDING | | 552300 | 300 | 300 | 300 | 300 | 300 | 300 |
| TAX DEED EXPENSE | | 559300 | 0 | 0 | 0 | 2,877 | 2,877 | 0 |
| Appropriations Unit: | Fixed Charges | | 3,577 | 2,521 | 2,521 | 5,398 | 5,398 | 2,684 |
| FURN/FIXTURES>\$5000 | | 580010 | 0 | 0 | 1,500 | 0 | 1,500 | 0 |
| Appropriations Unit: | Outlay | | 0 | 0 | 1,500 | 0 | 1,500 | 0 |
| Total Expense for Busines U | J nit | | 359,443 | 402,666 | 404,166 | 221,983 | 412,443 | 390.804 |

| BUSINESS UNIT: REVENUE: COU | NTY CLEF | RK | | | | | |
|------------------------------------|----------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 100 BUSINESS UNIT | #: 14100 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| DANCE HALL/CABARET LICENSES | 444010 | 2,200 | 3,500 | 3,500 | 350 | 2,000 | 2,000 |
| MARRIAGE LICENSE DISPENSATION FEE | 444030 | 800 | 1,200 | 1,200 | 300 | 700 | 800 |
| MARRIAGE LICENSE | 444200 | 29,295 | 43,000 | 43,000 | 20,295 | 35,000 | 35,000 |
| DOMESTIC PARTNERSHIP CERT./TERMIN/ | 444230 | 0 | 0 | 0 | 55 | 0 | 0 |
| ADMINISTRATIVE APPEALS FEES | 444240 | 15 | 0 | 0 | 0 | 15 | 15 |
| CO CLERK FEES | 445500 | 606 | 600 | 600 | 246 | 600 | 600 |
| PASSPORTS | 445505 | 70,165 | 90,000 | 90,000 | 36,575 | 70,000 | 88,000 |
| CARRYOVER | 449980 | 0 | 0 | 1,500 | 0 | 0 | 0 |
| Appropriations Unit: Revenue | | 103,081 | 138,300 | 139,800 | 57,821 | 108,315 | 126,415 |
| Total Funding for Business Unit | | 103,081 | 138,300 | 139,800 | 57,821 | 108,315 | 126,415 |

| Total Expenses for Business Unit | 359,443 | 402,666 | 404,166 | 221,983 | 412,443 | 390,804 |
|----------------------------------|-----------|-----------|-----------|----------|-----------|-----------|
| Total Revenue for Business Unit | (103,081) | (138,300) | (139,800) | (57,821) | (108,315) | (126,415) |
| Total Levy for Business Unit | 256,362 | 264,366 | | | 304,128 | 264,389 |

TREASURER'S OFFICE

ACTIVITIES

The County Treasurer is responsible for receipting and disbursing all county funds and recording all transactions in a timely manner. The treasurer provides banking services and maintains banking accounts while accepting funds from all departments within the county and from the public. All funds are accounted for on a daily basis and a monthly proof of cash is done to confirm the accuracy of consolidated accounting procedures.

The Treasurer administers all property tax laws, collects property taxes and completes the annual tax settlement with each of the county's municipalities and with the State of Wisconsin Department of Revenue. State Statutes assign the Treasurer the responsibility of administering many statewide programs such as The Lottery and Gaming Credit, Unclaimed Funds, and the Tax Deed or In Rem processes used to take ownership of severely tax delinquent properties on behalf of the county.

Investing all available county funds is another responsibility of the Treasurer. This involves, selecting investments that maintain the security of county funds while achieving maximum returns within guidelines set by the County Board, State Statutes, and the County's investment policy.

GOALS AND OBJECTIVES

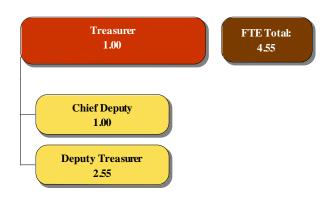
- Continue the process to improve and refine the office's computer functions
- Constantly study and monitor county investments and banking functions to achieve maximum efficiency and return
- Look at ways to provide an even higher level of customer service to the citizens of Kenosha County
- Make preservation of principal the top priority when selecting investments for county funds.
- Work with state Legislators on tax related issues to assure resolutions in the best interest of Kenosha County.
- Work with the Wisconsin Department of Revenue to assure implementation of the most effective and efficient methods of administering state prescribed programs.
- Improve office functions to provide excellence in customer service to both internal and external customers.

| TREASURER | | | | | | |
|----------------------------|---------------|------|------|------|------|------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| | | | | | | |
| COUNTY TREASURER | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| CHIEF DEPUTY TREASURER | NE8 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DEPUTY TREASURER | 990C/NE7 | 1.00 | 2.55 | 2.55 | 2.55 | 2.55 |
| ACCOUNTING SPECIALIST | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ACCOUNT CLERK | 990C | 1.55 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| | | | | | | |



County of Kenosha

Treasurer



DEPT/DIV: ELECTED OFFICES - TREASURER'S OFFICE

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 433,882 | 388,534 | 388,534 | 224,869 | 426,534 | 414,395 |
| Contractual | 3,600 | 3,600 | 3,600 | 0 | 3,600 | 3,600 |
| Supplies | 8,471 | 14,100 | 14,100 | 1,106 | 14,100 | 14,100 |
| Fixed Charges | 20,692 | 24,212 | 24,212 | 13,445 | 24,212 | 24,344 |
| Total Expenses for Business Unit | 466,645 | 430,446 | 430,446 | 239,420 | 468,446 | 456,439 |
| Total Revenue for Business Unit | (2,372,454) | (2,051,675) | (2,051,675) | (1,296,726) | (2,491,200) | (2,551,675) |
| Total Levy for Business Unit | (1,905,809) | (1,621,229) | | | (2,022,754) | (2,095,236) |

DEPT/DIV: ELECTED OFFICES - TREASURER'S OFFICE

| BUSINESS UNIT: | TREASURER'S O | FFICE | | | | | | | | | | |
|-----------------------------|------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|
| FUND: 100 | BUSINESS UNIT #: 15600 | | | | | | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | |
| SALARIES | | 511100 | 268,677 | 268,749 | 268,749 | 127,169 | 268,749 | 275,656 | | | | |
| SALARIES-OVERTIME | | 511200 | 31,793 | 3,000 | 3,000 | 16,710 | 25,000 | 5,000 | | | | |
| SALARIES-TEMPORARY | | 511500 | 8,228 | 10,000 | 10,000 | 15,815 | 26,000 | 10,000 | | | | |
| FICA | | 515100 | 23,111 | 21,556 | 21,556 | 11,937 | 21,556 | 22,235 | | | | |
| RETIREMENT | | 515200 | 20,415 | 18,208 | 18,208 | 9,639 | 18,208 | 18,384 | | | | |
| MEDICAL INSURANCE | | 515400 | 80,546 | 65,960 | 65,960 | 42,827 | 65,960 | 81,892 | | | | |
| LIFE INSURANCE | | 515500 | 629 | 546 | 546 | 257 | 546 | 713 | | | | |
| WORKERS COMP. | | 515600 | 483 | 515 | 515 | 515 | 515 | 515 | | | | |
| Appropriations Unit: | Personnel | | 433,882 | 388,534 | 388,534 | 224,869 | 426,534 | 414,395 | | | | |
| MISC. CONTRACTUAL SEF | RV. | 529900 | 3,600 | 3,600 | 3,600 | 0 | 3,600 | 3,600 | | | | |
| Appropriations Unit: | Contractual | | 3,600 | 3,600 | 3,600 | 0 | 3,600 | 3,600 | | | | |
| FURN/FIXT >300<5000 | | 530010 | 0 | 600 | 600 | 0 | 600 | 600 | | | | |
| OFFICE SUPPLIES | | 531200 | 1,586 | 1,700 | 1,700 | 131 | 1,700 | 1,700 | | | | |
| PRINTING/DUPLICATION | | 531300 | 4,915 | 8,000 | 8,000 | 0 | 8,000 | 8,000 | | | | |
| BOOKS & MANUALS | | 532300 | 0 | 300 | 300 | 0 | 300 | 300 | | | | |
| MILEAGE & TRAVEL | | 533900 | 775 | 1,500 | 1,500 | 184 | 1,500 | 1,500 | | | | |
| STAFF DEVELOPMENT | | 543340 | 1,195 | 2,000 | 2,000 | 791 | 2,000 | 2,000 | | | | |
| Appropriations Unit: | Supplies | | 8,471 | 14,100 | 14,100 | 1,106 | 14,100 | 14,100 | | | | |
| PUBLIC LIABILITY INS. | | 551300 | 2,679 | 1,817 | 1,817 | 1,817 | 1,817 | 1,949 | | | | |
| SECURITIES BONDING | | 552300 | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 | | | | |
| TAXES | | 559100 | 1,965 | 10,000 | 10,000 | 355 | 2,000 | 2,000 | | | | |
| TAX DEED EXPENSE | | 559300 | 13,653 | 10,000 | 10,000 | 8,878 | 18,000 | 18,000 | | | | |
| Appropriations Unit: | Fixed Charges | | 20,692 | 24,212 | 24,212 | 13,445 | 24,212 | 24,344 | | | | |
| Total Expense for Busines | Unit | | 466,645 | 430,446 | 430,446 | 239,420 | 468,446 | 456,439 | | | | |

| BUSINESS UNIT: | REVENUE: TRE | ASURER'S | SOFFICE | | | | | |
|-------------------------|----------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT | #: 15600 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| FOREST CROP | | 441140 | 8,295 | 1,700 | 1,700 | 920 | 1,000 | 1,700 |
| UNCLAIMED FUNDS | | 441600 | 9,942 | 0 | 0 | 0 | 0 | 0 |
| PENALTY ON DELQ. TA | XES | 441980 | 767,459 | 630,000 | 630,000 | 401,773 | 730,000 | 730,000 |
| INTEREST ON TAXES | | 441990 | 1,380,078 | 1,225,000 | 1,225,000 | 717,199 | 1,400,000 | 1,335,000 |
| CTY TREASURER FEES | | 445520 | 159 | 200 | 200 | 140 | 200 | 200 |
| USE-VALUE PENALTY | | 445680 | 18,483 | 34,775 | 34,775 | 3,729 | 10,000 | 34,775 |
| INTEREST GENERAL FU | ND INVESTMENTS | 448110 | 188,038 | 160,000 | 160,000 | 172,965 | 350,000 | 450,000 |
| Appropriations Unit: | Revenue | | 2,372,454 | 2,051,675 | 2,051,675 | 1,296,726 | 2,491,200 | 2,551,675 |
| Total Funding for Busin | ess Unit | | 2,372,454 | 2,051,675 | 2,051,675 | 1,296,726 | 2,491,200 | 2,551,675 |

| Total Expenses for Business Unit | 466,645 | 430,446 | 430,446 | 239,420 | 468,446 | 456,439 |
|-----------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Total Revenue for Business Unit | (2,372,454) | (2,051,675) | (2,051,675) | (1,296,726) | (2,491,200) | (2,551,675) |
| Total Levy for Business Unit | (1,905,809) | (1,621,229) | | | (2,022,754) | (2,095,236) |

REGISTER OF DEEDS OFFICE

MISSION STATEMENT

The mission of the Register of Deeds office is to maintain a perpetual, comprehensive set of public records consisting of all documents appropriately presented for recording or filing, in accordance with the law. And to provide timely, secure, accurate, accessible and cost-effective record systems and services which are delivered in a prompt and courteous manner.

The Register of Deeds provides online access to all digitized public records on a monthly or per use fee basis. This is a convenience for the public and the professional real estate community which enjoys the ability to access our records on a 24/7 basis.

PROGRAM DESCRIPTION

<u>The Register of Deeds fulfills its mission by performing necessary duties as required</u> <u>by law</u>:

- Record and file all documents authorized by law to be recorded in the office of the Register of Deeds. This includes but is not limited to: all documents that affect ownership of real estate, articles of incorporation, change of names, power of attorney, federal tax liens, plats, certified survey maps and other miscellaneous instruments.
- Carefully index and image for safe storage, recorded documents received both manually and electronically, and provide public access to said indexes and images.
- Register and index all Marriages, Deaths and Domestic Partnerships occurring in the county. Issue certified copies of all vital records including Birth Certificates to persons entitled to receive the same.

| REGISTER OF DEEDS | | | | | | |
|---------------------------------------------|---------------|--------------|------|------|------|--------------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| | | | | | | |
| REGISTER OF DEEDS | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| CHIEF DEPUTY REGISTER OF DEEDS | NE7 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DEPUTY REGISTER OF DEEDS | 990C/NE6 | 1.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| | | | | | | |
| SENIOR OFFICE ASSOCIATE | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SENIOR OFFICE ASSOCIATE OFFICE ASSOCIATE | 990C 990C | 1.00 3.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 |
| | | | | | | |



County of Kenosha Register of Deeds



DEPT/DIV: ELECTED OFFICES - REGISTER OF DEEDS OFFICE

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 450,056 | 464,632 | 464,632 | 223,442 | 446,736 | 473,845 |
| Contractual | 30,910 | 5,000 | 26,389 | 0 | 5,000 | 5,000 |
| Supplies | 7,284 | 10,200 | 10,200 | 2,928 | 7,700 | 10,200 |
| Fixed Charges | 2,380 | 1,710 | 1,710 | 1,710 | 1,710 | 1,813 |
| Total Expenses for Business Unit | 490,630 | 481,542 | 502,931 | 228,080 | 461,146 | 490,858 |
| Total Revenue for Business Unit | (1,152,735) | (1,170,000) | (1,191,389) | (579,503) | (1,210,775) | (1,230,000) |
| Total Levy for Business Unit | (662,105) | (688,458) | | | (749,629) | (739,142) |

DEPT/DIV: ELECTED OFFICES - REGISTER OF DEEDS OFFICE

| BUSINESS UNIT: | REGISTER OF DEE | DS | | | | | | |
|-----------------------------|--------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT #: 1 | 17100 | | | | | | |
| Account Description: | 0 | BJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | 5 | 511100 | 317,144 | 333,773 | 333,773 | 156,646 | 313,292 | 339,934 |
| SALARIES-OVERTIME | 5 | 511200 | 8 | 1,000 | 1,000 | 29 | 1,000 | 1,000 |
| FICA | 5 | 515100 | 23,608 | 25,534 | 25,534 | 11,723 | 23,446 | 26,082 |
| RETIREMENT | 5 | 515200 | 21,548 | 22,363 | 22,363 | 10,429 | 20,860 | 22,331 |
| MEDICAL INSURANCE | 5 | 515400 | 85,524 | 79,540 | 79,540 | 42,827 | 85,655 | 81,892 |
| LIFE INSURANCE | 5 | 515500 | 1,200 | 1,330 | 1,330 | 696 | 1,391 | 1,514 |
| WORKERS COMP. | 5 | 515600 | 1,024 | 1,092 | 1,092 | 1,092 | 1,092 | 1,092 |
| Appropriations Unit: | Personnel | | 450,056 | 464,632 | 464,632 | 223,442 | 446,736 | 473,845 |
| OFFICE SUPPLIES | 5 | 531200 | 2,835 | 3,000 | 3,000 | 461 | 2,000 | 3,000 |
| PRINTING/DUPLICATION | 5 | 531300 | 2,428 | 3,500 | 3,500 | 778 | 2,000 | 3,000 |
| MILEAGE & TRAVEL | 5 | 533900 | 1,441 | 2,200 | 2,200 | 1,304 | 2,200 | 2,200 |
| STAFF DEVELOPMENT | 5 | 543340 | 580 | 1,500 | 1,500 | 385 | 1,500 | 2,000 |
| Appropriations Unit: | Supplies | | 7,284 | 10,200 | 10,200 | 2,928 | 7,700 | 10,200 |
| PUBLIC LIABILITY INS. | 5 | 551300 | 2,080 | 1,410 | 1,410 | 1,410 | 1,410 | 1,513 |
| SECURITIES BONDING | 5 | 552300 | 300 | 300 | 300 | 300 | 300 | 300 |
| Appropriations Unit: | Fixed Charges | | 2,380 | 1,710 | 1,710 | 1,710 | 1,710 | 1,813 |
| Total Expense for Busines | Unit | | 459,720 | 476,542 | 476,542 | 228,080 | 456,146 | 485,858 |

| BUSINESS UNIT: | REGISTER OF D | EEDS - RE | CORDS | | | | | |
|-----------------------------|---------------|-----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT | #: 17110 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| RECORDS PRESERVATION | /MGMT | 525570 | 30,910 | 5,000 | 26,389 | 0 | 5,000 | 5,000 |
| Appropriations Unit: | Contractual | | 30,910 | 5,000 | 26,389 | 0 | 5,000 | 5,000 |
| Total Expense for Busines U | Jnit | | 30,910 | 5,000 | 26,389 | 0 | 5,000 | 5,000 |

| BUSINESS UNIT: | REVENUE: REGISTER OF | DEEDS | | | | | |
|---------------------------|-----------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT #: 17100 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| FEES/TRANSFER TAX | 441910 | 494,277 | 510,000 | 510,000 | 242,009 | 538,530 | 550,000 |
| REG DEEDS FS | 445540 | 654,873 | 655,000 | 655,000 | 335,449 | 667,245 | 675,000 |
| Appropriations Unit: | Revenue | 1,149,150 | 1,165,000 | 1,165,000 | 577,458 | 1,205,775 | 1,225,000 |
| Total Funding for Busines | s Unit | 1,149,150 | 1,165,000 | 1,165,000 | 577,458 | 1,205,775 | 1,225,000 |

| BUSINESS UNIT: | REVENUE: REGISTER OF | DEEDS - RECO | RDS | | | | |
|-----------------------------|-----------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT #: 17110 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SEARCH FEE | 445490 | 3,585 | 5,000 | 5,000 | 2,045 | 5,000 | 5,000 |
| CARRYOVER | 449980 | 0 | 0 | 21,389 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | 3,585 | 5,000 | 26,389 | 2,045 | 5,000 | 5,000 |
| Total Funding for Busines | s Unit | 3,585 | 5,000 | 26,389 | 2,045 | 5,000 | 5,000 |

| Total Expenses for Business Unit | 490,630 | 481,542 | 502,931 | 228,080 | 461,146 | 490,858 |
|----------------------------------|-------------|-------------|-------------|-----------|-------------|-------------|
| Total Revenue for Business Unit | (1,152,735) | (1,170,000) | (1,191,389) | (579,503) | (1,210,775) | (1,230,000) |
| Total Levy for Business Unit | (662,105) | (688,458) | | | (749,629) | (739,142) |

KCC ELECTED OFFICIALS SATELLITE OFFICE

ACTIVITIES

The county's elected officials have recognized a growing need for various services by Kenosha County residents living in the west half of Kenosha County due to rising population and the increased demands of modern society. We as elected officials worked collectively in the formation of a remote office conveniently located geographically while retaining the main departments at the county seat as required by state law. The Kenosha County Center building, located at Highways 45 & 50, has sufficient space to operate a remote site for the combined services of such elected officers with the modern technology existing to allow electronic transmission and communication between the remote site and the main offices. The growth and utilization has given those residents of the western portion of Kenosha County convenient, efficient services.

The elected officials also share staff assigned to this budget. The sharing of elected services staff allows elected offices to utilize staff to cover staffing fluctuation and allows for maximum coverage during high demand periods.

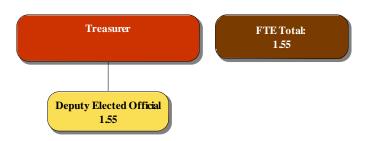
GOALS AND OBJECTIVES

- To provide continuous, efficient and quality service to our public.
- To continually look for ways to expand services provided through technology
- To implement statutory changes for each of the elected offices and to update programs and procedures as necessary.

| ELECTED SERVICES | | | | | | |
|----------------------------------------------------|---------------|--------------|--------------|--------------|--------------|---------------------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| | | | | | | |
| DEPUTY ELECTED OFFICIALS ELECTED OFFICIAL CLERK | NE6 990C | 1.00 0.55 | 1.55 0.00 | 1.55 0.00 | 1.55 0.00 | <u>1.55</u> 0.00 |
| ELECTED OFFICIAL CLERK | 9900 | 0.55 | 0.00 | 0.00 | 0.00 | 0.00 |
| DIVISION TOTAL | | 1.55 | 1.55 | 1.55 | 1.55 | 1.55 |



County of Kenosha Elected Services



DEPT/DIV: ELECTED OFFICES - ELECTED SERVICES

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 106,860 | 104,956 | 104,956 | 55,642 | 104,956 | 112,771 |
| Supplies | 612 | 900 | 900 | 15 | 900 | 900 |
| Fixed Charges | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 |
| Expenses for Business Unit | 109,867 | 108,251 | 108,251 | 58,052 | 108,251 | 116,066 |
| Levy for Business Unit | 109,867 | 108,251 | | | 108,251 | 116,066 |

DEPT/DIV: ELECTED OFFICES - ELECTED SERVICES

| BUSINESS UNIT: | ELECTED SERVICES | | | | | | |
|-----------------------------|------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT #: 15700 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 65,821 | 70,619 | 70,619 | 33,142 | 70,619 | 72,124 |
| SALARIES-OVERTIME | 511200 | 291 | 500 | 500 | 42 | 500 | 500 |
| FICA | 515100 | 4,557 | 5,441 | 5,441 | 2,248 | 5,441 | 5,556 |
| RETIREMENT | 515200 | 4,492 | 4,768 | 4,768 | 2,223 | 4,768 | 4,757 |
| MEDICAL INSURANCE | 515400 | 31,449 | 23,280 | 23,280 | 17,756 | 23,280 | 29,475 |
| LIFE INSURANCE | 515500 | 98 | 186 | 186 | 69 | 186 | 197 |
| WORKERS COMP. | 515600 | 152 | 162 | 162 | 162 | 162 | 162 |
| Appropriations Unit: | Personnel | 106,860 | 104,956 | 104,956 | 55,642 | 104,956 | 112,771 |
| OFFICE SUPPLIES | 531200 | 612 | 800 | 800 | 15 | 800 | 800 |
| MILEAGE & TRAVEL | 533900 | 0 | 100 | 100 | 0 | 100 | 100 |
| Appropriations Unit: | Supplies | 612 | 900 | 900 | 15 | 900 | 900 |
| SECURITIES BONDING | 552300 | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 |
| Appropriations Unit: | Fixed Charges | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 | 2,395 |
| Total Expense for Busines | Unit | 109,867 | 108,251 | 108,251 | 58,052 | 108,251 | 116,066 |

| Total Expenses for Business Unit | 109,867 | 108,251 | 108,251 | 58,052 | 108,251 | 116,066 |
|----------------------------------|---------|---------|---------|--------|---------|---------|
| Total Levy for Business Unit | 109,867 | 108,251 | | | 108,251 | 116,066 |

This page left blank intentionally



COUNTY BOARD OF SUPERVISORS

MISSION STATEMENT

The County Board of Supervisors is the Legislative Branch of the County Government and operates under the powers granted by the State Legislature. Those powers are listed in chapter 59 of the State Statutes and include authority to establish the annual county budget and set the property tax rate for county purposes. The County Board creates county policy, approves expenditures and generally serves as the governing body of the County.

The Kenosha County Board of Supervisors Consists of 23 members and is a nonpartisan elected office. The County Board acts by resolutions or ordinances submitted by standing committees and occasionally by an individual supervisor. Those resolutions and ordinances are adopted by the standing committees at a regular or special committee meeting and then forwarded to the full County Board for consideration.

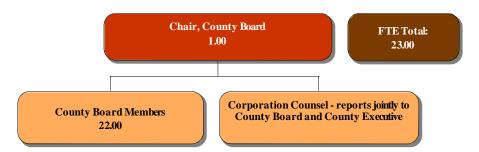
Matters brought directly to the Board are referred to the appropriate standing committee for review prior to Board action. The Board may form special committees from time to time for the purpose of reviewing specific matters.

The County Board meets on the first and third Tuesday of each month at 7:30PM in the County Board Chambers located on the 3rd floor of the Kenosha County Administration Building.

| COUNTY BOARD | | | | | | |
|----------------------------|---------------|-------|-------|-------|-------|-------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| SUPERVISORS | ELECTED | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 |
| DEPARTMENT TOTAL | ELECTED | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 |



County of Kenosha County Board



DEPT/DIV: LEGISLATIVE - COUNTY BOARD

| | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
|------------------------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| Personnel | 169,035 | 179,885 | 179,885 | 83,725 | 178,747 | 178,350 |
| Supplies | 43,214 | 64,010 | 64,010 | 30,896 | 54,700 | 54,700 |
| Fixed Charges | 6,331 | 4,292 | 4,292 | 4,292 | 4,292 | 4,606 |
| Grants/Contributions | 2,767 | 3,800 | 3,800 | 1,048 | 3,800 | 3,800 |
| l Expenses for Business Unit | 221,347 | 251,987 | 251,987 | 119,961 | 241,539 | 241,456 |
| l Levy for Business Unit | 221,347 | 251,987 | | | 241,539 | 241,456 |

DEPT/DIV: LEGISLATIVE - COUNTY BOARD

| BUSINESS UNIT: | COUNTY BOARD | | | | | | |
|-----------------------------|------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT #: 11100 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 149,056 | 151,393 | 151,393 | 74,620 | 150,335 | 155,569 |
| PER DIEM | 514900 | 2,950 | 5,000 | 5,000 | 700 | 5,000 | 5,000 |
| FICA | 515100 | 10,818 | 12,127 | 12,127 | 5,360 | 12,047 | 12,287 |
| RETIREMENT | 515200 | 5,640 | 10,627 | 10,627 | 2,597 | 10,627 | 4,674 |
| LIFE INSURANCE | 515500 | 281 | 428 | 428 | 138 | 428 | 510 |
| WORKERS COMP. | 515600 | 290 | 310 | 310 | 310 | 310 | 310 |
| Appropriations Unit: | Personnel | 169,035 | 179,885 | 179,885 | 83,725 | 178,747 | 178,350 |
| OFFICE SUPPLIES | 531200 | 699 | 2,500 | 2,500 | 466 | 1,500 | 1,500 |
| PRINTING/DUPLICATION | 531300 | 546 | 2,000 | 2,000 | 27 | 1,000 | 1,000 |
| PUBLICATIONS/NOTICES | 532100 | 762 | 1,500 | 1,500 | 156 | 1,200 | 1,200 |
| MEMBERSHIP DUES | 532400 | 23,896 | 26,010 | 26,010 | 23,906 | 24,000 | 24,000 |
| OTHER PUBLICATIONS | 532900 | 1,813 | 8,000 | 8,000 | 573 | 3,000 | 3,000 |
| MILEAGE & TRAVEL | 533900 | 8,572 | 10,000 | 10,000 | 1,345 | 10,000 | 10,000 |
| STAFF DEVELOPMENT | 543340 | 6,926 | 14,000 | 14,000 | 4,423 | 14,000 | 14,000 |
| Appropriations Unit: | Supplies | 43,214 | 64,010 | 64,010 | 30,896 | 54,700 | 54,700 |
| PUBLIC LIABILITY INS. | 551300 | 6,331 | 4,292 | 4,292 | 4,292 | 4,292 | 4,606 |
| Appropriations Unit: | Fixed Charges | 6,331 | 4,292 | 4,292 | 4,292 | 4,292 | 4,606 |
| CHMN'S PROMOTIONAL E | XP. 573490 | 2,767 | 3,800 | 3,800 | 1,048 | 3,800 | 3,800 |
| Appropriations Unit: | Grants/Contril | 2,767 | 3,800 | 3,800 | 1,048 | 3,800 | 3,800 |
| Total Expense for Busines | Unit | 221,347 | 251,987 | 251,987 | 119,961 | 241,539 | 241,456 |

| Total Expenses for Business Unit | 221,347 | 251,987 | 251,987 | 119,961 | 241,539 | 241,456 |
|----------------------------------|---------|---------|---------|---------|---------|---------|
| Total Levy for Business Unit | 221,347 | 251,987 | | | 241,539 | 241,456 |

COUNTY EXECUTIVE ACTIVITIES

The County Executive is the Chief Executive Officer of the county and operates under powers granted by state legislature and the state constitution. Those powers are listed in Chapter 59 of the state statutes and include the authority to "coordinate and direct by executive order" the administrative and management functions of the county government not expressly assigned to another elected officer of the county.

The County elects the Kenosha County Executive at large in the spring general election. The executive serves a four-year term.

The County Executive appoints and supervises county department heads that serve at the discretion of the Executive. The Executive also appoints the members to all the boards and commissions other than those who are elected. Those department heads and members of boards and commissions so appointed are subject to confirmation by the County Board.

The Executive prepares the annual county budget for submission to the County Board for its review and action. This budget presentation occurs in late September or early October of each year.

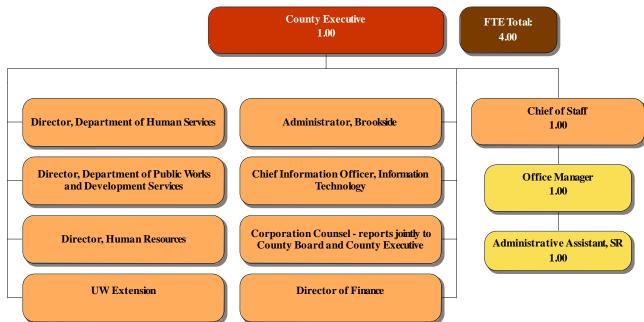
The Executive is required to provide an annual report to the Board outlining the state of the county. In addition, the Executive routinely submits other communications to the Board. The County Executive must either approve or veto any action taken by the County Board by ordinance or resolution. Those ordinances or resolutions are presented to the Executive who may either sign, veto or allow passage by not signing the ordinance or resolution. Any item that is vetoed must be returned to the County Board with a veto message. The County Board may override the veto with a 2/3 vote.

| COUNTY EXECUTIVE | | | | | | |
|------------------------------------------------------------------|-------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| | | | | | | |
| | | | <u>.</u> | <u>.</u> | | |
| COUNTY EXECUTIVE | ELECTED | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| COUNTY EXECUTIVE CHIEF OF STAFF | ELECTED NR-G/E10 | 1.00 1.00 | 1.00 1.00 | 1.00 1.00 | 1.00 1.00 | 1.00 1.00 |
| | | | | | | |
| CHIEF OF STAFF | NR-G/E10 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| CHIEF OF STAFF OFFICE MANAGER | NR-G/E10 NR-B/E3/E4 | 1.00 1.00 | 1.00 1.00 | 1.00 1.00 | 1.00 1.00 | 1.00 1.00 |
| CHIEF OF STAFF OFFICE MANAGER ADMINISTRATIVE ASSISTANT, SR | NR-G/E10 NR-B/E3/E4 NE4 | 1.00 1.00 0.00 | 1.00 1.00 1.00 | 1.00 1.00 1.00 | 1.00 1.00 1.00 | 1.00 1.00 1.00 |



County of Kenosha

County Executive



DEPT/DIV: EXECUTIVE - OFFICE OF THE COUNTY EXECUTIVE

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 444,650 | 447,875 | 447,875 | 209,226 | 447,875 | 445,312 |
| Contractual | 148,120 | 155,000 | 155,000 | 63,587 | 155,000 | 155,000 |
| Supplies | 12,718 | 16,200 | 16,200 | 7,627 | 16,200 | 17,700 |
| Fixed Charges | 6,921 | 4,691 | 4,691 | 4,691 | 4,691 | 5,034 |
| Grants/Contributions | 17,731 | 19,100 | 19,100 | 16,717 | 19,100 | 19,100 |
| al Expenses for Business Unit | 630,140 | 642,866 | 642,866 | 301,848 | 642,866 | 642,146 |
| al Revenue for Business Unit | 0 | (155,000) | (155,000) | 0 | (155,000) | (155,000) |
| al Levy for Business Unit | 630,140 | 487,866 | | | 487,866 | 487,146 |

DEPT/DIV: EXECUTIVE - OFFICE OF THE COUNTY EXECUTIVE

BUSINESS UNIT: OFFICE OF THE COUNTY EXECUTIVE

| FUND: 100 | BUSINESS UNIT #: 1310 | 0 | | | | | |
|-----------------------------|-----------------------|---------------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | 5111 | 00 300,173 | 308,714 | 308,714 | 144,175 | 308,714 | 316,420 |
| FICA | 5151 | · · · · · · · · · · · · · · · · · · · | 23,617 | 23,617 | 10.625 | 23,617 | 24,205 |
| RETIREMENT | 5152 | , | 20,684 | 20,684 | 9,660 | 20,684 | 20,726 |
| MEDICAL INSURANCE | 5154 | · · · · · · · · · · · · · · · · · · · | 93,120 | 93,120 | 43,575 | 93,120 | 81,930 |
| LIFE INSURANCE | 5155 | 00 1,221 | 1,212 | 1,212 | 663 | 1,212 | 1,503 |
| WORKERS COMP. | 5156 | 00 495 | 528 | 528 | 528 | 528 | 528 |
| Appropriations Unit: | Personnel | 444,650 | 447,875 | 447,875 | 209,226 | 447,875 | 445,312 |
| OTHER PROFESSIONAL SV | CS. 5219 | 00 148,120 | 155,000 | 155,000 | 63,587 | 155,000 | 155,000 |
| Appropriations Unit: | Contractual | 148,120 | 155,000 | 155,000 | 63,587 | 155,000 | 155,000 |
| OFFICE SUPPLIES | 5312 | 00 1,495 | 1,500 | 1,500 | 793 | 1,500 | 1,500 |
| PRINTING/DUPLICATION | 5313 | 00 375 | 1,000 | 1,000 | 110 | 1,000 | 1,000 |
| BOOKS & MANUALS | 5323 | 00 714 | 900 | 900 | 301 | 900 | 900 |
| MILEAGE & TRAVEL | 5339 | 00 145 | 500 | 500 | 0 | 500 | 500 |
| GAS/OIL/ETC | 5351 | 00 814 | 1,500 | 1,500 | 466 | 1,500 | 1,500 |
| STAFF DEVELOPMENT | 5433 | 40 9,175 | 10,800 | 10,800 | 5,957 | 10,800 | 12,300 |
| Appropriations Unit: | Supplies | 12,718 | 16,200 | 16,200 | 7,627 | 16,200 | 17,700 |
| PUBLIC LIABILITY INS. | 5513 | 00 6,921 | 4,691 | 4,691 | 4,691 | 4,691 | 5,034 |
| Appropriations Unit: | Fixed Charges | 6,921 | 4,691 | 4,691 | 4,691 | 4,691 | 5,034 |
| COMMUNITY OUTREACH/H | PROMOTION 5743 | 20 17,731 | 19,100 | 19,100 | 16,717 | 19,100 | 19,100 |
| Appropriations Unit: | Grants/Contril | 17,731 | 19,100 | 19,100 | 16,717 | 19,100 | 19,100 |
| Total Expense for Busines U | nit | 630,140 | 642,866 | 642,866 | 301,848 | 642,866 | 642,146 |

| BUSINESS UNIT: | REVENUE: OFFICE OF T | HE COUNTY EX | KECUTIVE | | | | |
|----------------------|-----------------------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 100 | BUSINESS UNIT #: 13100 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |

| RRYOVER | 449980 | 0 | 5,000 | 5,000 | 0 | 5,000 | 5,000 |
|----------------------------------------------------------|---------|--------------|----------------------|----------------------|--------------|----------------------|----------------------|
| SERVES | 449990 | 0 | 150,000 | 150,000 | 0 | 150,000 | 150,000 |
| Appropriations Unit: R | levenue | 0 | 155,000 | 155,000 | 0 | 155,000 | 155,000 |
| otal Funding for Business Uni | it | 0 | 155,000 | 155,000 | 0 | 155,000 | 155,000 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Expenses for Busines | s Unit | 630,140 | 642,866 | 642,866 | 301,848 | 642,866 | 642,146 |
| Total Expenses for Busines Total Revenue for Business | | 630,140 0 | 642,866 (155,000) | 642,866 (155,000) | 301,848 0 | 642,866 (155,000) | 642,146 (155,000) |

OFFICE OF CORPORATION COUNSEL ACTIVITIES

This office provides legal advice and support to elected officials, appointed officers, department heads, division heads and employees of Kenosha County and serves as the general counsel for all items and activities requiring legal services and support. It provides legal representation in liability claims made against the county and prosecutes claims and ordinance violations brought on behalf of Kenosha County. It provides counsel in labor relations activities while assisting in the development of constructive labor/management relationships. The office handles all Chapter 51 commitments and all Chapter 55 guardianships for long-term protective placements.

GOALS AND OBJECTIVES

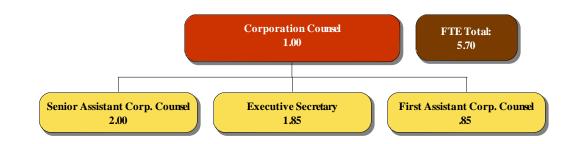
- To guide Kenosha County's executive and legislative branches of government toward lawful enactments; to defend the public treasury and public offices when threatened with litigation.
- Research and draft county ordinances and resolutions.
- Issue formal and informal legal opinions.
- Update and maintain the Municipal Code of Kenosha County and the Kenosha County Policy and Rules Manual.
- Participate in the training of newly elected members of the Board of Supervisors.
- Continue training of attorney staff, with each attending a minimum of two professional seminars during the year.
- Handle major contract and real estate transactions.
- Continue representation in all mental health/protective placement cases, assisting the Department of Human Services in finding ways to deliver the best services most efficiently.
- Work with the IT Department to modernize and streamline the office's mental commitment and protective placement cases, focusing both on storage of files and preparation of documents.
- Assist in labor contract proposals, negotiations, arbitrations, mediations and grievances.

CORPORATION COUNSEL

| IVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
|--------------------------------|---------------|------|------|------|------|------|
| CORPORATION COUNSEL | NR-L/E15 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| FIRST ASSISTANT CORP. COUNSEL | NR-J/E13 | 1.00 | 1.00 | 1.00 | 0.85 | 0.8 |
| SENIOR ASSISTANT CORP. COUNSEL | NR-H/E12 | 2.00 | 1.85 | 1.85 | 2.00 | 2.0 |
| LEGAL ASSISTANT | NR-B | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| EXECUTIVE SECRETARY | NR-B/NE6 | 1.00 | 1.85 | 1.85 | 1.85 | 1.8 |
| EPARTMENT TOTAL | | 6.00 | 5.70 | 5.70 | 5.70 | 5.7 |



County of Kenosha Corporation Counsel



DEPT/DIV: EXECUTIVE - OFFICE OF THE CORPORATION COUNSEL

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-----------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 648,167 | 659,421 | 659,421 | 336,254 | 659,421 | 677,628 |
| Contractual | 5,237 | 6,148 | 216,963 | 1,736 | 6,148 | 45,148 |
| Supplies | 34,011 | 41,300 | 41,300 | 16,528 | 41,300 | 41,800 |
| Fixed Charges | 3,936 | 2,669 | 2,669 | 2,669 | 2,669 | 2,863 |
| Fotal Expenses for Business Unit | 691,351 | 709,538 | 920,353 | 357,187 | 709,538 | 767,439 |
| Total Revenue for Business Unit | (1,900) | (700) | (211,515) | (280) | (700) | (700) |
| Total Levy for Business Unit | 689,451 | 708,838 | | | 708,838 | 766,739 |

DEPT/DIV: EXECUTIVE - OFFICE OF THE CORPORATION COUNSEL

BUSINESS UNIT: OFFICE OF THE CORPORATION COUNSEL

| FUND: 100 | BUSINESS UNIT | #: 16400 | | | | | | |
|-----------------------------|----------------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| | | | | U | | | | |
| SALARIES | | 511100 | 453,583 | 470,756 | 470,756 | 233,714 | 470,756 | 484,024 |
| FICA | | 515100 | 33,971 | 36,013 | 36,013 | 17,533 | 36,013 | 37,026 |
| RETIREMENT | | 515200 | 30,819 | 31,543 | 31,543 | 15,659 | 31,543 | 31,703 |
| MEDICAL INSURANCE | | 515400 | 128,077 | 119,116 | 119,116 | 67,898 | 119,116 | 122,696 |
| LIFE INSURANCE | | 515500 | 790 | 1,004 | 1,004 | 461 | 1,004 | 1,190 |
| WORKERS COMP. | | 515600 | 927 | 989 | 989 | 989 | 989 | 989 |
| Appropriations Unit: | Personnel | | 648,167 | 659,421 | 659,421 | 336,254 | 659,421 | 677,628 |
| LEGAL FEES | | 521200 | 4,185 | 0 | 210,815 | 0 | 0 | 40,000 |
| TRIAL COST | | 521230 | 1,032 | 6,000 | 6,000 | 1,736 | 6,000 | 5,000 |
| OFFICE MACH/EQUIP MTN | ICE. | 524200 | 20 | 148 | 148 | 0 | 148 | 148 |
| Appropriations Unit: | Contractual | | 5,237 | 6,148 | 216,963 | 1,736 | 6,148 | 45,148 |
| OFFICE SUPPLIES | | 531200 | 3,194 | 4,500 | 4,500 | 1,065 | 4,500 | 4,500 |
| PRINTING/DUPLICATION | | 531300 | 138 | 300 | 300 | 30 | 300 | 300 |
| SUBSCRIPTIONS | | 532200 | 4,031 | 6,500 | 6,500 | 1,900 | 6,500 | 6,500 |
| BOOKS & MANUALS | | 532300 | 16,825 | 19,000 | 19,000 | 7,089 | 19,000 | 19,500 |
| MILEAGE & TRAVEL | | 533900 | 524 | 1,000 | 1,000 | 402 | 1,000 | 1,000 |
| STAFF DEVELOPMENT | | 543340 | 9,299 | 10,000 | 10,000 | 6,042 | 10,000 | 10,000 |
| Appropriations Unit: | Supplies | | 34,011 | 41,300 | 41,300 | 16,528 | 41,300 | 41,800 |
| PUBLIC LIABILITY INS. | | 551300 | 3,936 | 2,669 | 2,669 | 2,669 | 2,669 | 2,863 |
| Appropriations Unit: | Fixed Charges | | 3,936 | 2,669 | 2,669 | 2,669 | 2,669 | 2,863 |
| Total Expense for Busines U | Unit | | 691,351 | 709,538 | 920,353 | 357,187 | 709,538 | 767,439 |

| BUSINESS UNIT: | UNIT: REVENUE: OFFICE OF THE CORPORATION COUNSEL | | | | | | | | | | |
|------------------------|--------------------------------------------------|--------|-------------|--------------------|-------------|-------------|----------------------|--|--|--|--|
| FUND: 100 | BUSINESS UNIT #: 16400 | | | | | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed | | | | |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and | | | | |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget | | | | |
| REVENUE JOINT SERVICES | 5 445780 | 1,900 | 700 | 700 | 280 | 700 | 700 | | | | |

| CARRYOVER | | 449980 | 0 | 0 | 210,815 | 0 | 0 | 0 |
|-------------------------------|-------------|--------|---------|---------|-----------|---------|---------|---------|
| Appropriations Unit: | Revenue | | 1,900 | 700 | 211,515 | 280 | 700 | 700 |
| Total Funding for Business | s Unit | | 1,900 | 700 | 211,515 | 280 | 700 | 700 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total Expenses for Bus | siness Unit | | 691,351 | 709,538 | 920,353 | 357,187 | 709,538 | 767,439 |
| Total Revenue for Bus | iness Unit | | (1,900) | (700) | (211,515) | (280) | (700) | (700) |
| Total Levy for Busines | s Unit | | 689,451 | 708,838 | | | 708,838 | 766,739 |

DIVISION OF HUMAN RESOURCES MISSION STATEMENT

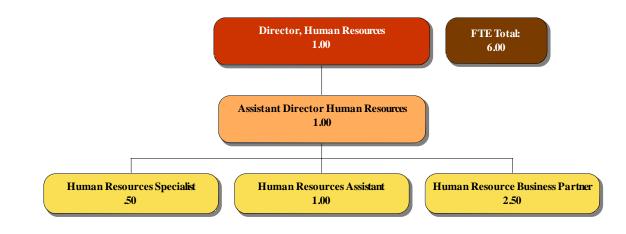
The Division of Human Resources, in compliance with applicable laws, ordinances, regulations, and policies, supports the employees of Kenosha County through services which promote a productive and healthy work environment characterized by open communication, professional accountability, fair treatment, opportunity for professional development, and competitive wage and benefit packages. This division assures high quality services are available to the citizens of Kenosha County through recruitment, selection, and compensation management processes which respond to the individual needs of each County department and attract a diverse, professional, workforce.

HUMAN RESOURCES

| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
|----------------------------------|---------------|------|------|------|------|------|
| | | | | | | |
| DIRECTOR, HUMAN RESOURCES | E14 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PERSONNEL SERVICES DIRECTOR | NR-K | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ASST DIRECTOR HUMAN RESOURCES | E9 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| ASST DIRECTOR PERSONNEL SERVICES | NR-H | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HUMAN RESOURCES BUSINESS PARTNER | E7 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 |
| HUMAN RESOURCES ANALYST | E7 | 0.00 | 0.50 | 0.50 | 0.50 | 0.00 |
| RISK MANAGER/PERSONNEL ANALYST | NR-G | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| HUMAN RESOURCES SPECIALIST | E3 | 0.00 | 0.50 | 0.50 | 0.50 | 0.50 |
| PERSONNEL SERVICES COORDINATOR | NR-C | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| HUMAN RESOURCES ASSISTANT | NE8 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PERSONNEL ASSISTANT | NR-B | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| DIVISION TOTAL | | 3.80 | 4.00 | 4.00 | 4.00 | 6.00 |



County of Kenosha Division of Human Resources



DEPT/DIV: EXECUTIVE - HUMAN RESOURCES

| | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
|---------------------------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| | | Dudget | | us of 0/00 | ut 12/01 | |
| Personnel | 760,942 | 92,019 | 92,019 | 416,764 | 903,650 | (130,448) |
| Contractual | 144,854 | 177,565 | 177,565 | 52,746 | 177,575 | 156,550 |
| Supplies | 8,575 | 9,750 | 9,750 | 2,905 | 10,150 | 12,070 |
| Fixed Charges | 4,363 | 2,958 | 2,958 | 2,958 | 2,958 | 3,174 |
| otal Expenses for Business Unit | 918,734 | 282,292 | 282,292 | 475,373 | 1,094,333 | 41,346 |
| otal Levy for Business Unit | 918,734 | 282,292 | | | 1,094,333 | 41,346 |

DEPT/DIV: EXECUTIVE - HUMAN RESOURCES

IIIIMAN DESOLIDCES an mag un

| FUND: 100 | BUSINESS UNIT | #: 14300 | | | | | | |
|-----------------------------|---------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budge |
| SALARIES | | 511100 | 339,706 | 339,555 | 339,555 | 173,035 | 410,820 | 500,696 |
| FICA | | 515100 | 25,071 | 25,976 | 25,976 | 15,170 | 31,428 | 38,302 |
| RETIREMENT | | 515200 | 23,081 | 22,750 | 22,750 | 13,860 | 27,525 | 32,797 |
| MEDICAL INSURANCE | | 515400 | 100,126 | 93,120 | 93,120 | 63,573 | 107,088 | 143,880 |
| LIFE INSURANCE | | 515500 | 1,844 | 1,712 | 1,712 | 1,098 | 1,831 | 1,538 |
| WORKERS COMP. | | 515600 | 901 | 961 | 961 | 961 | 961 | 961 |
| INTERDEP PERSONNEL CH | lG | 519990 | 0 | 0 | 0 | 0 | 0 | (718,174 |
| Appropriations Unit: | Personnel | | 490,729 | 484,074 | 484,074 | 267,697 | 579,653 | |
| OFFICE MACH/EQUIP MTN | CE. | 524200 | 20 | 65 | 65 | 0 | 50 | 50 |
| Appropriations Unit: | Contractual | | 20 | 65 | 65 | 0 | 50 | 50 |
| OFFICE SUPPLIES | | 531200 | 1,237 | 1,300 | 1,300 | 1,011 | 1,700 | 1,700 |
| PRINTING/DUPLICATION | | 531300 | (179) | 400 | 400 | (3) | 400 | 400 |
| SUBSCRIPTIONS | | 532200 | 347 | 650 | 650 | 642 | 650 | 650 |
| MILEAGE & TRAVEL | | 533900 | 549 | 600 | 600 | 262 | 600 | 600 |
| STAFF DEVELOPMENT | | 543340 | 6,621 | 6,800 | 6,800 | 993 | 6,800 | 8,720 |
| Appropriations Unit: | Supplies | | 8,575 | 9,750 | 9,750 | 2,905 | 10,150 | 12,07 |
| PUBLIC LIABILITY INS. | | 551300 | 4,363 | 2,958 | 2,958 | 2,958 | 2,958 | 3,174 |
| Appropriations Unit: | Fixed Charges | | 4,363 | 2,958 | 2,958 | 2,958 | 2,958 | 3,174 |
| Total Expense for Busines U | · •. | | 503,687 | 496,847 | 496,847 | 273,560 | 592,811 | 15,294 |

| BUSINESS UNIT: | HUMAN RESOURCES COU | NTY-WIDE | | | | | |
|----------------------|------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT #: 14310 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 0 | (700,000) | (700,000) | 1,433 | 0 | (500,000) |
| SALARIES-OVERTIME | 511200 | 328 | 8,000 | 8,000 | 5 | 3,000 | 3,000 |
| SALARIES TEMPORARY | 511500 | 128,948 | 130,000 | 130,000 | 68,013 | 135,000 | 151,000 |

| FICA | 515100 | 1,484 | 9,945 | 9,945 | 380 | 10,328 | 11,552 |
|----------------------------------|--------|---------|-----------|-----------|---------|---------|-----------|
| RETIREMENT | 515200 | 0 | 0 | 0 | 96 | 96 | 0 |
| MEDICAL INSURANCE | 515400 | 0 | 0 | 0 | 571 | 571 | 0 |
| LIFE INSURANCE | 515500 | 0 | 0 | 0 | 2 | 2 | 0 |
| UNEMPLOYMENT COMP. | 515800 | 21,899 | 50,000 | 50,000 | 15,738 | 50,000 | 50,000 |
| EMPL. TESTING/EXAMINATIONS | 519250 | 72,756 | 60,000 | 60,000 | 34,692 | 80,000 | 80,000 |
| EMPLOYEE RECRUITMENT | 519300 | 18,927 | 30,000 | 30,000 | 13,255 | 20,000 | 20,000 |
| TUITION REIMBURSEMENT | 519400 | 25,871 | 20,000 | 20,000 | 14,882 | 25,000 | 54,000 |
| Appropriations Unit: Personnel | | 270,213 | (392,055) | (392,055) | 149,067 | 323,997 | (130,448) |
| OTHER PROFESSIONAL SVCS. | 521900 | 144,834 | 177,000 | 177,000 | 52,220 | 177,000 | 156,000 |
| COMMUNITY RELATIONS | 525700 | 0 | 500 | 500 | 526 | 525 | 500 |
| Appropriations Unit: Contractual | | 144,834 | 177,500 | 177,500 | 52,746 | 177,525 | 156,500 |
| Total Expense for Busines Unit | | 415,047 | (214,555) | (214,555) | 201,813 | 501,522 | 26,052 |

| Total Expenses for Business Unit | 918,734 | 282,292 | 282,292 | 475,373 | 1,094,333 | 41,346 |
|----------------------------------|---------|---------|---------|---------|-----------|--------|
| Total Levy for Business Unit | 918,734 | 282,292 | | | 1,094,333 | 41,346 |

CIVIL SERVICE COMMISSION

MISSION STATEMENT

The mission of the Civil Service Commission is to provide an equitable system of recruitment, selection, promotion, and retention for Kenosha County Sheriff's Department Deputies, in accordance with Section 4.01 of the Municipal Code of Kenosha County.

DEPT/DIV: EXECUTIVE - CIVIL SERVICE COMMISSION

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 1,510 | 3,233 | 3,233 | 3 | 2,156 | 3,233 |
| Contractual | 17,898 | 18,500 | 18,500 | 4,772 | 21,000 | 23,500 |
| Fotal Expenses for Business Unit | 19,408 | 21,733 | 21,733 | 4,775 | 23,156 | 26,733 |
| Fotal Levy for Business Unit | 19,408 | 21,733 | | | 23,156 | 26,733 |

DEPT/DIV: EXECUTIVE - CIVIL SERVICE COMMISSION

| BUSINESS UNIT: | CIVIL SERVIC | E COMMISS | ION | | | | | |
|-----------------------------|--------------|------------|-------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| FUND: 100 | BUSINESS UNI | T #: 21450 | | | | | | |
| | | | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
| Account Description: | | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| PER DIEM | | 514100 | 1,400 | 3,000 | 3,000 | 0 | 2,000 | 3,000 |
| FICA | | 515100 | 107 | 230 | 230 | 0 | 153 | 230 |
| WORKERS COMP. | | 515600 | 3 | 3 | 3 | 3 | 3 | 3 |
| Appropriations Unit: | Personnel | | 1,510 | 3,233 | 3,233 | 3 | 2,156 | 3,233 |
| FITNESS FOR DUTY EXAM | ٨S | 521150 | 8,838 | 7,500 | 7,500 | 275 | 10,000 | 7,500 |
| EMPLOYMENT TESTING | | 521160 | 9,060 | 11,000 | 11,000 | 4,497 | 11,000 | 16,000 |
| Appropriations Unit: | Contractual | | 17,898 | 18,500 | 18,500 | 4,772 | 21,000 | 23,500 |
| Total Expense for Busines | Unit | | 19,408 | 21,733 | 21,733 | 4,775 | 23,156 | 26,733 |

| Total Expenses for Business Unit | 19,408 | 21,733 | 21,733 | 4,775 | 23,156 | 26,733 |
|----------------------------------|--------|--------|--------|-------|--------|--------|
| Total Levy for Business Unit | 19,408 | 21,733 | | | 23,156 | 26,733 |

This page left blank intentionally

KENOSHA COUNTY UW-EXTENSION

The mission of Kenosha County UW-Extension is to bring University resources and knowledge to build capacity of individuals, groups, and communities. We provide Kenosha County access to the research and resources of the University System.

The UW-Extension office is a result of a partnership between the U.S. Department of Agriculture (federal government), University of Wisconsin Extension (state government) and Kenosha County (county government). Kenosha County provides 40% for county faculty/staff salaries with UW-Extension contributing the remaining 60%.

UW-Extension continues to build partnerships and collaborations with other county departments/divisions, city departments, schools, university/colleges, local organizations and businesses. UW-Extension also expands efforts to meet the local priorities and educational needs of urban neighborhoods and western county communities.

Kenosha County UW-Extension programs include:

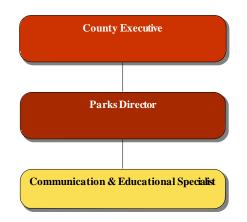
- Agriculture
- Horticulture (consumer and commercial)
- Community, Natural Resources & Economic Development
- Family Living/Nutrition Education
- Youth Development (4-H; Youth In Governance; Youth As Resources; Afterschool Ambassadors; Tech Wizards)

| UNIVERSITY OF WISCONS | IN - EX | TENSI | ON | | | |
|----------------------------------|---------------|-------|------|------|------|------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| | | | | | | |
| SR OFFICE ASSOCIATE | 990C | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| COMMUNICATION & EDUCATIONAL SPEC | NE5 | 0.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| | | | | | | |
| DEPARTMENT TOTAL | | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 |

ALL OTHER POSITIONS IN THIS DEPARTMENT ARE STATE EMPLOYEES.



County of Kenosha University of Wisconsin-Extension



DEPT/DIV: EXECUTIVE - OFFICE OF THE UNIVERSITY OF WI EXTENSION

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 63,020 | 68,496 | 81,522 | 33,421 | 68,496 | 5,600 |
| Contractual | 97,240 | 186,148 | 191,771 | 85,397 | 186,148 | 185,548 |
| Supplies | 53,654 | 80,185 | 162,009 | 21,109 | 80,185 | 79,700 |
| Fixed Charges | 1,447 | 982 | 982 | 982 | 982 | 1,053 |
| Grants/Contributions | 451 | 0 | 0 | 0 | 0 | 0 |
| otal Expenses for Business Unit | 215,812 | 335,811 | 436,284 | 140,909 | 335,811 | 271,901 |
| Fotal Revenue for Business Unit | (45,568) | (66,800) | (167,273) | (19,678) | (66,800) | (66,800) |
| otal Levy for Business Unit | 170,244 | 269,011 | | | 269,011 | 205,101 |

DEPT/DIV: EXECUTIVE - OFFICE OF THE UNIVERSITY OF WI EXTENSION

BUSINESS

| S UNIT: | OFFICE OF THE UNIVERSITY OF WI EXTENSION - PROGRAM | |
|---------|----------------------------------------------------|--|
| | | |
| | | |

| FUND: 100 | BUSINESS UNIT | #: 67100 | | | | | | |
|-----------------------------|----------------------|----------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| | | | (1) 2017 | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| SALARIES | | 511100 | 44,935 | 46,395 | 46,395 | 22,336 | 46,395 | 0 |
| FICA | | 515100 | 3,378 | 3,549 | 3,549 | 2,095 | 3,549 | 0 |
| RETIREMENT | | 515200 | 3,215 | 3,108 | 3,108 | 1,497 | 3,108 | 0 |
| MEDICAL INSURANCE | | 515400 | 8,051 | 9,700 | 9,700 | 5,221 | 9,700 | 0 |
| LIFE INSURANCE | | 515500 | 15 | 28 | 28 | 18 | 28 | 0 |
| WORKERS COMP. | | 515600 | 108 | 116 | 116 | 116 | 116 | 0 |
| Appropriations Unit: | Personnel | | 59,702 | 62,896 | 62,896 | 31,283 | 62,896 | 0 |
| DATA PROCESSING COSTS | 5 | 521400 | 1,615 | 1,200 | 1,200 | 0 | 1,200 | 1,800 |
| OTHER PROFESSIONAL SV | CS. | 521900 | 95,516 | 183,848 | 183,848 | 85,280 | 183,848 | 182,648 |
| TELECOMMUNICATIONS | | 522500 | 109 | 400 | 400 | 0 | 400 | 400 |
| MOTOR VEHICLE MTNCE. | | 524100 | 0 | 700 | 700 | 117 | 700 | 700 |
| Appropriations Unit: | Contractual | | 97,240 | 186,148 | 186,148 | 85,397 | 186,148 | 185,548 |
| OFFICE SUPPLIES | | 531200 | 3,577 | 4,500 | 4,500 | 473 | 4,500 | 4,500 |
| PRINTING/DUPLICATION | | 531300 | 304 | 1,600 | 1,600 | 252 | 1,600 | 1,000 |
| SUBSCRIPTIONS | | 532200 | 563 | 885 | 885 | 457 | 885 | 1,000 |
| MILEAGE & TRAVEL | | 533900 | 7,339 | 10,000 | 10,000 | 2,996 | 10,000 | 9,500 |
| STAFF DEVELOPMENT | | 543340 | 2,307 | 2,000 | 2,000 | 2,102 | 2,000 | 2,500 |
| Appropriations Unit: | Supplies | | 14,090 | 18,985 | 18,985 | 6,280 | 18,985 | 18,500 |
| PUBLIC LIABILITY INS. | | 551300 | 1,447 | 982 | 982 | 982 | 982 | 1,053 |
| Appropriations Unit: | Fixed Charges | | 1,447 | 982 | 982 | 982 | 982 | 1,053 |
| PURCHASED SVS - AG CLE | AN SWEEP | 571770 | 451 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Grants/Contril | | 451 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Busines U | Init | | 172,930 | 269,011 | 269,011 | 123,942 | 269,011 | 205,101 |

| BUSINESS UNIT: | OFFICE OF TH | IE UNIVERS | ITY OF WI EXT | FENSION - OFFICE | ACCOUNT | | | |
|-----------------------------|--------------|------------|---------------|-------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| FUND: 100 | BUSINESS UNI | T #: 67200 | | | | | | |
| | | | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
| Account Description: | | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| OTHER PROFESSIONAL S | VCS. | 521900 | 0 | 0 | 5,623 | 0 | 0 | 0 |
| Appropriations Unit: | Contractual | | 0 | 0 | 5,623 | 0 | 0 | 0 |
| BOOKS & MANUALS | | 532300 | 0 | 200 | 200 | 0 | 200 | 200 |
| OTHER OPERATING SUPI | PLIES | 534900 | 38,930 | 60,000 | 140,395 | 14,516 | 60,000 | 60,000 |
| Appropriations Unit: | Supplies | | 38,930 | 60,200 | 140,595 | 14,516 | 60,200 | 60,200 |
| Total Expense for Busines | Unit | | 38,930 | 60,200 | 146,218 | 14,516 | 60,200 | 60,200 |

| BUSINESS UNIT: | OFFICE OF T | HE UNIVERS | ITY OF WI EXT | TENSION - AFTER | SCHOOL PROJECT | | | |
|-----------------------------|-------------|-------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 100 | BUSINESS UN | IT #: 67600 | | | | | | |
| | | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| SALARIES | | 511100 | 2,899 | 5,000 | 15,000 | 1,870 | 5,000 | 5,000 |
| FICA | | 515100 | 222 | 400 | 1,426 | 143 | 400 | 400 |
| RETIREMENT | | 515200 | 197 | 200 | 2,200 | 125 | 200 | 200 |
| Appropriations Unit: | Personnel | | 3,318 | 5,600 | 18,626 | 2,138 | 5,600 | 5,600 |
| MILEAGE & TRAVEL | | 533900 | 0 | 500 | 900 | 0 | 500 | 500 |
| OTHER OPERATING SUPP | PLIES | 534900 | 634 | 500 | 1,529 | 313 | 500 | 500 |
| Appropriations Unit: | Supplies | | 634 | 1,000 | 2,429 | 313 | 1,000 | 1,000 |
| Total Expense for Busines | Unit | | 3,952 | 6,600 | 21,055 | 2,451 | 6,600 | 6,600 |

| BUSINESS UNIT: REVENUE: O | FFICE OF TH | E UNIVERSIT | Y OF WI EXTENSIO | ON - OFFICE ACCOU | NT | | |
|---------------------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 BUSINESS UN | NIT #: 67200 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALE OF COPIES | 441270 | 176 | 200 | 200 | (3) | 200 | 200 |
| STATE CLEAN SWEEP GRANT | 442761 | 9,118 | 0 | 0 | 0 | 200 | 200 |
| SUNDRY DEPARTMENT REVENUE | 448520 | 32,724 | 60,000 | 60,000 | 17,681 | 60,000 | 60,000 |
| CARRYOVER | 449980 | 0 | 0 | 86,018 | 0 | 0 | 0 |
| Appropriations Unit: Revenue | | 42,018 | 60,200 | 146,218 | 17,678 | 60,200 | 60,200 |
| Total Funding for Business Unit | | 42,018 | 60,200 | 146,218 | 17,678 | 60,200 | 60,200 |

| | UE: OFFICE OF TH SS UNIT #: 67600 | E UNIVERSITY | OF WI EXTENSIO | DN - AFTERSCHOOL | PROJECT | | |
|---------------------------------|---------------------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| AFTERSCHOOL PROJECT REV | 446650 | 3,550 | 6,600 | 6,600 | 2,000 | 6,600 | 6,600 |
| CARRYOVER | 449980 | 0 | 0 | 14,455 | 0 | 0 | 0 |
| Appropriations Unit: Revenu | e | 3,550 | 6,600 | 21,055 | 2,000 | 6,600 | 6,600 |
| Total Funding for Business Unit | | 3,550 | 6,600 | 21,055 | 2,000 | 6,600 | 6,600 |

| Total Expenses for Business Unit | 215,812 | 335,811 | 436,284 | 140,909 | 335,811 | 271,901 |
|-----------------------------------------|----------|----------|-----------|----------|----------|----------|
| Total Revenue for Business Unit | (45,568) | (66,800) | (167,273) | (19,678) | (66,800) | (66,800) |
| Total Levy for Business Unit | 170,244 | 269,011 | | | 269,011 | 205,101 |

DIVISION OF INFORMATION TECHNOLOGY

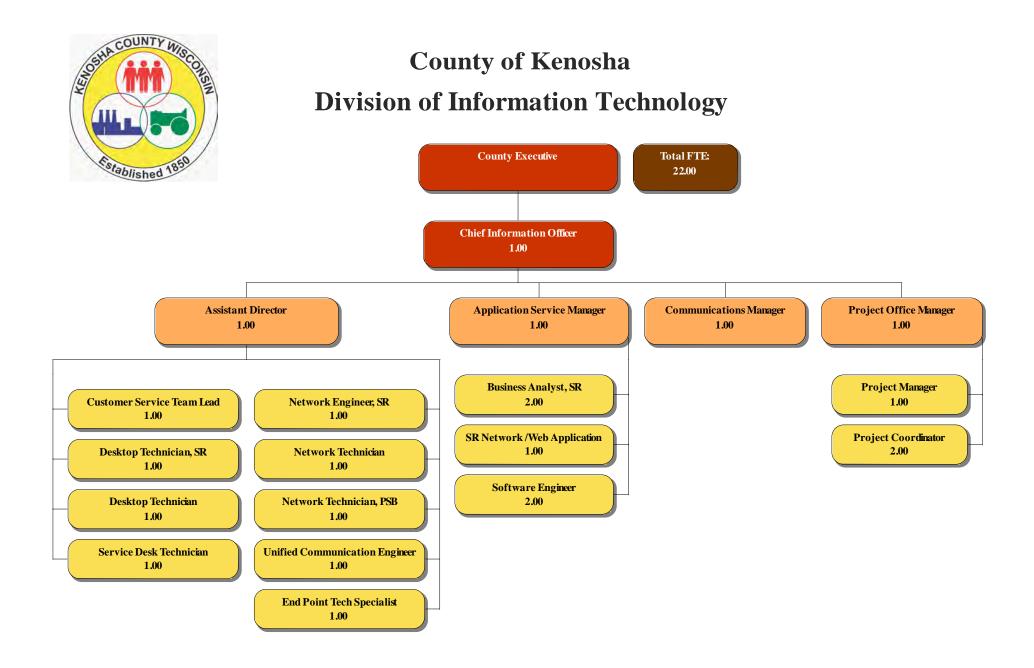
MISSION STATEMENT

The mission of the County of Kenosha Information Technology Division is to provide high quality innovative, secure, efficient and cost-effective services. Work as a team with County leadership, and stakeholders to identify best practices for services while being respectful of taxpayer dollars. Attract and retain employees with appropriate technical skills, enthusiasm to learn, ability to teach, and the passion to provide high quality program, project and operations services to County departments and public sector.

GOALS

- Ensure County information assets are secured and privacy protected.
- Deliver timely and effective responses to customer requirements through teamwork and make County Services accessible.
- Establish a technology governance structure, to provide vision, leadership, and a framework for evaluating emerging technologies and implementing proven information technology solutions.
- Ensure effective technical and fiscal management of the Division's operations, resources, technology projects, and contracts.
- Improve the reliability and performance of the County's IT Infrastructure and implements common business applications and systems to improve efficiency and cost-effectiveness.
- Develop and maintain technically skilled staff that is competent in current and emerging information technology and a user community that understands and can employ modern technologies to maximize business benefits.

| INFORMATION TECHNOLO | OGY | | | | | |
|-----------------------------------------------------------------|----------------|-------|--------------|-------|--------------|-------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| ADMINISTRATIVE | | | | | | |
| CHIEF INFORMATION OFFICER | E15 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| DIRECTOR, INFORMATION TECHNOLOGY | NR-L | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ASSISTANT DIRECTOR, IT | NR-J/E13 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| AREA TOTAL | | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| PROJECT MANAGEMENT | | | | | | |
| PROJECT OFFICE MANAGER | E12 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| PROJECT MANAGER | E9 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| PROJECT COORDINATOR | NR-F/E7 | 1.00 | 2.00 | 1.00 | 1.00 | 2.00 |
| AREA TOTAL | | 1.00 | 3.00 | 2.00 | 3.00 | 4.00 |
| | | 1.00 | 3.00 | 2.00 | 3.00 | 4.00 |
| APPLICATIONS MANAGEMENT | | | | | | |
| APPLICATION SERVICE MANAGER | NR-I/E12 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| BUSINESS ANALYST & COORDINATOR | E9 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| BUSINESS ANALYST, SR | E7 | 0.00 | 3.00 | 2.00 | 2.00 | 2.00 |
| | E7 | 0.00 | 0.00 | 2.00 | 2.00 | 2.00 |
| SENIOR SYSTEMS ANALYST AND COORD. SR NETWORK/WEB APPLICATION | NR-G E9 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SK NETWORK/WEB APPLICATION SYSTEMS ANALYST AND COORDINATOR | NR-F | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 |
| | | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| AREA TOTAL | | 7.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| SYSTEMS OPERATIONS | | | | | | |
| COMMUNICATIONS MANAGER | E4 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| CUSTOMER SERVICE MANAGER | E8 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| CUSTOMER SERVICE TEAM LEAD | E7 | 0.00 | 1.00 | 1.00 | 1.00 | 0.00 |
| DESKTOP TECHNICIAN, SR | NE9 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | NR-E/NE8 | 2.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| SERVICE DESK TECHNICIAN SERVICES SUPPORT ANALYST | NR-E/NE7 E4 | 2.00 | 1.00 1.00 | 1.00 | 1.00 0.00 | 1.00 |
| SR NETWORK ENGINEER | E8 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| NETWORK ENGINEER | NR-G | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ENDPOINT TECH SPECIALIST | E7 | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 |
| UNIFIED COMMUNICATION ENGINEER | E9 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TELECOMMUNICATIONS ANALYST | NR-G | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NETWORK TECHNICIAN, PUBLIC SAFETY | NE9 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | NE6 NR-F | 0.00 | 0.75 0.00 | 1.00 | 1.00 | 1.00 |
| PC DEPLOYMENT CORRDINATOR | | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| AREA TOTAL | | 7.00 | 8.75 | 10.00 | 10.00 | 10.00 |
| DIVISION TOTAL | | 17.00 | 19.75 | 20.00 | 21.00 | 22.00 |



DEPT/DIV: EXECUTIVE - INFORMATION TECHNOLOGY

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 2,051,529 | 2,137,246 | 2,137,246 | 1,138,811 | 2,137,246 | 2,267,462 |
| Contractual | 1,877,129 | 1,866,910 | 2,187,487 | 1,537,658 | 1,866,910 | 1,885,981 |
| Supplies | 49,499 | 60,761 | 74,312 | 22,188 | 60,761 | 60,761 |
| Fixed Charges | 63,554 | 70,851 | 70,851 | 36,713 | 70,851 | 71,329 |
| Outlay | 4,292,448 | 3,425,077 | 4,087,217 | 1,536,497 | 3,425,077 | 1,964,629 |
| otal Expenses for Business Unit | 8,334,159 | 7,560,845 | 8,557,113 | 4,271,867 | 7,560,845 | 6,250,162 |
| Total Revenue for Business Unit | (3,541,133) | (3,831,004) | (4,827,272) | (44,156) | (3,831,004) | (2,379,587) |
| – Fotal Levy for Business Unit | 4,793,026 | 3,729,841 | | | 3,729,841 | 3,870,575 |

DEPT/DIV: EXECUTIVE - INFORMATION TECHNOLOGY

BUSINESS UNIT: INFORMATION TECHNOLOGY

| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-----------------------------|----------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| SALARIES | | 511100 | 1,579,295 | 1,585,346 | 1,585,346 | 833,032 | 1,585,346 | 1,686,994 |
| SALARIES-OVERTIME | | 511200 | 2,636 | 5,000 | 5,000 | 1,875 | 5,000 | 5,000 |
| FICA | | 515100 | 93,794 | 121,659 | 121,659 | 61,785 | 121,659 | 129,437 |
| RETIREMENT | | 515200 | 85,594 | 104,542 | 104,542 | 52,557 | 104,542 | 104,482 |
| MEDICAL INSURANCE | | 515400 | 283,707 | 313,880 | 313,880 | 184,589 | 313,880 | 334,249 |
| LIFE INSURANCE | | 515500 | 4,222 | 4,386 | 4,386 | 2,540 | 4,386 | 4,867 |
| WORKERS COMP. | | 515600 | 2,281 | 2,433 | 2,433 | 2,433 | 2,433 | 2,433 |
| Appropriations Unit: | Personnel | | 2,051,529 | 2,137,246 | 2,137,246 | 1,138,811 | 2,137,246 | 2,267,462 |
| DATA PROCESSING COSTS | | 521400 | 1,413,271 | 1,407,910 | 1,587,118 | 1,276,735 | 1,407,910 | 1,452,856 |
| HARDWARE REPAIR | | 521500 | 8,117 | 19,000 | 24,000 | 6,488 | 19,000 | 29,000 |
| OTHER PROFESSIONAL SV | CS. | 521900 | 317,049 | 236,000 | 372,369 | 155,181 | 236,000 | 196,000 |
| TELECOMMUNICATIONS | | 522500 | 54,543 | 66,500 | 66,500 | 37,474 | 66,500 | 66,500 |
| OFFICE MACH/EQUIP MTN | CE. | 524200 | 68,354 | 82,500 | 82,500 | 31,515 | 82,500 | 86,625 |
| Appropriations Unit: | Contractual | | 1,861,334 | 1,811,910 | 2,132,487 | 1,507,393 | 1,811,910 | 1,830,981 |
| FURN/FIXT >300<5000 | | 530010 | 11,798 | 2,000 | 2,000 | 1,025 | 2,000 | 7,000 |
| OFFICE SUPPLIES | | 531200 | 3,874 | 3,461 | 3,461 | 1,052 | 3,461 | 3,461 |
| SUBSCRIPTIONS | | 532200 | 761 | 1,000 | 1,000 | 314 | 1,000 | 1,000 |
| BOOKS & MANUALS | | 532300 | 0 | 7,500 | 7,500 | 0 | 7,500 | 7,500 |
| MILEAGE & TRAVEL | | 533900 | 1,617 | 1,800 | 1,800 | 720 | 1,800 | 1,800 |
| STAFF DEVELOPMENT | | 543340 | 31,449 | 45,000 | 58,551 | 19,077 | 45,000 | 40,000 |
| Appropriations Unit: | Supplies | | 49,499 | 60,761 | 74,312 | 22,188 | 60,761 | 60,761 |
| PUBLIC LIABILITY INS. | | 551300 | 9,663 | 6,551 | 6,551 | 6,551 | 6,551 | 7,029 |
| EQUIP. LEASE/RENTAL | | 553300 | 53,891 | 64,300 | 64,300 | 30,162 | 64,300 | 64,300 |
| Appropriations Unit: | Fixed Charges | | 63,554 | 70,851 | 70,851 | 36,713 | 70,851 | 71,329 |
| | | | | | | | | |

| BUSINESS UNIT: INF | ORMATION TECHNOL | OGY - LAND I | NFO FEES | | | | |
|--------------------------------|----------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 BUS | SINESS UNIT #: 14460 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| DATA PROCESSING COSTS | 521400 | 15,795 | 55,000 | 55,000 | 30,265 | 55,000 | 55,000 |
| Appropriations Unit: C | ontractual | 15,795 | 55,000 | 55,000 | 30,265 | 55,000 | 55,000 |
| COMPUTER HARDWARE/SOFT | TWARE 581700 | 8,745 | 0 | 149,288 | 0 | 0 | 0 |
| Appropriations Unit: O | utlay | 8,745 | 0 | 149,288 | 0 | 0 | 0 |
| Total Expense for Busines Unit | | 24,540 | 55,000 | 204,288 | 30,265 | 55,000 | 55,000 |

| BUSINESS UNIT: INFORMATIO | ON TECHNOI | LOGY - CAPIT. | AL | | | | |
|--------------------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 BUSINESS UN | NIT #: 14480 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| COMPUTER HARDWARE/SOFTWARE | 581700 | 4,283,703 | 3,425,077 | 3,937,929 | 1,536,497 | 3,425,077 | 1,964,629 |
| Appropriations Unit: Outlay | | 4,283,703 | 3,425,077 | 3,937,929 | 1,536,497 | 3,425,077 | 1,964,629 |
| Total Expense for Busines Unit | | 4,283,703 | 3,425,077 | 3,937,929 | 1,536,497 | 3,425,077 | 1,964,629 |

| BUSINESS UNIT: REVENUE: INFORMATION TECHNOLOGY | | | | | | | | | | | | |
|------------------------------------------------|------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|--|
| FUND: 100 BUSINES | BUSINESS UNIT #: 14400 | | | | | | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | | |
| DSS SPECIAL REVENUES | 442990 | 101,108 | 102,262 | 102,262 | 0 | 102,262 | 102,249 | | | | | |
| HEALTH IT SUPPORT REVENUES | 442991 | 11,665 | 10,000 | 10,000 | 0 | 10,000 | 10,000 | | | | | |
| IT CONTRACT-SOMERS | 442994 | 21,600 | 21,600 | 28,200 | 0 | 21,600 | 28,800 | | | | | |
| COMMUNITY AREA NETWORK | 442995 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | | | | | |
| LAND INFO SYSTEMS FEE | 445560 | 59,675 | 61,465 | 61,465 | 0 | 61,465 | 63,309 | | | | | |

| DATA PROCESSING FEES | 445770 | 13,161 | 12,000 | 12,000 | 7,404 | 12,000 | 12,000 |
|---------------------------------|--------|---------|---------|---------|--------|---------|---------|
| SUNDRY DEPARTMENT REVENUE | 448520 | 10,000 | 0 | 10,000 | 10,000 | 0 | 0 |
| CARRYOVER | 449980 | 0 | 0 | 317,528 | 0 | 0 | 0 |
| RESERVES | 449990 | 0 | 140,000 | 140,000 | 0 | 140,000 | 140,000 |
| Appropriations Unit: Revenue | | 220,809 | 350,927 | 685,055 | 21,004 | 350,927 | 359,958 |
| Total Funding for Business Unit | | 220,809 | 350,927 | 685,055 | 21,004 | 350,927 | 359,958 |

| BUSINESS UNIT: | REVENUE: INFORMA | FION TECHNOLOG | GY - LAND INFO FI | EES | | | |
|------------------------------------|-------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UNIT #: 144 | 60 | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| LAND INFO SYSTEMS FEE CARRYOVER | 2 445: 4499 | | 55,000 0 | 55,000 149,288 | 23,152 0 | 55,000 0 | 55,000 0 |
| Appropriations Unit: | Revenue | 46,414 | 55,000 | 204,288 | 23,152 | 55,000 | 55,000 |
| Total Funding for Business | s Unit | 46,414 | 55,000 | 204,288 | 23,152 | 55,000 | 55,000 |

| BUSINESS UNIT: REVENUE: INFORMATION TECHNOLOGY - CAPITAL | | | | | | | | | | | | |
|----------------------------------------------------------|------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|--|
| FUND: 411 | BUSINESS UNIT #: 14480 | | | | | | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | | |
| BONDING | 440000 | 3,273,910 | 3,425,077 | 3,425,077 | 0 | 3,425,077 | 1,964,629 | | | | | |
| CARRYOVER | 449980 | 0 | 0 | 512,852 | 0 | 0 | 0 | | | | | |
| Appropriations Unit: | Revenue | 3,273,910 | 3,425,077 | 3,937,929 | 0 | 3,425,077 | 1,964,629 | | | | | |
| Total Funding for Busines | ss Unit | 3,273,910 | 3,425,077 | 3,937,929 | 0 | 3,425,077 | 1,964,629 | | | | | |

| Total Expenses for Business Unit | 8,334,159 | 7,560,845 | 8,557,113 | 4,271,867 | 7,560,845 | 6,250,162 |
|-----------------------------------------|-------------|-------------|-------------|-----------|-------------|-------------|
| Total Revenue for Business Unit | (3,541,133) | (3,831,004) | (4,827,272) | (44,156) | (3,831,004) | (2,379,587) |
| Total Levy for Business Unit | 4,793,026 | 3,729,841 | | | 3,729,841 | 3,870,575 |

2019 CAPITAL OUTLAY

| FUND | BUS. | | - | | OUTLAY |
|------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| | | | | | |
| 411 | 14480 | 581700 | Project 1 - KALM Applications | | \$275,821 |
| 411 | 14480 | 581700 | Project 2 - Human Services | | \$78,843 |
| 411 | 14480 | 581700 | Project 3 - Finance | | \$420,266 |
| 411 | 14480 | 581700 | Project 4 - County-wide Infrastructure | | \$806,481 |
| 411 | 14480 | | | | \$203,613 |
| 411 | 14480 | 581700 | Project 6 - Public Works | | \$71,505 |
| 411 | 14480 | 581700 | Project 7 - Audio/Visual Installation | | \$48,100 |
| 411 | 14480 | 581700 | Project 8 - Web Enhancements | | \$25,000 |
| 411 | 14480 | 581700 | Project 9 - IT Contractor Support | | \$135,000 |
| 411 | 14480 | 581700 | Project 10 - Capital Adjustments | | (\$100,000 |
| 411 | 14480 | 581700 | Project 12 - Enterprise System Implementation | | \$0 |
| | | | Included in Capital Outlay/Project Plan > \$25,000 | | \$1,964,629 |
| | | | Funded with Bonding | | |
| | | | Appendix contains detail of all IT Capital Projects | | |
| | 411 411 411 411 411 411 411 411 411 411 | 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 411 14480 | 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 411 14480 581700 | 41114480581700Project 1 - KALM Applications41114480581700Project 2 - Human Services41114480581700Project 3 - Finance41114480581700Project 4 - County-wide Infrastructure41114480581700Project 5 - Law Enforcement41114480581700Project 6 - Public Works41114480581700Project 7 - Audio/Visual Installation41114480581700Project 8 - Web Enhancements41114480581700Project 9 - IT Contractor Support41114480581700Project 10 - Capital Adjustments41114480581700Project 12 - Enterprise System ImplementationIncluded in Capital Outlay/Project Plan > \$25,000Funded with Bonding | 41114480581700Project 1 - KALM Applications41114480581700Project 2 - Human Services41114480581700Project 3 - Finance41114480581700Project 4 - County-wide Infrastructure41114480581700Project 5 - Law Enforcement41114480581700Project 6 - Public Works41114480581700Project 7 - Audio/Visual Installation41114480581700Project 8 - Web Enhancements41114480581700Project 9 - IT Contractor Support41114480581700Project 10 - Capital Adjustments41114480581700Project 12 - Enterprise System ImplementationIncluded in Capital Outlay/Project Plan > \$25,000Funded with Bonding |

Personnel/Contracted costs are capitalized as part of IT projects

This page left blank intentionally

DIVISION OF LAND INFORMATION MISSION STATEMENT AND VISION

Land Information mission is to provide accurate assessment, taxation and mapping data to effectively and efficiently meet statutory requirements. We seek to provide a high quality of service to Federal, State, Municipal and private sectors in order to serve the residents of Kenosha County. We strive to meet the needs of the private sector by supplying data to assist in economic growth and residential development without comprising agricultural and recreational lands.

ACCOMPLISHMENTS

Land Information Office

Worked closely with the State of Wisconsin Department of Administration on compliance with requirements for the Wisconsin Land Information Program. This program provides a funding mechanism for projects related to land records modernization throughout the state and is funded through fees collected for real estate document recordings.

Geographic Information System (GIS)

Completed the conversion from legacy NAD27 mapping datum to the NAD83 datum in order to facilitate data exchange and usage between the county and federal, state, local and public data partners. This effort applied to both the horizontal and vertical aspects of our monumentation system and provides the foundational building blocks for our mapping program.

Converted mapping data structures to the ESRI Parcel Fabric data model. This conversion better positions Kenosha County to implement pre-existing mapping application templates for deployment in general business operations and for emergency situations.

Real Property Listing

All historical plats of survey (20,000+) have been imaged and assigned metadata. Images are freely available on the Kenosha County website and are used extensively by engineers, planners, real estate professionals and the general public.

FUTURE OBJECTIVES

Mapping Application Development

Develop additional focused mapping applications that serve needs of Kenosha County citizens. These applications will leverage pre-existing technologies offered by our software vendors and allow for expedited implementation of business need solutions.

Real Property Listing

Work to become more familiar with and extend the functionality found in the newly implemented tax software used for assessment and taxation purposes. These efforts will require working with IT to uncover the custom reporting capabilities that can be developed on the software platform.

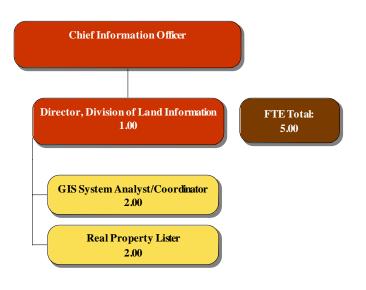
Orthophotography/Oblique Imagery Acquisition

To collect aerial imagery, including orthophotography and oblique images, every 2-3 years rather than at the legacy 5 year cycle approach. The new imagery will be invaluable for use in law enforcement, planning, economic development, and 911 purposes.

| DIVISION OF LAND INFORMATION | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------|--------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|--|--|--|--|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| DIRECTOR, LAND INFORMATION | NR-G/E10 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | |
| DIRECTOR, LAND INFORMATION ASSISTANT DIRECTOR, LAND INFORMATION | NR-G/E10 E9 | 1.00 0.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | |
| , | | | | | | 0.00 | | | | | |
| ASSISTANT DIRECTOR, LAND INFORMATION | E9 | 0.00 | 1.00 | 1.00 | 0.00 | 0.00 | | | | | |
| ASSISTANT DIRECTOR, LAND INFORMATION GIS SYSTEM ANALYST/COORDINATOR | E9 NE7/E4 | 0.00 | 1.00 1.00 | 1.00 2.00 | 0.00 2.00 | 0.00 2.00 2.00 | | | | | |
| ASSISTANT DIRECTOR, LAND INFORMATION GIS SYSTEM ANALYST/COORDINATOR REAL PROPERTY LISTERS | E9 NE7/E4 990C/NE5 | 0.00 1.00 2.00 | 1.00 1.00 2.00 | 1.00 2.00 2.00 | 0.00 2.00 2.00 | | | | | | |



County of Kenosha Division of Land Information



DEPT/DIV: EXECUTIVE - LAND INFORMATION

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 444,491 | 476,879 | 482,379 | 217,186 | 476,879 | 464,667 |
| Contractual | 439 | 480 | 480 | 237 | 480 | 600 |
| Supplies | 13,727 | 19,335 | 19,335 | 4,538 | 19,335 | 19,000 |
| Fixed Charges | 2,679 | 1,817 | 1,817 | 1,817 | 1,817 | 1,949 |
| Outlay | 113,946 | 57,191 | 186,436 | 14,298 | 107,191 | 57,191 |
| Fotal Expenses for Business Unit | 575,282 | 555,702 | 690,447 | 238,076 | 605,702 | 543,407 |
| Total Revenue for Business Unit | (193,406) | (104,000) | (238,745) | (96,339) | (154,000) | (101,500) |
| Total Levy for Business Unit | 381,876 | 451,702 | | | 451,702 | 441,907 |

DEPT/DIV: EXECUTIVE - LAND INFORMATION

BUSINESS UNIT: LAND INFORMATION

| FUND: 100 | BUSINESS UNIT | #: 17200 | | | | | | |
|-----------------------------|---------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | | 511100 | 289,242 | 313,249 | 313,249 | 143,765 | 313,249 | 311,418 |
| SALARIES-OVERTIME | | 511200 | 0 | 0 | 5,500 | 104 | 0 | 0 |
| SALARIES-TEMPORARY | | 511500 | 12,181 | 15,000 | 15,000 | 4,433 | 15,000 | 15,000 |
| FICA | | 515100 | 21,144 | 23,963 | 23,963 | 10,462 | 23,963 | 24,971 |
| RETIREMENT | | 515200 | 19,651 | 20,987 | 20,987 | 9,639 | 20,987 | 20,398 |
| MEDICAL INSURANCE | | 515400 | 101,407 | 102,820 | 102,820 | 48,048 | 102,820 | 91,920 |
| LIFE INSURANCE | | 515500 | 748 | 735 | 735 | 610 | 735 | 835 |
| WORKERS COMP. | | 515600 | 118 | 125 | 125 | 125 | 125 | 125 |
| Appropriations Unit: | Personnel | | 444,491 | 476,879 | 482,379 | 217,186 | 476,879 | 464,667 |
| TELECOMMUNICATIONS | | 522500 | 439 | 480 | 480 | 237 | 480 | 600 |
| Appropriations Unit: | Contractual | | 439 | 480 | 480 | 237 | 480 | 600 |
| FURN/FIXTURE>\$100<\$500 | 0 | 530010 | 1,218 | 0 | 0 | 0 | 0 | 0 |
| OFFICE SUPPLIES | | 531200 | 3,469 | 4,835 | 4,835 | 374 | 4,835 | 4,500 |
| PRINTING/DUPLICATION | | 531300 | 1,507 | 3,000 | 3,000 | 246 | 3,000 | 3,000 |
| MILEAGE & TRAVEL | | 533900 | 1,187 | 1,500 | 1,500 | 268 | 1,500 | 1,500 |
| STAFF DEVELOPMENT | | 543340 | 6,346 | 10,000 | 10,000 | 3,650 | 10,000 | 10,000 |
| Appropriations Unit: | Supplies | | 13,727 | 19,335 | 19,335 | 4,538 | 19,335 | 19,000 |
| PUBLIC LIABILITY INS. | | 551300 | 2,679 | 1,817 | 1,817 | 1,817 | 1,817 | 1,949 |
| Appropriations Unit: | Fixed Charges | | 2,679 | 1,817 | 1,817 | 1,817 | 1,817 | 1,949 |
| Total Expense for Busines U | Unit | | 461,336 | 498,511 | 504,011 | 223,778 | 498,511 | 486,216 |

| BUSINESS UNIT: | LAND INFORMATION - CA | PITAL | | | | | |
|----------------------|------------------------|--------|-------------|--------------------|-------------|-------------|----------------------|
| FUND: 411 | BUSINESS UNIT #: 17280 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| MAPPING | 581800 | 56,755 | 0 | 129,245 | 0 | 50,000 | 0 |
| SURVEYOR EXPENSE | 581920 | 57,191 | 57,191 | 57,191 | 14,298 | 57,191 | 57,191 |

| Appropriations Unit: Outlay | 113,946 | 57,191 | 186,436 | 14,298 | 107,191 | 57,191 |
|--------------------------------|---------|--------|---------|--------|---------|--------|
| Total Expense for Busines Unit | 113,946 | 57,191 | 186,436 | 14,298 | 107,191 | 57,191 |

| BUSINESS UNIT: REVENUE: L | AND INFORM | ATION | | | | | |
|---------------------------------|--------------|-------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| FUND: 100 BUSINESS UN | NIT #: 17200 | | | | | | |
| | | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| STATE GRANT-LAND INFO | 445460 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| GIS REVENUE | 445550 | 0 | 3,000 | 8,500 | 0 | 3,000 | 8,500 |
| LAND INFO SYSTEMS FEE | 445560 | 79,567 | 97,000 | 97,000 | 69,456 | 97,000 | 90,000 |
| SALE OF MAPS/PLATS | 445740 | 1,839 | 2,000 | 2,000 | 883 | 2,000 | 2,000 |
| SUNDRY DEPARTMENT REVENUE | 448520 | 0 | 1,000 | 1,000 | 0 | 1,000 | 0 |
| Appropriations Unit: Revenue | | 82,406 | 104,000 | 109,500 | 71,339 | 104,000 | 101,500 |
| Total Funding for Business Unit | | 82,406 | 104,000 | 109,500 | 71,339 | 104,000 | 101,500 |

| BUSINESS UNIT: | REVENUE: LA | AND INFORM | ATION - CAPI | ΓAL | | | | |
|----------------------------|--------------------|--------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 411 | BUSINESS UN | NIT #: 17280 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| BONDING | | 440000 | 36,000 | 0 | 0 | 0 | 0 | 0 |
| STATE GRANT-LAND INFO | C | 445460 | 75,000 | 0 | 50,000 | 25,000 | 50,000 | 0 |
| CARRYOVER | | 449980 | 0 | 0 | 79,245 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | | 111,000 | 0 | 129,245 | 25,000 | 50,000 | 0 |
| Total Funding for Business | unit | | 111,000 | 0 | 129,245 | 25,000 | 50,000 | 0 |

| Total Expenses for Business Unit | 575,282 | 555,702 | 690,447 | 238,076 | 605,702 | 543,407 |
|-----------------------------------------|-----------|-----------|-----------|----------|-----------|-----------|
| Total Revenue for Business Unit | (193,406) | (104,000) | (238,745) | (96,339) | (154,000) | (101,500) |
| Total Levy for Business Unit | 381,876 | 451,702 | | | 451,702 | 441,907 |

| 2019 CAPITAL OUTLAY | | | | | | PROPOSED |
|------------------------------|------|-------|--------|---------------------------------------------------------------------------------|------|----------|
| | | BUS. | | | | OUTLAY |
| DEPARTMENT / DIVISION | FUND | UNIT | OBJ. | ITEM / DESCRIPTION | QNTY | BUDGET |
| | | | | | | |
| Executive - Land Information | 411 | 17280 | 581920 | Survey Monumentation Program | | \$57,191 |
| | | | | | | |
| | | | | Included in Capital Outlay/Project Plan > \$25,000 Funded with \$57,191 Levy | | \$57,191 |

This page left blank intentionally

NON-DEPARTMENTAL

This business unit is used to account for revenues and expenditures that are not directly associated with or controlled by a specific department-operating budget.

- Employee Bonding
- Salary/Benefits
- Sales Tax
- State Shared Revenue
- Indirect Cost Revenue
- Other Miscellaneous Revenues

DEPT/DIV: MISCELLANEOUS - NON-DEPARTMENTAL

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 0 | 75,000 | 75,000 | 0 | 75,000 | 227,417 |
| Fixed Charges | 62,661 | 2,339 | 39,906 | 39,906 | 39,906 | 2,339 |
| Grants/Contributions | 6,116 | 0 | 0 | 300 | 300 | 0 |
| Cost Allocation | 615,031 | 0 | 0 | 0 | 0 | 0 |
| Total Expenses for Business Unit | 683,808 | 77,339 | 114,906 | 40,206 | 115,206 | 229,756 |
| Total Revenue for Business Unit | (52,590,784) | (18,834,683) | (53,156,511) | (38,813,860) | (53,608,750) | (19,659,450) |
| – Total Levy for Business Unit | (51,906,976) | (18,757,344) | | | (53,493,544) | (19,429,694) |

DEPT/DIV: MISCELLANEOUS - NON-DEPARTMENTAL

| BUSINESS UNIT: | NON-DEPARTME | NTAL | | | | | | |
|-----------------------------|----------------------|---------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 100 | BUSINESS UNIT # | : 15130 | | | | | | |
| | | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| SALARY/BENEFITS | | 515650 | 0 | 75,000 | 75,000 | 0 | 75,000 | 75,000 |
| INTERDEP PERSONNEL CH | HG | 519990 | 0 | 0 | 0 | 0 | 0 | 152,417 |
| Appropriations Unit: | Personnel | | 0 | 75,000 | 75,000 | 0 | 75,000 | 227,417 |
| EMPLOYEE BONDING | | 552200 | 2,339 | 2,339 | 2,339 | 2,339 | 2,339 | 2,339 |
| TAXES | | 559100 | 60,322 | 0 | 37,567 | 37,567 | 37,567 | 0 |
| Appropriations Unit: | Fixed Charges | | 62,661 | 2,339 | 39,906 | 39,906 | 39,906 | 2,339 |
| PRIOR YEAR EXPENSE | | 574000 | 6,116 | 0 | 0 | 300 | 300 | 0 |
| Appropriations Unit: | Grants/Contril | | 6,116 | 0 | 0 | 300 | 300 | 0 |
| OPERATING TRANSFER O | UT | 599991 | 615,031 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Cost Allocation | | 615,031 | 0 | 0 | 0 | 0 | 0 |
| Total Expense for Busines | Unit | | 683,808 | 77,339 | 114,906 | 40,206 | 115,206 | 229,756 |

| BUSINESS UNIT: REVENUE: N | NON-DEPART | MENTAL | | | | | |
|-----------------------------------|--------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 100 BUSINESS U | NIT #: 15130 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| GEN. PROP. TAX | 441110 | 34,068,298 | 0 | 34,321,828 | 34,321,828 | 34,321,828 | 0 |
| SALES TAX | 441200 | 14,268,771 | 14,025,000 | 14,025,000 | 4,282,334 | 14,250,000 | 14,650,000 |
| SALES TAX RETAINED BY CTY | 441210 | 97 | 110 | 110 | 49 | 110 | 110 |
| SALE OF COPIES | 441270 | 129 | 250 | 250 | 128 | 250 | 250 |
| PMT IN LIEU OF TAXES | 442120 | 25,594 | 26,940 | 26,940 | 34,501 | 34,501 | 36,774 |
| STATE SHARED TAXES | 442210 | 3,261,524 | 3,261,523 | 3,261,523 | 0 | 3,261,523 | 3,247,044 |
| INDIRECT COSTS REVENUE-DHS | 442350 | 634,698 | 960,000 | 960,000 | 0 | 1,060,000 | 1,141,000 |
| INDIRECT COSTS REVENUE-JT SVS | 442351 | 46,958 | 51,542 | 51,542 | 0 | 51,542 | 58,070 |
| LAND FILL TIPPING FEE | 444270 | 129,342 | 128,300 | 128,300 | 28,335 | 128,300 | 128,300 |
| CITY PAYMENT - KPSB | 444905 | 342,562 | 345,818 | 345,818 | 0 | 345,818 | 359,202 |
| RESTITUTION ASSESSMENT 10% | 445200 | 21,141 | 24,000 | 24,000 | 25,646 | 26,000 | 26,000 |

| Total Funding for Business Unit | : | 52,590,784 | 18,834,683 | 53,156,511 | 38,813,860 | 53,608,750 | 19,659,450 |
|---------------------------------|--------|------------|------------|------------|------------|------------|------------|
| Appropriations Unit: Revenue | : | 52,590,784 | 18,834,683 | 53,156,511 | 38,813,860 | 53,608,750 | 19,659,450 |
| PRIOR YEAR REV/EXP | 448600 | 63 | 0 | 0 | 0 | 0 | 0 |
| NSF SERVICE FEE | 448530 | 3,083 | 4,000 | 4,000 | 2,710 | 4,500 | 4,500 |
| SUNDRY DEPARTMENT REVENUE | 448520 | 10,769 | 4,000 | 4,000 | 5,106 | 9,500 | 5,000 |
| PROFIT/LOSS TAX DEED SALES | 448310 | (225,160) | 0 | 0 | 111,672 | 111,678 | 0 |
| PAYROLL DEDUCTION REVENUES | 445760 | 2,915 | 3,200 | 3,200 | 1,551 | 3,200 | 3,200 |

| Total Expenses for Business Unit | 683,808 | 77,339 | 114,906 | 40,206 | 115,206 | 229,756 |
|----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Total Revenue for Business Unit | (52,590,784) | (18,834,683) | (53,156,511) | (38,813,860) | (53,608,750) | (19,659,450) |
| Total Levy for Business Unit | (51,906,976) | (18,757,344) | | | (53,493,544) | (19,429,694) |

BOARD OF ADJUSTMENT

The Board of Adjustment is a quasi-judicial committee authorized by state statutes. It is made up of five citizen members, and is responsible for hearing variance requests and administrative appeals to the Kenosha County General Zoning and Shoreland/Floodplain Zoning Ordinance. This committee also serves as the Sanitary Board of Appeals on variance matters relating the county's on-site waste disposal ordinance.

DEPT/DIV: MISCELLANEOUS - BOARD OF ADJUSTMENT

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 1,615 | 6,190 | 6,190 | 700 | 6,190 | 6,190 |
| Contractual | 0 | 20,000 | 20,000 | 0 | 20,000 | 20,000 |
| Supplies | 880 | 2,000 | 2,000 | 388 | 2,000 | 2,000 |
| Total Expenses for Business Unit | 2,495 | 28,190 | 28,190 | 1,088 | 28,190 | 28,190 |
| Total Revenue for Business Unit | 0 | (20,000) | (20,000) | 0 | (20,000) | (20,000) |
| Total Levy for Business Unit | 2,495 | 8,190 | | | 8,190 | 8,190 |

DEPT/DIV: MISCELLANEOUS - BOARD OF ADJUSTMENT

| BUSINESS UNIT: | BOARD OF AD | JUSTMENT | | | | | | |
|-----------------------------|--------------|------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|
| FUND: 100 | BUSINESS UNI | T #: 18320 | | | | | | |
| | | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| Account Description: | | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget |
| PER DIEM | | 514100 | 1,500 | 5,750 | 5,750 | 650 | 5,750 | 5,750 |
| FICA | | 515100 | 115 | 440 | 440 | 50 | 440 | 440 |
| Appropriations Unit: | Personnel | | 1,615 | 6,190 | 6,190 | 700 | 6,190 | 6,190 |
| LEGAL FEES | | 521200 | 0 | 20,000 | 20,000 | 0 | 20,000 | 20,000 |
| Appropriations Unit: | Contractual | | 0 | 20,000 | 20,000 | 0 | 20,000 | 20,000 |
| MILEAGE & TRAVEL | | 533900 | 880 | 2,000 | 2,000 | 388 | 2,000 | 2,000 |
| Appropriations Unit: | Supplies | | 880 | 2,000 | 2,000 | 388 | 2,000 | 2,000 |
| Total Expense for Busines | Unit | | 2,495 | 28,190 | 28,190 | 1,088 | 28,190 | 28,190 |

| BUSINESS UNIT: | REVENUE: BOA | RD OF ADJ | USTMENT | | | | | |
|---------------------------|---------------------|-----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT | #: 18320 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| CARRYOVER | | 449980 | 0 | 20,000 | 20,000 | 0 | 20,000 | 20,000 |
| Appropriations Unit: | Revenue | | 0 | 20,000 | 20,000 | 0 | 20,000 | 20,000 |
| Total Funding for Busines | s Unit | | 0 | 20,000 | 20,000 | 0 | 20,000 | 20,000 |

| Total Expenses for Business Unit | 2,495 | 28,190 | 28,190 | 1,088 | 28,190 | 28,190 |
|----------------------------------|-------|----------|----------|-------|----------|----------|
| Total Revenue for Business Unit | 0 | (20,000) | (20,000) | 0 | (20,000) | (20,000) |
| Total Levy for Business Unit | 2,495 | 8,190 | | | 8,190 | 8,190 |

INSURANCES

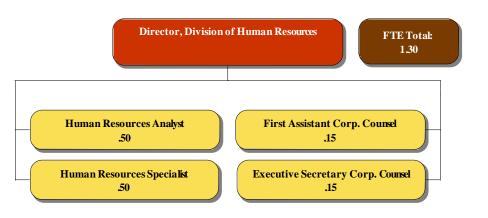
MISSION STATEMENT

Consistent with its mission to provide competitive wages and benefit packages, the Division of Human Resources manages the County's self-insured employee health benefit, the self-insured worker's compensation benefit, and the short-term disability benefit.

| INSURANCE | | | | | | |
|-----------------------------------|---------------|------|---------------------------------------|------|------|------|
| DIVISION POSITION TITLE | CLASS TYPE | 2015 | 2016 | 2017 | 2018 | 2019 |
| | Ì | · | · · · · · · · · · · · · · · · · · · · | | | |
| HUMAN RESOURCES GENERALIST | E7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| HUMAN RESOURCES ANALYST | E7 | 0.00 | 0.50 | 0.50 | 0.50 | 0.00 |
| RISK MANAGER/PERSONNEL ANALYST | NR-G | 0.70 | 0.00 | 0.00 | 0.00 | 0.00 |
| HUMAN RESOURCES SPECIALIST | E3 | 0.00 | 0.50 | 0.50 | 0.50 | 0.50 |
| PERSONNEL SERVICES COORDINATOR | NR-C | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| FIRST ASSISTANT CORP. COUNSEL | E13 | 0.00 | 0.00 | 0.00 | 0.15 | 0.15 |
| SENIOR ASSISTANT CORP. COUNSEL | E12 | 0.00 | 0.15 | 0.15 | 0.00 | 0.00 |
| EXECUTIVE SECRETARY CORP. COUNSEL | NE6 | 0.00 | 0.15 | 0.15 | 0.15 | 0.15 |
| | | | | | | |
| | | 1.20 | 1.30 | 1.30 | 1.30 | 1.30 |



County of Kenosha Insurance



DEPT/DIV: MISCELLANEOUS - INSURANCES - WORKERS COMPENSATION INSURANCE

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 53,016 | 54,435 | 54,435 | 17,695 | 54,435 | 55,986 |
| Contractual | 14,098 | 20,000 | 20,000 | 13,500 | 20,000 | 30,850 |
| Supplies | 0 | 500 | 500 | 0 | 500 | 500 |
| Grants/Contributions | 1,506,971 | 1,494,073 | 1,494,073 | 739,094 | 1,494,073 | 1,526,862 |
| Total Expenses for Business Unit | 1,574,085 | 1,569,008 | 1,569,008 | 770,289 | 1,569,008 | 1,614,198 |
| Total Revenue for Business Unit | (1,574,084) | (1,569,008) | (1,569,008) | (1,558,367) | (1,591,234) | (1,614,198) |
| Total Levy for Business Unit | 1 | 0 | | | (22,226) | 0 |

DEPT/DIV: MISCELLANEOUS - INSURANCES - WORKERS COMPENSATION INSURANCE

BUSINESS UNIT: WORKERS COMPENSATION INSURANCE - RESERVE

| FUND: 111 | BUSINESS UNIT | #: 15160 | | | | | | |
|-----------------------------|----------------|----------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| <u> </u> | | | 26.206 | 27.401 | 27.401 | 17.00 | 27.401 | 20.501 |
| SALARIES | | 511100 | 36,296 | 37,401 | 37,401 | 17,695 | 37,401 | 38,501 |
| FICA | | 515100 | 2,686 | 2,861 | 2,861 | 0 | 2,861 | 2,945 |
| RETIREMENT | | 515200 | 2,463 | 2,506 | 2,506 | 0 | 2,506 | 2,522 |
| MEDICAL INSURANCE | | 515400 | 11,543 | 11,640 | 11,640 | 0 | 11,640 | 11,990 |
| LIFE INSURANCE | | 515500 | 28 | 27 | 27 | 0 | 27 | 28 |
| Appropriations Unit: | Personnel | | 53,016 | 54,435 | 54,435 | 17,695 | 54,435 | 55,986 |
| OTHER PROFESSIONAL SV | /CS. | 521900 | 14,098 | 20,000 | 20,000 | 13,500 | 20,000 | 30,850 |
| Appropriations Unit: | Contractual | | 14,098 | 20,000 | 20,000 | 13,500 | 20,000 | 30,850 |
| STAFF DEVELOPMENT | | 543340 | 0 | 500 | 500 | 0 | 500 | 500 |
| Appropriations Unit: | Supplies | | 0 | 500 | 500 | 0 | 500 | 500 |
| W/C CLAIMS PAID | | 575100 | 1,213,958 | 1,258,073 | 1,258,073 | 610,724 | 1,258,073 | 1,299,862 |
| W/C LOST WAGES | | 575140 | 108,727 | 120,000 | 120,000 | 26,433 | 120,000 | 100,000 |
| PROTECTIVE EQUIPMENT | | 575150 | 35,913 | 28,000 | 28,000 | 14,334 | 28,000 | 35,000 |
| EXCESS INSURANCE W/C | | 575160 | 84,402 | 88,000 | 88,000 | 87,603 | 88,000 | 92,000 |
| IBNR ADJUSTMENT EXPE | NSE | 575300 | 63,971 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Grants/Contril | | 1,506,971 | 1,494,073 | 1,494,073 | 739,094 | 1,494,073 | 1,526,862 |
| Total Expense for Busines | Unit | | 1,574,085 | 1,569,008 | 1,569,008 | 770,289 | 1,569,008 | 1,614,198 |

| BUSINESS UNIT: REVENUE | E: WORKERS CO | OMPENSATION | I INSURANCE - RES | ERVE | | | |
|------------------------------|-----------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 111 BUSINESS | 5 UNIT #: 15160 | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| INTEREST INCOME | 448170 | 23,641 | 18,000 | 18,000 | 24,332 | 46,800 | 46,800 |
| W/C INS. REVENUE | 449600 | 1,438,800 | 1,501,008 | 1,501,008 | 1,494,434 | 1,494,434 | 1,496,398 |
| STOP LOSS REIMBURSEMENT | 449620 | 111,643 | 50,000 | 50,000 | 39,601 | 50,000 | 71,000 |
| Appropriations Unit: Revenue | | 1,574,084 | 1,569,008 | 1,569,008 | 1,558,367 | 1,591,234 | 1,614,198 |

| Total Funding for Business Unit | 1,574,084 | 1,569,008 | 1,569,008 | 1,558,367 | 1,591,234 | 1,614,198 |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Expenses for Business Unit | 1,574,085 | 1,569,008 | 1,569,008 | 770,289 | 1,569,008 | 1,614,198 |
| Total Revenue for Business Unit | (1,574,084) | (1,569,008) | (1,569,008) | (1,558,367) | (1,591,234) | (1,614,198) |
| Total Levy for Business Unit | 1 | 0 | | | (22,226) | 0 |

DEPT/DIV: MISCELLANEOUS - INSURANCES - HEALTH INSURANCE

| | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and |
|----------------------------------|--------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|
| | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |
| Personnel | 50,031 | 50,261 | 50,261 | 16,137 | 50,261 | 50,558 |
| Contractual | 27,000 | 27,000 | 27,000 | 13,500 | 27,000 | 27,000 |
| Grants/Contributions | 23,070,096 | 23,459,820 | 23,459,820 | 11,244,184 | 23,459,820 | 24,322,127 |
| Total Expenses for Business Unit | 23,147,127 | 23,537,081 | 23,537,081 | 11,273,821 | 23,537,081 | 24,399,685 |
| Total Revenue for Business Unit | (23,147,128) | (23,537,081) | (23,537,081) | (11,612,191) | (23,537,081) | (24,399,685) |
| – Total Levy for Business Unit | (1) | 0 | | | 0 | 0 |

DEPT/DIV: MISCELLANEOUS - INSURANCES - HEALTH INSURANCE

| BUSINESS UNIT: | HEALTH INSURANCE |
|--------------------|------------------|
| Beom (Los er (III) | |

| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|-------------------------------------|--------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| SALARIES | 511100 | 33,689 | 33,696 | 33,696 | 16,137 | 33,696 | 33,692 |
| FICA | 515100 | 2,397 | 2,578 | 2,578 | 0 | 2,578 | 2,577 |
| RETIREMENT | 515200 | 2,290 | 2,258 | 2,258 | 0 | 2,258 | 2,207 |
| MEDICAL INSURANCE | 515400 | 11,543 | 11,640 | 11,640 | 0 | 11,640 | 11,990 |
| LIFE INSURANCE | 515500 | 112 | 89 | 89 | 0 | 89 | 92 |
| Appropriations Unit: Personnel | | 50,031 | 50,261 | 50,261 | 16,137 | 50,261 | 50,558 |
| OTHER PROFESSIONAL SVCS. | 521900 | 27,000 | 27,000 | 27,000 | 13,500 | 27,000 | 27,000 |
| Appropriations Unit: Contractual | | 27,000 | 27,000 | 27,000 | 13,500 | 27,000 | 27,000 |
| HEALTH FLEX EXPENSE | 575030 | 293,838 | 280,000 | 280,000 | 184,405 | 280,000 | 312,000 |
| ADMINISTRATION EXPENSE | 575040 | 1,899 | 0 | 0 | 0 | 0 | 0 |
| SELF-INSURED ADMIN. EXP. | 575051 | 2,864,019 | 2,500,000 | 2,500,000 | 765,336 | 2,500,000 | 2,850,000 |
| CONSULTING EXPENSE | 575060 | 39,666 | 62,500 | 62,500 | 18,783 | 62,500 | 62,500 |
| PREMIUM/CLAIM EXP - CNTY PAID | 575080 | 15,278,283 | 15,162,320 | 15,162,320 | 7,776,358 | 15,162,320 | 15,722,627 |
| PRESCRIPTION DRUGS - SELF INS | 575085 | 2,978,120 | 3,100,000 | 3,100,000 | 1,586,518 | 3,100,000 | 3,100,000 |
| DENTAL EXPENSE | 575088 | 88,610 | 85,000 | 85,000 | 53,822 | 85,000 | 95,000 |
| PREMIUM EXPENSE - SELF PAID | 575090 | 0 | 325,000 | 325,000 | 0 | 325,000 | 325,000 |
| RETIREE PASSTHRU PREMIUM EXP | 575155 | 857,012 | 1,025,000 | 1,025,000 | 483,123 | 1,025,000 | 1,025,000 |
| SELF-PAID DENTAL PASS-THRU EXPENSE | 575165 | 750,022 | 750,000 | 750,000 | 375,839 | 750,000 | 650,000 |
| VISION INSURANCE PREMIUM | 575170 | 96,627 | 170,000 | 170,000 | 0 | 170,000 | 180,000 |
| IBNR ADJUSTMENT EXPENSE | 575300 | (178,000) | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: Grants/Contrib | | 23,070,096 | 23,459,820 | 23,459,820 | 11,244,184 | 23,459,820 | 24,322,127 |
| Total Expense for Busines Unit | | 23,147,127 | 23,537,081 | 23,537,081 | 11,273,821 | 23,537,081 | 24,399,685 |

| BUSINESS UNIT: | REVENUE: HEALTH INS | URANCE | | | | | |
|----------------------|------------------------|--------|-------------|--------------------|-------------|-------------|----------------------|
| FUND: 110 | BUSINESS UNIT #: 15150 | | | | | | |
| | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed |
| | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget |

| Total Funding for Busines | s Unit | 2 | 23,147,128 | 23,537,081 | 23,537,081 | 11,612,191 | 23,537,081 | 24,399,685 |
|---------------------------|------------------|-------|------------|------------|------------|------------|------------|------------|
| Appropriations Unit: | Revenue | 2 | 23,147,128 | 23,537,081 | 23,537,081 | 11,612,191 | 23,537,081 | 24,399,685 |
| SELF-PAID DENTAL PASS | -THRU REVENUI 44 | 49610 | 516,932 | 750,000 | 750,000 | 265,141 | 750,000 | 650,000 |
| RETIREE PASSTHRU PREM | MIUM REVENUE 44 | 49605 | 857,012 | 1,025,000 | 1,025,000 | 0 | 1,025,000 | 1,025,000 |
| EMPLOYEE PAID VISION | INS 44 | 49590 | 177,955 | 170,000 | 170,000 | 95,808 | 170,000 | 180,000 |
| EMPLOYEE PREMIUM CO | NTRIBUTION 44 | 49585 | 880,436 | 1,340,000 | 1,340,000 | 559,027 | 1,340,000 | 1,250,000 |
| RETIREE HEALTH PREM. | CO. PD. 44 | 49570 | 2,154,802 | 2,318,255 | 2,318,255 | 998,489 | 2,318,255 | 2,063,955 |
| COBRA(SELF PAY)HLTH | PRM 44 | 49560 | 19,339 | 46,000 | 46,000 | 2,872 | 46,000 | 46,000 |
| RETIREE HEALTH PREMI | UM 44 | 49550 | 338,805 | 325,000 | 325,000 | 630,699 | 325,000 | 325,000 |
| EMP PAID HLT FLEX SPEN | NDING 44 | 49540 | 236,570 | 245,000 | 245,000 | 135,792 | 245,000 | 275,000 |
| EMPLOYEE PAID DEP CA | RE 44 | 49530 | 36,891 | 35,000 | 35,000 | 17,885 | 35,000 | 37,000 |
| EMPLOYEE HEALTH PRE | MIUM 44 | 49500 | 17,849,229 | 17,162,826 | 17,162,826 | 8,906,478 | 17,162,826 | 18,427,730 |
| DSS SPECIAL REVENUES | 44 | 42990 | 79,157 | 120,000 | 120,000 | 0 | 120,000 | 120,000 |

| Total Levy for Business Unit | (23,117,120) | (,) | (23,557,001) | (,,) | 0 | (,,) |
|----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Total Revenue for Business Unit | (23,147,128) | (23,537,081) | (23,537,081) | (11,612,191) | (23,537,081) | (24,399,685) |
| Total Expenses for Business Unit | 23,147,127 | 23,537,081 | 23,537,081 | 11,273,821 | 23,537,081 | 24,399,685 |

DEPT/DIV: MISCELLANEOUS - INSURANCES - HEALTH INSURANCE - COUNTY PAID RETIREE

| | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------------------------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 1,812,575 | 2,318,255 | 2,318,255 | 998,489 | 1,995,770 | 2,063,955 |
| Total Expenses for Business Unit Total Revenue for Business Unit | 1,812,575 342,227 | 2,318,255 0 | 2,318,255 0 | 998,489 0 | 1,995,770 0 | 2,063,955 0 |
| Total Levy for Business Unit | 2,154,802 | 2,318,255 | | | 1,995,770 | 2,063,955 |

DEPT/DIV: MISCELLANEOUS - INSURANCES - HEALTH INSURANCE - COUNTY PAID RETIREE

| BUSINESS UNIT: | HEALTH INSURAN | CE - CO | UNTY PAID R | ETIREE | | | | | | | | |
|---------------------------|------------------|------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|
| FUND: 100 | BUSINESS UNIT #: | BUSINESS UNIT #: 15156 | | | | | | | | | | |
| Account Description: | 0 |)BJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | |
| MEDICAL INSURANCE | 5 | 515400 | 1,812,575 | 2,318,255 | 2,318,255 | 998,489 | 1,995,770 | 2,063,955 | | | | |
| Appropriations Unit: | Personnel | | 1,812,575 | 2,318,255 | 2,318,255 | 998,489 | 1,995,770 | 2,063,955 | | | | |
| Total Expense for Busines | Unit | | 1,812,575 | 2,318,255 | 2,318,255 | 998,489 | 1,995,770 | 2,063,955 | | | | |

| BUSINESS UNIT: | REVENUE: HEAL | TH INSU | RANCE - COUN | TY PAID RETIRE | £ | | | |
|---------------------------|----------------------|---------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| FUND: 100 | BUSINESS UNIT # | : 15156 | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| GEN. PROP. TAX | | 441110 | (342,227) | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Revenue | | (342,227) | 0 | 0 | 0 | 0 | 0 |
| Total Funding for Busines | s Unit | | (342,227) | 0 | 0 | 0 | 0 | 0 |

| Total Expenses for Business Unit | 1,812,575 | 2,318,255 | 2,318,255 | 998,489 | 1,995,770 | 2,063,955 |
|----------------------------------|-----------|-----------|-----------|---------|-----------|-----------|
| Total Revenue for Business Unit | 342,227 | 0 | 0 | 0 | 0 | 0 |
| Total Levy for Business Unit | 2,154,802 | 2,318,255 | | | 1,995,770 | 2,063,955 |

DEPT/DIV: MISCELLANEOUS - INSURANCES - LIABILITY INSURANCE

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Personnel | 34,719 | 33,223 | 33,223 | 0 | 33,223 | 34,190 |
| Grants/Contributions | 795,508 | 719,170 | 719,170 | 495,498 | 770,329 | 813,094 |
| otal Expenses for Business Unit | 830,227 | 752,393 | 752,393 | 495,498 | 803,552 | 847,284 |
| otal Revenue for Business Unit | (830,226) | (752,393) | (752,393) | (637,050) | (657,550) | (847,284) |
| otal Levy for Business Unit | 1 | 0 | | | 146,002 | 0 |

DEPT/DIV: MISCELLANEOUS - INSURANCES - LIABILITY INSURANCE

BUSINESS UNIT: LIABILITY INSURANCE - RESERVE

| FUND: 112 B | USINESS UNIT #: 15170 | | | | | | |
|-----------------------------|-----------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
| SALARIES | 511100 | 24,267 | 22,930 | 22,930 | 0 | 22,930 | 23,619 |
| | | , | , | , | | · · · · · · | , |
| FICA | 515100 | 1,857 | 1,754 | 1,754 | 0 | 1,754 | 1,806 |
| RETIREMENT | 515200 | 1,647 | 1,533 | 1,533 | 0 | 1,533 | 1,547 |
| MEDICAL INSURANCE | 515400 | 6,926 | 6,984 | 6,984 | 0 | 6,984 | 7,194 |
| LIFE INSURANCE | 515500 | 22 | 22 | 22 | 0 | 22 | 24 |
| Appropriations Unit: | Personnel | 34,719 | 33,223 | 33,223 | 0 | 33,223 | 34,190 |
| MISCELLANEOUS EXPENSE | 575070 | 0 | 0 | 0 | 137 | 137 | 0 |
| WMMIC PREMIUM | 575200 | 348,253 | 378,000 | 378,000 | 429,022 | 429,022 | 471,924 |
| LIABILITY CLAIMS PAID | 575210 | 312,335 | 341,170 | 341,170 | 66,339 | 341,170 | 341,170 |
| WMMIC IBNR | 575300 | 134,920 | 0 | 0 | 0 | 0 | 0 |
| Appropriations Unit: | Grants/Contrik | 795,508 | 719,170 | 719,170 | 495,498 | 770,329 | 813,094 |
| Total Expense for Busines U | nit | 830,227 | 752,393 | 752,393 | 495,498 | 803,552 | 847,284 |

| BUSINESS UNIT: REVENUE: LIA | ABILITY INSURANCE - RESERVE | | | | | | | | |
|---------------------------------|-----------------------------|-------------|------------------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|--|--|
| FUND: 112 BUSINESS UNI | T #: 15170 | | | | | | | | |
| | | (1) 2017 | (2) 2018 Adopted | (3) 2018 Budget Adopted & | (4) 2018 Actual | (5) 2018 Projected | (6) 2019 Proposed Operating and | | |
| Account Description: | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | Capital Budget | | |
| LIAB INS INTEREST | 448130 | 0 | 500 | 500 | 0 | 500 | 0 | | |
| LIAB INS REVENUE | 449650 | 821,486 | 556,893 | 556,893 | 557,893 | 557,893 | 652,284 | | |
| OPERATING DIVIDEND REV. | 449660 | 0 | 115,000 | 115,000 | 58,769 | 58,769 | 115,000 | | |
| INTEREST REVENUE ON SIR ACCOUNT | 449670 | 8,740 | 20,000 | 20,000 | 0 | 20,000 | 20,000 | | |
| CAPITAL DIVIDEND REV. | 449680 | 0 | 60,000 | 60,000 | 20,388 | 20,388 | 60,000 | | |
| Appropriations Unit: Revenue | | 830,226 | 752,393 | 752,393 | 637,050 | 657,550 | 847,284 | | |
| Total Funding for Business Unit | | 830,226 | 752,393 | 752,393 | 637,050 | 657,550 | 847,284 | | |

| Total Expenses for Business Unit Total Revenue for Business Unit | 830,227 | 752,393 | 752,393 | 495,498 | 803,552 | 847,284 |
|---------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Total Revenue for Business Unit | (830,226) | (752,393) | (752,393) | (637,050) | (657,550) | (847,284) |
| Total Levy for Business Unit | 1 | 0 | | | 146,002 | 0 |

DEBT SERVICE

This budget contains the principal and interest payments due in 2019 on general obligation debt that Kenosha County has outstanding at the present time.

| | Total 2019 | Governmental | Proprietary |
|--------------------------------------|-------------------|--------------|-------------|
| Principal | 14,255,000 | 14,255,000 | - |
| Interest | 3,682,824 | 3,044,024 | 638,800 |
| Total P&I per GO Debt Schedule | 17,937,824 | 17,299,024 | 638,000 |
| | | | |
| Credits: | | | |
| Governmental Reserves | (1,031,826) | (1,031,826) | - |
| Brookside – Proprietary Portion | (638,800) | - | (638,800) |
| Total Governmental Debt Service Levy | 16,267,198 | 16,267,198 | - |

DEPT/DIV: MISCELLANEOUS - DEBT SERVICE

| | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|---------------------------------------------------------------------|----------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Debt Service | 15,686,846 | 17,625,116 | 17,625,116 | 6,462,400 | 17,625,116 | 17,299,024 |
| Total Expenses for Business Unit Total Revenue for Business Unit | 15,686,846 (15,689,106) | 17,625,116 (2,291,564) | 17,625,116 (17,625,116) | 6,462,400 (15,333,552) | 17,625,116 (17,625,116) | 17,299,024 (1,031,826) |
| Total Levy for Business Unit | (2,260) | 15,333,552 | | | 0 | 16,267,198 |

DEPT/DIV: MISCELLANEOUS - DEBT SERVICE

| BUSINESS UNIT: | DEBT SERVICI | 2 | | | | | | | | | |
|---------------------------|------------------------|--------|------------|-------------|--------------------|-------------|-------------|---------------------------------|--|--|--|
| FUND: 300 | BUSINESS UNIT #: 81010 | | | | | | | | | | |
| | | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed | | | |
| Account Description: | | | 2017 | Adopted | Adopted & | Actual | Projected | Operating and Capital Budget | | | |
| | | OBJ: | Actual | Budget | Modified 6/30 | as of 6/30 | at 12/31 | | | | |
| GENERAL- PRINCIPAL | | 561200 | 13,185,000 | 14,740,000 | 14,740,000 | 4,670,000 | 14,740,000 | 14,255,000 | | | |
| GENERAL - INTEREST | | 562200 | 2,494,296 | 2,885,116 | 2,885,116 | 1,792,050 | 2,885,116 | 3,044,024 | | | |
| DEBT SERVICE CHARGES | 5 | 569100 | 7,550 | 0 | 0 | 350 | 0 | 0 | | | |
| Appropriations Unit: | Debt Service | | 15,686,846 | 17,625,116 | 17,625,116 | 6,462,400 | 17,625,116 | 17,299,024 | | | |
| Total Expense for Busines | Unit | | 15,686,846 | 17,625,116 | 17,625,116 | 6,462,400 | 17,625,116 | 17,299,024 | | | |

| BUSINESS UNIT: | REVENUE: D | EBT SERVIC | E | | | | | | | | | |
|-----------------------------|------------------------|------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|
| FUND: 300 | BUSINESS UNIT #: 81010 | | | | | | | | | | | |
| Account Description: | | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | |
| GEN. PROP. TAX | | 441110 | 14,405,766 | 0 | 15,333,552 | 15,333,552 | 15,333,552 | 0 | | | | |
| PREMIUM ON BOND | | 449030 | 1,283,340 | 1,283,341 | 1,283,341 | 0 | 1,283,341 | 488,360 | | | | |
| CARRYOVER | | 449980 | 0 | 595,203 | 595,203 | 0 | 595,203 | 359,202 | | | | |
| RESERVES | | 449990 | 0 | 413,020 | 413,020 | 0 | 413,020 | 184,264 | | | | |
| Appropriations Unit: | Revenue | | 15,689,106 | 2,291,564 | 17,625,116 | 15,333,552 | 17,625,116 | 1,031,826 | | | | |
| Total Funding for Busines | s Unit | | 15,689,106 | 2,291,564 | 17,625,116 | 15,333,552 | 17,625,116 | 1,031,826 | | | | |

| Total Expenses for Business Unit | 15,686,846 | 17.625.116 | 17,625,116 | 6,462,400 | 17,625,116 | 17,299,024 |
|----------------------------------|--------------|-------------|--------------|--------------|--------------|-------------|
| Total Revenue for Business Unit | (15,689,106) | (2,291,564) | (17,625,116) | (15,333,552) | (17,625,116) | (1,031,826) |
| Total Levy for Business Unit | (2,260) | 15,333,552 | | | 0 | 16,267,198 |

KENOSHA COUNTY LIBRARY SYSTEM

2019 Budget Narrative

OVERVIEW:

The Kenosha County Library System (KCLS) is an agency of Kenosha County established according to Chapter 43 of the Wisconsin Statutes to provide for the extension and improvement of library services throughout the County. It is governed by a seven-member board appointed by the County Executive. KCLS carries out its objectives through service contracts with the Kenosha Public Library and the Community Library, which are the two public libraries in the County. Together, KCLS libraries provide service at six locations and through the Kenosha Public Library's bookmobile and outreach services. Kenosha Public Library serves as the system's Resource Library, providing administration, purchasing, and computer network services to the system.

KCLS libraries share a computer ILS (Integrated Library System) of patron accounts, bibliographic records, and modules for acquisitions control, inventory control, circulation, and serials. Member libraries share an inventory of 487,000 physical items, including magazines, newspapers, books, audiobooks, music CDs, films on DVD, as well as laptop computers, Kindles, energy meters, and developmental kits for children. Shared electronic collections provide access to over 246,000 ebook, audiobook, video, and music files. KCLS provides support for the annual ILS contract which includes software upgrades and support. KCLS also provides support for hardware maintenance of email and network servers, the telecommunications that allow ILS communication with all member libraries, and the public Internet access provided by libraries throughout the County.

KCLS facilitates joint purchases of electronic media. Shared resources include electronic databases of magazines, newspaper and journal articles, music downloads, ebooks, eaudiobooks, language instruction, and test prep resources. The demand for these resources continues to grow by double digits annually, driving the need for updated technology and increased bandwidth.

WHAT'S NEW IN 2019:

Included in the 2018/2019 biennial state budget is a limited term increase in funding for all library systems. These funds, identified under the "Special Projects" budget line item, must be spent to improve broadband access, support digital literacy, or invest in workforce development initiatives. KCLS member libraries were able to purchase a language learning database for all county residents and improve broadband access for Community Library users with the 2018 state funding increase. In 2019, the additional state aid will be earmarked for workforce development digital skill building tools and additional broadband infrastructure improvements.

State statutes require counties to reimburse libraries for use by county residents who do not pay directly to libraries for library service or who use libraries other than those to whom they pay directly. This enables every citizen in Wisconsin to use a public library and enables public libraries to pay for these expanded services not covered by their local funding.

Over the past two years, KCLS libraries have dramatically reduced costs for shared services through a number of initiatives. Expanded resource sharing agreements with neighboring county libraries has enabled us to improve customer experience and greatly expand access to library materials while reducing costs for our shared catalog and network support. A federally funded dark fiber initiative at the Kenosha Public Library has reduced ongoing costs associated with broadband access. These savings allow additional investment in shared digital resources, staff training, and full support for system delivery costs in the 2019 budget, while limiting Kenosha County's contribution to a modest 0.57% increase.

Major Objectives of the 2019 KCLS Budget

- 1. Reimburse 100% of the costs of non-resident use at the Kenosha Public Library and the Community Library.
- 2. Allocate state funds in 2019 to cover Internet, maintenance, and telecommunications expenses for the Kenosha County Library Computer Network.
- 3. Utilize state funds to purchase digital resources for use by all Kenosha County residents.
- 4. Support delivery costs between Lakeshores Library System, Arrowhead Library System, and Kenosha County Library System as well as delivery among KCLS library locations.

1. Reimburse Kenosha County Libraries for Non-Resident Use

Reimbursement for Non-Resident Use and the County Library Tax

The main KCLS program is to provide open and equal access for all county residents to the two public libraries in the County. The cost of open access is paid from County Library Tax revenue. The County Library Tax is levied only on those municipalities that do not maintain a local library. In 2017, libraries in Kenosha County circulated more than 200,000 items to Kenosha County residents paying county library tax.

The City of Kenosha is exempt from the County Library Tax for 2019. Exempt statuses for the Villages of Salem Lakes, Twin Lakes, and Paddock Lake, and the Town of Randall are determined annually, and are contingent upon minimum direct payments by each municipality to Community Library.

Reimbursement Formula for Non-Resident Use

Kenosha County uses a statewide formula to reimburse the Community Library and the Kenosha Public Library for the cost of open access. This formula is based on data from the last completed year (2017) and takes the percent of annual non-resident usage as measured

by checkouts at each library times the operating expenses of the library for that year, excluding capital costs and expenses paid from federal grants.

<u>Reimbursement for Cross County Use among Kenosha, Walworth, and Racine Counties</u> KCLS also contracts with the Lakeshores Library System, the library system serving Racine and Walworth counties, to provide open access for Kenosha County residents at libraries in Racine and Walworth counties, as well as to provide Lakeshores Library System users open access to Kenosha County libraries.

| 2018 | 2019 | % change |
|-------------|--------------------------------------|---------------------------------------------------------------------|
| \$1,160,675 | \$1,186,135 | 2.19% |
| \$163,321 | \$190,009 | 16.34% |
| \$88,484 | \$72,321 | -18.27% |
| \$1,412,780 | \$1,448,465 | 2.5% |
| | \$1,160,675 \$163,321 \$88,484 | \$1,160,675 \$1,186,135 \$163,321 \$190,009 \$88,484 \$72,321 |

Cost Breakdown for Non Resident Use Payments

2. Allocate State Funds to Support the County Library Computer Network

Share Costs of County Library Computer Network Central Site

The Kenosha Public Library houses and staffs the central site for the countywide library computer network at its own expense. Kenosha Public Library owns the system hardware and software, and uses KCLS funds to annually improve the network that supports public computing for all six KCLS library locations. Using state aid, KCLS pays the ongoing central site software maintenance costs for the integrated library system (ILS). The ILS is the computer program that manages the library inventory, patron accounts, and transaction files for both public libraries in the County.

KCLS also uses state funds to pay the costs of the Internet link, telecommunications connections, and a portion of necessary hardware and software equipment maintenance for the wide area network on which the ILS and Internet access at county libraries resides. The cost of participation in our library catalog consortium with Racine and Walworth counties is decreasing in 2019 due to cost sharing with Arrowhead Library System (Rock County). A federally funded dark fiber project implemented in 2017 at the Kenosha Public Library continues to reduce our 2019 broadband costs.

| | - | | |
|-----------------------------|-----------|-----------|----------|
| | 2018 | 2019 | % change |
| Central Site ILS Contract | \$85,000 | \$58,718 | -30.9% |
| Countywide Computer Network | \$35,000 | \$30,000 | -14.3% |
| Countywide Broadband | \$10,000 | \$6,900 | -31% |
| Internet Service (WiscNet) | \$5,000 | \$5,000 | 0% |
| TOTAL | \$135,000 | \$100,618 | -25.5% |

Cost Breakdown for County Library Computer Network

3. Utilize State Funds to Purchase Digital Resources

As the public migrates to a digital reading platform, both KCLS public libraries continue to experience double digit expansion in the use of digital resources. These resources include a variety of reference and research tools such as genealogy databases, magazine and journal articles, Consumer Reports, music and independent film. They also include ebooks and audio books in Wisconsin Public Library Consortium's digital buying pool. KCLS libraries jointly purchase Lynda.com, a rich database of video tutorials on business application software, project management, and digital technology instruction. Lynda.com serves as a major resource in workforce development for the County. In 2018, KCLS joined into a contract for Lynda.com with Lakeshores Library system, effectively reducing the cost of this database to KCLS by 55%. In 2019, KCLS will continue to expand digital collection access through expanded collective buying agreements and by investing network cost savings into digital collections for the public. The cooperative purchase of these resources is very practical, since they are not physically housed in any library and cannot be damaged through physical use. Instead, they are available over the Internet by all county residents at home, work, school, or any Kenosha County library building. \$100,000 is included in this budget to purchase these resources for use throughout the County.

4. Support delivery costs between Lakeshores Library System and Kenosha County Library System as well as delivery costs among KCLS library locations.

System duties defined in Wisconsin State Statues include delivery service for transfer of library materials among member libraries and between statewide delivery hubs. The KCLS budget provides support for delivery service of library materials between Community Library and Kenosha Public Library and between KCLS, Arrowhead Library System, and Lakeshores Library System hubs.

DEPT/DIV: MISCELLANEOUS - LIBRARY SYSTEM

| | (1) 2017 <u>Actual</u> | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget |
|----------------------------------------|------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|
| Contractual | 275,600 | 292,062 | 292,062 | 279,578 | 292,062 | 280,369 |
| Supplies | 1,702,865 | 1,833,151 | 1,833,151 | 916,426 | 1,833,151 | 1,886,062 |
| otal Expenses for Business Unit | 1,978,465 | 2,125,213 | 2,125,213 | 1,196,004 | 2,125,213 | 2,166,431 |
| Fotal Revenue for Business Unit | (1,978,505) | (540,466) | (2,125,213) | (2,054,815) | (2,125,213) | (572,651) |
| – Total Levy for Business Unit | (40) | 1,584,747 | | | 0 | 1,593,780 |

DEPT/DIV: MISCELLANEOUS - LIBRARY SYSTEM

| BUSINESS UNIT: | LIBRARY SYST | ГЕМ | | | | | | | | | | |
|--------------------------------|--------------|------------------------|----------------|-------------------|----------------------------|----------------------|-----------------------|---------------------------------|--|--|--|--|
| FUND: 250 | BUSINESS UNI | BUSINESS UNIT #: 61100 | | | | | | | | | | |
| | | | (1) | (2) 2018 | (3) 2018 Budget | (4) 2018 | (5) 2018 | (6) 2019 Proposed | | | | |
| Account Description: | | OBJ: | 2017 Actual | Adopted Budget | Adopted & Modified 6/30 | Actual as of 6/30 | Projected at 12/31 | Operating and Capital Budget | | | | |
| · | | | | | | | | | | | | |
| ACCOUNTING & AUDITIN | G | 521300 | 500 | 500 | 500 | 0 | 500 | 500 | | | | |
| DATA PROCESSING COST | S | 521400 | 275,100 | 291,562 | 291,562 | 279,578 | 291,562 | 279,869 | | | | |
| Appropriations Unit: | Contractual | | 275,600 | 292,062 | 292,062 | 279,578 | 292,062 | 280,369 | | | | |
| COMMUNITY LIBRARY | | 534830 | 267,900 | 221,287 | 221,287 | 110,644 | 221,287 | 242,646 | | | | |
| CONTRACTS | | 534850 | 87,305 | 88,784 | 88,784 | 44,242 | 88,784 | 72,321 | | | | |
| RESOURCE LIBRARY SER | VICES | 534870 | 1,347,660 | 1,523,080 | 1,523,080 | 761,540 | 1,523,080 | 1,571,095 | | | | |
| Appropriations Unit: | Supplies | | 1,702,865 | 1,833,151 | 1,833,151 | 916,426 | 1,833,151 | 1,886,062 | | | | |
| Total Expense for Busines Unit | | 1,978,465 | 2,125,213 | 2,125,213 | 1,196,004 | 2,125,213 | 2,166,431 | | | | | |

| BUSINESS UNIT: REVENUE: LIBRARY SYSTEM | | | | | | | | | | | |
|----------------------------------------|------------------------|-----------------------|----------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------------|--|--|--|--|
| FUND: 250 BUSINE | BUSINESS UNIT #: 61100 | | | | | | | | | | |
| Account Description: | OBJ: | (1) 2017 Actual | (2) 2018 Adopted Budget | (3) 2018 Budget Adopted & Modified 6/30 | (4) 2018 Actual as of 6/30 | (5) 2018 Projected at 12/31 | (6) 2019 Proposed Operating and Capital Budget | | | | |
| GEN. PROP. TAX | 441110 | 1,476,869 | 0 | 1,584,747 | 1,584,747 | 1,584,747 | 0 | | | | |
| COUNTY LIBRARY REVENUES | 443550 | 407,715 | 413,037 | 413,037 | 411,953 | 413,037 | 425,230 | | | | |
| LAKESHORES LIBRARY SYSTEM | 443590 | 93,921 | 127,429 | 127,429 | 58,115 | 127,429 | 147,421 | | | | |
| Appropriations Unit: Reven | ue | 1,978,505 | 540,466 | 2,125,213 | 2,054,815 | 2,125,213 | 572,651 | | | | |
| Total Funding for Business Unit | | 1,978,505 | 540,466 | 2,125,213 | 2,054,815 | 2,125,213 | 572,651 | | | | |

| Total Expenses for Business Unit | 1,978,465 | 2,125,213 | 2,125,213 | 1,196,004 | 2,125,213 | 2,166,431 |
|----------------------------------|-------------|-----------|-------------|-------------|-------------|-----------|
| Total Revenue for Business Unit | (1,978,505) | (540,466) | (2,125,213) | (2,054,815) | (2,125,213) | (572,651) |
| Total Levy for Business Unit | (40) | 1,584,747 | | | 0 | 1,593,780 |

| Grand Total All Expenses | 238,401,779 | 240,314,988 | 257,556,947 | 111,468,093 | 245,632,694 | 264,428,016 |
|--------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Grand Total All Revenue | (232,926,195) | (173,108,045) | (254,632,363) | (125,886,317) | (245,977,112) | (195,735,541) |
| Grand Total All Levy | | 67,206,943 | | | (344,418) | 68,692,475 |

5 YEAR CAPITAL OUTLAY/BUDGET PLAN

Table of Contents

| | Page |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Table of Contents | CIP 1 |
| Capital Outlay/Projects Plan | CIP 2 |
| Outlay/Projects Plan Summary By Year By Funding Source | CIP 3 CIP 4 |
| Executive Information Technology Land Information | CIP 5 – 7 CIP 8 - 10 |
| Department of Finance and Administration Economic Development – KABA | CIP 11 - 12 |
| Department of Human Services Brookside Health | CIP 13 – 16 CIP 17 - 18 |
| Department of Public Works & Development Services Facilities Division Golf Course Division Parks Division Highway Division Planning & Development Capital Projects | CIP 19 - 46 CIP 47 - 61 CIP 62 - 83 CIP 84 – 124 CIP 125 – 126 CIP 127 – 131 |
| Law Enforcement Sheriff | CIP 132 – 144 |
| Various Miscellaneous items less than \$25,000 | CIP 145 - 147 |
| Summary Totals | CIP 148 |

Capital Outlay/Projects Plan

Mission:

- To plan for the long term capital needs of Kenosha County.
- Provide the financial analysis and review of capital projects including but not limited to the following:
 - New construction
 - Improvements to existing construction
 - Infrastructure maintenance
 - Major equipment and machinery purchases and installation

Policy:

- Major capital outlay/projects are defined as active or proposed expenditures in one or more specified plan years of an amount usually in excess of \$25,000 for a permanent fixed asset (building, land, improvement, equipment, furniture, etc). The County also borrows for outlay/projects between \$5,000 and \$25,000.
- These capital projects place an emphasis on planning for rather than reacting to crisis situations. Every effort is made to find alternative financing and funding to reduce anticipated borrowing for these projects.
- Capital outlay/project listed in future years are shown for <u>INFORMATIONAL</u> <u>PURPOSES ONLY</u>, as they are intended to provide a guideline for capital spending for future years. Periodic modifications will occur based on funding availability or circumstances which may require a more immediate time frame. The future projects items listed illustrate the long-range continued need to maintain the County's infrastructure and fund a sound fiscal replacement plan for the County's permanent fixed assets.

Five Year Capital Outlay/Projects Plan Summary-By Year

| | | | For | Informational Purp | oses Only | | Total |
|------------------------|------------------------------|--------------|--------------|--------------------|--------------|--------------|---------------|
| Department | Division | 2019 | 2020 | 2021 | 2022 | 2023 | |
| Executive | Information Technology | \$1,964,629 | \$1,500,000 | \$3,200,000 | \$1,500,000 | \$1,500,000 | \$9,664,629 |
| Executive | Land Information | \$57,191 | \$223,000 | \$66,000 | \$69,000 | \$72,000 | \$487,191 |
| Finance/Administration | КАВА | \$0 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
| Human Services | Brookside Care Center | \$94,000 | \$145,000 | \$25,000 | \$25,000 | \$25,000 | \$314,000 |
| Human Services | Health | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$80,000 |
| Public Works | Facilities | \$772,000 | \$2,570,000 | \$1,817,000 | \$1,470,000 | \$300,000 | \$6,929,000 |
| Public Works | Facilities - Safety Building | \$1,445,000 | \$1,150,000 | \$70,000 | \$25,000 | \$25,000 | \$2,715,000 |
| Public Works | Facilities - Human Services | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$125,000 |
| Public Works | Golf | \$730,000 | \$535,000 | \$691,000 | \$2,492,000 | \$946,000 | \$5,394,000 |
| Public Works | Parks | \$4,315,000 | \$2,729,000 | \$1,514,000 | \$546,000 | \$345,000 | \$9,449,000 |
| Public Works | Highway | \$21,728,291 | \$13,943,000 | \$12,108,340 | \$16,680,340 | \$22,637,750 | \$87,097,721 |
| Public Works | Planning & Development | \$117,000 | \$0 | \$0 | \$0 | \$0 | \$117,000 |
| Public Works | Capital Projects | \$2,850,000 | \$950,000 | \$4,650,000 | \$550,000 | \$550,000 | \$9,550,000 |
| Law Enforcement | Sheriff | \$1,381,080 | \$1,244,000 | \$1,098,660 | \$971,660 | \$595,250 | \$5,290,650 |
| Various | Various | \$169,000 | \$26,000 | \$61,000 | \$20,000 | \$57,000 | \$333,000 |
| Expense | | \$35,728,191 | \$25,290,000 | \$25,576,000 | \$24,624,000 | \$27,328,000 | \$138,546,191 |
| Bonding | | \$22,900,000 | \$22,000,000 | \$22,000,000 | \$22,000,000 | \$22,000,000 | \$110,900,000 |
| Revenue | | \$12,243,000 | \$2,960,000 | \$3,300,000 | \$2,388,000 | \$5,100,000 | \$25,991,000 |
| Carryover/Reserves | | \$528,000 | \$267,000 | \$210,000 | \$167,000 | \$156,000 | \$1,328,000 |
| Levy Funded | | \$57,191 | \$63,000 | \$66,000 | \$69,000 | \$72,000 | \$327,191 |

Five Year Capital Outlay/Projects Plan Summary-By Funding Source

| | | Total 5 Yr | Total 5 Yr | Total 5 Yr | Total 5 Yr | Total 5 Yr |
|-----------------------------------|-----------------------------|----------------|---------------|--------------|---------------|-------------|
| Department | Division | Capital Outlay | Bonding | Revenues | Carryover/Res | Levy Funded |
| | | | | | | |
| Executive | Information Technology | \$9,664,629 | \$9,664,629 | \$0 | \$0 | \$0 |
| Executive | Land Information | \$487,191 | \$140,000 | \$20,000 | \$0 | \$327,191 |
| Finance & Administration | KABA-Economic Development | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 |
| Human Services | Brookside Care Center | \$314,000 | \$314,000 | \$0 | \$0 | \$0 |
| Human Services | Health | \$80,000 | \$80,000 | \$0 | \$0 | \$0 |
| Public Works/Development Services | Facilities | \$6,929,000 | \$6,929,000 | \$0 | \$0 | \$0 |
| Public Works/Development Services | Facilities- Safety Building | \$2,715,000 | \$2,715,000 | \$0 | \$0 | \$0 |
| Public Works/Development Services | Facilities- Human Services | \$125,000 | \$125,000 | \$0 | \$0 | \$0 |
| Public Works/Development Services | Golf | \$5,394,000 | \$4,066,000 | \$0 | \$1,328,000 | \$0 |
| Public Works/Development Services | Parks | \$9,449,000 | \$5,379,000 | \$4,070,000 | \$0 | \$0 |
| Public Works/Development Services | Highway | \$87,097,721 | \$67,487,721 | \$19,610,000 | \$0 | \$0 |
| Public Works/Development Services | Planning & Development | \$117,000 | \$42,000 | \$75,000 | \$0 | \$0 |
| Public Works/Development Services | Capital Projects | \$9,550,000 | \$7,350,000 | \$2,200,000 | \$0 | \$0 |
| Law Enforcement | Sheriff | \$5,290,650 | \$5,290,650 | \$0 | \$0 | \$0 |
| Various | Various | \$333,000 | \$317,000 | \$16,000 | \$0 | \$0 |
| TOTALS | | \$138,546,191 | \$110,900,000 | \$25,991,000 | \$1,328,000 | \$327,191 |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

EXECUTIVE

Information Technology

| County-Wide - Computer and Telecommunications | Info-Tech 1 | \$1,964,629 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,964,629 |
|-----------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| ERP Replacement | Info-Tech 2 | | | \$1,700,000 | | | \$1,700,000 |
| | | | | | | | |
| Expense | | \$1,964,629 | \$1,500,000 | \$3,200,000 | \$1,500,000 | \$1,500,000 | \$9,664,629 |
| Bonding | | \$1,964,629 | \$1,500,000 | \$3,200,000 | \$1,500,000 | \$1,500,000 | \$9,664,629 |
| Revenue | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Info Tech-1 | Project Title: | Countywide Computer and |
|-------------|------------------------|-------------------------|-------------------------|
| | | | Telecommunications |
| Department: | Executive | Department Head: | Martin Lacock |
| Division: | Information Technology | Project Manager: | Shawn Smith |

This includes software and hardware support for data, voice, and video needs for all Kenosha County Departments. Project scope includes: cash collections control, property tax and KALM system upgrades and modifications; Human Services systems upgrades and modifications; Fiscal and Payroll systems upgrades and modifications; countywide network upgrades and new and replacements of software and hardware; Law Enforcement, Courts and Judicial systems upgrades and modifications countywide and departmental projects; and data processing services. This does not include updating the County's ERP system, which is covered under a separate project.

Location:

All Kenosha County buildings.

Analysis of Need:

Every department and employee depends on one or more computer systems to perform their job on a daily basis. In many cases, tasks take minutes versus days. We need to maintain the equipment and software programs that staff are using to service and communicate with the public. Each year departments request more than we can afford but we select based on countywide need what we must accomplish during the year to maintain existing systems and maximize countywide efficiency.

We are replacing our PCs every 5 years. This allows replacement to occur before they are off warranty. This is longer than we would ideally like to have them in operation however, due to our budget constraints this is necessary. As long as they are on warranty, we do not pay for replacement parts. We have worked very hard to standardize the operating system and office suite. Multiple versions of operating systems and office suites increase maintenance and support costs so it is more cost effective to upgrade these products all at once every four to five years.

Alternatives:

Manual processes versus automated systems. Some examples; cash receipting, mapping, case management; client tracking; payroll and A/P processing; typewriter versus PC word processing; U.S. mail versus e-mail; paper storage versus images; library research versus Internet. Network implementations, upgrades, and issues are not identified, troubleshooted, and repaired as timely as department needs them to be.

Ongoing Operating Costs:

Major equipment and systems require maintenance/support contracts.

| Cost Documentation | | Funding | |
|---------------------------------------------------------------|-------------|---------|-------------|
| Hardware, software and communication equipment upgrades | \$7,964,629 | Bonding | \$7,964,629 |

| | | | | | | Total |
|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$1,964,629 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,964,629 |
| Bonding | \$1,964,629 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$7,964,629 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Info Tech-2 | Project Title: | ERP Replacement |
|-------------|------------------------|------------------|-----------------|
| Department: | Executive | Department Head: | Martin Lacock |
| Division: | Information Technology | Project Manager: | Tom Reck |

This project has been in process for several years. This system went live in September of 2018.

Additional work on the ERP system related to year end and budget activities will extend into 2019.

An initial resolution to fund the undertaking of this project was approved by the Kenosha County Board of Supervisors in 2017 and extends to 2021.

Location

All Kenosha County buildings.

Analysis of Need:

ERP is a critical system for the proper planning, budgeting, and maintaining a functional business operation. Functions and features available in new ERP systems provide a significant improvement over existing capabilities. Through better data tracking, reporting, and software tools, Kenosha County will see improved efficiency in several fiscal areas.

Alternatives:

None

Ongoing Operating Costs:

Estimated 15% purchase price for ongoing maintenance and support.

| Cost Documentation | Funding | |
|-------------------------|---------|-------------|
| IT Estimate \$1,700,000 | Bonding | \$1,700,000 |

| | | | | | | Total |
|--------------------|------|------|-------------|------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$1,700,000 | | | \$1,700,000 |
| Bonding | | | \$1,700,000 | | | \$1,700,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

EXECUTIVE

Land Information

| Survey Monumentation Program | Land Info-1 | \$57,191 | \$63,000 | \$66,000 | \$69,000 | \$72,000 | \$327,191 |
|-----------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Update Orth Photography/Oblique Imagery | Land Info-2 | | \$160,000 | | | | \$160,000 |
| | | | | | | | |
| Expense | | \$57,191 | \$223,000 | \$66,000 | \$69,000 | \$72,000 | \$487,191 |
| Bonding | | \$0 | \$140,000 | \$0 | \$0 | \$0 | \$140,000 |
| Revenue | | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$20,000 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$57,191 | \$63,000 | \$66,000 | \$69,000 | \$72,000 | \$327,191 |
| TOTAL EXECUTIVE | | | | | | | |
| Expense | | \$2,021,820 | \$1,723,000 | \$3,266,000 | \$1,569,000 | \$1,572,000 | \$10,151,820 |
| Bonding | | \$1,964,629 | \$1,640,000 | \$3,200,000 | \$1,500,000 | \$1,500,000 | \$9,804,629 |
| Revenue | | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$20,000 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$57,191 | \$63,000 | \$66,000 | \$69,000 | \$72,000 | \$327,191 |

| Project # | Land Info-1 | Project Title: | Survey Monumentation Program |
|-------------|------------------|-------------------------|------------------------------|
| Department: | Executive | Department Head: | Martin Lacock |
| Division: | Land Information | Project Manager: | Scott Schutze |

The countywide survey monumentation program provides the foundation for all of the County's mapping and geographic information systems activities. This program provides a means of replacing or repairing disturbed/missing monument infrastructure, as well as providing critical documentation for the entire system. SEWRPC is contracted to provide this service.

Location:

County-Wide

Analysis of Need:

Program funds are used to perpetuate the monumentation framework which is the basis for land survey activities and county-wide mapping projects. Failure to fund the program would seriously undermine system integrity and jeopardize accuracy and timeliness of future mapping projects as well as lead to higher development costs.

Alternatives:

Continue to work with present monumentation program with aging data and elements.

Ongoing Operating Costs:

Funding as outlined in the capital outlay/projects plan.

| Cost Documentation | | Funding | |
|--------------------|-----------|--------------|-----------|
| Division Estimate | \$327,191 | Levy Funding | \$327,191 |
| | | | |

| | | | | | | Total |
|--------------------|----------|----------|----------|----------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$57,191 | \$63,000 | \$66,000 | \$69,000 | \$72,000 | \$327,191 |
| Bonding | | | | | | |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | \$57,191 | \$63,000 | \$66,000 | \$69,000 | \$72,000 | \$327,191 |

| Project # | Land Info-2 | Project Title: | Update Orthphotography/Oblique Imagery |
|-------------|------------------|-------------------------|----------------------------------------|
| Department: | Executive | Department Head: | Martin Lacock |
| Division: | Land Information | Project Manager: | Scott Schutze |

This proposal seeks to acquire updated Orthphotography and oblique imagery for use in County business systems. The County has traditionally collected imagery datasets once every 5 years in conjunction with the SWRPC program in order to realize cost sharing benefits. These datasets were last collected in 2015. Due to County business needs, coupled with the unprecedented economic growth we are experiencing, this proposal seeks to collect such datasets on an in-between project year, with full intent to continue regional imagery project participation again in 2020.

Location:

County-Wide

Analysis of Need:

This program will provide updated aerial imagery for use by County staff, private sector businesses, and the general public. Project deliverables will be utilized in business applications such as interactive mapping, property inquiry, and Kenosha City/County Joint Services 911.

Alternatives:

The alternative is to postpone the data update. By doing so, the County would sacrifice having current and extremely valuable imagery data ready for law enforcement, economic development, planning, and general public utilization.

| Cost Documentation | | Funding | | |
|--------------------|-----------|--------------------------|-----------------------|--|
| Supplier Estimate | \$160,000 | Bonding Grant Revenue | \$140,000 \$20,000 | |

| | | | | | | Total |
|--------------------|------|-----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$160,000 | | | | \$160,000 |
| Bonding | | \$140,000 | | | | \$140,000 |
| Revenue | | \$20,000 | | | | \$20,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | ĺ |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |
| | | | · | | · | | |

FINANCE & ADMINISTRATION

KABA- Economic Development

| KABA- Economic Development | KABA-1 | \$0 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
|----------------------------|--------|-----|-----------|-----------|-----------|-----------|-------------|
| | | | | | | | |
| Expense | | \$0 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
| Bonding | | \$0 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
| Revenue | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| TOTAL FINANCE & ADMINISTRATION | | | | | | |
|--------------------------------|-----|-----------|-----------|-----------|-----------|-------------|
| Expense | \$0 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
| Bonding | \$0 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
| Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | KABA-1 | Project Title: KABA Economic Development |
|-------------|-----------------------------|------------------------------------------|
| Department: | Finance & Administration | Department Head: Barna Bencs |
| Division: | KABA - Economic Development | Project Manager: Barna Bencs |

Capital funding used to expand or attract businesses to Kenosha County. High Impact Fund.

Location:

Kenosha County

Analysis of Need:

Kenosha County wishes to continue a sustained, concerted effort to promote the standard of living and economic health of the region. This effort could involve multiple areas including development of human capital, critical infrastructure, and regional competitiveness.

Alternatives:

Rely on existing efforts of KABA to promote and attract new business to Kenosha County.

Ongoing Operating Costs:

None.

| Cost Documentation | | Funding | |
|--------------------|-------------|---------|-------------|
| Allocation | \$1,000,000 | Bonding | \$1,000,000 |
| | | | |

| | | | | | | Total |
|--------------------|------|-----------|-----------|-----------|-----------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
| Bonding | | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF HUMAN SERVICES

DHS - Brookside

| Residential & Facility Equipment | Brookside-1 | \$69,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$169,000 |
|---------------------------------------|-------------|-----------|---------------------------------------|----------|----------|----------|-----------|
| Carpet Cleaners | Brookside-2 | \$25,000 | | | | | \$25,000 |
| Sprinkler Pipe Replacement - Wing 300 | Brookside-3 | | \$120,000 | | | | \$120,000 |
| | | · · · · · | · · · · · · · · · · · · · · · · · · · | | ^ | | |
| Expense | | \$94,000 | \$145,000 | \$25,000 | \$25,000 | \$25,000 | \$314,000 |
| Bonding | | \$94,000 | \$145,000 | \$25,000 | \$25,000 | \$25,000 | \$314,000 |
| Revenue | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Brookside-1 | Project Title: | Residential & Facility Equipment |
|------------------|----------------|-------------------------|----------------------------------|
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Lynda Bogdala |

To plan for future purchases and replacements for resident and facility purposes, after renovation is completed.

Location:

Brookside Care Center

Analysis of Need:

Facility renovation and expansion requires new purchases. Ongoing operations requires the purchase of capital equipment to meet resident needs. An example of this is the replacement of beds on a rotational basis, or kitchen equipment.

Alternatives:

Ongoing maintenance of existing equipment.

Ongoing Operating Costs:

Supplies and/or replacement parts as years of use are accumulated.

| Cost Documentation | | Funding | |
|----------------------|-----------|---------|-----------|
| Supplier Estimate | \$169,000 | Bonded | \$169,000 |

| | | | | | | Total |
|--------------------|----------|----------|----------|----------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$69,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$169,000 |
| Bonding | \$69,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$169,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Brookside-2 | Project Title: | Carpet Cleaners | |
|------------------|-----------------------|-------------------------|-----------------|--|
| Department: | Human Services | Department Head: | John Jansen | |
| Division: | Brookside | Project Manager: | Lynda Bogdala | |

Purchase two (2) new carpet cleaners for the Brookside Care Center.

Location:

Brookside Care Center

Analysis of Need:

When the Brookside facility was remodeled and added to, carpeting was installed in new sections or replaced in certain existing sections. Existing carpet cleaning equipment is inadequate to maintain these carpeted area and new equipment must be purchased.

Alternatives:

Continue to use existing equipment.

| Cost Documentation | | Funding | |
|---------------------------|----------|---------|----------|
| Supplier Quotes | \$25,000 | Bonded | \$25,000 |

| | | | | | | Total |
|--------------------|----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$25,000 | | | | | \$25,000 |
| Bonding | \$25,000 | | | | | \$25,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Brookside-3 | Project Title: | Sprinkler Pipes | |
|------------------|----------------|-------------------------|-----------------|--|
| Department: | Human Services | Department Head: | John Jansen | |
| Division: | Brookside | Project Manager: | Lynda Bogdala | |

Replace the sprinkler pipes in the 300 Wing of the skilled nursing facility.

Location:

Brookside Care Center

Analysis of Need:

These pipes have sprung leaks in several places and are in need of constant repair. Replacement is the best option to prevent future issues.

Alternatives:

Continue to repair pipes as leaks occur.

| Cost Documentation | | Funding | |
|---------------------------|-----------|---------|-----------|
| Contractor Estimate | \$120,000 | Bonded | \$120,000 |

| | | | | | | Total |
|--------------------|------|-----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$120,000 | | | | \$120,000 |
| Bonding | | \$120,000 | | | | \$120,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF HUMAN SERVICES

DHS - Health

| Blood Alcohol Analzyer | Health-1 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$80,000 |
|------------------------|----------|----------|-----|-----|-----|-----|----------|
| | | | | | | | |
| Expense | | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$80,000 |
| Bonding | | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$80,000 |
| Revenue | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Health-1 | Project Title: | Blood Alcohol Analyzer |
|------------------|----------------|-------------------------|------------------------|
| Department: | Human Services | Department Head: | John Jansen |
| Division: | Brookside | Project Manager: | Mark Melotik |

Replace existing blood alcohol analysis equipment.

Location:

Kenosha County Job Center - Health Division Forensic Lab

Analysis of Need:

The lab's current equipment has been out of service since June 2014. A backup instrument is being used but is limited to one test at a time. A second test is manually performed to satisfy forensic testing requirements. The new instrument can perform two different analyses simultaneously. This will greatly improve efficiency of the lab allowing staff to complete more tests in the same amount of time and reduce the testing backlog.

Alternatives:

Continue to use existing equipment.

| Cost Documentation | | Funding | |
|--------------------|----------|---------|----------|
| Supplier Quote | \$80,000 | Bonding | \$80,000 |

| | | | | | | Total |
|--------------------|----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$80,000 | | | | | \$80,000 |
| Bonding | \$80,000 | | | | | \$80,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES

Facilities Division

| Replace UPS Batteries | Facilities-1 | \$40,000 | | | | | \$40,000 |
|------------------------------------------------|---------------|-----------|-------------|-------------|-------------|-----------|-------------|
| KCC Remodel | Facilities-2 | \$100,000 | | | | | \$100,000 |
| Ceremonial Courtroom | Facilities-3 | \$350,000 | \$1,900,000 | | | | \$2,250,000 |
| Replace Heat Pumps - KCAB | Facilities-4 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | | \$600,000 |
| IT Closet Card Readers | Facilities-5 | \$32,000 | | | | | \$32,000 |
| KCAB Remodel | Facilities-6 | \$100,000 | | | | | \$100,000 |
| Plumbing System Replacement - KCDC | Facilities-7 | | \$150,000 | | | | \$150,000 |
| Civic Center Development Project | Facilities-8 | | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$1,200,000 |
| Secure Barrier For Lobby - KCDC | Facilities-9 | | | \$50,000 | | | \$50,000 |
| Install Showers in Isolation Area - KCDC | Facilities-10 | | | \$150,000 | | | \$150,000 |
| Roof Replacement - KCDC | Facilities-11 | | | \$750,000 | \$750,000 | | \$1,500,000 |
| Replace Carpeting - KCC | Facilities-12 | | | \$27,000 | | | \$27,000 |
| Replace West Employee/Visitors Entrances - KCC | Facilities-13 | | | \$50,000 | | | \$50,000 |
| Replace Hoists in Mechanics Area - KCC | Facilities-14 | | | \$90,000 | | | \$90,000 |
| Renovate South Entrance of Courthouse | Facilities-15 | | | \$45,000 | | | \$45,000 |
| Window Replacement - Courthouse | Facilities-16 | | | \$50,000 | | | \$50,000 |
| Replace Jury Room Carpeting - Courthouse | Facilities-17 | | | \$25,000 | | | \$25,000 |
| Generator Monitoring System | Facilities-18 | | | \$130,000 | | | \$130,000 |
| Washroom Renovations - Courthouse | Facilities-19 | | | | \$270,000 | | \$270,000 |
| Molinaro Remodel | Facilities-20 | | \$70,000 | | | | \$70,000 |
| | | | | | | | |
| Expense | | \$772,000 | \$2,570,000 | \$1,817,000 | \$1,470,000 | \$300,000 | \$6,929,000 |
| Bonding | | \$772,000 | \$2,570,000 | \$1,817,000 | \$1,470,000 | \$300,000 | \$6,929,000 |
| Revenue | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Facilities-1 | Project Title: | Replace UPS Batteries |
|-------------|--------------|-------------------------|------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Replace UPS batteries in various County facilities.

Location:

Various County facilities.

Analysis of Need:

Many of the Kenosha County buildings have batteries that ensure an uninterrupted supply of power during electrical outages. These batteries must be replace approximately every five years. The batteries are due for replacenment in 2019.

Alternatives:

Continue to use existing batteries and hope that they exceed their expected useful lives.

Ongoing Operating Costs:

Electricity costs.

| Cost Documentation | | Funding | | |
|---------------------------|----------|---------|----------|--|
| Vendor Estimate | \$40,000 | Bonding | \$40,000 | |

| | | | | | | Total |
|--------------------|----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$40,000 | | | | | \$40,000 |
| Bonding | \$40,000 | | | | | \$40,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-2 | Project Title: | KCC Remodel |
|-------------|--------------|------------------|---------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Remodel and renovate the Planning & Development Division space to accommodate UWEX operations at the Kenosha County Center.

Location:

Kenosha County Center.

Analysis of Need:

The County is working to develop a plan to co-locate the Planning & Development and UWEX Divisions. This co-location will facilitate each Division maintaining their separate missions/identities while enabling a shared-use of support staff/resources. This co-location will also make available the former UWEX space for enhancing Sheriff Dept. west-end operations management.

Ongoing Operating Costs:

Continue to operate in separate offices.

| Cost Documentation | | Funding | |
|-------------------------|-----------|----------|-----------|
| Contractor Estimate: | \$100,000 | Bonding: | \$100,000 |

| | | | | | | Total |
|--------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$100,000 | | | | | \$100,000 |
| Bonding | \$100,000 | | | | | \$100,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-3 | Project Title: | Renovation of Ceremonial Courtroom |
|-------------|--------------|------------------|-------------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Perform the design/engineering necessary for the restoration of the ceremonial courtroom and update HVAC in a manner that respects the building's National Historic Registry status.

Location:

Kenosha County Courthouse.

Analysis of Need:

In the late 1990's the Kenosha County Ceremonial Courtroom was remodeled. This remodeling included significantly damaging the original muraled plaster ceiling and skylights to facilitate HVAC and drop-ceiling installation. Developing the design/specifications for restoration of this historically significant courtroom will position us to pursue potential supplemental grant funding for this project.

This project would take place over a 2-3 year period with planning and design occurring in 2019.

Ongoing Operating Costs:

Maintain existing courtroom.

| Cost Documentation | Funding | |
|------------------------------------|---------|-------------|
| Facilities Estimate \$2,250,000 | Bonding | \$2,250,000 |

| | | | | | | Total |
|--------------------|-----------|-------------|------|------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$350,000 | \$1,900,000 | | | | \$2,250,000 |
| Bonding | \$350,000 | \$1,900,000 | | | | \$2,250,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-4 | Project Title: | Replace Heat Pumps - KCAB |
|-------------|--------------|------------------|---------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Replace heat pumps at the Administration Building.

Location:

Kenosha County Administration Building (KCAB).

Analysis of Need:

The heat pumps at KCAB are approaching the end of their useful life and will need to be replaced. This is a multi-year project phased over four years (one floor each year).

Alternatives:

Continue to repair and maintain existing equipment.

Ongoing Operating Costs:

Repair and maintenance costs.

| Cost Documentation | Funding | |
|----------------------------------|---------|-----------|
| Contractor Estimate \$600,000 | Bonding | \$600,000 |

| | | | | | | Total |
|--------------------|-----------|-----------|-----------|-----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$150,000 | \$150,000 | \$150,000 | \$150,000 | | \$600,000 |
| Bonding | \$150,000 | \$150,000 | \$150,000 | \$150,000 | | \$600,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-5 | Project Title: | IT Data Closet Card Readers |
|------------------|--------------|-------------------------|-----------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Install card readers on all IT closet doors to replace present key system.

Location:

Countywide

Analysis of Need:

The card reader system allows for more secure access to IT data closets. In addition, custodians will be able to remotely open or lock doors freeing up time formerly used to travel to the location and open manually.

Alternatives:

Continue to use current lock system.

Ongoing Operating Costs:

Repair and maintenance costs.

| Cost Documentation | | Funding | | |
|------------------------|----------|---------|----------|--|
| Contractor Estimate | \$32,000 | Bonding | \$32,000 | |

| | | | | | | Total |
|---------------------------|----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$32,000 | | | | | \$32,000 |
| Bonding | \$32,000 | | | | | \$32,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-6 | Project Title: | KCAB Remodel |
|------------------|--------------|-------------------------|---------------|
| Department | :DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Perform limited updating of a number of areas within KCAB that were last remodeled roughly 25 years ago.

Location:

Kenosha County Administration Building.

Analysis of Need:

This area is what many visitors see as their first impression of County government. It should be a place that represents a professional and effective work environment. This limited refresh will update a number of dated/worn areas and improve office efficiency.

Ongoing Operating Costs:

Continue to operate in existing facilities.

| Cost Documentatio | Funding | |
|------------------------------|---------------|-----------|
| Contractor Estimate: \$10 | ,000 Bonding: | \$100,000 |

| | | | | | | Total |
|---------------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$100,000 | | | | | \$100,000 |
| Bonding | \$100,000 | | | | | \$100,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-7 | Project Title: | Plumbing System Replacement KCDC |
|------------------|--------------|-------------------------|-------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Replace valves and piping for the Kenosha County Detention Center plumbing system.

Location:

Kenosha County Detention Center.

Analysis of Need:

The valves and piping used in the fire protection system are not properly configured, leaking and need replacement. This is a two-year project as the entire building system needs modification and replacement. The first segment of piping was replaced in 2018, the second segment of piping will be replaced in 2020.

Alternatives:

Continue to patch and repair.

Ongoing Operating Costs:

Repair and maintenance costs.

| Cost Documentation | Funding |
|----------------------------------|-------------------|
| Facilities Estimate \$150,000 | Bonding \$150,000 |

| | | | | | | Total |
|---------------------------|------|-----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$150,000 | | | | \$150,000 |
| Bonding | | \$150,000 | | | | \$150,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilites-8 | Project Title: | Civic Center Development |
|------------------|-------------|-------------------------|--------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Costs associated with the development of Kenosha County facilities including, but not limited to, acquisition of buildings, demolition of buildings, movement of utilities, construction of parking lots and landscaping.

Location:

Civic Center Campus area and other Kenosha County Buildings.

Analysis of Need:

The condition and appearance of the County facilities affects the County's opportunities to market the community, increase operating efficiencies and beautify the area. There is a long-term focus to this project.

Ongoing Operating Costs:

None. Prior purchases of land and buildings.

| Cost Documentation | | Funding | | |
|----------------------------|-------------|---------|-------------|--|
| Administrative Estimate | \$1,200,000 | Bonding | \$1,200,000 | |

| | | | | | | Total |
|--------------------|------|-----------|-----------|-----------|-----------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$1,200,000 |
| Bonding | | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$1,200,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-9 | Project Title: | Secure Barrier - KCDC |
|------------------|--------------|------------------|-----------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Install protective barrier, kevlar counter and bullet proof glass, in the visitors lobby of the Kenosha County Detention Center.

Location:

Kenosha County Detention Center.

Analysis of Need:

There currently is not a protective barrier between visitors and staff in the lobby of KCDC. Completion of this project will increase safety for staff.

Alternatives:

Do nothing and risk safety of staff, law enforcement personnel and public.

| Cost Documen | tation | Funding | |
|------------------------|----------|---------|----------|
| Contractor Estimate | \$50,000 | Bonding | \$50,000 |

| | | | | | | Total |
|--------------------|------|------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$50,000 | | | \$50,000 |
| Bonding | | | \$50,000 | | | \$50,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-10 | Project Title: | Install Showers in Isolation Area - KCDC |
|-------------|---------------|-------------------------|------------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Install four showers in isolation area at KCDC.

Location:

Kenosha County Detention Center

Analysis of Need:

Currently, there is one shower that serves all of the rooms in the isolation area at KCDC. Installing new showers for each room will truly isolate those using these accommodations and prevent unwanted contact.

Ongoing Operating Costs:

None. Continue to share showers.

| Cost Documentation | | Funding | |
|------------------------|-----------|---------|-----------|
| Contractor Estimate | \$150,000 | Bonding | \$150,000 |

| | | | | | | Total |
|---------------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$150,000 | | | \$150,000 |
| Bonding | | | \$150,000 | | | \$150,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-11 | Project Title: | Roof Replacement - KCDC |
|------------------|---------------|------------------|-------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Replace roof at the Kenosha County Detention Center.

Location:

Kenosha County Detention Center.

Analysis of Need:

The existing roof is original to the building, will be over twenty years old at the time of replacement and is experiencing frequent leaks. The roof is becoming expensive to repair and maintain and should be replaced.

Ongoing Operating Costs:

Patching and repair costs.

| Cost Documentation | Funding | |
|------------------------------------|---------|-------------|
| Consultant Estimate \$1,500,000 | Bonding | \$1,500,000 |

| | | | | | | Total |
|--------------------|------|------|-----------|-----------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$750,000 | \$750,000 | | \$1,500,000 |
| Bonding | | | \$750,000 | \$750,000 | | \$1,500,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-12 | Project Title: | Replace Carpeting in DPWDS - KCC |
|------------------|---------------|-------------------------|-----------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Replace carpeting in high traffic office area of the Department of Public Works and Development Services.

Location:

Kenosha County Center

Analysis of Need:

Current carpeting is original to the building and is twenty-five years old. The carpeting is worn and difficult to clean and maintain. The alternative is to keep existing carpet and maintain as best as possible.

Ongoing Operating Costs:

General maintenance and cleaning.

| Cost Documentation | | Funding | |
|-------------------------|----------|----------|----------|
| Contractor Estimate: | \$27,000 | Bonding: | \$27,000 |

| | | | | | | Total |
|--------------------|------|------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$27,000 | | | \$27,000 |
| Bonding | | | \$27,000 | | | \$27,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-13 | Project Title: | Replace West Employee/Visitors |
|-------------|---------------|-------------------------|--------------------------------|
| | | | Entrances - KCC |
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Replace west entrances (employee and visitor) at the Kenosha County Center.

Location:

Kenosha County Center (KCC)

Analysis of Need:

The existing west entrances at KCC are deteriorating due to excessive use and exposure to adverse weather conditions. The doors and appropriate coverings are breaking down. It is becoming more expensive to maintain than to replace.

Alternatives:

Continue to use present entrances.

Ongoing Operating Costs:

Repair and maintenance as needed.

| Cost Documentation | Funding |
|---------------------------------|------------------|
| Contractor Estimate \$50,000 | Bonding \$50,000 |

| | | | | | | Total |
|---------------------------|------|------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$50,000 | | | \$50,000 |
| Bonding | | | \$50,000 | | | \$50,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilites-14 | Project Title: | Replace Hoists in Mechanics Area - KCC |
|-------------|--------------|-------------------------|----------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Replace mechanic hoists (2) in KCC garage.

Location:

Kenosha County Center

Analysis of Need:

Current hoists have outlived useful life, repair parts needed are becoming obsolete and harder to find. These new hoists are portable and increase efficiency and reduce down time of mechanics.

Alternatives:

Continue to repair existing equipment.

Ongoing Operating Costs:

Replacement parts.

| Cost Documentation | | Funding | | |
|----------------------|----------|---------|----------|--|
| Supplier Estimate | \$90,000 | Bonding | \$90,000 | |

| | | | | | | Total |
|--------------------|------|------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$90,000 | | | \$90,000 |
| Bonding | | | \$90,000 | | | \$90,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-15 | Project Title: | Renovate South Entrance - Courthouse |
|-------------|---------------|-------------------------|---------------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Replace the entrance doorways on the South end of the Kenosha County courthouse

Location:

Kenosha County courthouse.

Analysis of Need:

The entrance doorways are in disrepair and require frequent maintenance due to excessive use and adverse weather conditions. It will be less expensive to replace than to continually fix.

Ongoing Operating Costs:

Repair and maintenance costs.

| Cost Documentation | | Funding |
|-------------------------|----------|-------------------|
| Contractor Estimate: | \$45,000 | Bonding: \$45,000 |

| | | | | | | Total |
|--------------------|------|------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$45,000 | | | \$45,000 |
| Bonding | | | \$45,000 | | | \$45,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-16 | Project Title: | Window Replacement - Courthouse |
|-------------|---------------|-------------------------|---------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Replace exterior windows at the Kenosha County courthouse.

Location:

Kenosha County courthouse.

Analysis of Need:

There are several windows at the Kenosha County courthouse that are in poor condition, are leaking and/or rotting and are in need of replacement. In some cases, employee work areas get wet during storms. This leaking leads to water damage inside the walls and contributes to other structural problems.

Ongoing Operating Costs:

Ongoing repairs and maintenance.

| Cost Documentation | | Funding | |
|---------------------------|----------|----------|----------|
| Contractor Estimate: | \$50,000 | Bonding: | \$50,000 |

| | | | | | | Total |
|--------------------|------|------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$50,000 | | | \$50,000 |
| Bonding | | | \$50,000 | | | \$50,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-17 | Project Title: | Replace Jury Room Carpeting |
|-------------|---------------|-------------------------|-----------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Replace carpeting in the jury room at the Kenosha County Courthouse.

Location:

Kenosha County Courthouse.

Analysis of Need:

The existing carpeting will be over twenty years old at the time of replacement. It is difficult to clean and maintain. The alternative is to keep the existing carpeting and maintain as well as possible.

Ongoing Operating Costs:

Cleaning and maintenance costs. Patch and repair as needed.

| Cost Documentation | | Funding |
|----------------------------|----------|-------------------|
| Contractor Estimate: \$ | \$25,000 | Bonding: \$25,000 |

| | | | | | | Total |
|--------------------|------|------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$25,000 | | | \$25,000 |
| Bonding | | | \$25,000 | | | \$25,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-18 | Project Title: | Generator Monitoring System | |
|-------------|---------------|------------------|-----------------------------|--|
| Department: | DPWDS | Department Head: | Ray Arbet | |
| Division: | Facilities | Project Manager: | Mike Schrandt | |

Purchase hardware and software that will provide systematic monitoring of all Kenosha County generators and related controls equipment. Facilities personnel will be able to monitor via a PC or smartphone, and provide alerts when there is a power loss.

Location:

All Kenosha County buildings.

Analysis of Need:

Currently, when power loss situations occur, the notification process depends on someone being present. External monitoring and automatic notification will improve response time to power loss situations and better protect County assets.

Alternatives:

Continue with existing manual monitoring procedures.

Ongoing Operating Costs:

Annual system maintenance fee to cover upgrades and potential system issues.

| Cost Documentation | Funding | |
|------------------------|-------------------|-----------|
| Contractor Estimate | \$130,000 Bonding | \$130,000 |

| | | | | | | Total |
|--------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$130,000 | | | \$130,000 |
| Bonding | | | \$130,000 | | | \$130,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-19 | Project Title: | Renovate Washrooms - Courthouse |
|------------------|---------------|-------------------------|---------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Remodel the bathrooms in the Kenosha County Courthouse.

Location:

Kenosha County Courthouse.

Analysis of Need:

Current bathrooms are aging and should be made ADA compliant. Existing fixtures and flooring must be replaced. Men's and women's, employees and public (6).

Alternatives:

Continue to use current facilities.

Ongoing Operating Costs:

General cleaning and maintenance.

| Cost Documentation | Funding | |
|----------------------------------|-----------------|----|
| Contractor Estimate \$270,000 | Bonding \$270,0 | 00 |

| | | | | | | Total |
|---------------------------|------|------|------|-----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | | \$270,000 | | \$270,000 |
| Bonding | | | | \$270,000 | | \$270,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Facilities-20 | Project Title: | Molinaro Remodel |
|------------------|---------------|------------------|------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Remodel and renovate the District Attorney area of the Molinaro Building.

Location:

Molinaro Building.

Analysis of Need:

The District Attorney's office has a plan to increase the service level and the efficiency of the staff. A renovation of the reception / office area is needed to complete the plan.

Ongoing Operating Costs:

Continue to operate in current offices.

| Cost Documentation | | Funding | | |
|-------------------------|----------|----------|----------|--|
| Contractor Estimate: | \$70,000 | Bonding: | \$70,000 | |

| | | | | | | Total |
|---------------------------|------|----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$70,000 | | | | \$70,000 |
| Bonding | | \$70,000 | | | | \$70,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES

Facilities Division- Safety Building

| Simulcast System | Fac Saf Bldg-1 | \$1,400,000 | \$950,000 | | | | \$2,350,000 |
|-------------------------|----------------|-------------|-------------|----------|----------|----------|-------------|
| Parking Lot Replacement | Fac Saf Bldg-2 | \$45,000 | | | | | \$45,000 |
| Exterior Joint Sealant | Fac Saf Bldg-3 | | \$200,000 | | | | \$200,000 |
| Renovate Restrooms | Fac Saf Bldg-4 | | | \$70,000 | \$25,000 | \$25,000 | \$120,000 |
| Expense | | \$1,445,000 | \$1,150,000 | \$70,000 | \$25,000 | \$25,000 | \$2,715,000 |
| Bonding | | \$1,445,000 | \$1,150,000 | \$70,000 | \$25,000 | \$25,000 | \$2,715,000 |
| Revenue | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Fac Saf Bldg-1 | Project Title: | Simulcast System |
|------------------|----------------|-------------------------|------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Ray Arbet |

Install a new public safety communications simulcast system to service the emergency services communication needs of Kenosha County. The components of this system are:

| One new communications tower | \$250,000 |
|------------------------------|-------------|
| Tower equipment | 1,500,000 |
| Operator Consoles | 600,000 |
| Total | \$2,350,000 |

The cost of the components of this system may vary slightly, but the overall cost will not be exceeded.

Location:

Various County Locations

Analysis of Need:

There are currently dead spots in the countywide public safety communication system. Installation of this new system will fill these dead spots. This comprehensive simulcast system will also serve the City of Kenosha Police and Fire Departments as well as other local emergency service providers.

Alternatives:

Continue with the present emergency communication configuration.

Ongoing Operating Costs:

None.

| Cost Documentation | | Funding | | |
|------------------------|-------------|---------|-------------|--|
| Consultant Estimate | \$2,350,000 | Bonding | \$2,350,000 | |

| | | | | | | Total |
|--------------------|-------------|-----------|------|------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$1,400,000 | \$950,000 | | | | \$2,350,000 |
| Bonding | \$1,400,000 | \$950,000 | | | | \$2,350,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Fac Saf Bldg-2 | Project Title: | Repave North Parking Lot - PSB |
|-------------|----------------|-------------------------|---------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Mike Schrandt |

Repave PSB Parking Lot #3.

Location:

Kenosha County Public Safety Building.

Analysis of Need:

The parking lot surface has deteriorated to the point where it presents a safety hazard to employees and vehicles. Existing pavement is cracked and must be pulverized and replaced. This project was originally Budget in 2018 for \$85,000. Bids resulted in potential costs or \$125,000, requiring an additional \$45,000 to be allocated.

Ongoing Operating Costs:

Patch and repair as needed.

| Cost Documentation | | Funding | | |
|------------------------|----------|---------|----------|--|
| Contractor Estimate | \$45,000 | Bonding | \$45,000 | |

| | | | | | | Total |
|--------------------|----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$45,000 | | | | | \$45,000 |
| Bonding | \$45,000 | | | | | \$45,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Fac Saf Bldg-3 | Project Title: | Exterior Joint Sealants - PSB |
|------------------|----------------|-------------------------|--------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

The Kenosha County Public Safety Building is experiencing deterioration of the joint sealants on the building's exterior. This is caused by age and adverse weather conditions.

Location:

Kenosha County Public Safety Building.

Analysis of Need:

There are safety concerns if significant deterioration continues endangering employees and visitors. Continues leakage will result in an increase in the extent and cost of future repairs.

Alternatives:

Continue to patch and repair as needed.

Ongoing Operating Costs:

Repair and maintenance expenses.

| Cost Documentation | | Funding | | |
|------------------------|-----------|---------|-----------|--|
| Contractor Estimate | \$200,000 | Bonding | \$200,000 | |

| | | | | | | Total |
|--------------------|------|-----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$200,000 | | | | \$200,000 |
| Bonding | | \$200,000 | | | | \$200,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Fac Saf Bldg-4 | Project Title: | Renovate Restrooms - PSB |
|------------------|----------------|-------------------------|---------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Renovate restrooms at the Public Safety Building.

Location:

Public Safety Building.

Analysis of Need:

The current restrooms are aging and substandard and should be updated to ADA standards.

Alternatives:

Continue to use present facilities.

Ongoing Operating Costs:

Clean and maintain to current standards.

| Cost Documentation | | Funding | | |
|------------------------|-----------|---------|-----------|--|
| Contractor Estimate | \$120,000 | Bonding | \$120,000 | |

| | | | | | | Total |
|--------------------|------|------|----------|----------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$70,000 | \$25,000 | \$25,000 | \$120,000 |
| Bonding | | | \$70,000 | \$25,000 | \$25,000 | \$120,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES

Facilities Division- Human Services Building

| Washroom Renovations | Fac Human Srvcs-1 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$125,000 |
|----------------------|-------------------|----------|----------|----------|----------|----------|-----------|
| | | | | | | | |
| Expense | | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$125,000 |
| Bonding | | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$125,000 |
| Revenue | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Fac Hum Srvcs-1 | Project Title: | Renovate Restrooms - KCJC |
|-------------|-----------------|-------------------------|---------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Renovate restrooms at the Kenosha County Job Center.

Location:

Kenosha County Job Center

Analysis of Need:

The current restrooms are aging and substandard and should be updated to ADA standards.

Alternatives:

Continue to use present facilities.

| Cost Documentation | | Funding | | |
|------------------------|-----------|---------|-----------|--|
| Contractor Estimate | \$125,000 | Bonding | \$125,000 | |

| | | | | | | Total |
|--------------------|----------|----------|----------|----------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$125,000 |
| Bonding | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$125,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES

Golf Course Division

| Replace Golf Carts | Golf-1 | \$172,000 | \$175,000 | \$40,000 | | \$190,000 | \$577,000 |
|---------------------------------------|---------|-----------|-----------|-----------|-------------|------------|-------------|
| Mower Replacements | Golf-2 | \$202,000 | | | ¢167.000 | | |
| | | | \$225,000 | \$180,000 | \$167,000 | \$156,000 | \$930,000 |
| Chipper | Golf-3 | \$30,000 | | | | | \$30,000 |
| Sprayers | Golf-4 | \$47,000 | \$42,000 | | | | \$89,000 |
| Golf Vehicles | Golf-5 | \$30,000 | | \$47,000 | | | \$77,000 |
| Repave Cart Paths | Golf-6 | \$249,000 | | | | | \$249,000 |
| Golf Course Improvements | Golf-7 | | | | \$1,900,000 | | \$1,900,000 |
| Clubhouse Equipment | Golf-8 | | \$60,000 | \$25,000 | | | \$85,000 |
| Utility Vehicles | Golf-9 | | \$33,000 | \$34,000 | \$35,000 | | \$102,000 |
| Aerifier | Golf-10 | | | \$30,000 | | | \$30,000 |
| Parking Lot Paving | Golf-11 | | | \$185,000 | \$240,000 | | \$425,000 |
| Replace Brighton Dale Sewer Line | Golf-12 | | | \$150,000 | | | \$150,000 |
| Storage Building - Brighton Dale | Golf-13 | | | | \$150,000 | | \$150,000 |
| Maintenance Shop - Petrifying Springs | Golf-14 | | | | | \$600,000 | \$600,000 |
| Furnered | | ¢720.000 | 6535 000 | ¢601.000 | ća 402.000 | ¢0.4.0 000 | ¢5 204 000 |
| Expense | | \$730,000 | \$535,000 | \$691,000 | \$2,492,000 | \$946,000 | \$5,394,000 |
| Bonding | | \$202,000 | \$268,000 | \$481,000 | \$2,325,000 | \$790,000 | \$4,066,000 |
| Revenue | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | | \$528,000 | \$267,000 | \$210,000 | \$167,000 | \$156,000 | \$1,328,000 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Golf-1 | Project Title: | Replace Golf Carts |
|--------------------|--------|-------------------------|--------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

The County replaces a portion of its fleet each year. Approximately 2/3 at Brighton Dale and 1/3 and Petrifying Springs.

New golf carts cost approximately \$4,800 each. The cost of service carts (beverage carts, etc.) varies by type of cart. Trade-in values are netted out of the annual amounts.

| | Total Net | Service | Carts | Golf | Carts |
|-------|----------------|----------|-----------|----------|-----------|
| Year | After Trade In | Quantity | Net | Quantity | Net |
| 2019 | \$172,000 | 4 | \$30,000 | 70 | \$142,000 |
| 2020 | \$175,000 | 4 | \$30,000 | 70 | \$145,000 |
| 2021 | \$40,000 | 4 | \$40,000 | 0 | \$0 |
| 2023 | \$190,000 | 4 | \$40,000 | 70 | \$150,000 |
| Total | \$577,000 | 16 | \$140,000 | 210 | \$437,000 |

Location:

Brighton Dale and Petrifying Springs Golf Courses

Analysis of Need:

Carts must be replaced on a regular basis to ensure usability.

Alternatives:

Continue to use existing fleet and repair as needed. Carts have been previously replaced on a rotation basis at both courses.

| Cost Documentation | | Funding | | |
|--------------------|-----------|---------|-----------|--|
| Vendor Quotes | \$577,000 | Bonding | \$577,000 | |

| | | | | | | Total |
|---------------------------|-----------|-----------|----------|------|-----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$172,000 | \$175,000 | \$40,000 | | \$190,000 | \$577,000 |
| Bonding | \$172,000 | \$175,000 | \$40,000 | | \$190,000 | \$577,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Golf-2 | Project Title: | Mower Replacements |
|-------------|--------|------------------|--------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Purchase equipment for course maintenance. Replace older equipment with new equipment requiring fewer repairs and ongoing maintenance. The Golf Division maintains a formalized process of replacing equipment on a regular basis to ensure proper course conditions and lower costs. Golf management may substitute or slightly vary equipment purchases based on changing needs.

Location:

Brighton Dale Links & Petrifying Springs Golf Courses

Phasing of Purchases:

| 2019 | 2 Fairway Mowers | Replace 2009/2012 units | BDL/Pets | \$112,000 |
|------|----------------------------|-------------------------|----------|-----------|
| | Greens Mower | Replace 2000 unit | BDL | 34,000 |
| | Sidewinder | Replace 2011 unit | Pets | 31,000 |
| | 2 Speed Rollers | Additions | BDL/Pets | 25,000 |
| | Subtotal 2019 | | | 202,000 |
| | | | | |
| 2020 | 2 Greens Mower | Replace 1993/2001 units | BDL | 70,000 |
| | Trim Mower | Replace 1999 Jac | BDL | 38,000 |
| | Turf Tractor & Progressive | Replace 2010 unit | BDL | 49,000 |
| | 2 Sidewinders | Replace 1999/2010 units | BDL | 68,000 |
| | Subtotal 2020 | | | 225,000 |
| | | | | |
| 2021 | Sidewinder | Replace 2011 unit | BDL | 39,000 |
| | 2 Greens Mowers | Replace 2000 units | BDL/Pets | 76,000 |
| | Rough Mower | Replace 2013 units | Pets | 65,000 |
| | Subtotal 2021 | | | 180,000 |
| | | | | |
| 2022 | Fairway Mower | Replace 2010 unit | BDL | 65,000 |
| | Greens Mower | Replace 2005 unit | BDL | 37,000 |
| | Rough Mower | Replace 2009 unit | BDL | 65,000 |
| | Subtotal 2022 | | | 167,000 |
| | | | | |
| 2023 | Fairway Mower | Replace 2010 unit | BDL | 67,000 |
| | Greens Mower | Replace 2005 unit | BDL | 39,000 |
| | Collar Mower | Replace 2009 unit | BDL | 50,000 |
| | | | | \$156,000 |

Alternatives:

Repair as needed.

Ongoing Operating Costs:

Routine maintenance, parts and labor.

| Cost Documentation | | Funding | |
|---------------------|-----------|----------------------|-----------|
| Supplier Estimates: | \$930,000 | Carryover / Reserves | \$930,000 |

| | | | | | | Total |
|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$202,000 | \$225,000 | \$180,000 | \$167,000 | \$156,000 | \$930,000 |
| Bonding | | | | | | |
| Revenue | | | | | | |
| Carryover/Reserves | \$202,000 | \$225,000 | \$180,000 | \$167,000 | \$156,000 | \$930,000 |
| Levy | | | | | | |

| Project # | Golf-3 | Project Title: | Chipper |
|------------------|--------|-------------------------|-----------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Replace existing chipper to be shared at both golf courses.

Location:

Brighton Dale and Petrifying Springs Golf Courses.

Analysis of Need:

Existing chipper requires constant maintenance and is increasingly difficult and costly to repair.

Alternatives:

Continue to use existing equipment and repair as needed.

| Cost Documentation | l | Funding | |
|--------------------|-----|----------|----------|
| Vendor Quote | \$0 | Reserves | \$30,000 |

| | | | | | | Total |
|---------------------------|----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$30,000 | | | | | \$30,000 |
| Bonding | | | | | | |
| Revenue | | | | | | |
| Carryover/Reserves | \$30,000 | | | | | \$30,000 |
| Levy | | | | | | |

| Project # | Golf-4 | Project Title: | Sprayers |
|-------------|--------|-------------------------|-----------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Replace 2001 & 2004 Sprayers.

Location:

Brighton Dale and Petrifying Springs Golf Courses.

Analysis of Need:

Current equipment has deteriorated in condition and needs repairs and maintenance that will exceed the cost of equipment replacement.

Alternatives:

Fix existing equipment, incurring parts and repair expenses. Deterioration of golf course conditions.

Ongoing Operating Costs:

Routine maintenance and fuel.

| Cost Docume | entation | Funding | | |
|-----------------|----------|----------|----------|--|
| Vendor Quote | \$89,000 | Reserves | \$89,000 | |

| | | | | | | Total |
|---------------------------|----------|----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$47,000 | \$42,000 | | | | \$89,000 |
| Bonding | | | | | | |
| Revenue | | | | | | |
| Carryover/Reserves | \$47,000 | \$42,000 | | | | \$89,000 |
| Levy Funded | | | | | | |

| Project # | Golf-5 | Project Title: | Golf Vehicles |
|------------------|--------|-------------------------|---------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Purchase two replacement vehicles for use by Golf Division:

- New all wheel drive vehicle for Director, replaces 2010 Jeep
- New 1/2 ton, 4-wheel drive truck with attachments to be used for plowing, salting and general purposes, replaces 2009 3/4 ton Ford truck.

Location:

Brighton Dale and Petrifying Springs Golf Courses.

Analysis of Need:

Existing vehicles are aging, accumulating miles and experiencing repair and maintenance issues. These vehicles are part of an ongoing vehicle replacement program.

Alternatives:

Use existing vehicles and risk increased repair and service costs.

Ongoing Operating Costs:

Maintenance, parts and supplies.

| Cost Documen | tation | Funding | | |
|----------------------|----------|---------|----------|--|
| Supplier Estimate | \$77,000 | Bonding | \$77,000 | |

| | | | | | | Total |
|---------------------------|----------|------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$30,000 | | \$47,000 | | | \$77,000 |
| Bonding | \$30,000 | | \$47,000 | | | \$77,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # Golf-6 | Project Title: | Repave Cart Paths |
|------------------------|-------------------------|-------------------|
| Departmer Public Works | Department Head: | Ray Arbet |
| Division: Golf | Project Manager: | Dan Drier |

Repave the crumbling cart paths at Petrifying Springs Golf Course.

Location:

Petrifying Springs Golf Course

Analysis of Need:

Cart paths are crumbling, very bumpy for our guests and pose potential damage to golf carts and equipment. Maintenance costs are continual and expensive.

Alternatives:

Continue to maintain crumbling cart paths.

Ongoing Operating Costs:

Expensive to maintain using cold patch. Increased cart maintenance costs.

| Cost Documer | itation | Funding | |
|------------------------|-----------|----------|-----------|
| Contractor Estimate | \$249,000 | Reserves | \$249,000 |

| | | | | | | Total |
|---------------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$249,000 | | | | | \$249,000 |
| Bonding | | | | | | \$0 |
| Revenue | | | | | | |
| Carryover/Reserves | \$249,000 | | | | | \$249,000 |
| Levy Funded | | | | | | |

| Project # | Golf-7 | Project Title: | Golf Course Improvements |
|-------------|--------|------------------|--------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Develop and implement master plan for Brighton Dale and Petrifying Springs Golf Courses. Reconstruction of course features, replacement of irrigation systems and improvement of practice areas.

Location:

Brighton Dale and Petrifying Springs Golf Courses.

Analysis of Need:

It is the goal of the Golf Division to keep the courses visually pleasing and challenging while maintaining quick pace of play. There are certain hazards on the courses that provide too much of a challenge to golfers and slow down play. Some holes will be made more attractive while remaining challenging and quicken the pace of play.

The Golf Division has been replacing the irrigation systems at both courses. The new systems have greatly reduced maintenance and labor expenses. This process will continue until all irrigation systems have been updated.

The practice facilities at Brighton Dale are substandard for use by advanced players and tournaments. Improvements will be made to practice areas to attract new customers, outings and tournaments.

Alternatives:

Do nothing and keep maintaining existing course features. Continue to use existing practice facilities. Slow play experience for customers.

Ongoing Operating Costs:

Ongoing repairs to existing irrigation system and maintenance to course features.

| Cost Documentation | | Funding | | |
|------------------------|-------------|---------|-------------|--|
| Contractor Estimate | \$1,900,000 | Bonding | \$1,900,000 | |

| | | | | | | Total |
|--------------------|------|------|------|-------------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | | \$1,900,000 | | \$1,900,000 |
| Bonding | | | | \$1,900,000 | | \$1,900,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Golf-8 | Project Title: | Clubhouse Equipment |
|-------------|--------|-------------------------|---------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Replace clubhouse equipment at both course locations.

Location:

Brighton Dale and Petrifying Springs Golf Courses.

Analysis of Need:

There is a continuous need to update or replace kitchen and clubhouse equipment at both courses. Stoves, refrigerators, fryers, hoods need to be replaced on a continuous basis to service customer needs. Golf course management reserves the right to vary equipment purchases based upon changing needs.

Alternatives:

Continue to clean, repair and maintain existing facilities.

Ongoing Operating Costs:

Repair and maintenance costs. Loss of restaurant and clubhouse business.

| Cost Documenta | ation | Funding | | |
|------------------------|----------|---------|----------|--|
| Contractor Estimate | \$85,000 | Bonding | \$85,000 | |

| | | | | | | Total |
|---------------------------|------|----------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$60,000 | \$25,000 | | | \$85,000 |
| Bonding | | \$60,000 | \$25,000 | | | \$85,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Golf-9 | Project Title: | Utility Vehicles |
|-------------|--------|-------------------------|------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Replace aging utility carts at Brighton Dale and Petrifying Springs. Three carts and attachments will be purchased in the years 2020-2022. These purchases are part of a standard rotation of golf equipment.

Location:

Brighton Dale and Petrifying Springs Golf Courses.

Analysis of Need:

Equipment ages and needs replacement.

Alternatives:

Replace and repair major components as necessary.

| Cost Documentation | | Funding | | |
|--------------------|-----------|---------|-----------|--|
| Vendor quotes | \$102,000 | Bonding | \$102,000 | |

| | | | | | | Total |
|---------------------------|------|----------|----------|----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$33,000 | \$34,000 | \$35,000 | | \$102,000 |
| Bonding | | \$33,000 | \$34,000 | \$35,000 | | \$102,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Golf-10 | Project Title: | Aerifier |
|-------------|---------|------------------|-----------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Replace 2001 Toro Aerifier.

Location:

Brighton Dale Golf Course

Analysis of Need:

Current equipment has deteriorated in condition and will need repairs and maintenance that will exceed the cost of equipment replacement.

Alternatives:

Fix existing equipment, incurring parts and repair expenses. Deterioration of golf course conditions.

Ongoing Operating Costs:

Routine maintenance and general repair.

| Cost Documenta | ation | Funding | |
|-----------------|----------|----------|----------|
| Vendor Quote | \$30,000 | Reserves | \$30,000 |

| | | | | | | Total |
|---------------------------|------|------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$30,000 | | | \$30,000 |
| Bonding | | | | | | |
| Revenue | | | | | | |
| Carryover/Reserves | | | \$30,000 | | | \$30,000 |
| Levy Funded | | | | | | |

| Project # | Golf-11 | Project Title: | Golf Course Parking Lot Paving |
|------------------|---------------------|-------------------------|--------------------------------|
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Grind and repave the parking lots at both golf courses. The current plan is to repave the Brighton Dale lot in 2021 and the Pets lot in 2022. Golf management reserves the right to change the order should conditions dictate a revision.

Location:

Brighton Dale and Petrifying Springs Golf Courses.

Analysis of Need:

Asphalt has deteriorated over the years and is unsightly. Some areas, pavement no longer exists. These conditions present a potential risk to customer and golf vehicles.

Alternatives:

Patch asphalt as necessary.

Ongoing Operating Costs:

Labor and materials.

| Cost Documen | itation | Funding | I | |
|---------------------|-----------|---------|-----------|--|
| Highway Estimate | \$425,000 | Bonding | \$425,000 | |

Total Year 2019 2020 2021 2022 2023 2019-2023 \$185,000 \$240,000 \$425,000 Expense Bonding \$185,000 \$240,000 \$425,000 Revenue **Carryover/Reserves** Levy Funded

| Project # | Golf-12 | Project Title: | Replace Brighton Dale Sewer Line |
|------------------|---------|-------------------------|-----------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Replace lining in sewer lines for the waste water treatment plant at Brighton Dale Links.

Location:

Brighton Dale

Analysis of Need:

Current 8 inch clay tile lines need replacement. Rain and melting snow increase the flow to the wastewater treatment plant, which is over what the permit allows and beyond the amount the plant was designed to handle. Melting snow and groundwater are seeping into the existing pipes and causing excessive water flow that is above DNR designated levels.

Alternatives:

Continue to operate as is.

Ongoing Operating Costs:

Patch and repair, ongoing maintenance.

| Cost Document | ation | Funding | |
|------------------------|-----------|---------|-----------|
| Contractor Estimate | \$150,000 | Bonding | \$150,000 |

| | | | | | | Total |
|---------------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$150,000 | | | \$150,000 |
| Bonding | | | \$150,000 | | | \$150,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Golf-13 | Project Title: | Storage Building - Brighton Dale |
|--------------------|---------------------|-------------------------|----------------------------------|
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

Build a new equipment storage building. Brighton Dale has limited inside storage capacity. This building will provide additional inside storage capacity. Equipment is often stored outside and exposed to the elements. Quote covers slab and building.

Location:

Brighton Dale Links

Analysis of Need:

With the expansion of Brighton Dale Golf Course in 1990, additional equipment was purchased but storage facilities to accommodate the storage of the equipment was not. Equipment is parked outside in the elements and susceptible to vandalism. Equipment in buildings is blocked by other equipment requiring time to move it to get the machinery needed.

Alternatives:

Continue to store equipment outside or move around as needed.

Ongoing Operating Costs:

Repairs due to damage from elements and vandalism.

| Cost Documentat | tion | Funding | |
|------------------------|-----------|---------|-----------|
| Contractor Estimate | \$150,000 | Bonding | \$150,000 |

| | | | | | | Total |
|---------------------------|------|------|------|-----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | | \$150,000 | | \$150,000 |
| Bonding | | | | \$150,000 | | \$150,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Golf-14 | Project Title: | Maintenance Shop - Petrifying Springs |
|------------------|---------------------|-------------------------|---------------------------------------|
| Department: | Public Works | Department Head: | Ray Arbet |
| Division: | Golf | Project Manager: | Dan Drier |

New maintenance shop at Petrifying Springs Golf Course. New building with shop, storage, office space and lunch room with lockers.

Location:

Petrifying Springs Golf Course.

Analysis of Need:

The maintenance building at Petrifying Springs Golf Course is very old and needs replacing. The building is too small and many pieces of equipment must stored outside. Repairs and maintenance to the building are common and are becoming increasingly expensive.

Alternatives:

Continue to use existing building.

Ongoing Operating Costs:

Repair and maintenance expenses.

| Cost Documen | tation | Funding | | |
|------------------------|-----------|---------|-----------|--|
| Contractor Estimate | \$600,000 | Bonding | \$600,000 | |

| | | | | | | Total |
|---------------------------|------|------|------|------|-----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | | | \$600,000 | \$600,000 |
| Bonding | | | | | \$600,000 | \$600,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES

Parks Division

| Pick-up Trucks | Parks-1 | \$35,000 | | \$105,000 | | \$105,000 | \$245,000 |
|----------------------------------------------|----------|-------------|-------------|-------------|-----------|-----------|-------------|
| Kemper Center Capital Projects | Parks-2 | \$39,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$239,000 |
| Chipper | Parks-3 | \$45,000 | | | | | \$45,000 |
| Purchase Flood Plain Property | Parks-4 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000 |
| Playground Equipment | Parks-5 | \$60,000 | \$60,000 | \$65,000 | \$65,000 | \$65,000 | \$315,000 |
| Parkland Development | Parks-6 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$375,000 |
| Mower Replacements | Parks-7 | \$79,000 | \$81,000 | \$32,000 | \$81,000 | | \$273,000 |
| Petrifying Springs Hiking Trail Restoration | Parks-8 | \$320,000 | | | | | \$320,000 |
| Petrifying Springs Building | Parks-9 | \$592,000 | | | | | \$592,000 |
| Bristol Woods Parkway & Parking Lot Upgrades | Parks-10 | \$720,000 | | | | | \$720,000 |
| Anderson Arts Building | Parks-11 | \$2,300,000 | | | | | \$2,300,000 |
| KD Park Improvements | Parks-12 | | \$600,000 | | | | \$600,000 |
| Pike River Shoreline Stabilization | Parks-13 | | \$1,813,000 | | | | \$1,813,000 |
| Skid Steers and Attachments | Parks-14 | | | \$42,000 | \$42,000 | | \$84,000 |
| Utility Vehicle Replacements & Attachments | Parks-15 | | | \$54,000 | \$63,000 | | \$117,000 |
| Fox River Floodplain Master Plan | Parks-16 | | | \$60,000 | | | \$60,000 |
| Park Buildings Roof Replacements | Parks-17 | | | \$92,000 | \$120,000 | | \$212,000 |
| Tractor Loader | Parks-18 | | | \$100,000 | | | \$100,000 |
| Replacement of Sewer Main - Brighton Dale | Parks-19 | | | \$150,000 | | | \$150,000 |
| New Water Main - Old Settler's Park | Parks-20 | | | \$189,000 | | | \$189,000 |
| New Petrifying Springs Pavilion | Parks-21 | | | \$450,000 | | | \$450,000 |
| Expense | | \$4,315,000 | \$2,729,000 | \$1,514,000 | \$546,000 | \$345,000 | \$9,449,000 |
| Bonding | | \$2,588,000 | \$611,000 | \$1,439,000 | \$471,000 | \$270,000 | \$5,379,000 |
| Revenue | | \$1,727,000 | \$2,118,000 | \$75,000 | \$75,000 | \$75,000 | \$4,070,000 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Parks-1 | Project Title: | Pick-up Trucks |
|-------------|---------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Replace seven (7) pick-up trucks and attachments for use by the Parks Division. All vehicles will have in excess of 125,000 miles at the time of replacement.

| Year | Equipment | Cost |
|------|-----------------------------------------------------|----------|
| 2019 | Replacement of 2001 GMC Pickup (Fleet #315) | \$35,000 |
| 2021 | Replacement of 1997 GMC Pickup (Fleet #309) | \$35,000 |
| 2021 | Replacement of 1999 GMC Pickup (Fleet #300) | \$35,000 |
| 2021 | Replacement of 2000 Chevy Pickup (Fleet #312) | \$35,000 |
| 2023 | Replacement of 2008 Ford F230 Pickup (Fleet #100) | \$35,000 |
| 2023 | Replacement of 2010 Ford Ranger Pickup (Fleet #146) | \$35,000 |
| 2023 | Replacement of specific unit TBD | \$35,000 |

Location:

East and West End Parks

Analysis of Need:

These vehicles are aging and in need of constant repairs and maintenance, as well as, have high mileage and many hours of idling time. As vehicles age, it is important to trade in older vehicles and replace them with new vehicles that are less costly to repair and are more fuel efficient.

Alternatives:

Repair vehicles until they are no longer cost effective or vehicle becomes unsafe to operate.

Ongoing Operating Costs:

Routine maintenance, replace failed components, fuel.

| Cost Documentation | | Funding | |
|-----------------------|-----------|---------|-----------|
| Supplier Estimates | \$245,000 | Bonding | \$245,000 |

| | | | | | | Total |
|--------------------|----------|------|-----------|------|-----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$35,000 | | \$105,000 | | \$105,000 | \$245,000 |
| Bonding | \$35,000 | | \$105,000 | | \$105,000 | \$245,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-2 | Project Title: | Kemper Center Capital Projects |
|-------------|---------|-------------------------|--------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Capital improvements to Kemper Center facilities, as recommended by the Kemper Building and Grounds Committee and approved by Kenosha County.

Location:

Kemper Center.

Analysis of Need:

Ongoing capital improvements to maintain investment and preserve County asset.

Alternatives:

Continued use of existing assets by County residents.

Ongoing Operating Costs:

Previous and continuing capital improvements made by County.

| Cost Documentation | | Funding | |
|----------------------|-----------|---------|-----------|
| Capital Improvements | \$239,000 | Bonding | \$239,000 |
| | | | |

| | | | | | | Total |
|---------------------------|----------|----------|----------|----------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$39,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$239,000 |
| Bonding | \$39,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$239,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-3 | Project Title: | Chipper |
|-------------|---------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Replace Unit #319 brush chipper.

Location:

West Region Parks

Analysis of Need:

Current brush chipper has aged beyond its expected useful life. A brush chipper is a critical piece of equipment for parks operations.

Alternatives:

Continue to repair current brush chipper leading to increase in parts expenses and downtime.

Ongoing Operating Costs:

Equipment replacement parts costs, and project downtime costs.

| Cost Documentation | | Funding | |
|--------------------|----------|---------|----------|
| Vendor Quotes: | \$45,000 | Bonding | \$45,000 |
| | | | |
| | | | |

| | | | | | | Total |
|--------------------|----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$45,000 | | | | | \$45,000 |
| Bonding | \$45,000 | | | | | \$45,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-4 | Project Title: | Purchase Flood Plain Property |
|-------------|---------|------------------|-------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Andy Buehler |

Purchase property in Fox River Flood Plain.

Location: Western Kenosha County

Analysis of Need:

The County has an ongoing program of purchasing property in the Fox River Flood Plain as those properties become available. Nothing specific is known at this time but experience shows that opportunities will come up. This is a long-term project for ongoing acquisition of potential park land.

Alternatives:

No purchases.

Ongoing Operating Costs:

Basic maintenance and purchase of properties as they became available.

| Cost Documenta | tion | Funding | |
|-----------------|-----------|---------|-----------|
| Vendor Quote | \$250,000 | Bonding | \$250,000 |

| | | | | | | Total |
|---------------------------|----------|----------|----------|----------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000 |
| Bonding | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-5 | Project Title: | Playground Equipment |
|-------------|---------|-------------------------|----------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Annual replacement plan for playground equipment throughout the Park System. Existing equipment is well beyond its useful life expectancy. The National Playground Safety Institute (NPSI), administers safety standards on playground equipment and surfacing. A majority of the equipment found in the Parks would not pass NPSI safety standards. County Parks playground equipment needs to be replaced to better provide a safe environment for children.

| Year | Location | Cost |
|------|--------------------------------------------|----------|
| 2019 | Silver Lake Park - Beach Playground | \$60,000 |
| 2020 | Brighton Dale Park - Playground #3 | \$60,000 |
| 2021 | Old Settlers Park - Beach House Playground | \$65,000 |
| 2022 | Silver Lake Park - Soccer Field Playground | \$65,000 |
| 2023 | Fox River Park - Playground #3 | \$65,000 |

Location:

Silver Lake Park, Brighton Dale Park, Old Settlers Park, Fox River Park

Analysis of Need:

Playground equipment fails to meet current NPSI safety guidelines.

Alternatives:

Continue to make needed repairs and paint playground equipment.

Ongoing Operating Costs:

Routine maintenance and replace failed components.

| Cost Documentation | | Funding | |
|--------------------------|-----------|---------|-----------|
| Parks Dept. Estimates | \$315,000 | Bonding | \$315,000 |

| | | | | | | Total |
|--------------------|----------|----------|----------|----------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$60,000 | \$60,000 | \$65,000 | \$65,000 | \$65,000 | \$315,000 |
| Bonding | \$60,000 | \$60,000 | \$65,000 | \$65,000 | \$65,000 | \$315,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-6 | Project Title: | Parkland Development |
|-------------|------------|------------------|----------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Matthew Collins |

Develop County Park facilities, equipment, operations and amenities at all Park locations. Annual contribution received from Waste Management is \$75,000.

Location:

All County Parks.

Analysis of Need:

The County continuously explores opportunities to provide park services to residents. This fund is used to take advantage of these opportunities. Examples include but are not limited to land purchases, equipment purchases, and service purchases.

Ongoing Operating Costs:

Maintenance costs of existing parks.

| Cost Documentation | | Funding | |
|--------------------|-----------|---------|-----------|
| Spending | \$375,000 | Revenue | \$375,000 |
| | | | |

| | | | | | | Total |
|--------------------|----------|----------|----------|----------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$375,000 |
| Bonding | | | | | | |
| Revenue | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$375,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-7 | Project Title: | Mower Replacements |
|-------------|---------|-------------------------|--------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Replace mowers used by Parks Division

| | | Current Equipment Replacement Priority | | | |
|-------|------|-----------------------------------------------------|------|----------|------------------------------|
| Year: | | Equipment: | Cost | | |
| | 2019 | Replacement of 2001 Toro Groundsmaster (Fleet #346) | | \$64,000 | |
| | 2019 | Replacement of 1998 Jacobsen Outfront (Fleet #324) | | \$15,000 | |
| | 2020 | Replacement of 2009 Toro 4500 (Fleet #114) | | \$65,000 | |
| | 2020 | Replacement of Jacobsen Outfront (Fleet #462-1) | | \$16,000 | |
| | 2021 | Replacement of Jacobsen Outfront (Fleet #462) | | \$16,000 | |
| | 2021 | Replacement of Jacobsen Outfront (Fleet #345) | | \$16,000 | |
| | 2022 | Replacement of Toro Groundsmaster (Fleet #339) | | \$65,000 | |
| | 2022 | Replacement of Jacobsen Outfront (Fleet #345) | | \$16,000 | |
| | 2023 | Replacement of Jacobsen Outfront (Fleet #330) | | \$16,000 | *Reported Under <\$25K Sheet |

Location:

Petrifying Springs Park, Silver Lake Park, Fox River Park, Bristol Woods Park, Old Settlers Park, KD Park

Analysis of Need:

Above listed equipment needs constant maintenance and is unreliable. Priority and needs may change based on equipment status.

Alternatives:

Continue to repair as needed.

Ongoing Operating Costs:

Routine maintenance, replace failed components, fuel.

| Cost Documentation | | Funding | |
|--------------------|-----------|----------|-----------|
| Vendor quotes | \$273,000 | Bonding: | \$273,000 |
| | | | |

| | | | | | | Total |
|--------------------|----------|----------|----------|----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$79,000 | \$81,000 | \$32,000 | \$81,000 | | \$273,000 |
| Bonding | \$79,000 | \$81,000 | \$32,000 | \$81,000 | | \$273,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # Parks-8 | Project Title: | Petrifying Springs Hiking Trail |
|-------------------|-------------------------|---------------------------------|
| | | Restoration |
| Departmer DPWDS | Department Head: | Ray Arbet |
| Division: Parks | Project Manager: | Matthew Collins |

The Petrifying Springs Park Trail Rehabilitation project will continue an ongoing effort to restore hiking trails along the Pike River to encourage pedestrian traffic without causing environmental degradation along these sensitive areas. Kenosha County's Comprehensive Bike Plan calls for linkage between existing paths through Petrifying Springs and connects pedestrians north to the Mount Pleasant river walk and south in the northern suburbs of Chicago. This project is especially valuable given the scarcity in the Milwaukee-Chicago corridor, one of most densely populated and fastest growing areas of the state. Funding will be shared with grants.

Location:

Petrifying Springs

Analysis of Need:

The majority of this proposal calls for rehabilitation of approximately 8,761 linear feet of trails to minimize ongoing erosion along the river banks along the upper and lower ravine access. Pre-existing foot bridges will allow for accessibility to cross the river and hiking trails. The rehabilitation of these trails will be designed for pedestrian and hiking access. All trails will be cleared to remove brush and hazard materials such as loose rock and fallen trees. Trails that require basic maintenance will be top dressed with compacted soil or mulch whereas trails with steep erosion shall be re-graded and top dressed with stone materials in appropriate locations. Restoration techniques in steep areas include drain dips, log retainers, log water bars, and individual log stair steps by repurposing trees removed from the Pike River Restoration project. Existing culverts will be cleared of blockages, reinforced with log or stone retainers and top dressed with crushed gravel. This project will incorporate compacted soil, woodchips, pea gravel, and pit-run crushed gravel for the tread material.

Alternatives:

Continue to monitor deteriorating trail conditions

Ongoing Operating Costs:

Removal of trees after storm events & continual loss of eroding trails.

| Cost Docum | entation | Funding | |
|------------|-----------|---------|-----------|
| Consultant | \$320,000 | Bonding | \$160,000 |
| Estimate | | Revenue | \$160,000 |
| | | | \$320,000 |

| | | | | | | Total |
|---------------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$320,000 | | | | | \$320,000 |
| Bonding | \$160,000 | | | | | \$160,000 |
| Revenue | \$160,000 | | | | | \$160,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-9 | Project Title: | Petrifying Springs Building |
|-------------|---------|-------------------------|-----------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Renovate baseball diamond behind Biergarten and build storage and restroom facility.

Location:

Petrifying Springs Park

Analysis of Need:

Current baseball diamond is small, outdated, and not user friendly. Renovation will include removal of bleachers and some wooded area to increase the diamonds size and capabilities. A restroom and storage facility will also be built to accommodate users of the diamond and park in general. This project will be funded partly by future revenues from the parks.

Alternatives:

Leave baseball diamond as is.

| Cost Documentatio | n | Funding | | | | | |
|-------------------|-----------|----------------------|------------|------|------|------|-----------|
| Consultant | | Bonding | \$100,000 | | | | |
| Estimate | \$592,000 | Revenue | \$492,000 | | | | |
| | | | \$592,000 | | | | |
| | | Capital Budge | et Summary | | | | |
| | | | | | | | |
| | | | | | | | Total |
| Year | | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$592,000 | | | | | \$592,000 |
| Bonding | | \$100,000 | | | | | \$100,000 |
| Revenue | | \$492,000 | | | | | \$492,000 |
| Carryover/Reserve | 5 | | | | | | |
| Levy Funded | | | | | | | |

| Project # | Parks-10 | Project Title: | Bristol Woods Parkway & Parking Lot Upgrades |
|-------------|----------|------------------|----------------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Reconstruction of the Bristol Woods Park parkway and parking lot. Parkway and parking lots were last constructed in 1981 and beyond their existing useful life.

Location:

Bristol Woods Park

Analysis of Need:

Bristol Woods Park is home to the Pringle Nature Center and Boundless Adventures Aerial Adventure Park. Both of these amenities need to accommodate an increase in visitors as well as modifications to ingress/egress. Parkway and parking lot improvements are necessary to improve traffic flow and visitor experience. The County agreed to improve parking facilities as a part of the agreement with Boundless Adventures.

Alternatives:

Continue to utilize the parking lots that currently exist, patch and repair as necessary and develop overflow parking plan.

| Cost Documentation | Funding | |
|---------------------------|-------------------|-----------|
| Vendor Quote | \$720,000 Bonding | \$720,000 |
| | | |

| | | | | | | Total |
|--------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$720,000 | | | | | \$720,000 |
| Bonding | \$720,000 | | | | | \$720,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-11 | Project Title: | Anderson Arts Building |
|-------------|----------|-------------------------|------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Renovate and restore the Anderson Arts Center.

Location:

Anderson Arts Center, Kemper Center campus.

Analysis of Need:

The building is in need of both exterior (façade, windows, utility hook-ups) and interior renovation. There are certain repairs and modifications needed to bring the facility up to code and preserve the asset from further deterioration. The County is due to receive \$2.5-million from the City of Kenosha to partially offset renovation costs. A portion of the cost and revenue for this project was identified in the 2018 capital budget.

Alternatives:

Continue to repair as needed.

| Cost Documentation | | Funding | |
|------------------------|-------------|--------------------|--------------------------------------------------|
| Consultant Estimate | \$2,300,000 | Bonding Revenue | \$1,300,000 <u>\$1,000,000</u> \$2,300.000 |

| | | | | | | Total |
|---------------------------|-------------|------|------|------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$2,300,000 | | | | | \$2,300,000 |
| Bonding | \$1,300,000 | | | | | \$1,300,000 |
| Revenue | \$1,000,000 | | | | | \$1,000,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-12 | Project Title: | KD Park Improvements |
|------------------|----------|-------------------------|----------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Add new building containing restrooms and storage space to KD Park per the KD Park Master Plan.

Location:

KD Park

Analysis of Need:

Kenosha County has a master plan for KD Park. Over the last few years, the County has increased the facilities and features of the park and will continue to do so. Grant funding is available to carry out this plan.

Alternatives:

Continue with existing park services.

Ongoing Operating Costs:

Use of portable restrooms and temporary shelters for events and programs.

| Cost Documentation | Funding | |
|---------------------------|----------------------|-------------------------------------|
| Consultant Estimate | 000 Bonding Grant | \$370,000 \$230,000 \$600,000 |

| Year | 2019 | 2020 | 2021 | 2022 | 2023 | Total 2019-2023 |
|--------------------|------|-----------|------|------|------|--------------------|
| Expense | | \$600,000 | | | | \$600,000 |
| Bonding | | \$370,000 | | | | \$370,000 |
| Revenue | | \$230,000 | | | | \$230,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-13 | Project Title: | Pike River Shoreline Stabilization Phase II & III |
|-------------|----------|-------------------------|---------------------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

The Pike River restoration project within Petrifying Springs Park will improve the water quality, habitat and ecological functioning of the Pike River and its riparian zone within Petrifying Springs Park, an urban green infrastructure hub designated in the EPA-Nine Element approved Pike River Watershed-based Plan. This will result in the reduction of elevated total suspended solids (TSS) and sediment-bound nutrients that are transported to the river mouth and nearshore area of Lake Michigan. The proposed three-phase project will control erosion by stopping streambank erosion, improve instream structure and streamflow dynamics, and use native vegetation to stabilize and improve filtration and infiltration of the riparian area. Phase I began in 2018.

Location:

Petrifying Springs

Analysis of Need:

Implementation work will involve five main restoration activities: grading of the bank to an appropriate stable incline, stone revetment installation to prevent future erosion during normal high flow conditions, instream structures (primarily J-hooks) will be installed to re-direct flows away from sensitive slopes as well as increase the diversity of aquatic streambed, planting of native vegetation will occur in association with the restoration actions listed above to stabilize banks long-term as well as to enhance habitat values, and lastly, 3 acres of 8 acres of riparian wetlands will be restored or enhanced to contribute to hydrological improvements and wildlife habitat. The entire three-phase project will address intertwined erosion, water quality and habitat concerns along 8,800 ft. of the Pike River. Project costs are based on consultant estimates. Project will be funded primarily through grants. Phase I began in 2018.

Alternatives:

Continue to monitor river erosion.

Ongoing Operating Costs:

Removal of trees within the Pike River after storm events. Continual loss of river banks impeding County pavilions, parking lots, walkways and hiking trails.

| Cost Documentati | ion | Funding | |
|------------------------|-------------|---------|----------------------------|
| Consultant Estimate | \$1,813,000 | Revenue | \$1,813,000 \$1,813,000 |
| | | | |

| | | | | | | Total |
|--------------------|------|-------------|------|------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$1,813,000 | | | | \$1,813,000 |
| Bonding | | | | | | |
| Revenue | | \$1,813,000 | | | | \$1,813,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-14 | Project Title: | Skid Steers and Attachments |
|-------------|----------|-------------------------|-----------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Replacement of two skid steers and their attachments as they will have reached their useful lives.

| Year | Equipment | Cost |
|------|-----------------------------------------|----------|
| 2021 | Replacement of 1984 Bobcat (Fleet #342) | \$42,000 |
| 2022 | Replacement of 1997 Bobcat (Fleet #191) | \$42,000 |

Location:

Petrifying Springs, Fox River Park

Analysis of Need:

Ongoing capital improvements to maintain investment and preserve County asset.

Alternatives:

High repair costs, low reliability.

Ongoing Operating Costs:

High cost of repairs, down time.

| Cost Documentation | | Funding | |
|--------------------|----------|---------|----------|
| Vendor Quotes: | \$84,000 | Bonding | \$84,000 |
| | | | |

| | | | | | | Total |
|--------------------|------|------|----------|----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$42,000 | \$42,000 | | \$84,000 |
| Bonding | | | \$42,000 | \$42,000 | | \$84,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-15 | Project Title: | Utility Vehicle Replacement & Attachments |
|-------------|----------|------------------|-------------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Replace Heavy Duty Toro Workman Utility Carts. Typical maximum life of a vehicle is 3,500 – 4,000 hours.

All vehicles will exceed these hours at the time of replacement. Also purchase new 68" angle broom attachment for ToolCat to clear snow and debris from new boardwalk at Petrifying Springs.

| Year: | Equipment | Cost | |
|-------|-----------------------------------------------|----------|------------------------------|
| 2021 | Replacement of Pets Toro Workman (Fleet #162) | \$21,000 | |
| 2021 | Replacement of 1994 Toro Workman (Fleet #328) | \$21,000 | |
| 2021 | Utility Attachments | \$12,000 | |
| 2022 | Replacement of 2001 Toro Workman (Fleet #162) | \$21,000 | |
| 2022 | Replacement of 2003 Toro Workman (Fleet #339) | \$21,000 | |
| 2022 | Replacement of 2002 Toro Workman (Fleet #344) | \$21,000 | |
| 2023 | Replacement of 1998 Toro Workman (Fleet #314) | \$21,000 | *Reported Under <\$25k Sheet |

Location:

East and West End Parks

Analysis of Need:

Current carts will be past their typical life at the expected date of replacement. The County does not have the appropriate equipment to clear snow from the new boardwalk at Petrifying Springs Park. This broom attachment will aid to clear snow and keep the trails open year-round.

Alternatives:

Repair and replace failed components as necessary. Close boardwalk over winter months.

| Cost Documentation | Funding | |
|-------------------------------|-------------|-----------|
| Contractor \$117, Estimate | 000 Bonding | \$117,000 |

| | | | | | | Total |
|--------------------|------|------|----------|----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$54,000 | \$63,000 | | \$117,000 |
| Bonding | | | \$54,000 | \$63,000 | | \$117,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-16 | Project Title: | Fox River Floodplain Master Plan |
|-------------|----------|-------------------------|----------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Over the last 20 years, Kenosha County has acquired property along the Fox River floodplain. Now that the County has acquired continuous parcels there is a need to determine potential usage of this floodplain property including recreational opportunities along the Fox River.

Location:

Fox River

Analysis of Need:

Sections of county owned property have been vacated by previous landowners. The future use of the sites are currently not determined and would need to be strategically planned for future use. The master plan will help assess impacts to the floodplain, impact to residents and future amenities that could be offered.

Alternatives:

Continue to own and minimally maintain county property.

| Cost Documentation | | Funding | |
|------------------------|----------|----------------|----------|
| Consultant Estimate | \$60,000 | Bonding | \$60,000 |
| | | Capital Budget | Summary |

| | | | | | | Total |
|--------------------|------|------|----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$60,000 | | | \$60,000 |
| Bonding | | | \$60,000 | | | \$60,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-17 | Project Title: | Park Buildings Roof Replacements |
|------------------|----------|------------------|----------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Removal and replacement of deteriorating roofs in the county parks. Per recommendation of roofing consultant.

| Year: | Roof | Cost |
|-------|-------------------------------|----------|
| | 2021 Pets #7 (Witches Castle) | \$12,000 |
| | 2021 Pets #4 Bathroom | \$7,000 |
| | 2021 Pringle Nature Center | \$65,000 |
| | 2021 Consulting Services | \$8,000 |
| | 2022 Kemper Roof Replacements | \$60,000 |
| | 2022 Park Roof Replacements | \$60,000 |

Analysis of Need:

Roofs are currently beyond their expected useful life. Majority of roofs cannot deter storm events and damage is now occurring with other critical areas of the facilities. This replacement schedule is recommended by roofing consultant based on a study conducted in a prior year. Priority and cost estimates may vary based on roof conditions.

Alternatives:

Repair as necessary.

Ongoing Operating Costs:

Repair as necessary.

| Cost Documentation | | Funding | |
|-------------------------|-----------|---------|-----------|
| Contractor Estimates | \$212,000 | Bonding | \$212,000 |

| | | | | | | Total |
|--------------------|------|------|----------|-----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$92,000 | \$120,000 | | \$212,000 |
| Bonding | | | \$92,000 | \$120,000 | | \$212,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-18 | Project Title: | Tractor Loader |
|------------------|----------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Purchase a tractor loader with backhoe for use on the West End Parks. This piece of equipment will be an addition to the West Side Parks to optimize maintenance needs.

Location:

West End Parks

Analysis of Need:

Ongoing capital improvements to maintain investment and preserve County asset.

Alternatives:

Continue to transport equipment throughout the County for use on the West End Parks.

Ongoing Operating Costs:

Equipment fuel costs and transportation costs. Transportation of equipment from Petrifying Springs Park to West End Parks. Continuous maintenance and part replacement of single tractor and loader for entire Parks Division.

| Cost Documentation | | Funding |
|--------------------|-----------|-------------------|
| Vendor Quote | \$100,000 | Bonding \$100,000 |

| | | | | | | Total |
|--------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$100,000 | | | \$100,000 |
| Bonding | | | \$100,000 | | | \$100,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-19 | Project Title: | Replacement of Sewer Main - Brighton Dale |
|-------------|----------|-------------------------|--------------------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Sewer main needs to be replaced at Brighton Dale Park. The current sewer main is 49 years old and beyond its useful life. It is corroded due to septic sewage sitting in the pipes for long periods of time.

Location:

Brighton Dale Park

Analysis of Need:

This is a critical sewer line that services the Brighton Dale baseball fields as well as shelter restrooms. Failure of this sewer would release sewage to the environment and shut down restrooms to park.

Alternatives:

Continue to monitor the reliability of the sewer through flow meter rates.

| Cost Documentation | | Funding | |
|------------------------|-----------|---------|-----------|
| Contractor Estimate | \$150,000 | Bonding | \$150,000 |

| | | | | | | Total |
|--------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$150,000 | | | \$150,000 |
| Bonding | | | \$150,000 | | | \$150,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-20 | Project Title: | New Water Main - Old Settler's Park |
|--------------------|----------|-------------------------|-------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

The Village of Paddock Lake will be connecting the eastern and western wells to provide an expansion of water to its residents and businesses. The water main project will run through Old Settlers Park in order to connect to the two main wells within the Village. The County will be responsible for the percentage of project costs based on the total linear feet that the water main will cross the property.

Location:

Old Settlers Park

Analysis of Need:

The Village law is codified in the Paddock Lake Water Utility law in section 7.07(d) and there are requirements of accord with section 66.0703 of the Wisconsin statutes. This latter section of statute authorizes collection of special assessments for any municipal work or improvement in direct relation to special benefits conferred upon the property.

Alternatives:

N/A

| Cost Documentation | | Funding | |
|---------------------------|-----------|---------|-----------|
| Constructor Estimate | \$189,000 | Bonding | \$189,000 |
| | | | |

| | | | | | | Total |
|--------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$189,000 | | | \$189,000 |
| Bonding | | | \$189,000 | | | \$189,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Parks-21 | Project Title: | New Petrifying Springs Pavilion |
|-------------|----------|-------------------------|---------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Parks | Project Manager: | Matthew Collins |

Construction of an open air pavilion for the southern portion of Petrifying Springs Park.

Location:

Petrifying Springs Park

Analysis of Need:

Petrifying Springs Park has seen an increase of 25% of users over the last year. The average annual attendance of patrons exceeds one million visitors to the park and all pavilions are fully booked during the rental season. There is a need for additional pavilions due to the demand of rentals and events within the park which will increase revenue over time.

Alternatives:

Continue to reserve and maintain existing pavilions within the park.

| Cost Documentation | | Funding |
|---------------------|---------|-------------------|
| Vendor \$4 Quote | 450,000 | Bonding \$450,000 |

| | | | | | | Total |
|--------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$450,000 | | | \$450,000 |
| Bonding | | | \$450,000 | | | \$450,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES

Highway Division

| One Ton Trucks | Highway-1 | \$45,000 | | | \$85,000 | \$85,000 | \$215,000 |
|--------------------------------------------|------------|--------------|-------------|-------------|-------------|--------------|--------------|
| Tri-Axle Trucks | Highway-2 | \$460,000 | | \$230,000 | \$240,000 | \$245,000 | \$1,175,000 |
| Quad Axle (Used) | Highway-3 | \$200,000 | | | | | \$200,000 |
| Air Compressors | Highway-4 | \$50,000 | | | | \$60,000 | \$110,000 |
| Pick-Up Trucks | Highway-5 | \$30,000 | \$30,000 | | \$40,000 | | \$100,000 |
| Semi-Trailers | Highway-6 | \$80,000 | | | \$70,000 | | \$150,000 |
| Chipper | Highway-7 | \$80,000 | | | | | \$80,000 |
| Semi-Tractors | Highway-8 | \$175,000 | | | \$175,000 | | \$350,000 |
| Wheel Loaders | Highway-9 | \$240,000 | \$275,000 | | \$325,000 | | \$840,000 |
| Roadsaw | Highway-10 | \$40,000 | | | | | \$40,000 |
| Skid Steer | Highway-11 | | \$60,000 | | | | \$60,000 |
| Melter / Applicator | Highway-12 | | \$75,000 | | | | \$75,000 |
| Single Axle Trucks | Highway-13 | | \$210,000 | \$210,000 | \$220,000 | \$225,000 | \$865,000 |
| Tandem Axle Trucks | Highway-14 | | \$210,000 | | | \$230,000 | \$440,000 |
| Vacuum Truck | Highway-15 | | \$150,000 | | | | \$150,000 |
| Vibratory Asphalt Roller | Highway-16 | | \$160,000 | | | | \$160,000 |
| Backhoe | Highway-17 | | | \$100,000 | | | \$100,000 |
| Service Truck | Highway-18 | | | \$150,000 | | | \$150,000 |
| Tractor Mowers | Highway-19 | | | \$165,000 | \$75,000 | \$150,000 | \$390,000 |
| Snowblower | Highway-20 | | | \$100,000 | | | \$100,000 |
| Grader | Highway-21 | | | \$250,000 | | | \$250,000 |
| Superintendent Vehicles | Highway-22 | | | | \$75,000 | | \$75,000 |
| Attenuator | Highway-23 | | | | | \$35,000 | \$35,000 |
| Dozer | Highway-24 | | | | | \$150,000 | \$150,000 |
| Transportation Infrastructure Improvements | Highway-25 | \$2,488,291 | \$2,212,000 | \$2,178,340 | \$2,450,340 | \$2,707,750 | \$12,036,721 |
| Countywide Bicycle Route & Guide Signing | Highway-26 | \$190,000 | | | | | \$190,000 |
| Streetlight - Hwy H and 65th Street | Highway-27 | \$400,000 | | | | | \$400,000 |
| Highway WG Bridge | Highway-28 | \$107,000 | \$636,000 | | | | \$743,000 |
| Highway F - Hwy O to Hwy KD | Highway-29 | \$500,000 | \$1,500,000 | \$2,000,000 | | | \$4,000,000 |
| Highway E Multi-Use Trail | Highway-30 | \$393,000 | | | | | \$393,000 |
| Highway C Multi-Use Trail | Highway-31 | \$300,000 | | | | | \$300,000 |
| Highway KR | Highway-32 | \$3,300,000 | | | | \$11,000,000 | \$14,300,000 |
| Highway H | Highway-33 | | | | \$5,300,000 | | \$5,300,000 |
| Highway S - Hwy 31 to 194 | Highway-34 | \$10,900,000 | \$5,000,000 | \$5,675,000 | \$7,000,000 | \$7,100,000 | \$35,675,000 |
| Highway K | Highway-35 | \$1,100,000 | \$2,800,000 | | | | \$3,900,000 |
| Local Road Improvement Program (LRIP) | Highway-36 | \$650,000 | \$625,000 | \$650,000 | \$625,000 | \$650,000 | \$3,200,000 |
| Highway A Resurface | Highway-37 | | | \$400,000 | | | \$400,000 |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|--------------------|-----------|--------------|-----------------|-----------------|-----------------|-----------------|--------------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |
| | | | | | | | |
| | | | | | | | |
| Expense | | \$21,728,291 | \$13,943,000 | \$12,108,340 | \$16,680,340 | \$22,637,750 | \$87,097,721 |
| Bonding | | \$13,503,291 | \$13,121,000 | \$8,883,340 | \$14,367,340 | \$17,612,750 | \$67,487,721 |
| Revenue | | \$8,225,000 | \$822,000 | \$3,225,000 | \$2,313,000 | \$5,025,000 | \$19,610,000 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Highway-1 | Project Title: | One Ton Trucks |
|-------------|-----------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace five one-ton dump trucks for use by Division of Highways.

- 2019 Replacement of one-Ton Unit 012T.
- 2022 Replacement of two units 109T and 107T.
- 2023 Replacement of two units 104T and TBD.

The Highway Division may substitute vehicle numbers should conditions dictate.

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and local highways.

Analysis of Need:

One ton trucks will have excessive mileage, will be past their useful lives and need to be replaced.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to mechanical failure of trucks.

Ongoing Operating Costs:

Routine maintenance and fuel. Repair of failing components.

| Cost Documentation | | Funding | |
|---------------------|-----------|---------|-----------|
| Highway Estimate | \$215,000 | Bonding | \$215,000 |

| | | | | | | Total |
|--------------------|----------|------|------|----------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$45,000 | | | \$85,000 | \$85,000 | \$215,000 |
| Bonding | \$45,000 | | | \$85,000 | \$85,000 | \$215,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-2 | Project Title: | Tri-Axle Trucks | |
|------------------|-----------|-------------------------|------------------------|--|
| Department: | DPWDS | Department Head: | Ray Arbet | |
| Division: | Highway | Project Manager: | Clement Abongwa | |

Replace tri-axle dump trucks and attachments of plow, spreader and wing for use by Division of Highways. The Highway Division may substitute vehicle numbers should conditions dictate.

2019 Replacement of two existing vehicles - Units 160T and 162T.

2021 Replacement of one existing vehicle - Unit 149T.

2022 Replacement of one existing vehicle - Unit 174T.

2023 Replacement of one existing vehicle - Unit 124T.

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways.

Analysis of Need:

Tri-axle trucks are beyond their useful lives and need to be replaced. All vehicles will have in excess of 150,000 miles at the time of replacement.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to mechanical failure of truck.

Ongoing Operating Costs:

Routine maintenance and fuel. Repair of failing components.

| Cost Documentation | | Funding | |
|---------------------|-------------|---------|-------------|
| Highway Estimate | \$1,175,000 | Bonding | \$1,175,000 |

| | | | | | | Total |
|---------------------------|-----------|------|-----------|-----------|-----------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$460,000 | | \$230,000 | \$240,000 | \$245,000 | \$1,175,000 |
| Bonding | \$460,000 | | \$230,000 | \$240,000 | \$245,000 | \$1,175,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-3 | Project Title: | Quad Axle Trucks |
|-------------|-----------|-------------------------|------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Purchase two used quad axle vehicles.

Location:

Kenosha County Highway Division - Kenosha County Center

Analysis of Need:

During large snow events and other heavy-use periods, the Highway Division currently uses three all-wheel drive vehicles for hauling. These vehicles are expensive to purchase (approximately \$400,000 each) and maintain. By purchasing two used quad axle vehicles at a significant savings, the life of the AWD vehicles will be extended resulting in long-term cost savings.

Alternatives:

Continue to use existing equipment.

Ongoing Operating Costs:

Repairs, maintenance and shorter useful life for existing equipment.

| Cost Documentation | | Funding | | |
|--------------------|-----------|---------|-----------|--|
| Hwy Estimate | \$200,000 | Bonding | \$200,000 | |

| | | | | | | Total |
|--------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$200,000 | | | | | \$200,000 |
| Bonding | \$200,000 | | | | | \$200,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-4 | Project Title: | Air Compressors | |
|-------------|-----------|-------------------------|-----------------|--|
| Department: | DPWDS | Department Head: | Ray Arbet | |
| Division: | Highway | Project Manager: | Clement Abongwa | |

Replace two air compressors for use by Division of Highways.

| Year | Equipment | Cost |
|------|-------------------------------------------------|----------|
| 2019 | - Replacement of 1989 Air Compressor - Unit 043 | \$50,000 |
| 2023 | - Replacement of 1992 Air Compressor - Unit 040 | \$60,000 |

Location:

Kenosha County Highway Department.

Analysis of Need:

Both air compressors are well beyond their useful lives and need to be replaced.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to possible mechanical failure.

Ongoing Operating Costs:

Routine maintenance and fuel.

| Cost Documentation | | Funding | | |
|--------------------|-----------|---------|-----------|--|
| Hwy Estimate | \$110,000 | Bonding | \$110,000 | |

| | | | | | | Total |
|---------------------------|----------|------|------|------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$50,000 | | | | \$60,000 | \$110,000 |
| Bonding | \$50,000 | | | | \$60,000 | \$110,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-5 | Project Title: | Pick-Up Trucks |
|------------------|-----------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace two pick-up trucks and one crew cab pick-up truck used by the Division of Highways.

- 2019 Replacement of 2008 Ford unit 086T.
- 2020 Replacement of 1998 Ford unit 081T.
- 2022 Replacement of 2010 Ford unit 113T.

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways.

Analysis of Need:

These vehicles will have over 200,000 miles at time of replacement, therefore being past their useful lives and need to be replaced.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to mechanical failure of trucks.

Ongoing Operating Costs:

Routine maintenance and fuel. General repair.

| Cost Documentation | | Funding | |
|---------------------|-----------|---------|-----------|
| Highway Estimate | \$100,000 | Bonding | \$100,000 |

| ĺ | | | | | | Total |
|--------------------|----------|----------|------|----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$30,000 | \$30,000 | | \$40,000 | | \$100,000 |
| Bonding | \$30,000 | \$30,000 | | \$40,000 | | \$100,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-6 | Project Title: | Semi-Trailers |
|------------------|-----------|-----------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace two semi-trailers.

- 2019 Replacement of semi-trailer - unit 4117.

- 2022 Replacement of semi-trailer - unit 4119.

Location:

Kenosha County Highway Department.

Analysis of Need:

These trailers are beyond their useful lives and need to be replaced.

Alternatives:

Continue to use existing trailers.

Ongoing Operating Costs:

Routine maintenance and repair of failed components.

| Cost Documentation | | Funding | | |
|------------------------|-----------|---------|-----------|--|
| Highway Estimate \$ | \$150,000 | Bonding | \$150,000 | |

| | | | | | | Total |
|--------------------|----------|------|------|----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$80,000 | | | \$70,000 | | \$150,000 |
| Bonding | \$80,000 | | | \$70,000 | | \$150,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-7 | Project Title: | Chipper |
|------------------|-----------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace one brush chipper.

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways.

Analysis of Need:

Replace 1996 chipper unit no. 4040 which will have over 4,000 hours of operation at the time of replacement.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to possible mechanical failure.

Ongoing Operating Costs:

Routine maintenance. General repair as needed.

| Cost Documentation Funding |
|-----------------------------------------------|
| Highway \$80,000 Bonding \$80,000 Estimate |

| | | | | | | Total |
|--------------------|----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$80,000 | | | | | \$80,000 |
| Bonding | \$80,000 | | | | | \$80,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-8 | Project Title: | Semi-Tractors |
|-------------|-----------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace two semi-tractors for use by Division of Highways.

| Year | Equipment | Cost |
|------|----------------------------------------|-----------|
| 2019 | - Replacement of 1987 Mack - Unit 152T | \$175,000 |
| 2022 | - Replacement of 1989 Mack - Unit 123T | \$175,000 |

Location:

Kenosha County Highway Department.

Analysis of Need:

These trucks are past their useful lives and need to be replaced.

Alternatives:

Continue to operate existing vehicle and incur costly repairs.

Ongoing Operating Costs:

Routine maintenance and repair of failed components.

| Cost Documentation | | Funding | |
|---------------------------|-----------|---------|-----------|
| Supplier Estimate | \$350,000 | Bonding | \$350,000 |

| | | | | | | Total |
|---------------------------|-----------|------|------|-----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$175,000 | | | \$175,000 | | \$350,000 |
| Bonding | \$175,000 | | | \$175,000 | | \$350,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-9 | Project Title: | Wheel Loaders |
|------------------|-----------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace wheel loaders used by the Division of Highways.

2019 Replacement of 1983 John Deere Loader - Unit 247.2020 Replacement of 1993 Case Loader - Unit 250.2022 Replacement of 2000 John Deere Loader - Unit 245.

Wheel loaders will vary in cost depending on size and nature of "add-ons" to retrofit equipment.

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways.

Analysis of Need:

These wheel loaders are past their useful lives and need to be replaced.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to mechanical failure.

Ongoing Operating Costs:

Routine maintenance and fuel. Repair of failing components.

| Cost Documentat | tion | Funding | |
|---------------------|-----------|---------|-----------|
| Highway Estimate | \$840,000 | Bonding | \$840,000 |

| | | | | | | Total |
|--------------------|-----------|-----------|------|-----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$240,000 | \$275,000 | | \$325,000 | | \$840,000 |
| Bonding | \$240,000 | \$275,000 | | \$325,000 | | \$840,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-10 | Project Title: | Roadsaw |
|-------------|------------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Purchase one heavy-duty road saw.

Location:

Kenosha County Highway Department - Kenosha County Center

Analysis of Need:

Currently, the Highway Division hires an outside contractor when it becomes necessary to saw out road sections that need replacement. This happens frequently. With this saw, Highway personnel can provide this service internally, increasing the timeliness and reducing the cost of road repairs.

Alternatives:

Continue to use contractors to provide service.

| Cost Documentation | Funding | | |
|------------------------------|---------|----------|--|
| Highway Estimate \$40,000 | Bonding | \$40,000 | |

| | | | | | | Total |
|---------------------------|----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$40,000 | | | | | \$40,000 |
| Bonding | \$40,000 | | | | | \$40,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-11 | Project Title: | Skid Steer |
|-------------|------------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace one skid steer.

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways.

Analysis of Need:

2020 Replacement of 1999 Case Skid Steer Unit 206, will have over 6,000 hours of use at the time of replacement.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to mechanical failure of skid steer.

Ongoing Operating Costs:

Routine maintenance and fuel.

Previous Action:

General repair of vehicle.

| Cost Documentation | | Funding | |
|---------------------|----------|---------|----------|
| Highway Estimate | \$60,000 | Bonding | \$60,000 |
| | | | |

| | | | | | | Total |
|--------------------|------|----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$60,000 | | | | \$60,000 |
| Bonding | | \$60,000 | | | | \$60,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-12 | Project Title: | Melter / Applicator | |
|-------------|------------|-------------------------|---------------------|--|
| Department: | DPWDS | Department Head: | Ray Arbet | |
| Division: | Highway | Project Manager: | Clement Abongwa | |

Replace melter / applicator.

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways.

Analysis of Need:

Current unit no. 507 will have over 4,000 hours of operation at the time of replacement in 2020 and in need of constant repairs.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to possible mechanical failure.

Ongoing Operating Costs:

Routine maintenance and fuel.

| Cost Documentatio | n | Funding | |
|---------------------|----------|---------|----------|
| Highway Estimate | \$75,000 | Bonding | \$75,000 |

| | | | | | | Total |
|---------------------------|------|----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$75,000 | | | | \$75,000 |
| Bonding | | \$75,000 | | | | \$75,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-13 | Project Title: | Single Axle Trucks |
|-------------|------------|------------------|--------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace four single axle dump trucks and attachments of plow, spreader and wing used by the Division of Highways. The Highway Division may substitute vehicle numbers should conditions dictate.

2020 Replacement of 2001 Volvo with attachments - Unit 132T.

2021 Replacement of 1999 Mack with attachments - Unit 154T.

2022 Replacement of Unit 184T.

2023 Replacement of Unit 130T.

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways.

Analysis of Need:

Single axle trucks are beyond their useful lives and need to be replaced.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to mechanical failure of trucks.

Ongoing Operating Costs:

Routine maintenance and fuel. Repair of failing components.

| Cost Documentation | Funding | |
|---------------------|---------------|-----------|
| Highway Estimate | 5,000 Bonding | \$865,000 |

| | | | | | | Total |
|--------------------|------|-----------|-----------|-----------|-----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$210,000 | \$210,000 | \$220,000 | \$225,000 | \$865,000 |
| Bonding | | \$210,000 | \$210,000 | \$220,000 | \$225,000 | \$865,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-14 | Project Title: | Tandem Axle Trucks |
|------------------|------------|-------------------------|--------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace two tandem dump trucks for use by Division of Highways.

- 2020 Replacement of 2000 Volvo Unit 199T.
- 2023 Replacement of 2007 Sterling Unit 142T.

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways.

Analysis of Need:

These trucks will have in excess of 200,000 miles at the time of replacement.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to mechanical failure of trucks.

Ongoing Operating Costs:

Routine maintenance and fuel. Repair of failing components.

| Cost Documentation | l | Funding |
|---------------------|-----------|-------------------|
| Highway Estimate | \$440,000 | Bonding \$440,000 |

| | | | | | | Total |
|---------------------------|------|-----------|------|------|-----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$210,000 | | | \$230,000 | \$440,000 |
| Bonding | | \$210,000 | | | \$230,000 | \$440,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-15 | Project Title: | Vacuum Truck |
|--------------------|------------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace one vacuum truck for use by Division of Highways. Replacement of 2009 GMC - Unit 4100T

Location:

Kenosha County Highway Department.

Analysis of Need:

Current vacuum truck is past its useful life and needs to be replaced.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to possible mechanical failure.

Ongoing Operating Costs:

Routine maintenance and fuel.

| Cost Documentation | Funding | |
|-------------------------------|---------|-----------|
| Highway Estimate \$150,000 | Bonding | \$150,000 |

| | | | | | | Total |
|---------------------------|------|-----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$150,000 | | | | \$150,000 |
| Bonding | | \$150,000 | | | | \$150,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-16 | Project Title: | Vibratory Asphalt Roller |
|------------------|------------|------------------|--------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace vibratory asphalt roller.

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and Local highways.

Analysis of Need:

Replacement 1996 Ingersoll Rand Roller - Unit 535 will have over 5,000 hours of operation at the time of replacement.

Alternatives:

Repair: Not cost effective due to age and obsolescence of major components. Do Nothing: Reduction of services to public due to possible mechanical failure.

Ongoing Operating Costs:

Routine maintenance and fuel. General repair.

| Fun | ding | |
|---------------|------|-------------------|
| \$160,000 Bon | ding | \$160,000 |
| | | \$160,000 Bonding |

| | | | | | | Total |
|--------------------|------|-----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$160,000 | | | | \$160,000 |
| Bonding | | \$160,000 | | | | \$160,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-17 | Project Title: | Backhoe |
|--------------------|------------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace one backhoe for use by Division of Highways.

- Replacement of 1993 John Deere Backhoe Loader - Unit 211

Location:

Kenosha County Highway Department.

Analysis of Need:

Backhoe is beyond it's useful life and needs to be replaced.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to possible mechanical failure.

Ongoing Operating Costs:

Routine maintenance and fuel.

| Cost Documentation | Funding | |
|-------------------------------|---------|-----------|
| Highway Estimate \$100,000 | Bonding | \$100,000 |

| | | | | | | Total |
|---------------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$100,000 | | | \$100,000 |
| Bonding | | | \$100,000 | | | \$100,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-18 | Project Title: | Service Truck |
|------------------|------------|------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace service truck.

- 2021 replacement of a 1993 Ford truck -Unit 022T

Location:

Stationed at the Kenosha County Center for use county-wide on State, County, and local highways.

Analysis of Need:

The current service truck is in need of frequent maintenance and repairs and is beyond it's useful life.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to mechanical failure of truck.

Ongoing Operating Costs:

Routine maintenance and fuel. General repair.

| Cost Documentation | l | Funding | |
|---------------------|-----------|---------|-----------|
| Highway Estimate | \$150,000 | Bonding | \$150,000 |

| | | | | | | Total |
|---------------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$150,000 | | | \$150,000 |
| Bonding | | | \$150,000 | | | \$150,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-19 | Project Title: | Tractor Mowers |
|-------------|------------|------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace tractor mowers for use by Division of Highways.

- 2021 Replacement of 1996 John Deere Tractor's Unit 239 and Unit 240
- 2022 Replacement of 2008 John Deere Tractor Unit 200
- 2023 Replacement of 1993 Ford Tractors Unit 222 and Unit 223

The Highway Division may vary the units purchased by year should conditions dictate.

Location:

Stationed at the Kenosha County Center for use countywide on State, County and Local highways.

Analysis of Need:

These tractor mowers are beyond their useful lives and need to be replaced.

Alternatives:

Repair: Not cost effective due to age and failure of major components.

Ongoing Operating Costs:

Routine maintenance and fuel. Repair of failing components.

| Cost Documentation | Funding | | |
|------------------------------|-----------|-----------|--|
| Highway Estimate \$390,00 |) Bonding | \$390,000 | |

| | | | | | | Total |
|--------------------|------|------|-----------|----------|-----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$165,000 | \$75,000 | \$150,000 | \$390,000 |
| Bonding | | | \$165,000 | \$75,000 | \$150,000 | \$390,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-20 | Project Title: | Snowblower |
|-------------|------------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace Snowblower used by Kenosha County Highway Department.

Location:

Kenosha County Highway Department.

Analysis of Need:

Replace 1998 Fair Snowblower-Unit 650 in 2021. Repair parts are no longer available and this snowblower will need to be replaced.

Alternatives:

Must be replaced as there are no longer parts available for current snowblower.

Ongoing Operating Costs:

Routine maintenance and fuel. Repair as needed.

| Cost Documentation | Funding | |
|-------------------------------|---------|-----------|
| Highway Estimate \$100,000 | Bonding | \$100,000 |

| | | | | | | Total |
|--------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$100,000 | | | \$100,000 |
| Bonding | | | \$100,000 | | | \$100,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-21 | Project Title: | Grader |
|------------------|------------|------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace grader used by the Kenosha County Highway Division.

- Replacement of 1993 Dresser grader, Unit 302

Location:

Kenosha County Highway Division.

Analysis of Need:

Grader is beyond it's useful life and needs to be replaced.

Alternatives:

Repair: Not cost effective due to age and failure of major components.

Ongoing Operating Costs:

Routine maintenance and fuel. Repair of failing components.

| Cost Documen | itation | Funding | | |
|---------------------|-----------|---------|-----------|--|
| Highway Estimate | \$250,000 | Bonding | \$250,000 | |

| | | | | | | Total |
|---------------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$250,000 | | | \$250,000 |
| Bonding | | | \$250,000 | | | \$250,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-22 | Project Title: | Superintendent Vehicles |
|-------------|------------|-------------------------|-------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace superintendent vehicles used by Kenosha County Highway Department.

- Replace 2012 GMC Pickup-Unit 003C

- Replace 2012 Jeep Cherokee-Unit 006C

Location:

Kenosha County Highway Department.

Analysis of Need:

Replacement of these vehicles will be necessary as they will be past their useful lives.

Alternatives:

Repair: Not cost effective due to age and failure of major components.

Ongoing Operating Costs:

Routine maintenance and fuel. Repair as needed.

| Cost Documentation | Funding | Funding | | | | | |
|------------------------------|-------------|---------|--|--|--|--|--|
| Highway Estimate \$75,000 | Bonding \$' | 75,000 | | | | | |

| | | | | | | Total |
|---------------------------|------|------|------|----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | | \$75,000 | | \$75,000 |
| Bonding | | | | \$75,000 | | \$75,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-23 | Project Title: | Attenuator |
|-------------|------------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace one attenuator (crash cushion) used by the Division of Highways.

Location:

Kenosha County Highway Department.

Analysis of Need:

This attenuator will be beyond its useful life and in need of replacement.

Alternatives:

Continue to use current attenuators.

Ongoing Operating Costs:

Routine maintenance. Repair as needed.

| Cost Documentation | Funding | |
|------------------------------|---------|----------|
| Highway Estimate \$35,000 | Bonding | \$35,000 |

| | | | | | | Total |
|---------------------------|------|------|------|------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | | | \$35,000 | \$35,000 |
| Bonding | | | | | \$35,000 | \$35,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-24 | Project Title: | Dozer |
|--------------------|------------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Replace one dozer for use by Division of Highways.

- Replacement of 2009 John Deere Dozer - Unit 270

Location:

Kenosha County Highway Department.

Analysis of Need:

This dozer will be past it's useful life and need to be replaced.

Alternatives:

Repair: Not cost effective due to age and failure of major components. Do Nothing: Reduction of services to public due to possible mechanical failure.

Ongoing Operating Costs:

Routine maintenance and fuel.

| Cost Documentation | Funding |
|-------------------------------|-------------------|
| Highway Estimate \$150,000 | Bonding \$150,000 |

| | | | | | | Total |
|---------------------------|------|------|------|------|-----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | | | \$150,000 | \$150,000 |
| Bonding | | | | | \$150,000 | \$150,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-25 | Project Title: | Transportation Infrastructure Improvements |
|-------------|------------|------------------|--------------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

All costs associated with engineering, right of way acquisition and construction of the county trunk highway system, bike / pedestrian facilities, and park roads including infrastructure improvements as part of economic development. Project costs include labor, machinery, materials and the cost of contractors or sub-contractors.

Location:

Various locations determined on an as-needed basis. Paving locations determined by pavement management system. Factors in determination include pavement condition, traffic volumes and route importance.

Analysis of Need:

Deterioration rate of pavement is 15 years from new to failed. Mileage of County trunk system is 253 miles.

Alternatives:

General Maintenance: Patching, pothole repair and crack repair is costly and time consuming. Settling of pavement and potholes present a safety hazard to motorists.

Do Nothing: Safety hazard to motorists.

Ongoing Operating Costs:

0-3 years: No cost.

4-11 years: Cracking filling and minor pavement repairs.

12+ years: Extensive pavement repairs, resurfacing or replacement.

| Cost Documen | tation | Funding | | |
|-----------------------------------|--------------|---------|---------------|--|
| Highway Department Estimate | \$12,036,381 | Bonding | \$ 12,036,381 | |

| | | | | | | Total |
|--------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$2,488,291 | \$2,212,000 | \$2,178,340 | \$2,450,000 | \$2,707,750 | \$12,036,381 |
| Bonding | \$2,488,291 | \$2,212,000 | \$2,178,340 | \$2,450,000 | \$2,707,750 | \$12,036,381 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-26 | Project Title: | Countywide Bicycle Route & Guide Signing |
|-------------|------------|------------------|------------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

_

Project Scope and Description:

Installation of bikeway and wayfinding signs along bike routes, bike lanes and shared-use paths. Signs installed as recommended in Kenosha County Comprehensive Bike Plan. Signs include mobile awareness technology to provide information on mapping, road systems and destinations on website. This project was originally budgeted in prior years and was 80% grant funded. This amount is needed to complete the project.

Location:

All of Kenosha County.

Analysis of Need:

Recommended in Kenosha County Comprehensive Bike Plan.

Alternatives:

Do nothing.

Ongoing Operating Costs:

Maintenance of website.

| Cost Documentation | Funding | | |
|--------------------------------|------------|---------------|--|
| Consultant Estimate \$190,0 | 00 Bonding | \$ 190,000 | |

| | | | | | | Total |
|--------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$190,000 | | | | | \$190,000 |
| Bonding | \$190,000 | | | | | \$190,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-27 | Project Title: | Traffic Signal - Intersection |
|-------------|------------|-------------------------|--------------------------------------|
| | | | of Highway H and 65th Street |
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Install new traffic signal at the Intersection of Highway H and 65th Street.

Analysis of Need:

Based on traffic studies and safety concerns, the current conditions recommend the installation of a traffic signal at the corner of Highway H and 65th Street.

Alternatives:

Continue with current situation causing traffic backups and unsafe pedestrian/vehicular conflict.

Ongoing Operating Costs:

Repair and maintenance of equipment.

| Cost Documentation | | Funding | |
|------------------------|-----------|---------|---------------|
| Consultant Estimate | \$400,000 | Bonding | \$ 400,000 |

| | | | | | | Total |
|---------------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$400,000 | | | | | \$400,000 |
| Bonding | \$400,000 | | | | | \$400,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-28 | Project Title: | Highway WG Bridge |
|-------------|------------|------------------|-------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Reconstruct bridge on Highway WG over the Dutch Gap Canal between Highway 45 and I-94.

Location:

Highway WG near state line between Wisconsin and Illinois.

Analysis of Need:

CTH WG bridge was constructed in 1960 and has a 20-foot roadway width that is substandard for the current volume, size and speed of traffic. The current bridge has deteriorated to a sufficiency rating of 48.9, which is less than the minimum of 50. There are cracks and spalling at several locations on the bridge deck and the bridge railings have experienced significant level of corrosion.

Alternatives:

Continue to use existing bridge.

Ongoing Operating Costs:

Ongoing repair and maintenance costs.

| Cost Documentation | | Funding | |
|--------------------|-----------|---------|---------------|
| Construction | | Bonding | \$ 149,000 |
| Estimate | \$743,000 | Kevenue | \$ 594,000 |

| | | | | | | Total |
|---------------------------|-----------|-----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$107,000 | \$636,000 | | | | \$743,000 |
| Bonding | \$22,000 | \$127,000 | | | | \$149,000 |
| Revenue | \$85,000 | \$509,000 | | | | \$594,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-29 | Project Title: | Highway F - Hwy O to Hwy KD |
|-------------|------------|-------------------------|-----------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Reconstruction of roadway using current design standards. Purchase right of way.

| \$500,000 |
|---------------|
| \$1,500,000 |
| \$2,000,000 |
| (\$2,900,000) |
| \$1,100,000 |
| |

Location:

On Highway F between Highway O and Highway KD.

Analysis of Need:

Relocate and construct a new segment of Highway F from Highway O to Highway KD. Convert the intersection of F and O from a split intersection to a conventional four-leg intersection. The road will function as a major east/west arterial highway in compliance with the SEWRPC Regional Transportation Plan. Engineering completed in previous year. Construction and ROW purchase are budgeted here.

Alternatives:

Do Nothing: Roadway will continue to deteriorate and traffic volumes will continue to cause congestion and safety problems.

Ongoing Operating Costs:

Routine highway maintenance and damage repair.

| Cost Documentation | | Funding | | |
|--------------------|-------------|---------|-------------|--|
| | | | | |
| Estimate | \$4,000,000 | Bonding | \$1,100,000 | |
| | | Revenue | \$2,900,000 | |
| | | | \$4,000,000 | |

| | | | | | | Total |
|---------------------------|-----------|-------------|-------------|------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$500,000 | \$1,500,000 | \$2,000,000 | | | \$4,000,000 |
| Bonding | \$500,000 | \$1,500,000 | | | | \$1,100,000 |
| Revenue | | | \$2,900,000 | | | \$2,900,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-30 | Project Title: | Highway E Multi-Use Trail |
|-------------|------------|-------------------------|---------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Construction of multi-use path using current design standards.

Location:

On Highway E from 20th Avenue to STH 32.

Analysis of Need:

This project involves the construction of a multi-use asphalt path. The path route will establish an important link from the existing multi-use trail to an anticipated path located adjacent to STH 32. The existing Kenosha County multi-use trail extends westerly to UW-Parkside, Petrifying Springs Park and residential areas in the City of Kenosha and the Town of Somers. The existing trail also extends southerly to the City of Kenosha and northerly to the City of Racine. The proposed path will link the existing path system to residential and business areas along STH 32 and eventually will extend southerly to the campus of Carthage College. The proposed path is included in the "Comprehensive Bike Plan for Kenosha County 2035". Design occurred in 2018 and construction (funded 80% by inter-governmental revenue) will occur in 2019.

Alternatives:

Bikers and pedestrians continue to use present routes.

Ongoing Operating Costs:

None. Engineering completed in previous years.

| Cost Documentation | | Funding | |
|--------------------|-----------|---------|-----------|
| Construction Est. | \$393,000 | Revenue | \$315,000 |
| | | Bonding | \$78,000 |
| | | | \$393,000 |

| | | | | | | Total |
|---------------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$393,000 | | | | | \$393,000 |
| Bonding | \$78,000 | | | | | \$78,000 |
| Revenue | \$315,000 | | | | | \$315,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-31 | Project Title: | Highway C Multi-Use Trail |
|-------------|------------|------------------|---------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Construction of multi-use path using current design standards.

Location:

On Highway C between River Road and Bain Station Road.

Analysis of Need:

This project involves the construction of a multi-use asphalt path. The route will establish an important link from the Prairie Farms Trail to an existing path located adjacent to Highway C. The Prairie Farms Trail extends from Highway C southwesterly to Prairie Springs Park in the vicinity of Highway H and 93rd Place. The existing path along Highway C extends from River Road in the Village of Pleasant Prairie westerly across I-94 to 128th Avenue in the Village of Bristol. The proposed project will link residential areas in the Village of Pleasant Prairie and the Village of Bristol to Prairie Springs Park, Lakeview Technology Academy and Lakeview Corporate Park. The proposed path is included in the "Comprehensive Bike Plan for Kenosha County 2035". The majority of funding for this project was budgeted in prior years and was partially funded by inter-government revenues (CMAQ). The 2019 budgeted amount is needed to complete the project.

Alternatives:

Bikers continue to use present routes.

Ongoing Operating Costs:

None.

| Cost Documentation | | Funding | |
|-----------------------------|-----------|---------|-----------|
| Estimate of Construction | \$300,000 | Bonding | \$300,000 |

| | | | | | | Total |
|---------------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$300,000 | | | | | \$300,000 |
| Bonding | \$300,000 | | | | | \$300,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-32 | Project Title: | Highway KR |
|-------------|------------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Reconstruct segments of County Trunk Highway KR from County Trunk Highway H to State Highway 32 due to increased traffic and development in the Foxconn area and east to Lake Michigan.

Location:

County Trunk Highway KR separating Kenosha and Racine Counties.

Analysis of Need:

This project is part of a potential reconstruction of Highway KR from Highway H to Highway 32. Costs include any design, right-of-way and construction costs. The cost of the project may be partially offset by revenue from a local municipality, not shown here.

Alternatives:

Continue to use existing roadways.

Ongoing Operating Costs:

Ongoing repair and maintenance costs.

| Cost Documentation | | Funding | |
|--------------------------|--------------|---------|---------------|
| Construction Estimate | \$14,300,000 | Bonding | \$ 14,300,000 |

| | | | | | | Total |
|---------------------------|-------------|------|------|------|--------------|--------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$3,300,000 | | | | \$11,000,000 | \$14,300,000 |
| Bonding | \$3,300,000 | | | | \$11,000,000 | \$14,300,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-33 | Project Title: | Highway H |
|-------------|------------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Reconstruct the section of Highway H from County Trunk Highway KR south to Highway E.

Location:

Highway H beginning at Highway KR moving South.

Analysis of Need:

The current roadway is not built to handle the amount of traffic resulting from the increase in local development. This project is part of a potential reconstruction of Highway H from Highway KR to Highway S. Costs include any design, right-of-way and construction costs. The cost of the project will be partially offset by revenue from a local municipality.

Alternatives:

Continue with the present configuration of Highway H.

Ongoing Operating Costs:

Ongoing repair and maintenance expenses.

| Cost Documentation | | Funding | |
|--------------------|-------------|---------|-----------------|
| Construction | | Bonding | 3,300,000 |
| Estimate | \$5,300,000 | Revenue | \$ 2,000,000 |

| | | | | | | Total |
|---------------------------|------|------|------|-------------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | | \$5,300,000 | | \$5,300,000 |
| Bonding | | | | \$3,300,000 | | \$3,300,000 |
| Revenue | | | | \$2,000,000 | | \$2,000,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-34 | Project Title: | Highway S - Hwy 31 to I94 |
|-------------|------------|------------------|---------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Reconstruction of County Trunk Highway S from Highway 31 to I-94. This is a multi-year, multi-phase project which will add capacity to accommodate new development. The project cost will be partially offset by revenue from the Wisconsin Department of Transportation.

Location:

On Highway "S" from West of Highway 31 to its intersection with East Frontage Road.

Analysis of Need:

Based on traffic impact analysis associated with area development.

Alternatives:

Do nothing: Create congestion, operational and traffic safety problems.

Ongoing Operating Costs:

General maintenance.

| Cost Document | tation | Funding | | | |
|---------------|--------------|---------|------------------|--|--|
| Highway | \$35,675,000 | Bonding | \$ 23,475,000 | | |
| Department | | Revenue | \$ 12,200,000 | | |
| Estimate | | | \$ 35,675,000 | | |

| | | | | | | Total |
|--------------------|--------------|-------------|-------------|-------------|-------------|--------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$10,900,000 | \$5,000,000 | \$5,675,000 | \$7,000,000 | \$7,100,000 | \$35,675,000 |
| Bonding | \$3,400,000 | \$5,000,000 | \$5,675,000 | \$7,000,000 | \$2,400,000 | \$23,475,000 |
| Revenue | \$7,500,000 | | | | \$4,700,000 | \$12,200,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-35 | Project Title: | Highway K |
|-------------|------------|-------------------------|-----------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Reconstruct the Section of County Trunk Highway K (60th Street) from Highway H to the West Railroad tracks.

Location:

Highway K (60th Street) east of Highway H.

Analysis of Need:

The current roadway is not built to handle the amount of traffic resulting from the increase in local development. This project is part of a potential reconstruction of Highway K from the railroad tracks to I-94. The 2019 and 2020 costs include design, right-of-way and construction costs and the intersection with Highway H.

Alternatives:

Continue with the present configuration of Highway K.

Ongoing Operating Costs:

Maintenance and repair of existing roadway.

| Cost Documentation | | Funding | | | |
|---------------------------|-------------|---------|---|--------------|--|
| Construction Estimate | \$3,900,000 | Bonding | S | \$ 3,900,000 | |

| | | | | | | Total |
|---------------------------|-------------|-------------|------|------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$1,100,000 | \$2,800,000 | | | | \$3,900,000 |
| Bonding | \$1,100,000 | \$2,800,000 | | | | \$3,900,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-36 | Project Title: | Local Road Improvement Program (LRIP) |
|-------------|------------|-------------------------|---------------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

The Local Road Improvement Program provides 50% matching funds for projects on County trunk highways. Typical projects include but are not limited to; intersection reconstruction, traffic signal installation, roadway reconstruction, traffic hazard elimination and resurfacing.

Numerous successful projects have been completed in the past. The LRIP's success is due to the limited overhead costs required by the Wisconsin Department of Transportation.

Location:

Various locations determined on an as-needed basis.

Analysis of Need:

Typical issues are congestion problems at intersections, reconstruction of roadways to improve vision and narrow width problems, reconstruction of roadways to address structural failures, bridge rehabilitation and resurfacing.

Alternatives:

Do nothing. Increased congestion and safety problems on County trunk highways.

Ongoing Operating Costs:

General maintenance.

| Cost Documen | tation | Funding | | |
|--------------|-------------|---------|-----------------|--|
| Highway | \$3,200,000 | Bonding | \$ 1,599,000 | |
| Department | | Revenue | \$ 1,601,000 | |
| Estimate | | | \$ 3,200,000 | |

| | | | | | | Total |
|--------------------|-----------|-----------|-----------|-----------|-----------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$650,000 | \$625,000 | \$650,000 | \$625,000 | \$650,000 | \$3,200,000 |
| Bonding | \$325,000 | \$312,000 | \$325,000 | \$312,000 | \$325,000 | \$1,599,000 |
| Revenue | \$325,000 | \$313,000 | \$325,000 | \$313,000 | \$325,000 | \$1,601,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Highway-37 | Project Title: | Highway A - Resurface |
|-------------|------------|------------------|-----------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Highway | Project Manager: | Clement Abongwa |

Resurface a small section of Highway A near Highway H to repair expected damage resulting from the increase in Foxconn traffic.

Location:

Highway A near intersection with Highway H.

Analysis of Need:

Over the next few years, the increase in traffic resulting from the Foxconn start-up will cause damage to the section of Highway A near the intersection with Highway H. Kenosha County will repair this damage.

Alternatives:

Continue to use existing road.

Ongoing Operating Costs:

Patching and repair costs.

| Cost Documentation | | Funding | | |
|---------------------|-----------|---------|-----|---------|
| Highway Estimate | \$400,000 | Bonding | \$4 | 400,000 |

| | | | | | | Total |
|---------------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$400,000 | | | \$400,000 |
| Bonding | | | \$400,000 | | | \$400,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

The annual paving program on County Trunk Highways is determined based on the PASER Pavement Management Program used by the Division of Highways. The Wisconsin Department of Transportation recommends the PASER program for submission of State mandated pavement rating data. The system has been used successfully by the Division of Highways as a simple, yet effective tool in determining the annual paving program.

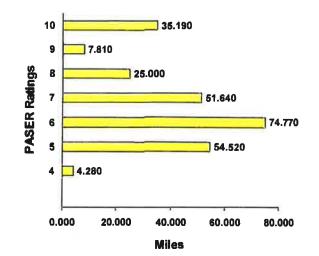
On an annual basis, the County Trunk Highway System pavement is evaluated by segment and rated on a scale from 1 to 10. A 10 being new pavement and a 1 being a completely failed pavement. Pavements with a rating from 1 to 5 are considered candidates for an asphalt overlay with the lowest ranking highway segments having a prioritized schedule. Attached is a graph indicating the current miles and percent of miles based on PASER ratings.

It is not practical to expect all miles within the 1 to 5 PASER ratings to be resurfaced under the County's annual paving program each year. Inevitably, there are circumstances that prevent some of the highway segments from being resurfaced. Some of the circumstances can include, adjacent development projects, utility installation projects, special events, or having the segment included in other funding programs such as Surface Transportation Program (STP) or Local Road Improvement Program (LRIP). However, it should be understood, having a segment of highway included in the STP or LRIP programs does not necessarily reduce mileage from the PASER 1 to 5 ratings. A project in the STP and LRIP programs usually address operational, safety or efficiency issues rather than pavement condition issues.

The proposed 2019 paving program involves resurfacing segments of highway falling in the 2, 3, 4 and possibly 5 PASER ratings. Currently, 58.8 miles of highway fall into the PASER range of highways needing improvement. Based on current market prices of asphalt material, it is anticipated that it will cost approximately \$165,000 per mile to resurface County Trunk Highways in 2019.

Based on historical information, an estimated pavement life of a resurfaced highway is 15 years. The 15- year life expectancy is also an accepted time-period by GASB 34. With a total County Trunk Highway mileage of 253.21 miles, the County expects to have 17 miles of highway deteriorate into a resurfacing rating category each year. However, deterioration rates are impacted by many factors including but not limited to weather, traffic, development and pavement base structure. The actual miles of highway rated lower each year can vary, per conditions. In any given year, the miles of highway in need of paving is determined by the miles of pavement condition rated from 1 to 5 plus any carryover miles rated from 1 to 5 in the previous year.

Page 1 of 1



| Surface Treatment | PASER | <u>Miles</u> | Percent |
|-----------------------------|-------|---------------|---------|
| NO TREATMENT NEEDED | 10 | 35.190 | 13.6 |
| NO TREATMENT NEEDED | 9 | 7.810 | 3.0 |
| NO TREATMENT NEEDED | 8 | 25.000 | 9.6 |
| CRACK SEAL | 7 | 61.640 | 19.9 |
| CRACK SEAL | 6 | 74.770 | 28.8 |
| THICK OVERLAY 2.25" | 5 | 64.620 | 21.0 |
| THICK OVERLAY 2.25" | 4 | 4.280 | 1.7 |
| USER-DEFINED Operation Mode | Тс | otal: 253.210 | 100% |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES

Planning and Development

| Pike River South Branch Project | Planning-1 | \$117,000 | | | | | \$117,000 |
|---------------------------------|------------|-----------|-----|-----|-----|-----|-----------|
| | | | | | | | |
| Expense | | \$117,000 | \$0 | \$0 | \$0 | \$0 | \$117,000 |
| Bonding | | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$42,000 |
| Revenue | | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Planning-1 | Project Title: | Pike River South Branch Project |
|-------------|------------------------|-------------------------|---------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Planning & Development | Project Manager: | Andy Buehler |

Perform study of the South Branch of the Pike River as a step in an overall restoration project. The work will consist of LIDAR data, structure survey, phase I environmental study, geotechnical analysis and hydraulic modeling.

Location:

South Branch of the Pike River.

Analysis of Need:

There are constant water issues with the South Branch of the Pike River. These issues affect residents and businesses in the area. The study will explore these issues and begin to formulate solutions to the flooding issues. The County has applied for and will receive a grant of \$75,000 from the Fund for Lake Michigan to help pay for this study.

Alternatives:

Continue with current river status.

| Cost Documentation | | Funding | | |
|--------------------|-----------|--------------------------|----------------------|--|
| Total Cost | \$117,000 | Bonding Grant Revenue | \$42,000 \$75,000 | |
| | | Grant Revenue | \$117,000 | |

| | | | | | | Total |
|--------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$117,000 | | | | | \$117,000 |
| Bonding | \$42,000 | | | | | \$42,000 |
| Revenue | \$75,000 | | | | | \$75,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

DEPARTMENT OF PUBLIC WORKS AND DEVELOPMENT SERVICES

Capital Projects

| Energy Efficiency Projects | Cap Proj-1 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$750,000 |
|------------------------------|------------|-------------|-----------|-------------|-----------|-----------|-------------|
| Law Enforcement Enhancements | Cap Proj-2 | \$2,200,000 | | \$4,100,000 | | | \$6,300,000 |
| HVAC Equipment Replacements | Cap Proj-3 | \$500,000 | \$600,000 | \$200,000 | \$200,000 | \$200,000 | \$1,700,000 |
| Parking Lot Replacements | Cap Proj-4 | | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$800,000 |
| Expense | | \$2,850,000 | \$950,000 | \$4,650,000 | \$550,000 | \$550,000 | \$9,550,000 |
| Bonding | | \$650,000 | \$950,000 | \$4,650,000 | \$550,000 | \$550,000 | \$7,350,000 |
| Revenue | | \$2,200,000 | \$0 | \$0 | \$0 | \$0 | \$2,200,000 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| TOTAL DEPARTMENT OF PUBLIC WORKS & DEVELOPMENT SERVICES | | | | | | |
|---------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Expense | \$31,982,291 | \$21,902,000 | \$20,875,340 | \$21,788,340 | \$24,828,750 | \$121,376,721 |
| Bonding | \$19,227,291 | \$18,695,000 | \$17,365,340 | \$19,233,340 | \$19,572,750 | \$94,093,721 |
| Revenue | \$12,227,000 | \$2,940,000 | \$3,300,000 | \$2,388,000 | \$5,100,000 | \$25,955,000 |
| Carryover/Reserves | \$528,000 | \$267,000 | \$210,000 | \$167,000 | \$156,000 | \$1,328,000 |
| Levy Funded | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Cap Proj-1 | Project Title: | Energy Efficiency Projects |
|------------------|------------|-------------------------|----------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Undertake projects that increase energy efficiency and reduce energy costs such as light replacement or equipment changes that have a payback or are subject to energy rebates.

Location:

All Kenosha County buildings.

Analysis of Need:

The county is presented with opportunities on a regular basis to undertake projects that will result in utility expense savings, payback opportunities or are eligible for rebates. These situations are difficult to accurately predict. Funds must be available to replace failing equipment with new equipment that is more energy efficient.

Alternatives:

Continue to repair and maintain existing equipment.

| Cost Documentation | | Funding | |
|------------------------|-----------|---------|-----------|
| Facilities Estimate | \$750,000 | Bonding | \$750,000 |

| | | | | | | Total |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$750,000 |
| Bonding | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$750,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Cap Proj-2 | Project Title: | Law Enforcement Enhancements |
|-------------|------------|------------------|------------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Kenosha County has collaborated with the City of Kenosha and Joint Services to greatly enhance the law enforcement capabilities of all Departments. This multi-year project involved relocating the Medical Examiner from its current hospital location to the Public Safety Building, construction of a new building for the storage of Sheriff Department equipment near the Detention Center and revitalizing the Countyowned Badger Millwork Building located in the Civic Center area to serve as a vehicle repair and service center. These three projects have been completed.

The remaining component of this project is to renovate the shooting range and the evidence processing areas of the Public Safety Building. These two projects are both underway but neither will be completed in 2018.

An initial resolution was approved by the Kenosha County Board of Supervisors in 2017 and extends until 2021 to allow for bonding of this project.

Location:

Public Safety Building, Civic Center and Kenosha County Detention Center.

Analysis of Need:

The evidence processing and shooting range areas of the PSB are insufficient to handle the needs of all Law Enforcement Departments currently using these facilities. This project will improve and enhance these areas and provide the needed functionality for the future.

Ongoing Operating Costs:

Cost of operations in existing facilities; rent, utilities and basic maintenance.

| Cost Documentati | on | Funding | |
|------------------|-------------|---------|-------------|
| Consultant | \$6,300,000 | Bonding | \$4,100,000 |
| Estimate | | Revenue | \$2,200,000 |

| | | | | | | Total |
|--------------------|-------------|------|-------------|------|------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$2,200,000 | | \$4,100,000 | | | \$6,300,000 |
| Bonding | | | \$4,100,000 | | | \$4,100,000 |
| Revenue | \$2,200,000 | | | | | \$2,200,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project | Cap Proj-3 | Project Title: | HVAC Equipment Replacements |
|-------------|------------|-------------------------|-----------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Replace existing County HVAC equipment as units fail or require maintenance that is not cost-effective.

Location:

All County buildings.

Analysis of Need:

The County owns and maintains many HVAC units. Many of these units are old and require maintenance that is costly. In some situations, it is more cost-effective to replace rather than repair an HVAC unit. These situations are difficult to predict and seem to happen at inopportune times. The budget provides funding for an outside consultant to construct a replacement plan and funding to purchase new units determined by the survey. New units are energy-efficient and less costly to operate and maintain.

The most immediate units in need of replacement are those at the Kenosha County Detention Center (approximately \$500,000) and the Kenosha County Center (approximately \$400,000).

The Facility Division reserves the right to vary project priorities given changing conditions.

Alternatives:

Continue to repair existing equipment.

Ongoing Operating Costs:

Repairs and higher utility costs.

| Cost Documentation | | Funding | |
|------------------------|-------------|---------|-------------|
| Facilities Estimate | \$1,700,000 | Bonding | \$1,700,000 |

| | | | | | | Total |
|--------------------|-----------|-----------|-----------|-----------|-----------|-------------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$500,000 | \$600,000 | \$200,000 | \$200,000 | \$200,000 | \$1,700,000 |
| Bonding | \$500,000 | \$600,000 | \$200,000 | \$200,000 | \$200,000 | \$1,700,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Cap Proj-4 | Project Title: | Parking Lot Replacements |
|-------------|------------|-------------------------|--------------------------|
| Department: | DPWDS | Department Head: | Ray Arbet |
| Division: | Facilities | Project Manager: | Frank Martinelli |

Resurface parking lots as needed.

Location:

All Kenosha County buildings.

Analysis of Need:

Kenosha County has millions of dollars invested in its parking lots. These parking lots need to be replaced continuously as they deteriorate. This expenditure sets aside funds to be used to replace the worst sections of these lots annually. The service may be provided by a third party or by the Kenosha County Highway Dept. through capitalization of construction expenses.

Alternatives:

Continue to patch parking lots as needed.

| Cost Documentation | l | Funding | |
|------------------------|-----------|---------|-----------|
| Facilities Estimate | \$800,000 | Bonding | \$800,000 |

| | | | | | | Total |
|--------------------|------|-----------|-----------|-----------|-----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$800,000 |
| Bonding | | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$800,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

LAW ENFORCEMENT

Sheriff

| Cube Truck | Sheriff-1 | \$44,000 | | | | | \$44,000 |
|-------------------------------------------|------------|-------------|-------------|-------------|-----------|-----------|-------------|
| PLC Control Systems | Sheriff-2 | \$450,000 | | | | | \$450,000 |
| Marked/Unmarked Fleet With Up-Fitting | Sheriff-3 | \$856,080 | \$800,000 | \$696,660 | \$696,660 | \$438,250 | \$3,487,650 |
| Cargo Vans | Sheriff-4 | \$31,000 | | \$62,000 | | | \$93,000 |
| Extended Length Passenger Vans | Sheriff-5 | | \$37,000 | | \$37,000 | | \$74,000 |
| Channel 1 Repeater | Sheriff-6 | | \$50,000 | | | | \$50,000 |
| Civil Process Operations Software | Sheriff-7 | | \$200,000 | | | | \$200,000 |
| Portable Radio Replacement | Sheriff-8 | | \$157,000 | \$157,000 | \$157,000 | \$157,000 | \$628,000 |
| Minivan | Sheriff-9 | | | \$43,000 | | | \$43,000 |
| Dishwasher | Sheriff-10 | | | \$140,000 | | | \$140,000 |
| Double Walk-In Oven | Sheriff-11 | | | | \$41,000 | | \$41,000 |
| Electronic Fingerprint System Replacement | Sheriff-12 | | | | \$40,000 | | \$40,000 |
| Expense | | \$1,381,080 | \$1,244,000 | \$1,098,660 | \$971,660 | \$595,250 | \$5,290,650 |
| Bonding | | \$1,381,080 | \$1,244,000 | \$1,098,660 | \$971,660 | \$595,250 | \$5,290,650 |
| Revenue | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Vehicle amounts shown here are not net of proceeds from the sale of vehicles at auction.

| TOTAL LAW ENFORCEMENT | | | | | | |
|-----------------------|-------------|-------------|-------------|-----------|-----------|-------------|
| Expense | \$1,381,080 | \$1,244,000 | \$1,098,660 | \$971,660 | \$595,250 | \$5,290,650 |
| Bonding | \$1,381,080 | \$1,244,000 | \$1,098,660 | \$971,660 | \$595,250 | \$5,290,650 |
| Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Carryover/Reserves | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Sheriff - 1 | Project Title: | Cube Truck | |
|-------------|----------------------|------------------|-----------------------|--|
| Department: | Sheriff's Department | Department Head: | David G. Beth | |
| Division: | Detentions | Project Manager: | Captain Justin Miller | |

Replace one cube truck. Cube trucks are used to transport inmate laundry between the downtown facility and the KCDC facility, or is used to transport food between facilities.

Location:

Kenosha County Detention Center

Analysis of Need:

The County has two cube trucks. Daily trips back and forth between the downtown facilities and the KCDC facility puts wear on these vehicles. One was replaced in 2018, this request is to replace the second truck last replaced in 2008.

Alternatives:

Repair: Not cost effective due to the age and usage of the vehicle requiring major repair of vehicle components. Do nothing: Risk vehicle break down with no means to transport cargo between detention facilities.

Ongoing Operating Costs:

Routine maintenance and fuel costs.

| Cost Documentation | | Funding | |
|---------------------------------|---------------|----------|--------------|
| Total Cost: | \$44,000 | Bonding: | \$ 44,000 |
| Auction Value: | (\$9,000) | | |
| Net Cost: | \$35,000 | | |
| *Sheriff vehicles are sold at a | auction and | | |
| revenue proceeds are recorde | ed in Sale of | | |
| Co Property revenue line iter | m | | |

| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
|--------------------|----------|------|------|------|------|-----------|
| Expense | \$44,000 | | | | | \$44,000 |
| Bonding | \$44,000 | | | | | \$44,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Sheriff - 2 | Project Title: | PLC Control Systems |
|-------------|-----------------|------------------|------------------------|
| Department: | Sheriff's Dept. | Department Head: | David G. Beth, Sheriff |
| Division: | Operations | Project Manager: | Captain Justin Miller |

Replace and modernize the current PLC (Programmable Logic Controllers) systems at both detention facilities.

Locations:

Control rooms for various cell blocks and dorms at both the PreTrial and KCDC facilities.

Analysis of Need:

Replace the existing PLC and Wonder Ware platforms of both KCDC and PTF facilities (door, intercom, lighting control systems) with vlDix Detention Manager platform. The current system at both locations is over twenty years old. The current platform needs modernization, from the current push button panels in the dorms/blocks to touch screens. In years 2016-2017 both facilities have had upgrades of surveillance cameras and installed proximity readers for cell door/hallway door access. This project will update the 'panels' in the various control rooms to operate the doors and call up cameras, control the lighting in the cells/dorms, control the call system and panic buttons. This is a two-year project. The Pre-Trial system was funded in 2018. 2019 will be the upgrade to the KCDC control rooms.

Alternatives:

Try to keep the current PLC Controllers and Wonder Ware platforms operational. However, this is more of a band-aid approach to keeping old technology operational.

Ongoing Operating Costs:

Annual Service Agreement approximately \$17,000 per year.

| Cost Documentation | | Funding | |
|--------------------|-----------|---------|-----------|
| Supplier Estimate: | \$450,000 | Bonding | \$450,000 |

| | | | | | | Total |
|--------------------|-----------|------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$450,000 | | | | | \$450,000 |
| Bonding | \$450,000 | | | | | \$450,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Sheriff - 3 | Project Title: | Marked/Unmarked Fleet With Up-Fitting |
|-------------|----------------------|------------------|---------------------------------------|
| Department: | Sheriff's Department | Department Head: | David G. Beth |
| Department: | Operations | Project Manager: | Captain Ken Weyker |

The Sheriff's Department has historically replaced 1/3 of their marked and unmarked vehicles each year. The Sheriff introduced a new plan in 2017 to assign vehicles to officers to take home. This will require an increase in the number of vehicles purchased in the next few years versus what is sent to auction (decommissioned). Keeping more of the vehicles than decommissioning we must purchase equipment to make the vehicle road-ready; historically, most of the equipment had been transferred to the newer vehicle as older models are decommissioned. Cost will increase in the next few years to accommodate the build of the fleet to be able to assign vehicles to officers. This will result in the vehicle being in place for many more years verse the 3-4 year turn around.

The level of bonding includes the cost of upfitting the squads; i.e. new equipment, to get the assets road-ready. This includes items such as: mobile radio, in-squad camera, prisoner partitions, interior/exterior emergency lighting components, AEDs, graphics, communications licenses per vehicle.

Location:

Public Safety Building and/or officer's homes.

Analysis of Need:

Take home squads should allow for a longer use of the vehicle than the traditional turnaround time of 3-4 years due to the high mileage. One user, on one shift, verse assigning the current inventory to be driven more than one shift per day by different users. The build up of the fleet inventory, over time, will also allow for better response in case of an emergency. It is estimated that the build up of the fleet to allow for take home squads will take five years.

Alternatives:

Not change out vehicles, halting the regular turnover of the current fleet can hamper our response to disasters.

Ongoing Operating Costs:

Routine maintenance and fuel.

| Cost Documentation | | Funding | | |
|--------------------|----------------------------------------------------------------------------------------------------------------|---------|-------------|--|
| | \$3,487,650 (\$100,000) \$3,387,650 I at auction and revenue proceeds o Property revenue line item | Bonding | \$3,487,650 | |

| | QTY: | 16 | 16 | 13 | 13 | 10 | Total |
|--------------------|------|-----------|-----------|-----------|-----------|-----------|-------------|
| | Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$856,080 | \$800,000 | \$696,660 | \$696,660 | \$438,250 | \$3,487,650 |
| Bonding | | \$856,080 | \$800,000 | \$696,660 | \$696,660 | \$438,250 | \$3,487,650 |
| Revenue | | | | | | | |
| Carryover/Reserves | | | | | | | |
| Levy Funded | | | | | | | |

Capital Budget Summary

Each year a compoement of vehicles are purchsed and a few are decommissioned and sent to auction.

| Project # | Sheriff - 4 | Project Title: | Cargo Vans |
|-------------|----------------------|------------------|-----------------------|
| Department: | Sheriff's Department | Department Head: | David G. Beth |
| Division: | Detentions | Project Manager: | Captain Justin Miller |

Replace three cargo vans. These vehicles are used for inmate/detainee transport to and from the Department detention facilities and to other County Jails, Federal Facilities and State Institutions. Costs can include an aluminum prisoner insert to fit the cargo style van. The current inventory of aluminum prisoner inserts are transferrable to newer model cargo vans.

Location:

Public Safety Building

Analysis of Need:

These transport vehicles are used daily and accumulate a high amount of mileage over 3-4 years of use. The department maintains a fleet of four (4) cargo style transport vans to handle the daily inmate transports. Prior replacements - Year 2014, (2); Year 2015 (1); Year 2016 (1)

Alternatives:

Keep existing vehicles. Possible vehicle breakdown while on route, risking officer/prisoner and public safety. A downed vehicle will also reduce the department's ability to transport larger numbers of inmates.

Ongoing Operating Costs:

Routine vehicle maintenance and fuel costs.

| Cost Documentation | F | unding | | |
|-------------------------------------------|--------------------|---------|----------|--|
| Total Cost: | \$93,000 B | onding: | \$93,000 | |
| Auction Value (3) Vehicles | <u>(\$18,000)</u> | | | |
| Net Cost: | \$75,000 | | | |
| *Sheriff vehicles are sold at auction and | l revenue proceeds | | | |
| are recorded in Sale of Co Property reve | enue line item | | | |

| | QTY: | 1 | 0 | 2 | 0 | 0 | Total |
|--------------------|------|----------|------|----------|------|------|-----------|
| Year | | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$31,000 | | \$62,000 | | | \$93,000 |
| Bonding | | \$31,000 | | \$62,000 | | | \$93,000 |
| Revenue | | | | | | | |
| Carryover/Reserves | | | | | | | |
| Levy Funded | [| | | | | | |

| Project # | Sheriff - 5 | Project Title: Extended Length Passenger Vans |
|-------------|-----------------|-----------------------------------------------|
| Department: | Sheriff's Dept. | Department He: David G. Beth, Sheriff |
| Division: | Patrol | Project Manage Captain Justin Miller |

Replace two vehicles used for inmate/detainee transport to and from the County detention facilities as well as other County, Federal, and State institutions. The conveyance fleet includes both cargo and passenger style vans. The passenger style vans require a conversion kit in order to make it suitable for inmate transporting.

Locations:

Public Safety Building

Analysis of Need:

These transport vehicles are used daily and accumulate a high amount of mileage over 3-4 years of use. The department maintains a fleet of two extended length passenger style vans to handle the daily inmate transports. Replaced vans are sent to auction.

Alternatives:

Keep existing vehicles. Risk vehicle breakdown while transporting prisoners putting at risk both the officer and general public. A disabled vehicle will also reduce the departments ability to transport larger numbers of inmates.

Ongoing Operating Costs:

Routine vehicle maintenance and fuel costs.

| Cost Documentation | | Funding | | |
|----------------------------------|----------------------------|---------|----------|--|
| T (10) | 674.000 | | 074.000 | |
| Total Cost: | \$74,000 | Bonding | \$74,000 | |
| Auction Value: | (\$10,000) | | | |
| Net Cost: | \$64,000 | | | |
| *Sheriff vehicles are sold at au | ction and revenue proceeds | | | |
| are recorded in Sale of Co Prop | erty revenue line item | | | |

| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
|--------------------|------|----------|------|----------|------|-----------|
| Expense | | \$37,000 | | \$37,000 | | \$74,000 |
| Bonding | | \$37,000 | | \$37,000 | | \$74,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Sheriff - 6 | Project Title: | Channel 1 Repeater |
|-------------|-----------------|------------------|------------------------|
| Department: | Sheriff's Dept. | Department Head: | David G. Beth, Sheriff |
| Division: | Operations | Project Manager: | Captain Justin Miller |

Replacement of the communications repeater at the Kenosha County Center (Highway 45/50) tower with a simulcast system.

Locations:

The main repeater is located at the Kenosha County Center at Highway 45/50 with receivers located at the 60th Street Tower and another receiver at the Silver Lake Tower.

Analysis of Need:

The main repeater was purchased in the mid 2000s and has reached the end of it's useful life; parts to repair are scarce and no longer manufactured. In the event of a failure of the repeater at the Highway 45/50 Tower, the 60th Street Tower would become the primary repeater with the Silver Lake Tower still acting as the receiver site. The plan is to replace this repeater with a simulcast system that allows each tower to be both a repeater and receiver of signals; this will alleviate dead spots.

Alternatives:

If the repeater at Highway 45/50 fails and cannot be repaired, law enforcement loses radio communications.

Ongoing Operating Costs:

Routine maintenance and/or repair costs.

| Cost Documentation | n Funding |
|--------------------|------------------|
| er Estimate: | \$50,000 Bonding |
| Supplier Estimate: | \$50,000 Bonding |

| | | | | | | Total |
|--------------------|------|----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$50,000 | | | | \$50,000 |
| Bonding | | \$50,000 | | | | \$50,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Sheriff - 7 | Project Title: | Civil Process Operations Software |
|-------------|----------------------|------------------|-----------------------------------|
| Department: | Sheriff's Department | Department Head: | David G. Beth |
| Division: | Detentions | Project Manager: | Captain Justin Miller |

Identify current software challenges, develop a requirements needs analysis, confirm the new product will meet such requirements through product demos and user site visits. Purchase software, explore functional enhancements, build data tables, testing, perform data conversion and implementation.

Location:

Kenosha County Sheriff's Department Civil Process Division

Analysis of Need:

In 2017 the Sheriff's Department went live with a new law enforcement data-processing application with NewWorld, entitled Law Enforcement Records Management System (LERMS), which includes a module for the specific functionalities of the Civil Process Division of the Sheriff's Department. Although this application works well, there is another application, recently released by Tyler Technologies, that is integrated with the newly implemented ERP system and includes the enhanced functionality associated with Civil Process records.

Alternatives:

Continue to use the less enhanced current system.

Ongoing Operating Costs:

Annual software maintenance fee.

| Cost Documentation | | Funding | | |
|--------------------|-----------|----------|-----------|--|
| Supplier Estimate: | \$200,000 | Bonding: | \$200,000 | |
| | | | | |

Capital Budget Summary

Project Phase

| | | | | | | Total |
|--------------------|------|-----------|------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | \$200,000 | | | | \$200,000 |
| Bonding | | \$200,000 | | | | \$200,000 |
| Revenue | | | | | | \$0 |
| Carryover/Reserves | | | | | | \$0 |

| Project # | Sheriff - 8 | Project Title: | Portable Radio Replacement |
|-------------|----------------------|------------------|----------------------------|
| Department: | Sheriff's Department | Department Head: | David G. Beth, Sheriff |
| Division: | Detentions | Project Manager: | Captain Justin Miller |

Replacement of the current model of digital portable two-way radios used by law enforcement staff.

Location:

Kenosha County Sheriff's Department

Analysis of Need:

The current inventory of portable two-way radios was purchased in 2009-2010. These models will soon be removed from the vendor maintenance support contract. Repairs of these models will be based on time/materials costs. The risk, as the model ages, is that parts required for repairs may no longer be available from the manufacturer or from the maintenance vendor. The new portable radios will be a tri-band vs a mono-band, which will give access to bands of nearby agencies for improved communications.

Alternatives:

With the possibility of the current models being obsolete and difficult to repair, there is a risk of higher repair costs or loss of communication.

Ongoing Operating Costs:

Annual maintenance support costs after warranty expires. Replacement parts.

| Cost Documentation | | Funding | | |
|--------------------|-----------|--------------|-------------|--|
| Total Cost: | \$628,000 | Bonding: | \$628,000 | |
| | | | | |
| | | Canital Bude | get Summary | |

| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
|--------------------|------|-----------|-----------|-----------|-----------|-----------|
| Expense | | \$157,000 | \$157,000 | \$157,000 | \$157,000 | \$628,000 |
| Bonding | | \$157,000 | \$157,000 | \$157,000 | \$157,000 | \$628,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Sheriff - 9 | Project Title: | Minivan |
|-------------|----------------------|------------------|-----------------------|
| Department: | Sheriff's Department | Department Head: | David G. Beth |
| Division: | Detentions | Project Manager: | Captain Justin Miller |

Purchase one mini-van style vehicle with a prisoner insert installed to replace the 2016 suburban vehicle used in the Sheriff's Conveyance Unit. This vehicle style is used for inmate/detainee transport to/from other Wisconsin county jails, federal facilities and state prisons.

Location:

Public Safety Building - Parking Garage

Analysis of Need:

Transport vehicles are used daily to transport inmates/detainees. Regular turnover of transport vehicles is necessary every 3-4 years to ensure safety for the officers and passengers.

Alternatives:

Continue to use 2016 suburban and risk breakdowns/maintenance costs for prolonged periods of time.

Ongoing Operating Costs:

Routine vehicle maintenance and fuel costs.

| Cost Documentation |] | Funding | | |
|---------------------------------------|-------------|---------|----------|--|
| Total Cost: | \$43,000 | Bonding | \$43,000 | |
| Auction Value: | (\$3,000) | | | |
| Net Cost: | \$40,000 | | | |
| *Sheriff vehicles are sold at auction | | | | |
| and revenue proceeds are recorded in | | | | |
| Sale of Co Property revenue | e line item | | | |

| Year | 2019 | 2020 | 2021 | 2022 | 2023 | Total 2019-2023 |
|--------------------|------|------|----------|------|------|--------------------|
| Expense | | | \$43,000 | | | \$43,000 |
| Bonding | | | \$43,000 | | | \$43,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |

| Project # | Sheriff - 10 | Project Title: | Dishwasher |
|-------------|-----------------|-------------------------|------------------------|
| Department: | Sheriff's Dept. | Department Head: | David G. Beth, Sheriff |
| Division: | Patrol | Project Manager: | Captain Justin Miller |

Replace one conveyor style washer at the Kenosha County Detention Center. The new machine is a rack conveyor type dishwashing system with three compartments including blow dryer and hot water final rinse. Capable of washing up to 14,000 dishes per hour.

Location: Kenosha County Detention Center Kitchen

Analysis of Need:

The first washer machine at KCDC was put in during the summer of 1998 and then replaced in 2009. The system runs, 13 hours per day, 7 days a week. This dishwashing system should be replaced every ten years.

Alternatives:

Overhaul the current dish machine, requiring replacement of new pumps, conveyor, heaters, blowers, switches, electrical connections as they wear.

Ongoing Operating Costs:

Repair costs and detergent supplies.

| Cost Documentation | | Funding | |
|--------------------|-----------|---------|-----------|
| Supplier Estimate: | \$140,000 | Bonding | \$140,000 |

| | | | | | | Total |
|--------------------|------|------|-----------|------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | \$140,000 | | | \$140,000 |
| Bonding | | | \$140,000 | | | \$140,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Sheriff - 11 | Project Title: | Double Walk-In Oven |
|-------------|-----------------|-------------------------|------------------------|
| Department: | Sheriff's Dept. | Department Head: | David G. Beth, Sheriff |
| Division: | Patrol | Project Manager: | Captain Justin Miller |

Project Scope and Description:

Purchase one double walk-in oven in addition to the oven currently in use.

Locations:

Kenosha County Detention Center Kitchen

Analysis of Need:

Currently there is a double walk-in oven that is operational. However, over the last couple years there have been problems with the drive shaft and transmission. The unit will be 20 years old at the time of replacement and the facility is designed to have two of the ovens.

Alternatives:

Project Phase

Keep current oven and repair or replace parts as problems arise.

Ongoing Operating Costs:

Repair costs and detergent supplies.

| Cost Documentation | | Funding | |
|--------------------|----------|---------|----------|
| Supplier Estimate: | \$41,000 | Bonding | \$41,000 |

Capital Budget Summary

| | | | | | | Total |
|--------------------|------|------|------|----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | | \$41,000 | | \$41,000 |
| Bonding | | | | \$41,000 | | \$41,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

| Project # | Sheriff - 12 | Project Title: | Fingerprint System | |
|-------------|----------------------|------------------|-----------------------|--|
| Department: | Sheriff's Department | Department Head: | David G. Beth | |
| Division: | Detentions | Project Manager: | Captain Justin Miller | |

Project Scope and Description:

Replace the Livescan Fingerprint Station and printer. This project will be in conjunction with Kenosha Joint Services ID Bureau replacing their like equipment and will include on-site installation and training.

Location:

PreTrial Admission/Release Area

Analysis of Need:

The current system was purchased in 2012 with a manufacturer recommended 10 year useful life. The equipment is used to obtain fingerprint/palm print images electronically and the data is sent to the State of Wisconsin to begin a criminal history record.

Alternatives:

Continued use of current system.

Ongoing Operating Costs:

Annual maintenance contract.

| Supplier Estimate:\$40,000Bonding:\$40,000 | |
|--------------------------------------------|--|

Capital Budget Summary

Project Phase

| | | | | | | Total |
|--------------------|------|------|------|----------|------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | | | | \$40,000 | | \$40,000 |
| Bonding | | | | \$40,000 | | \$40,000 |
| Revenue | | | | | | |
| Carryover/Reserves | | | | | | |

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

Bonded Item Greater than \$5,000 less than \$25,000

| Item Greater than \$5,000 less than \$25,000 | Other - 1 | \$169,000 | \$26,000 | \$61,000 | \$20,000 | \$57,000 | \$333,000 |
|----------------------------------------------|-----------|-----------|----------|----------|----------|----------|-----------|
| | | + | +==)=== | +/ | +==,=== | 700,000 | +, |
| Expense | | \$169,000 | \$26,000 | \$61,000 | \$20,000 | \$57,000 | \$333,000 |
| Bonding | | \$153,000 | \$26,000 | \$61,000 | \$20,000 | \$57,000 | \$317,000 |
| Revenue | | \$16,000 | \$0 | \$0 | \$0 | \$0 | \$16,000 |
| Carryover/Reserves | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | | | \$0 | \$0 | \$0 | \$0 | \$0 |

| TOTAL OTHER | | | | | | |
|--------------------|-----------|----------|----------|----------|----------|-----------|
| Expense | \$169,000 | \$26,000 | \$61,000 | \$20,000 | \$57,000 | \$333,000 |
| Bonding | \$153,000 | \$26,000 | \$61,000 | \$20,000 | \$57,000 | \$317,000 |
| Revenue | \$16,000 | \$0 | \$0 | \$0 | \$0 | \$16,000 |
| Carryover/Reserves | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Levy Funded | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Project # | Other - 1 | Project Title: | Bonded Capital Less than \$25,000 |
|-------------|-----------|------------------|-----------------------------------|
| Department: | Various | Department Head: | Various |
| Division: | Various | Project Manager: | Various |

Project Scope and Description:

Bonded capital less than \$25,000.

Location:

Various - See department/division budgets for detail for capital outlay/project items.

Analysis of Need:

The county also borrows for capital outlay/projects between \$5,000 and \$25,000.

Alternatives:

Use existing equipment.

Ongoing Operating Costs:

Maintenance and upkeep of item purchased.

| Cost Documenta | tion | Funding | |
|----------------|-----------|--------------------|------------------------------------|
| Cost Estimate | \$333,000 | Bonding Revenue | \$317,000 \$16,000 \$333,000 |

Capital Budget Summary

| | | | | | | Total |
|--------------------|-----------|----------|----------|----------|----------|-----------|
| Year | 2019 | 2020 | 2021 | 2022 | 2023 | 2019-2023 |
| Expense | \$169,000 | \$26,000 | \$61,000 | \$20,000 | \$57,000 | \$333,000 |
| Bonding | \$153,000 | \$26,000 | \$61,000 | \$20,000 | \$57,000 | \$317,000 |
| Revenue | \$16,000 | | | | | \$16,000 |
| Carryover/Reserves | | | | | | |
| Levy Funded | | | | | | |

2019 CAPITAL OUTLAY < \$25,000

| 2019 CAPITAL OUTLAY < \$ | 25,000 | | | |
|-----------------------------|--------|-------|-------------------------------------------------------|--------------------|
| | | BUS. | | PROPOSED OUTLAY |
| DEPARTMENT | FUND | UNIT | OBJ. ITEM/DESCRIPTION | BUDGET |
| DPW - Facilities | 411 | 19480 | 580050 Truck Salter - KCC | \$6,000 |
| DPW - Facilities | 411 | 19480 | 580050 Skidsteer Snowplow Attachment - PT | \$6,000 |
| DPW - Facilities | 411 | 19480 | 582200 Roof Hatch Platform - PT | \$6,000 |
| DPW - Facilities | 411 | 19480 | 580050 Equipment Trailer - KCC | \$8,000 |
| DPW - Facilities | 411 | 19480 | 582200 Southwest Overhead Door Replacement - KCD0 | C \$8,000 |
| DPW - Facilities | 411 | 19480 | 582200 Interior Cast Storm Drain Pipe Replacement - K | CAB \$23,000 |
| DPW - Facilities | 411 | 19580 | 580050 Stand-On Burnisher - PSB | \$8,000 |
| DPW - Facilities | 411 | 19580 | 582200 North Exterior Door/Frame Replacement - PSB | \$6,000 |
| DPW - Facilities | 411 | 19580 | 582200 Ramp Ejector Pump Replacement - PSB | \$7,000 |
| DPW - Facilities | 411 | 53985 | 582200 Carpet Replacement - KCJC | \$20,000 |
| | | | | \$98,000 |
| DPW - Parks and Recreations | 411 | 65180 | 580050 Utility Vehicle Replacement | \$7,000 |
| DPW - Parks and Recreations | 411 | 65180 | 582200 Park Facility Renovation | \$20,000 |
| | | | | \$27,000 |
| DPW - Highway | 711 | 31180 | 580050 Power Welder | \$8,000 |
| DPW - Highway | 711 | 31180 | 581390 Small Lift Truck | \$10,000 |
| | | | | \$18,000 |
| DHS - Health | 225 | 41800 | 582200 UV/VIS Spectrometer | \$10,000 |
| | | | | \$10,000 |
| DHS - Brookside | 600 | 42190 | 580050 Salter for Truck | \$6,000 |
| DHS - Brookside | 600 | 42190 | 580050 Replace Sprinkler Valves on 4in main | \$10,000 |
| | | | | \$16,000 |

Total Capital Outlay

\$169,000

Kenosha County Five Year Capital Outlay/Projects Plan

| | Detail | 2019 | 2020 | 2021 | 2022 | 2023 | |
|---------------|-----------|----------|-----------------|-----------------|-----------------|-----------------|-----------|
| | Reference | Proposed | For Information | For Information | For Information | For Information | TOTAL |
| PROJECT TITLE | Number | Capital | Only | Only | Only | Only | FIVE YEAR |

| TOTAL ALL DEPARTMENTS | | | | | | |
|------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Expense | \$35,728,191 | \$25,290,000 | \$25,576,000 | \$24,624,000 | \$27,328,000 | \$138,546,191 |
| Bonding | \$22,900,000 | \$22,000,000 | \$22,000,000 | \$22,000,000 | \$22,000,000 | \$110,900,000 |
| Revenue | \$12,243,000 | \$2,960,000 | \$3,300,000 | \$2,388,000 | \$5,100,000 | \$25,991,000 |
| Carryover/Reserves | \$528,000 | \$267,000 | \$210,000 | \$167,000 | \$156,000 | \$1,328,000 |
| Levy Funded* | \$57,191 | \$63,000 | \$66,000 | \$69,000 | \$72,000 | \$327,191 |
| *All levy funded capital is subject to availability of levy dollars appually | | | | | | , |

evy funded capital is subject to availability of levy dollars annually.

2019 Information Technology Capital Budget Preview

Prepared for the 2019 Budget

September 25, 2018



Year to Year Comparison Project Allocations

| Project | 2019 | 2018 |
|---------------------------------------|-------------|-------------|
| Project 1 – KALM Applications | \$275,821 | \$126,940 |
| Project 2 – Human Services | \$78,843 | \$149,430 |
| Project 3 – Finance | \$420,266 | \$194,900 |
| Project 4 – Countywide Infrastructure | \$806,481 | \$764,100 |
| Project 5 – Law Enforcement | \$203,613 | \$320,607 |
| Project 6 – Public Works | \$71,505 | \$209,100 |
| Project 7 – Audio/Video Projects | \$48,100 | \$0 |
| Project 8 – Web Enhancements | \$25,000 | \$25,000 |
| Project 9 – IT Contractor Support | \$135,000 | \$135,000 |
| Project 10 - Capital Adjustments | (\$100,000) | \$0 |
| Subtotal | \$1,964,629 | \$1,925,077 |
| Project 12 – Enterprise Systems | \$0 | \$1,500,000 |
| Grand Total | \$1,964,629 | \$3,425,077 |



2019 IT Capital Budget Preview

Project 1 – KALM Applications



2018 Projects

- Planning and Development
 - Replace Color MFD P & D (1 MFD) (\$2,540)
- Register of Deeds
 - TriMin OCR Software (\$66,700)
- Treasurer
 - GCS Enhancements (\$60,000)
- UW Extension
 - LCD Projector W/Wireless (1 Projector) (\$1,600)

- County Clerk
 - ES&S Upgrade (\$8,725)
- Land Information
 - Replacement Copier/MFP for Land Information (\$13,000)
 - Replace GIS laptops 2019 (\$8,530)
- Planning & Development
 - Laptop Replacement (\$1,450)
 - MFD Color (\$23,300)
 - TRACKit upgrade (\$160,280)
- Register of Deeds
 - New receipt printers (\$4,636)
- Treasurer
 - GCS Tax and Land Lister System Enhancements (\$40,000)
 - Historic New World Data (\$15,900)

Project 2 – Human Services



2018 Projects

- ADRC
 - IRIS Replacement (\$10,500)
- Brookside
 - Construction and Technology (\$81,880)
- Medical Examiner
 - ME Move Phones (\$2,600)
- Office of the Director
 - Fiscal Client Master System (\$54,200)
- Workforce Development
 - DWD 2018 IT Budget Request (1 scanner/License) (\$5,000)

- Aging and Disability Services
 - (12) laptop computers for APS and IAA staff (\$18,216)
 - Simple database application (\$10,600)
- Veterans Services
 - Color printer for VA office use (\$13,400)
 - Replace small desk top scanners (\$4,280)
- Workforce Development
 - Division of Workforce Development Laptop Upgrade (\$32,347)



Project 3 – Finance



2018 Projects

- Finance
 - Kronos Upgrades (3 Timeclocks/Upgrade) (\$6,900)
 - Ceridian HCM System (\$188,000)

- Finance and Administration
 - Ceridian HCM System (\$195,000)
 - Kronos Activities modules implementation (\$35,140)
 - Kronos Time Clocks (\$15,900)
 - Kronos Upgrade (\$9,100)
 - ERP Phase 2 Items (\$65,226)
- Human Resources
 - Employee Portal (\$59,700)
 - HR Dashboards (\$40,200)



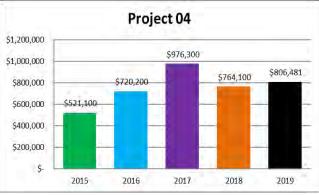
-4





and the second second second second

Project 4 – Countywide Infrastructure



2018 Projects

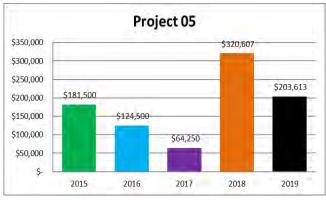
- Information Technology
 - Security Program and Testing (\$30,000)
 - Office 365 Capitalization (\$180,000)
 - Core Switch Upgrade (\$310,000)
 - IT Physical Server Upgrade (\$21,500)
 - Endpoint Technology Refresh (130 laptops, 4 MFD) (\$210,000)
 - Linux Application Migration (\$12,600)

2019 Projects

Countywide

- ADA Compliant Websites (\$25,000)
- UPS Device Refresh (Lifecyle) (\$37,385)
- Office 365 (annual) (\$200,000)
- IT Technology Refresh (Lifecycle) (\$370,000)
- Network Switch Replacement (Lifecycle) (\$100,000)
- Electronic Signature Workflow (\$14,000)
- Countywide WiFi Expansion (\$38,000)
- Information Technology
 - Add GPS-based Network Time Protocol Service (\$10,296)
 - Web Developer Tool Refresh (\$11,800)

Project 5 – Law Enforcement

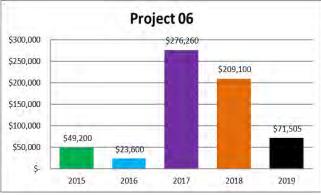


2018 Projects

- Corporation Counsel
 - Corporation Counsel Laserfiche (\$8,200)
- Sheriff
 - Add second fiber to KCDC (\$48,300)
 - Computers (\$61,567)
 - TeleStaff Version Upgrade (\$5,000)
 - Explore costs/implement E-inmate Medical Records (\$180,000)
 - Upgrade Cellebrite cellular forensic system (\$15,000)
 - MFD for KCDC Nurse Stations (1 MFD) (\$2,540)

- District Attorney
 - Additional Support and Equipment for DA's Office (\$10,000)
 - 3 Laptops for Juvenile Intake (\$4,836)
- Sheriff
 - 13 Laptops for expansion of vehicle Fleet (\$39,156)
 - 11 Laptops for KSD Patrol Sergeants and Lieutenants (\$16,698)
 - Replace 1 PC; add 1 PC and Printer in Zone 1 Pre-Trial (\$3,650)
 - ADD: MFD for KCDC Corporals' office area (\$4,000)
 - ADD: Two Cameras to KCDC Professional Visitation (\$5,260)
 - Replace current desktop PC laptop for Lieutenant at KCDC (\$1,518)
 - Replace 2 inmate laptops used for legal information at KCDC (\$6,000)
 - Add 1 Surveillance Camera to Zone 1 in PTF (\$2,600)
 - Replace MFD in PSB Jail Conference area (\$11,400)
 - ADD: Camera for vestibule/sally port area (\$15,500)
 - Data Modems for KSD Squad Cars (\$82,995)

Project 6 – Public Works



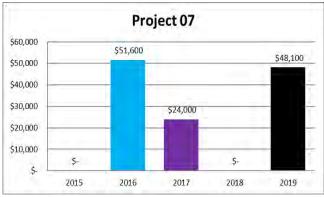
2018 Projects

- Facilities
 - PSB / FMB Construction (\$43,500)
 - Brookside Construction (Stage 2 of 2) (\$156,500)
- Highway
 - Highway Payroll Remote Data Entry (3 laptops) (\$3,000)
 - PC, Printer for Highway Foreman (1 Laptop/1 Printer) (\$1,900)
 - RT Vision Card Swipe Functionality Highway (\$1,700)
- Parks
 - Strengthen Cellular Signal KD and Pets Park (\$2,500)

- Facilities
 - Panasonic Rough Daily Laptops (\$6,430)
 - Printer For Custodians (\$950)
- Golf
 - Laptop (\$1,550)
 - Upgrade Golf POS System (\$4,300)
- Parks
 - iMac Desktop (\$5,060)
 - Laptop With Hotspot (\$3,215)
 - Fiber Optics KD Park (\$50,000)



Project 7 – Video Conferencing



2018 Projects

- Audio/Video Projects
 - No projects in 2018

- Aging and Disability Services
 - Large, wall mount monitor for ADRC reception area (\$2,500)
- Child Support
 - 55-inch TV screen with HDMI camera Child Support (\$2,500)
- Circuit Court
 - Additional funding for 3rd Video Conference cart for Courts (\$30,000)
 - Branch 5 Courtroom updated TV and DVD player (\$5,000)
 - Branch 6 TV needs a swing arm for movement. (\$1,600)
 - DVD with sound options in Intake Court (\$6,500)





Project 8 – Web Enhancements



2018 Projects

- Information Technology
 - Web Projects (\$25,000)

- Information Technology
 - Web Projects (\$25,000)



Project 9 – IT Contractor Support



2018 Highlights

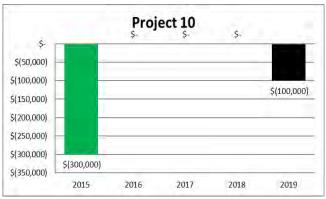
• IT Contractor Support (\$135,000)

- Information Technology
 - IT Contractor Support (\$135,000)





Project 10 – Capital Reduction



2018 Highlights

No reduction

- Information Technology
 - Capital Reduction (-\$100,000)





Project 12 (BTL)– Enterprise System Implementation



2018 Projects

- Administrative Services
 - ERP Replacement (\$1,500,000)



No projects





Annual Capital Budget Comparison

| Project | 2015 | 2016 | 5 2017 | | 2018 | | 2019 | |
|------------------------|-----------------|-----------------|--------|-----------|-----------------|----|-----------|--|
| 1: KALM | \$ 197,780 | \$ 82,640 | \$ | 98,000 | \$ 126,940 | \$ | 275,821 | |
| 2: Human Services | \$ 147,290 | \$ 11,300 | \$ | 158,600 | \$ 149,430 | \$ | 78,843 | |
| 3: Finance and HR | \$ 778,775 | \$ 150,000 | \$ | 167,500 | \$ 194,900 | \$ | 420,266 | |
| 4: County-Wide | \$ 521,100 | \$ 720,200 | \$ | 976,300 | \$ 764,100 | \$ | 806,481 | |
| 5: Legal & Judicial | \$ 181,500 | \$ 124,500 | \$ | 64,250 | \$ 320,607 | \$ | 203,613 | |
| 6: Public Works | \$ 49,200 | \$ 23,600 | \$ | 276,260 | \$ 209,100 | \$ | 71,505 | |
| 7: Audio / Visual | \$ - | \$ 51,600 | \$ | 24,000 | \$ - | \$ | 48,100 | |
| 8: Web Projects | \$ 25,000 | \$ 25,000 | \$ | 25,000 | \$ 25,000 | \$ | 25,000 | |
| 9: Contranctor | \$ 135,500 | \$ 135,000 | \$ | 135,000 | \$ 135,000 | \$ | 135,000 | |
| 10: Reductions | \$ (300,000) | \$ - | \$ | - | \$ - | \$ | (100,000) | |
| Subtota | \$ 1,736,145 | \$ 1,323,840 | \$ | 1,924,910 | \$ 1,925,077 | \$ | 1,964,629 | |
| 12: Enterprise Systems | \$ - | \$ 1,176,160 | \$ | 1,349,000 | \$ 1,500,000 | \$ | - | |
| Tota | \$ 1,736,145 | \$ 2,500,000 | \$ | 3,273,910 | \$ 3,425,077 | \$ | 1,964,629 | |